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REV. CHESTER P. DORLAND,

PASTOR OF THE ENTERTAINING CHURCH.

MINUTES

—OF THE—

FOURTEENTH ANNUAL MEETING

—OF THE—

General Congregational Association

of

Southern California

HELD WITH THE

EAST LOS ANGELES CONGREGATIONAL CHURCH

OCTOBER 9TH, 10TH AND 11TH, 1900

LOS ANGELES
T. T. JONES & SON
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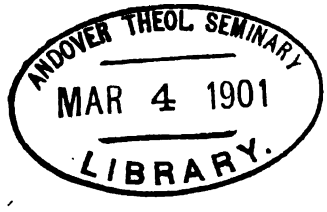

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OFFICERS
General Association of Southern California
1900

MODERATOR:
REV. NATHAN L. ROWELL,
Los Angeles.

ASSISTANT MODERATOR:
REV. FRANK S. FORBES,
Santa Barbara.

REGISTRAR AND TREASURER:
REV. JAMES T. FORD,
Los Angeles.

STATISTICAL SECRETARY:
REV. W. A. LAMB,
Los Angeles.

SCRIBE:
REV. STEPHEN G. EMERSON,
Pasadena.

NEXT MEETING:

Time—October 8, 1901. *Place*—San Diego, First Church.
Preacher—Rev. Henry Kingman; Alternate, Rev. S. G. Emerson.
To Report the Work of the Churches—Rev. Geo. Robertson.

DIRECTORS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA:

REV. HENRY W. JONES, REV. GEO. ROBERTSON,
REV. JAMES T. FORD, DEA. N. W. BLANCHARD,
REV. S. H. WHEELER.

REGISTRARS OF DISTRICT ASSOCIATIONS:

Los Angeles Association—Rev. John M. Schaefle, Pico Heights, Los Angeles.

San Bernardino Association—Rev. George Robertson, Mentone.

San Diego Association—Rev. I. W. Atherton, Helix.

PERMANENT COMMITTEES.

On Home Missions—For one year: Rev. William N. Burr, S. H. Herrick, A. K. Nash. For two years: Rev. S. A. Norton, Rev. Thos. Hendry, Rev. J. H. Williams. For three years: Rev. Lucien H. Frary, Dea. Nathan W. Blanchard, Rev. J. M. Schaefle.

On Foreign Missions—Rev. E. E. P. Abbott, Mrs. George W. Marston, Mrs. Henry Kingman, Rev. W. N. Burr.

On Sunday Schools—Rev. Geo. H. DeKay, Dea. S. H. Barrett, Rev. John D. Habbick.

On Education—Rev. Henry Kingman, Rev. F. S. Forbes, Rev. W. F. Day.

On Temperance— Rev. Chester P. Dorland, A. L. Bachman, E. F. Hahn.

On Arrangements for the Next Meeting—Rev. S. A. Norton, Rev. J. H. Cooper, Rev. S. G. Lamb, Rev. H. W. Lathe.

On Publication—Rev. J. T. Ford, Rev. D. L. Jenkins, Rev. O. V. Rice.

On Interdenominational Comity—Rev. N. T. Edwards, Rev. H. T. Staats, Curtis D. Wilbur, Esq.

On Sabbath Observance—Rev. N. L. Rowell, Rev. W. P. Hardy, Evang. H. G. Smead.

On Federation of Benevolences—Rev. W. F. Day, Rev. E. E. P. Abbott, Wm. Waterhouse.

OTHER APPOINTMENTS.

Delegates to the General Association of California—Rev. J. T. Ford, Rev. Geo. Willett, Rev. Francis W. Reid.

Delegates to National Council—Rev. L. H. Frary, Rev. J. H. Williams.

CONSTITUTION.

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates.

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator, and Scribe; also triennially, a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches held in Boston in June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS.

1. Organization.

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. Order of Business.

The Association shall be opened by the reading of the Scriptures and prayer by the Moderator.

Appointment of Committees for the current session, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees.

Election of Registrar, Statistical Secretary, and of Preacher and substitute for the next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Foreign Missions; on Sunday Schools; on Education; on Temperance; on Arrangements for the Next Meeting; on Publication; on Interdenominational Comity; on Lord's Day Observance. General and Miscellaneous Business.

3. Committees.

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

It shall be the duty of the Registrar to notify the Chairman of every permanent Committee of his appointment, and to report to him the names of the members of his Committee; and it shall be the duty of each chairman to call a meeting of his Committee before the adjournment of the Association, and to secure, if possible, the participation of all its members in the Committee's work.

The Committee on Home Missions shall consist of nine members, to be so elected that the term of office of three members shall expire each year.

It shall be one part of the duty of the Business Committee to audit the report of the Treasurer.

The appointment of delegates to represent this Association in meetings of corresponding bodies when not made directly by the Association shall devolve on the Committee of Arrangements, a part of whose duty shall be to inform itself as to the time and place of such meetings, and to take care that our fraternal greetings be conveyed to these bodies by suitable representatives.

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that Committee.

4 Annual Dues.

Annual dues shall be paid to this Association by the churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year-Book of the same year, and it shall be the duty of the churches to send these dues by their delegates to each annual meeting of the Association.

5. The Lord's Supper.

The Sacrament of the Lord's Supper shall be administered at each annual meeting of the Association, and with it an offering shall be made for the Congregational Ministers' Relief Association.

6. Amendments.

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.

DECLARATION OF FAITH.

ADOPTED BY THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES AT BOSTON, JUNE, 1865, AND BY THE GENERAL ASSOCIATION OF SOUTHERN CALIFORNIA, MAY 3, 1887.

Standing by the rock where the Pilgrims set foot upon these shores, upon the spot where they worshipped God, and among the graves of the early generations, we, Elders and Messengers of the Congregational Churches of the United States, in National Council assembled—like them acknowledging no rule of faith but the Word of God—do now declare our adherence to the faith and order of the Apostolic and primitive churches held by our fathers, and substantially as embodied in the Confessions and Platforms which our Synods of 1648 and 1680 set forth or reaffirmed. We declare that the experience of the nearly two and a half centuries which have elapsed since the memorable day when our sires founded here a Christian commonwealth, with all the development of new forms of error since their times, has only deepened our confidence in the faith and polity of those fathers. We bless God for the inheritance of these doctrines. We invoke the help of the Divine Redeemer, that, through the presence of the promised Comforter, He will enable us to transmit them in purity to our children.

In the times that are before us as a Nation, times at once of duty and of danger, we rest all our hope in the Gospel of the Son of God. It was the grand peculiarity of our Puritan fathers that they held this Gospel, not merely as the ground of their personal salvation, but as declaring the worth of man by the incarnation and sacrifice of the Son of God; and therefore applied its principles to elevate society, to regulate education, to civilize humanity, to purify law, to reform the Church and the State, and to assert and defend liberty; in short, to mould and redeem, by its all-transforming energy, everything that belongs to man in his individual and social relations.

It was the faith of our fathers that gave us this free land in which we dwell. It is by this faith only that we can transmit to our children a free and happy, because a Christian, commonwealth.

We hold it to be a distinctive excellence of our Congregational system that it exalts that which is more above that which is less important; and by the simplicity of its organization facilitates, in communities where the population is limited the union of all true believers in one Christian church; and that the divi-

sion of such communities into several weak and jealous societies, holding the same common faith, is a sin against the unity of the body of Christ and at once the shame and scandal of Christendom.

We rejoice that, through the influence of our free system of Apostolic order, we can hold fellowship with all who acknowledge Christ, and act efficiently in the work of restoring unity to the divided Church, and of bringing back harmony and peace among all "who love our Lord Jesus Christ in sincerity."

Thus recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God, the Father, the Son, and the Holy Ghost, the only living and true God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the Church to regenerate and sanctify the soul.

With the whole Church we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ that believers in Him are justified before God, receive the remission of sins, and, through the presence and grace of the Holy Comforter, are delivered from the power of sin and perfected in holiness.

We believe, also, in the organized and visible Church, in the ministry of the Word, in the Sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and everlasting punishment.

We receive these truths on the testimony of God, given through prophets and Apostles, and in the life, the miracles, the death and the resurrection of His Son, our Divine Redeemer—a testimony preserved for the Church in the Scriptures of the Old and New Testaments, which were composed by holy men as they were moved by the Holy Ghost.

Affirming now our belief that those who thus hold "one faith, one Lord, one baptism," together constitute the one catholic Church, the several households of which, though called by different names are the one body of Christ; and that these members of His body are sacredly bound to keep "the unity of the Spirit in the bond of peace," we declare that we will co-operate with all who hold these truths. With them we will carry the Gospel into every part of this land, and with them we will go into all the world and "preach the Gospel to every creature." May He to whom "all power is given in heaven and earth" fulfill the promise which is all our hope, "Lo, I am with you alway, even to the end of the world." Amen.

REV. NATHAN L. ROWELL,

MODERATOR.

FOURTEENTH ANNUAL MEETING

1900

MINUTES

The General Congregational Association of Southern California met with the East Los Angeles Church, Tuesday, October 9th, at 2 p. m.

The meeting began with a prayer service, led by Rev. Dana W. Bartlett.

Words of welcome were spoken by Rev. C. P. Dorland, pastor of the entertaining church, and responded to by Rev. W. A. Lamb in behalf of the Association.

The Registrar read the roll of ministerial members present; also, of delegates from the churches so far as reported. The roll when completed was as follows:

MINISTERIAL MEMBERS.

E. E. P. Abbott,
Isaac W. Atherton,
Cyrus G. Baldwin,
Dana W. Bartlett,
Sherlock Bristol,
J. Fletcher Brown,
William N. Burr,
Alden B. Case,
Harlan P. Case,
Elijah Cash,
John H. Cooper,
M. S. Croswell,
Henry M. Daniels,
Charles H. Davis,
Warren F. Day,
George H. DeKay,
Arthur C. Dodd,
Chester P. Dorland,
Nicholas T. Edwards,
Stephen G. Emerson,
Frederick A. Field,
Frank S. Forbes,
James T. Ford,
John D. Habbick,
William P. Hardy,
James H. Harwood,
Thomas Hendry,
Benj. F. Hewlett,

Edward Hildreth,
D. Lloyd Jenkins,
Harvey Jones,
Henry W. Jones,
Sidney C. Kendall,
Geo. F. Kimball,
Samuel G. Lamb,
William A. Lamb,
Herbert W. Lathe,
Chas. H. Longfellow,
John L. Maile,
Geo. F. Mathes,
Harry E. Merrill,
Edwin C. Norton,
Stephen A. Norton,
Matthew D. Reid,
Othello V. Rice,
Geo. Robertson,
Nathan L. Rowell,
John M. Schaefle,
Charles B. Sumner,
Ewing O. Tade,
Alex. W. Thompson,
Sheldon H. Wheeler,
Austin B. White,
Chas. W. Williams,
John H. Williams,
Wm. H. Wolcott.

CHURCHES REPRESENTED.

Avalon	Dea. E. J. Whitney.
Buena Park	Miss Emma Cox, Mrs. Dr. Hasson.
Chula Vista	Byron Gillette.
Claremont	Prof. F. P. Brackett, Mrs. M. J. Ferguson.
Compton	T. H. Rogers, Mrs. P. R. Mercer.
Corona	Miss A. M. Platt, Mrs. W. N. Burr.
Eagle Rock	Wm. Brooks, John Q. Adams.
Escondido	S. S. Morgan, Mrs. S. S. Morgan.
Highland	S. H. Barrett, J. Hartzell.
Jamul	D. C. Maxfield.
Los Angeles, First	Howard W. Mills, Mrs. H. W. Mills.
" Park	Mrs. F. P. Barnes, Mrs. S. H. Manny.
" Third	F. J. Kraft, Mrs. B. T. Elledge.
" Vernon	John Lees, Mrs. F. M. Baldwin.
" East	Mrs. C. P. Dorland, Warren Bacon.
" Pico Heights	Mrs. W. E. Herendeen, Mrs. C. R. Knox.

Los Angeles, Plymouth	Dea. J. W. Parker, Mrs. J. H. Rogers.
" West End	J. N. Hewes.
" Olivet	Mrs. E. Harratt, Mrs. N. W. Coffman.
" Bethlehem	Sam'l Solomon, Mrs. Arthur Alvarez.
" Central Ave.	W. N. Best, Sam'l McCray.
" Pilgrim	Rev. J. D. Pettigrew.
Mentone	Mrs. L. T. Wingate, Mrs. Geo. Robertson.
Monrovia	A. J. Bent, Mrs. A. T. Taylor.
Norwalk	W. H. Smith, Miss V. A. Crittenden.
Ontario	Chas. E. Harwood, Mrs. C. E. Harwood.
Pasadena, First	Chas. Hughes, Mrs. J. D. Nash.
" North	T. T. Hayward, M. D. Painter.
" Lake Ave.	J. Carruthers, Mrs. R. W. Bryan.
Poso	Mrs. Sidney Root.
Poway	Chas. H. Abernethy.
Perris	C. Vermason.
Pomona	J. H. Rice, M. D., C. S. Sheldon.
Redlands	A. W. King, M. D., Jerome O. Boger.
Redondo Beach	Mrs. Geo. Cate, P. Banka.
San Bernardino, First	Rev. C. H. Davis.
San Jacinto	Miss Bessie Whitlock.
Santa Ana	J. A. Hankey.
Santa Barbara	Eli Kimberly.
Santa Monica	Mrs. Eula B. Campbell.
Saticoy	Rev. S. Bristol, Mrs. B. F. Hewlett.
Sherman	Mrs. Sarah Bowen, Mrs. Ida Osman,
Sierra Madre	Rev. C. W. Camp, Mrs. J. E. White.
Whittier	Mrs. A. L. Reed, Mrs. A. C. Clark.

DELEGATE FROM THE GENERAL ASSOCIATION OF CALIFORNIA.

Rev. C. S. Nash, of Pacific Theological Seminary.

HONORARY MEMBERS, BY VOTE OF THE ASSOCIATION.

Rev. W. W. Ferrier, Editor of the Pacific.
Rev. H. H. Wikoff, Dist. Sec'y of the C. C. B. S.
Rev. John F. Davies, Pastor at San Bernardino.
Rev. Sam'l G. Arnett, Pastor at Whittier.
Rev. Wm. Sloan, Pastor Third Church, Los Angeles.
Rev. Francis W. Reid, Pastor at Paso Robles.
Rev. Henry Kingman, Pastor at Claremont.
Rev. R. B. Larkin.
Rev. D. J. Baldwin.
Rev. W. M. Brooks.

OFFICERS WERE ELECTED AS FOLLOWS:

Moderator, Rev. Nathan L. Rowell.
Assistant Moderator, Rev. Frank S. Forbes.
Scribe, Rev. Stephen G. Emerson.
Assistant Scribe, Rev. Chas. W. Williams.

The Committee of Arrangements reported, by Rev. C. P. Dorland, Chairman, presenting a printed program, which was adopted, subject to modification during the progress of the meeting.

The report of the Registrar and Treasurer was read and referred to the Committee on Business. [See Appendix A.]

The Moderator appointed committees for the meeting as follows:

On Nominations: Rev. W. A. Lamb, Rev. F. A. Field. Rev. E. O. Tade.

On Business: Rev. N. T. Edwards, Rev. E. E. P. Abbott, Rev. D. W. Bartlett.

On Resolutions: Rev. J. L. Maile, Rev. Frank S. Forbes, Rev. John H. Williams.

Rev. S. A. Norton, delegate to the Pacific Coast Congress, made report concerning that meeting.

Mrs. W. F. Day, delegate of the W. B. M. P., Southern Branch, to the Ecumenical Conference at New York, reported, dwelling chiefly upon impressions received in that great gathering.

Rev. Geo. Robertson read a carefully written report of facts gathered concerning the life and work of the churches of the Association during the past year. [See Appendix B.]

TUESDAY EVENING.

After devotional services, led by Rev H. E. Merrill, the Association listened to a sermon by Rev. W. F. Day, the appointed preacher for the occasion, from the text, Ps. 119: 100, "I understand more than the ancients, because I keep thy precepts."

Rev. H. H. Wikoff, Pacific Coast Secretary of the Congregational Church Building Society, urged the claims of that society in view of the wonderful prospective development of the Pacific slope.

Rev. W. W. Ferrier, Editor of "The Pacific," spoke in behalf of that paper, presenting its claims to an increased circulation among our churches.

WEDNESDAY MORNING, OCT. 10TH.

The session began with a half-hour of prayer and testimony, led by Rev. J. D. Habbick.

VOTED, that this Association concur with the action taken by the General Convention of Vermont, at its annual meeting held June 15, 1899, as expressed in the following resolutions:

WHEREAS, the various and sometimes apparently conflicting presentations of the interests of our various benevolent societies result in some confusion, making benevolent work unsystematic, and lessening the force of all appeal; and

WHEREAS, our five home societies, organized independently, their fields sometimes overlapping, and they controlled by

different constituencies as individual interest brings different persons to their various annual meetings, are liable to work at cross purposes; and

WHEREAS, no consistent, continuous policy can be expected if societies having each a possible voting membership of twelve thousand, scattered over the whole country, invited to one local, annual meeting of each society, which only the officers have any special obligation to attend; and

WHEREAS, instead of virtual control by small official boards, it is desirable that the churches have intelligent representative control of their whole benevolent work; therefore,

RESOLVED: 1st. That it is desirable at once to arrange that the annual meetings of the five home societies be held in the same week at the same place, securing such unity of interest and of action as would come from having the same persons in attendance as members of each.

2nd. That it is desirable in each of the home societies to make such changes in the constitution as shall result in due time in the substitution for the present impossible constituency of a corporate body of two or three hundred members, elected each for a term of years by the churches, and charged with responsibility for their work.

3rd. That it may be further desirable that, to a large extent, the same men be elected as corporate members of all these home societies; so that, while the separate societies continue to exist under their separate charters, unity in their work shall be secured.

VOTED, That if the present Registrar of the Association shall see fit to prepare a history of Congregationalism in Southern California, embracing sketches of the life and work of each of our churches, it may be published by parts from year to year in our annual minutes, and the expense in money of collecting material and of publication may be defrayed from the surplus in the treasury of the Association.

VOTED, To amend by-law first of the Association, by inserting after the word Registrar, the words "or, in his absence, the Chairman of the Committee of Arrangements"; so that the sentence shall read: "At the annual meeting the Registrar, or, in his absence, the Chairman of the Committee of Arrangements, shall call the Association to order.".

VOTED, To amend by-law third by naming the Committee of Arrangements instead of the Committee on Comity as the one on which shall devolve the duty of appointing delegates to corresponding bodies where such appointments are not made directly by the Association.

Mrs. J. H. Williams, President of the W. B. M. P. Southern Branch, made report of the work of that society; and was followed by Miss Mary F. Denton, a returned missionary from Japan, with an account of the trials and triumphs of mission work in that country. [See Appendix C.]

The Committee on Education reported through Rev. E. E. P. Abbott, Chairman. This report was followed by addresses from Rev. D. W. Bartlett, a member of the committee, and from Pres. Frank L. Ferguson, in regard to the progress of Pomona College and its claims upon the support of the Churches.

Prof. C. S. Nash, of Pacific Theological Seminary, spoke in behalf of that institution.

Rev. N. T. Edwards delivered an address, advocating the doctrine of conditional immortality.

WEDNESDAY AFTERNOON.

The session opened with a service of song and prayer, led by Rev. W. A. Lamb.

Rev. O. V. Rice presented the claims of the Children's Home Society.

Rev. Henry Kingman, a missionary returned from China, spoke of the work in that field, especially of the late conflict there, giving a graphic account of the siege of the compound of the British legation in Pekin and its defence by the missionaries and the members of the several legations.

Rev. A. B. Case, Superintendent of interdenominational work among the Spanish-speaking people of Southern California, spoke in behalf of that work. At the close of his address, a free-will offering was made for the maintenance of that work, amounting to $58.50.

Rev. John L. Maile, Superintendent of Home Missions in Southern California, made report of the work of the year, and urged that the offerings of the churches of the Association should amount to not less than $5000 for the ensuing year. [See Appendix D.]

Prof. C. S. Nash read a paper on "The Adjustment of our Churches to the Changed Conditions of Religious Thought."

WEDNESDAY EVENING.

After opening devotional services, led by Rev. S. Bristol, the Association proceeded to the consideration of the topic, "The Young People and the Church." The discussion was introduced by an address by Rev. C. G. Baldwin, which was followed by many volunteer addresses from members of the Association and others.

THURSDAY MORNING, OCT. 11TH.

The session was opened by devotional services, led by Rev. J. D. Pettigrew.

Mr. C. H. Parsons addressed the Association, urging that every effort be made to secure from our churches a full vote at the coming election in favor of the exemption of our church buildings from taxation. He had brought literature relating to this subject, which, by vote of the Association, was immediately distributed among those present.

Mrs. W. F. Day, President of the Woman's Home Missionary Union, made a report of the work of that society. [See Appendix E.]

Rev. Elijah Cash, Chairman of the Committee on Sabbath Observance, presented the report of that committee. [See Appendix F.]

Rev. S. G. Emerson, Chairman of the Committee on Sunday Schools, made report in behalf of that committee, which was followed by the report of Rev. H. P. Case, Superintendent of Sunday School Mission Work. [See Appendix G.]

Rev. C. S. Nash, delegate from the General Association of California, presented the salutations of that body.

The following resolution was presented by Pres. F. L. Ferguson:

RESOLVED, That a committee be appointed by recommendation of the Nominating Committee to report to the Association the denominational and other objects which should be presented to the Association, and the general apportionment of time for said objects.

It was amended to the effect that the permanent Committee of Arrangements serve as this committee, and adopted.

The Committee on Resolutions reported the following, which were adopted:

In view of the fact that the coming year completes seventy-five years of the service of our Home Missionary Society, and in view of urgent needs of its treasury, and in view further of openings for work which are pressing upon the attention of the Society;

RESOLVED, That we make the opening year of the new century one of special effort for this work and that we recommend to the churches that they make the four Sundays of the month of February, 1901, times for presenting the cause of Home Missions, and giving the people an opportunity to contribute.

Recognizing the critical period in the history of Foreign Missions through which we are now passing, and the special call upon us for loyalty to this great cause for which so many precious lives have recently been sacrificed;

RESOLVED, That we express our deep sympathy with those who have been bereaved, and that we pledge ourselves anew to sustain and carry forward the work of preaching the Gospel to all mankind.

RESOLVED, That the General Congregational Association of Southern California heartily recommends to its churches the needs and work of Pomona College, and also earnestly requests the prayerful and benevolent co-operation of the Congregational pastors and churches of Northern California in supporting this worthy institution.

RESOLVED, That we recommend to every pastor in this Association that he do all in his power to bring the church tax-

ation amendment before his people, and to create such sentiment as he can in favor of its support.

RESOLVED, That this Association recommends to its pastors and churches the setting apart of the last Sabbath in June as Sabbath Observance Day; also, that they endeavor to obtain the active co-operation of other churches, through union meetings and in other ways, in creating and arousing public sentiment in favor of a better observance of the Sabbath.

RESOLVED, That we recognize in the utterances of the anti-saloon organization most valuable suggestions as to the wise use of the ballot in the election of civil officers who are pledged to the execution of laws regulating or prohibiting the saloon; also, that we strongly condemn the lawlessness and immorality practiced under the army at Manila, and we indict the liquor traffic as being largely the procuring cause of the same, and that we sympathize with the demand that Congress re-enact the anti-canteen law in terms of unmistakable clearness.

RESOLVED, That we commend the efforts to reach the Spanish-speaking communities with the Gospel in their own tongue, and we urge that the Home Missionary Society take under its auspices such fields as are already practically supported by the gifts of our people.

RESOLVED, That we recognize the practical benevolence of the work being done by the Children's Home Society of California for homeless little ones, and we recommend such co-operation as is practicable.

The Committee on Nominations reported, by its chairman, Rev. W. A. Lamb, making nominations as follows:

For Committee on Home Missions: For one year, Rev. W. N. Burr, S. H. Herrick, A. K. Nash. For two years, Rev. S. A. Norton, Rev. Thomas Hendry, Rev. J. H. Williams. For three years, Rev. L. H. Frary, Dea. N. W. Blanchard, Rev. John M. Schaefle.

For Committee on Foreign Missions: Rev. E. E. P. Abbott, Mrs. Geo. W. Marston, Mrs. Henry Kingman, Rev. W. N. Burr.

For Committee on Sunday Schools: Rev. Geo. H. DeKay, Dea. S. H. Barrett, Rev. John D. Habbick.

For Committee on Education: Rev. W. F. Day, Rev. Henry Kingman, Rev. F. S. Forbes.

For Committee on Temperance: Rev. C. P. Dorland, A. L. Bachman, E. F. Hahn.

For Committee on Interdenominational Comity: Rev. N. T. Edwards, Rev. H. T. Staats, Curtis D. Wilbur, Esq.

For Committee of Arrangements for the next meeting: Pastor of entertaining church, Rev. J. H. Cooper, Rev. S. G. Lamb, Rev. H. W. Lathe.

For Committee on Publication, Rev. J. T. Ford, Rev. D. L. Jenkins, Rev. O. V. Rice.

For Committee on Sabbath Observance: Rev. N. L. Rowell, Rev. W. P. Hardy, Evang. H. G. Smead.

For Committee on Federation of Benevolent Societies: Rev. W. F. Day, Rev. E. E. P. Abbott, William Waterhouse.

To report the work of the Churches: Rev. Geo. Robertson.

For preacher for next meeting: Rev. Henry Kingman; alternate, Rev. S. G. Emerson.

For Directors of the Ministerial Relief Association of Southern California: Rev. H. W. Jones, Rev. Geo. Robertson, Rev. J. T. Ford, Dea. N. W. Blanchard, Rev. S. H. Wheeler.

For delegates to the General Association of California: Rev. Jas. T. Ford, Rev. Geo. Willett, Rev. Francis W. Reid.

For delegates to the National Council: Rev. L. H. Frary, Rev. J. H. Williams.

VOTED, To adopt the report of the Committee on Nominations.

The following resolution, presented by Rev. E. E. P. Abbott, was adopted:

WHEREAS, The polygamous element is today the dominant power in Utah, and has sufficient political influence in Idaho to prevent the passage of any laws against polygamy and polygamous cohabitation, and sufficient power in all the states bordering on Utah to prevent the proper execution of the laws against such crimes, thus making it impossible for the law-abiding citizens of those states ever to exterminate the evil without the aid of the national government; be it hereby

RESOLVED, by this Association, representing seventy-nine churches, aggregating more than seven thousand members, and covering in part Congressional Districts No. 6 and No. 7 in the State of California, that we most respectfully and most earnestly call upon the Senators from this state, and the Representatives from the 6th and 7th Congressional Districts of this state,

to use their utmost endeavor and to exhaust all honorable means to secure early action by Congress proposing an amendment to the Constitution of the United States, forever prohibiting the practice of polygamy and polygamous cohabitation in the United States or in any place subject to its jurisdiction, and providing for the disfranchisement of all who are guilty of these crimes.

VOTED, That Rev. W. F. Day be appointed to telegraph the greetings of this body to the American Board of Commissioners for Foreign Missions, now in session at St. Louis.

This duty was fulfilled as follows:

"To Moderator, American Board, Congregational Foreign Missions, St. Louis, Mo.—General Association, Southern California, in session, Los Angeles, Greeting, Daniel 4: 35.

WARREN F. DAY,

In behalf of the Association."

VOTED, That the business of selecting a place for the next annual meeting of this Association be referred to the Committee of Arrangements.

The Association adjourned before noon to give way for the meeting of the Ministers' Relief Association.

THURSDAY AFTERNOON.

Mrs. Bodkin, of the "California Independent," was allowed five minutes to present the claims of that paper on our churches for support.

RESOLVED, That we extend to this church and congregation and to all who in connection with them have so generously opened their homes in hospitality, our hearty thanks; and that we assure them of our appreciation of all their efforts to make this meeting of our Association a success.

RESOLVED, That we extend our thanks to the railroads for their courtesy and to the daily papers for the full accounts they have given of our proceedings.

The Association then listened to an address by Rev. H. W. Lathe on "Prayer in its Relation to Gospel Work." The address

was followed by discussion, in which Bros. Hardy, Hendry, Field, Abbott, Emerson, and C. W. Williams, and Miss Denton participated.

A sermon for the Lord's Supper was preached by Rev. John F. Davies, from John 6: 50-57, concerning eating the flesh and drinking the blood of the Son of Man.

At the supper, Rev. John L. Maile and Rev. Geo. H. DeKay presided, assisted by Deacons D. C. Maxfield, William Houlding, Byron Gillett and J. W. Parker. An offering was made for the Ministers' Relief Association, amounting to $15.47. The hymn, "Blest be the Tie that Binds," was sung, and the meeting closed with words of benediction by Rev. Sherlock Bristol.

S. G. EMERSON, SCRIBE.

JAS. T. FORD, REGISTRAR.

APPENDIX

A

TREASURER'S REPORT.

The General Congregational Association of Southern California,
In account with Jas. T. Ford, Treasurer.

1899	Cr.	
Oct. 9.	By Balance in the Treasury.	$98.77
Oct. 9.	By dues from Santa Barbara, $11.95; San Luis Obispo, $1.50; National City, $3.85; Redlands, $18.25; De Luz, $.40; Bloomington, $2.80; Buena Park, $1.40; Chula Vista, $3.55; Claremont, $7.60; Eagle Rock, $.75; Escondido, $7.90; Etiwanda, $1.10; Highland, $6.25; Hyde Park, $1.75; Jamul, $1.15; La Cañada, $.80; Lakeview, $.80; Lemon Grove, $.60; Los Alamitos, $1.25; Los Angeles, First, $37.20; Los Angeles, East, $10.10; Los Angeles, Third, $1.85; Los Angeles, Olivet, $2.70; Los Angeles, Bethlehem, $3.00; Los Angeles, Central Av., $2.70; Los Angeles, Swedish, $3.25; Mentone, $3.30; Monrovia, $1.35; Norwalk, $2.40; Pasadena, First, $17.05; Pasadena, North, $5.85; Paso Robles, $2.15; Pomona, $20.10; Poway, $2.30; Ramona, $.55; Rosedale, $2.50; San Diego, First, $20.45; San Jacinto, $2.60; San Miguel, $1.00; Santa Monica, $2.65; Sherman, $.80; Sierra Madre, $4.10; Spring Valley, $1.25; Ventura, $6.00; Villa Park, $2.00; Whittier, $4.40; Riverside, $36.30; Santa Ana, $5.60; Los Angeles, Park, $7.45; Pasadena, Lake Ave., $7.15; Los Angeles, West End, $2.00.	

1900		
Jan. 19.	By dues from Corona, $6.15; Rialto, $2.05; Los Angeles, Plymouth, $3.85; Saticoy, $2.00; Bakersfield, $2.25; Hamlin, $.45; Poso, $1.70.	
May 1.	By dues from Alpine, $1.80; Dehesa, $.60; Flinn Valley, $.45; San Diego, Second, $2.45; La Mesa, $.80; Avalon, $1.70; Long Beach, $5.00; Los Angeles, Vernon, $4.90; Los Angeles, Park, $6.90.	338.80
		$437.57

Dr.

1899		
Nov. 10.	To expense for copying minutes for printer	$ 2.10
1900		
Feb. 9.	To expense for printing and wrapping minutes	138.62
"	To expense for 500 pamphlet envelopes	1.40
Feb. 12.	" " " expressage of minutes,	6.15
"	" " " postage of minutes	10.25
"	" " " city delivery of minutes	.40
Feb. 20.	To paid dues to National Council	138.60
Oct. 8.	To expense for receipt book, $.25, programs, $4.50	4.75
Oct. 9.	To current expense for postage	3.12
	Transferred to cash for coming year,	132.18
		$437.57

B

REPORT OF

THE LIFE AND WORK OF THE CHURCHES.

It has fallen to my lot to present the narrative of the life and work of the Churches for the year now closing. But what human pen can tabulate the results of Christian work among our churches? Who can tell the things said and done which have been written in the Lamb's book of life—the visits made to Christ in prison, the cups of cold water given in His name, the naked clothed and the hungry fed? Could the story be told, many a discouraged worker would take heart again.

The reports before me prove that the Holy Spirit has been with us and development and victory have rewarded the service of Christ's people. I am glad to learn over again that the salvation of the soul is the first work of the Christian church. I am beginning to feel that the church is soon going to take a great advance.

1. The following "*Accessions to Membership*" are reported from 19 churches:

	ON CONFESSION	BY LETTER	TOTAL
Los Angeles First,	32	91	123
Riverside,	21	34	55
Pomona,	14	34	48
San Diego First,	19	28	47
Los Angeles Bethlehem,	30	16	46
" East,	27	16	43
" Olivet,	23	11	34
Pasadena First,	3	28	31
Claremont,	12	16	28
Los Angeles Park,	6	22	28
Redlands,	3	23	26
Santa Ana,	10	13	23
Pasadena Lake Avenue,	5	16	21
Chula Vista,	12	8	20
Ontario,	6	13	19

Norwalk,	10	9	19
Mentone,	12	7	19
Los Angeles Vernon,	11	5	16
Total,	256	390	646
San Bernardino Bethel, (not classified)			23
			669

Total accessions reported by 29 other churches, on confession 48, by letter 94, total 142; making a total from all churches reporting of 811. If the churches failing to report received in the aggregate as many as they reported for last Year Book—208—the total accessions for the year covered by this report would be 1019.

2. This leads to the question of "*The Means and Methods of Soul Winning.*"

Ninety per cent. of the reports speak of the Sabbath School and Christian Endeavor Society as the chief means of leading the young to Christ. Let us take one as a type of many. Redlands writes: "We use the Sabbath School work. Many are now ripe for gathering." Lake Avenue, Pasadena, uses "prayer and personal work." Pomona emphasizes "Decision Day" and "the pastor's training class." The pastor of Avalon church is about to organize "a pastor's class of the young." Personally we will rejoice, if that good old institution, a catechumen class of the young, should be formed in all our churches. Such a class, under wise pastoral care, would make intelligent young Christians. May not the Junior Endeavor Society meet this great need? We make a mistake if we suppose our little folk are just little troublesome animals which do not think. Unless the pastor or some wise guide leads the young, their power will not be a spiritualized intellect nor a healthy soul life; rather will it be a secularized intellect and an ephemeral soul life.

Pomona, Etiwanda, Bethlehem and Park Churches Los Angeles, and Norwalk have used revival efforts. They do not tell us with what success in soul winning. It behooves us to ponder the fact that, as a rule, our churches no longer depend upon revival efforts to bring people to Christ. Accessions from so-called revivals have placed more than one church on crutches. But on the other hand, we have seen churches killing the heart of their minister, and dying in the face of duty, saved by revivals. May those revivals come which cannot be kept back—

revivals which fill a church's life like the waves of the sea filling all the caves and crannies along the shore. Has the day come to give up evangelistic efforts? From the reports, I gather there is a call for more, not less, evangelism, but of a higher and more intelligent type. The people are eager to welcome the strong evangelist, but all are learning that the church must do the church's work.

3. The question "*How do you make the prayer meeting interesting?*" has touched one of the sources of spiritual power. A few extracts will give a hint of the kind of prayer meeting commended. Let us listen: "We use variety of topics and treatment and keep near the life of the people." "We alternate leaders." "Get the young people to take part." "Aim to make it a people's service." Corona no longer tries "to make the prayer meeting interesting. It *is* interesting to the spiritual man. I am after the man, not the meeting." Pomona plans to have no two meetings alike. Pasadena adds, "prayer meeting goes itself." San Diego has found valuable "wise planning, live topics, good hymns well sung, and cultivating a spirit of liberty."

A composite type of mid-week meeting is replacing the old-fashioned testimony meeting. One half hour is being devoted to Bible study. The people seek the mind of God on the practical questions of life. The other half hour is devoted to praise and prayer. Easy, selfish pietism is developing into activities. My sympathy goes out to a few churches without a prayer meeting. One of these writes, "We are too few to have a prayer meeting." Courage, brother or sister in Christ, have your prayer meeting, if you should go to the school house or chapel alone to pray. You will not be alone long.

4. The question "*Is your Christian Endeavor Society fulfilling its pledge?*" brought forth such answers as, "Yes"; "Yes, in the main"; "As well as the average"; "Only partially"; "Fairly well"; "Just middling"; "Room for improvement"; "We are seeking to have the pledge renewed." A number answer, "No." Why these answers? Is there anything in the pledge beyond the ability of a young Christian's endeavor? Must the young soldiers of Christ fall short of the 100 young men who leaped forward as volunteers to sink the Merrimac in Santiago Harbor? Can it be that the young soldier of Jesus will throw down his sword in the face of a reasonable, legitimate promise to Christ and his church?

5. For the "*evening service*" evangelistic preaching meets most favor. Some succeed best in preaching on passing events; others hold the people by historical lectures and sermons on practical life duties. Bakersfield makes "much use of music"; San Diego consecrates printers' ink, "variety, courses of sermons on live themes, and gospel preaching." The smaller churches find most advisable a Christian Endeavor meeting with the pastor's address.

6. "*The Church's Greatest Need.*" The answers to this question are significant as a prayer for "Spiritual power"; "Power to bring the unsaved to Christ"; "Power from on high"; "More consecration to service"; "A keener sense of individual responsibility"; "The filling of God's spirit"; "More permanent workers"; "Genuine revival of religion"; "An old-fashioned revival"; "To have and to hold the presence of God"; "New life and more of it." Not one says we need money, all say we need "power" from God. It behooves us at this Association to forward this prayer of our churches.

7. *Finances.* In spite of drought, joyful messages come from all the writers. Where, after three years' drought, can be found equal liberality? Not one church reports having fallen seriously behind. The weekly, bi-monthly or monthly offering, supplemented by subscriptions and receipts of occasional social gatherings, have been the church's source of revenue. "We pay as we go" is the motto. "Members put their hands in their pockets and pay expenses." One happy minister writes, "We do business at the bank. Give our pastor his check first day of the month. If we are behind, we are behind at the bank, not behind with the salary. Banks will not endure hardness as ministers will."

Redlands First has erected one of the most chaste and beautiful churches in Southern California. In one year that church paid $22,000, leaving a small debt of $3000, which can be easily handled. Bloomington has her new church ready for opening. Eagle Rock and Paso Robles are building. Bakersfield has made valuable improvements in the church property. A large number of churches have improved the interior or exterior of their edifices. Bethlehem Church, Los Angeles, has kept herself out of debt by hard work while she has been lengthening her cords and driving in new stakes. As "Christ

gave Himself," so may the church's benevolences keep in line with the Gospel of the Cross!

8. *The Missionary Spirit.* The reports show that the blood of the missionary cause still flows in our veins. A few quotations will suggest the means employed to create and develop a prayerful and intelligent interest in missions among the people. Lake Avenue, Pasadena, finds helpful "Parlor meetings with light refreshments. All are invited and given something to do." This society has a lady for president and a gentleman for vice-president. Ontario uses "Preaching, missionary speakers, Ladies' Missionary Society, Learners' Band for children, and literature." Pomona finds valuable "Missionary prayer meetings and frequent missionary sermons." Redlands First mentions "Woman's Missionary Society, sermons, occasional Thursday evening meetings, and visits of missionaries." Pasadena emphasizes "Preaching, praying and *giving*." The First Church, Los Angeles, keeps alive the missionary spirit by the "Addresses of returned missionaries, literature, sermons, Mission Bands and papers at the Woman's Missionary Society." But time will not permit me to quote from all. Some reports speak of no missionary society and almost no missionary spirit. To these struggling causes in dry places we would say, courage! God has sent you with the word of life in your hand; yours, like John the Baptist, to prepare the way of the Lord. One report says: "The Church is the body of Christ on earth and is designed to express and manifest the character and mind of Jesus to the world. A church should be irrevocably convinced of its divine mission to its community, that God will sustain its sincere endeavors to do His will, that it must dare and do great things for God in the way of preaching and saving men." We add there can be no failure where Christian work is done in the spirit of Christ.

9. *Over-churched parishes.* The question, "*Is your parish over-churched?*" brought forth universal answers. All but eight reports reply, "No." Two, at least, of the eight modify their yes. We have only six left who say unqualifiedly "Yes." If I am correctly informed not one of these six receives home missionary aid. A brief resumé of the facts secured by this question may be of interest to the Association. Chula Vista, Sherman, Hyde Park, Los Alamitos, Avalon, Etiwanda, Mentone, Bloomington, La Cañada, Claremont, Spring Valley, Moreno, Lake

View, Alessandro, Flinn Valley, Alpine, Dehesa, report one church only to the parish. Six other churches might so report. Highland reports 2 churches to 1000 people, Perris 2 to 450; Buena Park 2 to 400; Bakersfield 11 to 7500; Norwalk 3 to 1500; San Luis Obispo 6 to 3000; Monrovia 8 to 1500; Santa Barbara 12 to 8000; Santa Ana 15 to 6000; Pomona 6 strong ones and numberless weaklings to 6500; Redlands 8 to 5000; Pasadena 3 Congregational churches, 17 churches in all, to 12000. Los Angeles reports 12 Congregational churches to 100,000; the First Church has 12 churches in her ward, but her parish covers the whole city; Park has 5 churches in her ward; Bethlehem 2 churches to a ward population of 12000; Plymouth 10 churches —ward population not given; East, 7 churches to 7500. Whittier reports 8 to 2000; Long Beach 7 to 2500; San Diego 20 churches to 20,000. The Second Church, San Diego, says its parish is not over-churched; it is however, "with 40 fads." Ontario has 11 churches to 3000; National City 5 to 1000; Corona 3 to 1200; Escondido 4 "and 4 spasmodic" to 2000 population; Riverside 12 to 10,000.

In order to secure wider information, I asked for facts from the Superintendents of Home Missions and Sabbath School work. The following is clear: "The nine counties of Southern California are over-churched in spots." There are probably 100 school districts in these nine counties, having each a population of from 10 to 25 families where there are no preaching services. In a number of these, Sabbath Schools are conducted a part or all the year. There are many families in these districts that would welcome preaching services, but from the long-continued drought are unable to give material financial help to maintain a service of public worship. Some of these—say, one-third—are within reach of Congregational churches, the remaining 66 school districts could only be reached by itinerant preachers. Why should not the well-known established denominations of California meet in friendly conference to plan to give the Gospel to all the needy places of California?

10. A few reports had the courage to answer the question "*Is the number of non-church goers decreasing?*" Several pastors say the number of non-church goers is not decreasing. A few say, "Yes"; many are in doubt; others have no available statistics to make a reply. The non-church goers may be divided into two classes: (1.) Those who are in sympathy with

the churches and were brought up by Christian parents, but no longer attend church. (2.) Those who are out of sympathy with the churches and will not attend. Has not the time come for an evangelist of the people without a church? Who can and will go at his own charges? We need the man on horseback.

Ontario has outside mission work in "Mountain View Sabbath School"; Chula Vista helps "Bonita"; Bakersfield is richer from helping the kingdom in the way of two Sabbath Schools and preaching services; Pomona has two branch Sabbath Schools and an afternoon preaching service; Etiwanda carries the gospel to an outside station; San Diego and Pasadena First each reports Chinese missions. San Diego Second keeps the lamp of life burning at La Mesa; Los Angeles First and Bethlehem both report outside work. Riverside C. E. holds a service in a needy locality in a nearby valley.

11. All will be interested to learn what are considered "*The chief evils standing in the way of the progress of the Kingdom of God.*" The replies give "Sabbath desecration" and "Indifference" the first place. It would appear nothing is so standing in the way of Christ's Kingdom in Southern California as the secularizing of the Sabbath. Is the Lord's Day observance slipping from us? A baseball game or a horse race can win the crowd in too many cities and towns. Why should we not, as churches, encourage open air athletics, and secure a half holiday on Saturdays for all kinds of legitimate games? If we use the Sabbath day for organized Sabbath desecration, then railroads, steamboats and the liquor interests will pave the way for all the evils of the continental Sabbath. The saloon curse is felt in too many of our towns and cities yet. We believe that this awful curse of present day civilization—a curse which enters the palace and the humble cottage and even the sacred desk—must die soon. The cure must cover invested interests, the drink habit and social customs.

The following are some of the prominent evils reported: "Gambling," "covetousness," "love of pleasure," "selfishness," "lodges," "spiritualism," "Christian Science," "capricious conscience," "schools without religion," "modern business methods." Note, no one said hard times from the drought; but one of our ablest men in a hard place made an effort to answer the question by saying, "The world, the flesh, and the devil." Another in a lovely place said the same.

12. The church's obligation to the social, political and commercial life of California may be best seen as expressed in the language of the correspondents, "To be a fountain of purity and honor"; "Worthy methods in business"; "Conscientious action in politics"; "to leaven Southern California with truth and righteous ideals"; "that godliness is profitable for this world as well as that which is to come." One hard by the sea says our duty is "to declare a sane, positive Gospel amid the distractions of California's most unique summer resort." From a beautiful orange grove city comes the message, "The church's obligation is to present a life of temperance, purity, brotherly love, respect and reverence for the Sabbath." The pastor of a strong church says our duty is "To leave sociology, politics and commerce alone." "Preach the cross." The next report answers, "Our duty to permeate all with the spirit of Christ"; "To teach the possibility of doing what Jesus did"; "To create a conviction among the members that the church is the organ of Christ to redeem men"; "To make regenerate men"; "To save the whole man." This convinces us that the churches find their inspiration for life and motive in their crucified and risen Redeemer. It will be a time of greatest peril to church and society when the organized church has no message for the press, business, citizenship or amusements; civilization is advancing and her problems are becoming more and more illusive or complex.

The following have been suggested as truths needing emphasis in this, our day: "Thou shalt love the Lord thy God"; "The golden rule"; "The presence of the personal God"; "The teachings of Christ"; "The Holy Spirit"; "Salvation after repentance"; "Practical Christianity"; "The sinfulness of sin"; and "The need of Christ"; "The atonement, God in Christ reconciling the world to Himself"; "The Gospel the true basis of mental ascendency and poise to offset Christian Science claims"; "The moral order of the universe"; "The plain truths of Christ"; "Repent and believe the Gospel."

Does not our age call for more positive truth teaching? Fads grow best in minds not furnished with great general working principles of truth. The reports show a healthy desire for clearer convictions of sin, righteousness, salvation through Christ, and the Christian's duty to God and to man.

13. The question, "*Do you favor religious education in the public*

schools? brought forth universal replies. The following is the consensus of opinion:

(1) The Bible should be read in the public school.

(2) No education is safe or complete which does not train the religious instinct in a boy or girl.

(3) Religious training, properly understood, is not sectarianism or denominationalism.

(4) An earnest effort should be made to secure Christian teachers in all our schools.

(5) As we are a Christian nation, we are under obligation to acknowledge God, from Cabinet and Congress to municipality and public school.

There are a few who differ from these propositions in part, but feel that the principle of right living must be taught in the State schools.

To sum up the reports as a whole, it is clear our churches mean to bear their part in giving the Gospel of the crucified Redeemer to Southern California.

C

REPORT OF THE SOUTHERN BRANCH OF THE WOMAN'S BOARD OF MISSIONS OF THE PACIFIC.

The Southern Branch came up to its tenth anniversary in the Annual Meeting held in Santa Barbara, in April, 1900. The summing up of these years finds the offerings for Foreign Missions through the Branch Treasury to have been $13,035.24, of which $12,269.76 was for the particular work to which the Branch was pledged.

From a few societies at the first, the Branch has come during the past year to have auxiliary to it forty senior societies, twenty-two Young People's Societies of Christian Endeavor, five Junior Endeavor Societies, two Young People's Mission Clubs, two Young Ladies' Societies, thirteen Sunday Schools, eight Cradle Roll Bands. In addition, the Chinese Mission of the First Church, Pasadena, has sent an offering through this Treasury, and two other donations have been received.

The summary of the Treasurer's account for the past year reads as follows:

RECEIPTS.

From Woman's Auxiliaries	$ 1547.53
Young Woman's Auxiliaries	215.00
Young People's Mission Club, Los Angeles	15.00
Christian Endeavor Societies	119.72
Junior Societies	30.00
Sunday Schools	131.25
Cradle Roll Bands	32.16
Chinese Mission	5.00
Donations	20.50
Collections at meetings	16.85
	$ 2133.01
Brought forward	92.14
	$ 2225.15

Thus our $1700 aim was exceeded by $525.15.

This year's aim was made $2000 for the particular work apportioned to the Branch by the W. B. M. P. In addition, this being the year we cross the line into the new century, the Branch is endeavoring to raise $500 extra, towards the $2000 Century Fund of the W. B. M. P. for the American Board work.

The objects apportioned to the Branch this year are as follows:

WOMAN'S DEPARTMENT: Africa, Zulu Mission—Mrs. J. C. Dorward, $200; Ireland Home, $160. Japan, Kyoto—Miss M. F. Denton, $250; Doshisha Girls' School, $200. India—Scholarships in Miss Perkins' School, $15 each, $90. Micronesia, Kusaie—Miss L. E. Wilson, $100. Total, $1000.

YOUNG PEOPLE'S DEPARTMENT: Japan, Doshisha—Salary of a native teacher, $100. India, Madura District—Miss Mary R. Perkins, $200; Six India scholarships in Miss Perkins' school, $15 each, $90. Turkey, Brousa—Three scholarships, $37.50 each, $112.50. Total, $502.50.

CHILDREN'S DEPARTMENT: Turkey, Brousa—Mrs. T. A. Baldwin's salary, $396; Micronesian Navy, $100. Total, $496. Mrs. Baldwin is in a special sense OUR OWN missionary, the amount named being her whole salary. Her life and influence among the orphans give the children a special interest in her.

Friends of the cause will notice some changes over last year's plan of work. Our hold on the Shansi Mission of the American Board in China, small though it was, had become very dear to us, as in the persons of our native helpers, Mr. and Mrs. Sang, who took up the work which Dr. and Mrs. Hall were obliged to lay down, we found gentle Christian character with true, consecrated devotion and marked ability. No word comes to us from them. The only report obtained is, "Every man, woman and child of the Shansi Mission, including all the native Christians, are killed."

Mrs. Gulick's work in Spain, prospering above some other fields, is not included this year in the W. B. M. P. appropriations.

The great need of a new Ireland Home building is brought to our attention.

Along with the renewed interest in Miss Denton's work in Japan, from her abounding labors among us during three months of her vacation time, $300 towards the Girls' Department of the Doshisha is added, $100 of which will sustain a native teacher there during the year.

The Branch has supplied missionary material for the first issue of each month in the Pacific.

We still remember the Hour of Prayer, from five to six o'clock, on Sunday evenings.

The next annual meeting of the Branch will be held in Redlands the first week in April. The books of the Treasurer, Mrs. S. E. Hughes of Pasadena, will close one week before the annual meeting.

MRS. J. H. WILLIAMS, President.

MRS. C. C. THOMAS, Secretary.

D

HOME MISSION REPORT.

BY REV. JOHN L. MAILE, SUPERINTENDENT.

This brief survey of our home missionary fields is presented by counties.

IN SAN DIEGO COUNTY: The Second church of San Diego and the La Mesa church, seven miles distant, are served by Rev. T. R. Earl, who makes a round-trip ride of fourteen miles each Sunday afternoon and holds a third service in the evening. Lemon Grove and Spring Valley, three miles apart, are cared for by Rev. A. E. Bradstreet. A parsonage is being built at the former place. Alpine and Dehesa, in the mountains, are separated by seven miles of precipitous road which is traversed twice a week by the pastor, Rev. J. L. Pearson. The Flinn Valley church, nine miles in another direction, suspends its services on account of dispersion of the congregations by removals. High up in the mountains is Descanso, the out-station visited

by the pastor on the fifth Sunday and twelve miles distant. Jamul, thirteen miles from Lemon Grove, is in the care of our veteran brother, Rev. I. W. Atherton, who is in his ninth year on this field. Alpine, Jamul, Flinn Valley and Descanso meet in school houses. On all these fields drought conditions prevail with severity and occasion much depletion of popula tion. National City becomes self-supporting by sharing with Chula Vista church the labors of Rev. E. E. P. Abbott, who gives a Sunday afternoon service at the former place, followed by a mid-week prayer meeting and pastoral oversight. At Bonita, very successful work is being done as a station appointment.

Ramona and Poway are, so far as missionary aid is concerned, self-supporting; the devoted pastor, C. H. Abernethy, caring for these churches at very low financial cost. Ramona church has the use of an excellent school house. The organization at DeLuz is cared for by the resident minister, Rev. H. M. Daniels, who gives his services. Summarizing, we have in San Diego County seven self-supporting churches, with three stations and eight churches, with one station assisted by the Home Missionary Society, a total of fifteen churches, four stations and nine pastors. Each field supports a Sunday School and Endeavor Society, and in the most of them women's work is organized.

In RIVERSIDE COUNTY are five home missionary churches in the care of three pastors as follows: Alessandro and Moreno, Rev. W. H. Wolcott; San Jacinto and Lake View, Rev. H. E. Merrill; Perris, Rev. G. F. Mathes. The Moreno field is located in a most beautiful valley, which, by its geological conformation, is especially difficult to supply with water; hence, a colony once enterprising and prosperous is largely dispersed. The remnant at Moreno and the few who meet in the school house at Alessandro are very faithfully cared for by Bro. Wolcott. Hoped-for rains would speedily cause these withered tracts to blossom as the rose. San Jacinto was visited last Christmas with a destructive earthquake. Some damage to property was sustained by members in our church. Bro. Merrill made use of the serious impressions on the community by inaugurating union meetings which resulted in numerous conversions. At Perris, Pastor Mathes has sustained preaching of exceptional strength with large congregations resulting. With strong churches at Riverside and Corona we have in Riverside county

a total of seven churches and five ministers, with a station cared for by Riverside Christian Endeavor Society. Here, too, Sunday Schools, Endeavor work and prayer meetings are well sustained.

SAN BERNARDINO COUNTY is an empire of mountain and desert, with a limited area of fertile valleys. In these we have nine churches, with four stations on the desert not now supplied with preaching; also, one station supported by Etiwanda and one by Ontario. Redlands, Highland, San Bernardino First and Ontario are the self-supporting churches. The Bethel church at San Bernardino was recently reorganized with twenty-five members, following meetings held by Evangelist Billings. It is now yoked with the church at Bloomington, seven miles distant, and the two are served by Rev. Dr. J. H. Harwood, who was immediately preceded by Rev. W. J. Speers. The Bloomington church is nearly ready to dedicate the house of worship built this summer. Rialto, under the lead of Rev. W. L. Noyes, finished and dedicated a church edifice in April. It is now served by Rev. A. C. Dodd, who was released from National City by the yoking of that church with Chula Vista. Etiwanda has for pastor Rev. A. W. Thompson, and plans are in view for building a house of worship. During the year the stations at Halleck, Hesperia, Barstow and Daggett were served with preaching by Rev. A. L. Seward, followed by Rev. F. J. Culver as temporary supply, and after him by Rev. C. W. Merrill. Removal of families interested has so weakened our supporting constituency that we are requested by people remaining not to send them a minister under present circumstances. Sunday Schools will be sustained by local workers.

IN ORANGE COUNTY: Villa Park has prospered the past year under the labors of Rev. M. D. Reid. Buena Park gave up its minister, Rev. D. W. Morgan, on account of his ill health, and is now served by Rev. H. E. Hays, a licentiate of Drury College. His labors are received with much acceptance. At Los Alamitos, Rev. J. Fletcher Brown is pastor. Here is the location of a great sugar manufactory, the work of which and dependent prosperity of community has been much retarded by drought. With the strong church at Santa Ana, Rev. J. H. Cooper, pastor, we have one self-supporting and three aided churches and four ministers in Orange County.

In LOS ANGELES COUNTY is the numerical centre of our work in Southern California. Of the churches, eighteen are self-supporting, those aided are eleven. Pilgrim church, Los Angeles, recently organized and not classified as yet, though technically self-supporting, is in pressing need of financial assistance. An out-station is served by Bethlehem church, Los Angeles, and a Chinese Sunday School by First church. The total number of ministers is twenty-seven. At Avalon, Rev. Dr. Lovejoy is succeeded by Rev. C. W. Williams, under whose leadership the church is making excellent progress. A fine parsonage has been built, a reading room opened and large audiences composed mostly of visitors have been very acceptably served. Between seasons the attendance is much reduced, but those interested are very faithful. In a transient way the Avalon pulpit addresses a great multitude from all parts of our land and the world. Compton is strongly led by Rev. S. H. Wheeler, has full audiences and an overflowing Sunday School. This is called "The Church of Brotherly Love," as Episcopal and Free Methodist services are afforded free accommodations. Bethlehem, Los Angeles, is pursuing its distinguished activities successfully, and the fertile mind of its pastor is confidently surveying possibilities of great enlargement of plans for reaching the population of the Eighth Ward. Our Third church in an adjoining locality relinquished its late pastor, Bro. J. D. Habbick, and has called to its work Rev. William Sloan of Port Arthur, Texas. He possesses large experience and fitness for the admittedly difficult work among a fluctuating and artisan population. Significantly, Bro. Sloan says: "Oh! for the power of the Holy Ghost on this Eighth Ward! When we Christians awaken He will certainly work and use us instead of our using Him." A federation of the religious forces operating in the Eighth Ward may become an accomplished fact.

Central Avenue, judged by the capacity of its house, is embarrassed by prosperity. Dr. Rowell and his good people believe they must arise and build. Plans for a beautiful house of worship are being considered. Sight, supplemented by faith, beholds the possibility of securing the needed funds. Olivet church has enjoyed a very prosperous year led by Rev. M. H. Plumb. The church edifice has been enlarged and made substantially a new one. The Sunday School has reached three hundred attendance and the church membership is increased. West End makes up in earnestness and perseverance the deficiencies

arising from a scattered population; Bro. Field and people are doing a needed work. South Vernon mission has been cared for effectively for six months by Rev. C. S. Billings. This is a mission field that should be continuously occupied. The generosity of a friend has permitted the work to be thus far sustained.

At Redondo, Rev. C. Y. Snell has been succeeded by Rev. J. D. Habbick. Congregations have filled the house and the membership has been considerably strengthened. Brethren Jones and Patterson of the First church, Los Angeles, as summer attendants, led off in raising over one hundred dollars to apply on a burdensome debt and the amount has been increased to $160. Norwalk has been quickened by meetings held by Mr. Billings. Members have been added and the work strengthened in various ways under the pastorate of Bro. DeKay. Sherman has held a profitable fellowship meeting in its beautiful little church. Pastor Cash has a railroad community for his field and it is being faithfully served. At Whittier, Rev. S. G. Arnett entered the pastorate September 1, succeeding Rev. C. W. Merrill. The outlook is full of hope and promise of growth. Eagle Rock and La Cañada have Rev. H. G. Smead for their minister. The former is building a house of worship and the latter has complete its church and surroundings. Sierra Madre felt constrained to ask missionary aid but by increased effort has been able to continue self-supporting under Rev. S. C. Kendall. The Swedish church, Los Angeles, has also requested assistance, but our funds are not sufficient to meet the need. Monrovia is really a missionary field, but enjoys the services of Rev. D. Lloyd Jenkins for such support as its congregation can give.

VENTURA COUNTY has the honor of representing self-supporting and aided work by one example of each. The Ventura church between pastorates found itself in debt and divided in opinions as to what should be done. A full conference on the situation brought light, and the Rev. C. N. Queen, of Rootstown, Ohio, after supplying for three Sundays, is enthusiastically called to this pastorate as successor to Rev. C. K. Westfall. Saticoy has been independent from its beginning to the present year. So severe are the losses by drought that on calling Rev. B. F. Hewlett to the pastorate it was found absolutely necessary to ask for missionary aid. The work is progressing favorably.

KERN COUNTY rivals San Bernardino County in the extent of its territory. At Bakersfield, its county seat, we have an excellent church under the care of Rev. Edgar R. Fuller. An addition for parlor and Sunday School room has been recently built. New members have been received and the work is strengthened. A son of Mrs. Fuller was last spring ordained to the ministry. Rosedale is served by Rev. W. H. Robinson, and his field includes the churches at Poso and Hamlin, some sixteen and twenty-five miles away. Delta is a preaching station. The Rosedale church was strengthened by meetings held last fall by Mr. Billings, and at the Panama station twelve miles distant the revival services resulted in organizing a church of twenty-one members. Rev. Alice M. Robinson was enthusiastically chosen pastor and supplies this field with much acceptance. The Rosedale district is much afflicted by drought conditions. In Kern county, the way appears open for us to organize several churches. The debt which has so long pressed upon the Home Missionary Society forbids new work that cannot be self-supporting from the start. We trust the "Jubilee Year" close at hand will bring a change in this respect.

In SANTA BARBARA COUNTY, our only representative is our church in the city of that name. It has an honored history and is generous towards our benevolences.

In SAN LUIS OBISPO COUNTY, our work comprises three churches and two ministers. At the county seat of same name, Rev. George Willett is pastor and is doing his best towards maintaining the life of the church in a town of stationary condition. The Paso Robles field consists of the church at that place and the one at San Miguel, nine miles distant. Following the demise of the highly esteemed pastor, Rev. S. D. Belt, Rev. Francis W. Reid has energetically taken up this exacting work, preaching at both places each Sunday and carrying a wide extent of pastoral effort. The proposed church building at Paso Robles was the object of the arduous labors of Mr. Belt, and his extended activity in raising money doubtless, by overwork, hastened his departure. The enterprise is now going forward under the lead of Mr. Reid, who, as a practical architect, is abundantly able of conducting it to a gratifying success.

This brief review notes that in Southern California we have forty-three aided churches and eleven stations. Of self-supporting churches we have thirty-two and four connected stations, a

total of seventy-five churches and fifteen stations, or a total of ninety preaching places with fifty-eight pastors, two superintendents, one evangelist, and several ministers without charge.

During the financial year ending March 31, 1900, the total of contributions for this work was $4470.23. While the standard of our efforts was not quite reached, it is worthy of congratulations that this generous sum was given. In not a few communities, crop failures most seriously diminish the incomes of families and individuals. The collections of churches, gifts of women, and personal contributions gave a very encouraging total, and afford good precedent for our efforts this fall and winter. This numerical survey comes far short of the vital facts embodied in the work of our ministers and churches. How summarize the forces of hope, faith and Christian love? How shall we measure the volume of toil expended in sermons, addresses, pastoral visitations, ministries of consolation and special occasions? How present an abstract of the fidelity, the burden-bearing and generosity of the membership of the churches? Who can enumerate the time, strength and effort expended in Sunday Schools, Endeavor Societies and mid-week meetings? Who can draw up a catalogue of the formative influences that shall transform our children into staunch Christian educated men and women of the future? And then there are the prayers and gifts for home missions in our midst that are made by good people in distant communities. Their contributions to our church and college work are visible expressions of the prayer, "Thy kingdom come." A goodly number, too, have been led to accept Christ as personal Savior and Lord of their life. With advancing years and enlarging sense of need, others have made their dedication to God as broad as the realities of their life, and believe that their ALL is offered up to the service of the ascended Redeemer. These facts and experiences of daily life are centers where commanding influences of heaven and earth converge. Their fruition is CHARACTER—saved, trained and energized for service here and hereafter.

From my watch tower of observation I desire to utter a few words of review and of appeal:

The seventy-fifth year of the Home Missionary Society's existence begins with January 1st, 1901. The calendar gives fifty years as "golden." To reach three-fourths of a century entitles the epoch to be named after the king of precious stones

"diamond." Hence, the "Diamond Jubilee Year" of "this mother of our churches," and it must be fitly celebrated. What a fruitful field for retrospect! We would like to linger on the events of these seventy-five years that have made our nation great—a greatness that has received vast contributions from our home missionary and educational work.

But we must particularize very briefly. In 1826-7, the workers connected with the Home Missionary Society numbered as follows: In New England, 1; now, 412. In the middle states then, 129; now, 121. In southern and southwestern states then, 5; now, 191. In western states and territories then, 33; now, 1063. The amount of money expended the first year, in the form of aid to 196 congregations, was $13,984.17. The money thus paid in 1900, to 2951 congregations and missionary districts, was $520,835.82. In the second year of the Society's work there were received into the churches, on confession of faith in Christ, 1000 souls. Last year the number so received was 7749. In the Society's second year, the number enrolled in their Sunday Schools and Bible classes was 306. Last year the enrollment among the aided churches and stations was 146,604.

But in recent years financial depression has caused retrograde conditions. In the first half of the '90s, the industries and farm values of the nation suffered great shrinkage. Confidence in our monetary system and in most lines of investments was rudely shaken. Thousands of our givers lost the margin of income from which their contributions to benevolences were made. I can speak of these conditions from personal experience. In those years, I was in New England representing for the Education Society western colleges and academies. My business was to acquaint congregations and individuals with the merits of these institutions, and I came to know the sources of gifts as the mountaineer knows the location of springs among the rocks that a novice could not find. Many a generous Christian man and woman in the East, relying on modest investments for their living, found themselves with little or no income. It was largely at the West where they had planted their savings, and the West was in the agony of reaction from booms and in the midst of crop failures. So true is it that if one part of the nation suffers the other parts suffer with it. Our home missionary work in Southern California is straitened because men and women in Massachusetts unwisely invested in

Dakota lands, or in a Nebraska town site, or in a city staked off on the alkali plains of western Kansas.

I once called on a Connecticut lady living in an elegant mansion. She had been a generous supporter of our missionary and educational work in the West. In the effort to meet daily need, the family had scattered. She said, "We can stay in this fine house, but we cannot eat it nor wear our furniture. I have a package of securities that no longer secure anything or represent present value. A person drawing a salary is a prince compared with us. I would like to help you, but I cannot."

In 1892-3, our Home Missionary Society received a total of $738,081.29. But in the year 1898-9, the income was $516,245.79, a decrease of $221,835.50. In those first-mentioned years the additions to our aided churches on confession of faith were 11,232, but last year the number so received was 3,438 LESS than the additions of those financially favored years. In 1892-3, the attendance in Sunday Schools and Bible classes of home missionary churches and stations was 159,300. Last year such attendance fell 12,396 below that of seven and eight years ago. Not only financially, but spiritually as well, the loss has been great. Why is this so? As we have said, the income of the Society last year was $221,835.50 LESS than in 1892-3, when the work was well sustained and pushed forward. How shall so great a deficit be overcome? By reducing expenses, contracting the work and borrowing money at the banks. Office expenses were curtailed, general workers and pastors were discharged, and the order, now in force for several years, was issued, "No new work," at cost to the Society. What could not be saved in these ways was borrowed of New York banks, sometimes to the amount of $150,000. With workers dropped and fields left uncared for, the spiritual results have necessarily been lessened.

But now at last the tide is turning. For the twelve months ending with March 31, 1900, the excess of receipts over the previous year was $14,090.29. This favorable reaction is not yet felt in the matter of additions, which are 394 less than those of last year and the Sunday School attendance on the missionary fields is 3,792 below that of 1898-9. Nevertheless we thank God and take courage. Lessons have been learned. Communities as well as individuals have ascertained that they who by booms and inflations of values make haste to be rich shall not be

innocent. The value of money as representing toil of hand or brain is fully demonstrated. That money, within normal limits, is life is impressively illustrated. That the mammon of this world may be used to make friends for eternal righteousness is demonstrated anew by the loss of spiritual and personal values that are sacrificed by the lack of money for Christian work. But you say, "The times have been hard." Yes, times always will be hard in connection with home missions. "Hard times" will be experienced in the work of impressing the indifferent community with the life of the Gospel. "Hard times" will become familiar to the minister and his family as they are set in a new and heterogenous community. "Hard times" in one form or another await any Christian who in this unbelieving world dedicates himself to exemplify Christ in all the relations of life. But in such service genuinely performed there is "a joy that no man taketh from you."

We celebrate seventy-five years of outpoured gifts that regions beyond may have the Gospel. Gifts from the wealthy as showing their sense of the responsibility of stewardship. Gifts from the professional man, indicating his estimate of the value of religion as an indispensable factor of civilization. Gifts from clerks, teachers, artisans and laborers, illustrating the oneness of Christian motive and sympathy. Gifts from small churches, cabin homes and frontier localities, in testimony that Christ hath died and is risen again. Seventy-five years of heaven-born history surely call to us to set up a tablet of rejoicing in the way of a special thank-offering of prayer and contributions for the blessed work.

Precisely what are we as churches and individuals asked to do in lifting this home missionary work to its normal level? In suggesting definite effort we do not forget that the grain fields are unnaturally parched, that withering orchards do not yield their wonted fruit and that a large proportion of the families of our congregations have reduced and uncertain incomes. But, on the other hand, there is much of prosperity in Southern California. In irrigated localities, large yields and good prices have been realized. Thousands of visitors distribute amongst many tens of thousands of dollars, and wage earners as well as salaried workers feel the benefit.

Much of the lucrative results flows back to the wealthy, for money attracts money, but these financial inflows also percolate

far and wide to the people who are in the average way of living. In politics we hear a call to the strenuous life. So in this department of effort—the maintenance of home missionary finance—is required our consecrated attention and sustained effort. In view of the unique importance of fitly celebrating this Jubilee Year with increased offering, that debt may be liquidated and some surplus be gained for forward work, our State Committee recommends to our churches of Southern California that on the four Sundays of February next, four offerings be taken. To aid in this undertaking, specially prepared Diamond Jubilee envelopes will be provided and sent out before December 1, so that in making up packages of envelopes for next year these specials for February may be included. Printed material will also be gladly supplied.

Our regular gifts will apply from now to next April on the $5000 which is thought to be the share which Southern California should raise for the general work, but which in reality is expended within our own borders.

Today we stand at a vantage point and join hands with the noble past and with an inviting future.

"One army of the living God.
To His command we bow,
Part of the host have crossed the flood
And part are crossing now."

Jesus Christ now presides over the moving battalions of heaven and earth. Says the revelator, "I saw one like unto the Son of man clothed with a garment down to the foot and girt about at the breasts with a golden girdle. And His hairs were white like wool, as white as snow, and His eyes were as a flame of fire . . . and His countenance was as the sun shineth in his strength. . . . He said, 'I am He that liveth and was dead, and behold, I am alive forevermore. The mystery of the seven stars which thou sawest in My right hand, and the seven golden candlesticks. The seven stars are the ministers of the seven churches, and the seven candlesticks are seven churches.'"

Brethren, we are in the hands of the ascended Lord. By His word, by His Spirit within us and by His providences He is leading us on. May His mighty scope of vision lengthen the reach of our faith. May we be willing that the strength of

Almighty God be added to our weakness. May we ask great things of Jehovah.' May we expect the deep workings of His Spirit transforming human hearts and lives. Brethren, are we striving for little things or for great things? Shall we be content with small results or shall we believe that He "is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us"?

E

REPORT OF THE WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA.

Joy and sadness blend in this report. As a Union, we have met with a great loss in the death of Mrs. Mary Montague Smith, of Riverside, who has been connected with our work from the very beginning. In our Executive Committee we looked upon her as one of our main supports, and through this Southland the missionary women loved her for her own as well as for her work's sake.

On the bright side, we are able to report that, through heroic effort, during the past year, we secured $2,900. This year, we undertake to raise $3,000. This is the Jubilee of the Congregational Home Missionary Society. Her seventy-fifth anniversary is to be celebrated in Boston next June. Our Unions are urged to make a large increase in their contributions as a special Jubilee offering in order that the mother society may be relieved of her $100,000 debt, part of which was incurred for our needy churches in Southern California.

While our Union devotes 60 per cent. of its receipts to the Home Missionary Society, it receives and forwards contributions to the A. M. A., which aids in the work for Chinese women in Los Angeles; for the C. E. S., which is made a special for Pomona College; for the C. C. B. S.; for the C. S. S. and P. S.; and for the Spanish work.

Contributors are requested to designate the object to which their offerings are to be applied. Undesignated money will be apportioned by the Executive Committee. All contributions should be sent to Mrs. Katharine D. Barnes, Treasurer, 28 Valley Street, Pasadena.

WORK SUGGESTED.

For Christian Endeavor Societies:

1. Salary of the pastor of Bethlehem church, Los Angeles.
2. Scholarships for Pomona College.
3. Spanish work.

For Children:

1. Salary of the pastor of Bethlehem church, Los Angeles.
2. Mountain whites.
3. Work among the Chinese.

The excellent programs prepared for the meetings of the Auxiliaries, are being used and enjoyed by a large number. For these programs, literature, mite boxes, mite-box tents (for children), write to Mrs. E. C. Norton, Claremont. These are free.

REPORT FOR YEAR ENDING APRIL 1, 1900.

SUMMARY OF RECEIPTS.

Los Angeles and Orange Counties.	$ 1682 20
Santa Barbara and Ventura Counties.	89 00
Riverside and San Bernardino Counties	800 49
San Diego County	292 66
Collections	22 35
Balance on hand at opening of year	37 60
Total.	$2924 30

MISSIONARY BOXES AND OTHER GIFTS.

Los Angeles First—W. M. S., Box valued at.	$ 75 00
Pasadena First—W. M. S., Box valued at.	30 00
" " Y. W. M. S., Box valued at.	5 00
Riverside—W. M. S., Box valued at.	47 00
San Diego—Box valued at	50 00
Ontario—Package valued at	10 00
Los Angeles Park—Package valued at.	5 00
Total.	$222 00

DISBURSEMENTS.

Congregational Home Missionary Society—		
To W. B. Howland, New York	$1560 00	
For Mr. Billings' Work as Evangelist	57 50	
For Mr. Bartlett's Salary	42 00	$1659 50
Congregational Church Building Society		90 11
American Missionary Association—		
To Mr. Hubbard, New York	157 40	
To Dr. Pond, for Chinese Women and Children	100 00	257 40
Congregational Sunday School and Publishing Society		55 27
Congregational Education Society—		
Pomona College		105 00
Spanish Work		178 72
Bethlehem Institutional Work—		
Deaconess' Salary, etc. / Fitting Men's Hotel, etc.		196 61
Special—		
Florence Home	1 00	
Fong Sec	17 50	
Mr. Seward, H. M.	45 00	
Mr. Thompson, H. M.	20 00	
San Luis Obispo Aid Society	5 00	
Mrs. Findlay.	5 00	
Mrs. Wolcott, of Moreno, H. M.	9 25	
Missionary in Oregon	15 00	
Y. P. S. C. E. Floating Work	7 00	
Church Visitor in East Los Angeles	60 00	185 00
Expenses—		
Printing, Postage, Expenses of Secretary		106 03
Total Disbursements		$2833 64
Receipts		$2924 30
Disbursements		2833 64
Balance in Treasury, April 1, 1900		$ 90 66

Respectfully Submitted:

KATHARINE D. BARNES,
TREASURER.

F

REPORT OF THE

COMMITTEE ON SABBATH OBSERVANCE.

The Sabbath Observance problem is an exceedingly difficult one to solve in Southern California, and, while we appreciate the trust reposed in us, we fear that our report may fall far short of your expectations. We have missed greatly in our work the counsel and wisdom of our dear Bro. Belt, one of the members of this Committee, who has been called to enjoy the Sabbath that has no end.

As we glance at certain conditions here, and compare them with conditions in other places, it would appear that Southern California is an ideal place for the Sabbath-keeper. We do not need, as in cold climates, to shovel snow in order to get to church. We do not need to thaw out the pump or hydrant Sunday morning before we can have our morning meal. The church janitor can sit quietly in his seat and enjoy the service instead of roasting his face and tiring his muscles firing the furnaces. Surely we ought to be a Sabbath-loving and a Sabbath-keeping people. But how different is the reality. Eastern tourists are *shocked* at the Sabbath desecration so common wherever they go, in city or country, at the beach or in the mountains. But many of these same tourists will be found taking outings on the cars to the beach, or in the tally-ho to other resorts on the Sabbath day.

Why this lax observance of the Sabbath? The principal reason, to my mind, is that Southern California is a huge pleasure resort for other parts of the world. People come here to have a "good time," as they call it, and there is a natural tendency when out of the old environments to break away from the old restraints. The fact also that we have no state Sabbath law gives many people license and a plausible excuse for using the Sabbath as they please. This places a strong temptation in the way of soulless corporations to use God's holy day for gain;

for of course whatever the dear people want they must have, even if it be a Sunday excursion train. Presumably they act upon the motto, "Vox populi vox Dei."

In order to find out the true conditions as to Sabbath observance and also to receive helpful suggestions from the pastors, your committee sent out circulars containing the following questions:

1. What forms of Sabbath desecration are most common or most harmful in your community?

2. Can you indicate the causes?

3. Can you suggest a remedy?

4. Are you in favor of a Sabbath law?

5. What special efforts have been made in your community for a better Sabbath observance, and with what success?

6. Have you preached on the subject during the past year?

7. What steps toward a better observance of the Sabbath do you believe to be practicable?

The following are some of the answers:

1. As to the forms of Sabbath desecration, the following are named: Baseball, golf and other games; cycling and pleasure driving; excursions to beach and mountains; running of railroad trains and boats; packing fruit; the distribution and reading of Sunday papers.

Your committee would add to these: The sale of cigars and drinks in drug stores; the open saloon in many places.

2. Causes: "Desire for outdoor life and enjoyment"; "A combination of greed, indifference to spiritual interests and lack of ability to say 'no' to the crowd"; "Too busy for pleasure during the week"; "Lack of Christian principle." To these we would add: Many people would gladly rest on the Sabbath but fear to lose their situations; others imagine that their Sunday wage is all profit.

3. Remedies suggested: "Train the children in Sunday school"; "Prevention better than reformation"; "Make the church and the Gospel winning"; "Public sentiment should be toned up"; "Under present conditions know of no practical remedy." Another says, "I am looking for one."

4. "Are you in favor of a Sabbath law?" Nearly all favor a Sabbath law in some form. One is in doubt and fears that it

would be a dead letter. Another says, "Yes and no. A Sabbath law would be good if made by a right public sentiment, but a law cannot make a right public sentiment." "We should have legislation such as should insure quiet for those who desire it." "I do not think we can legislate in the interest of a religious observance of the day." "I am in favor of a Sabbath law, and chiefly as a defence to those who would like a day of rest and cannot have it." "Both law and Gospel are needed."

5. Special efforts. Pastors are not asleep on this question. One says: "We have tried to rid the streets of boys and girls by gathering them into Sunday School, and as a result our room is too small and we have quiet on our streets." "A petition was largely signed by the business men of Riverside and published in the press requesting the packing houses to close on the Sabbath, but without any visible effect." One brother says: "The subject is important enough to demand a symposium two or three times a year in all our prominent religious papers, and to have a prominent place in the program of every county and state association; also, in connection with this, that railroad men, newspaper men, and other business men be invited to give their views." Another says: "Take a half-day or evening at our next Association for the purpose and have a rousing discussion of the whole question, with an earnest endeavor to arouse the Christian enthusiasm of all the churches; also, that every pastor return home pledged to work for at least one union meeting of a similar character some Sunday night." "Endeavorers have worked to get individual pledges for a right use of the day." One mentions as a successful effort: "The closing of the saloons and the suppression of coursing in Los Angeles."

6. Preaching on the subject has been quite general among the pastors, in accordance with resolution at the last General Association and the suggestion of the present Committee.

7. Practical suggestions from pastors as to better Sabbath observance: "United personal efforts on the part of Christian people, backed by their own right use of the day"; "Constant agitation from the pulpit and in other ways." Several emphasize "prayer for a genuine revival of pure religion."

If we are to work for a Sabbath law, what should be its requirements? Here we can speak only for ourselves, and will

indicate in a general way our own views. A Sabbath law should require the closing of places of business and of amusement. Contracts made on the Sabbath should be declared invalid. The playing of noisy games should be forbidden. All local traffic on trains or boats should be stopped. There would need be exceptions and modifications in the case of hotels, drug stores, etc.; also an exception in the case of Jews and Seventh Day Adventists who conscientiously keep another day. Some will say that it would be impossible to enact such a law in California, or to enforce it if enacted. Perhaps so. But that is no reason why we should not aim at it, and endeavor to bring about conditions favorable to its enactment and enforcement. While public sentiment is being formed in favor of the more comprehensive law, let us take it in installments or accept some other legislation that would be helpful. For instance, public sentiment appears to be ready now to enact and enforce a law making it a misdemeanor for an employer to dismiss an employé for refusing to work on the Sabbath.

In working for better Sabbath observance, we should use arguments that will have weight with the people we wish to win. We need the help of many who are not Christians. With Christians, we can appeal to God's law; to the Christian conscience. With those who are not Christians, we can emphasize the advantages physically, intellectually, socially, that result from Sabbath observance, and these are not few. We can show the working man that the Sabbath is truly a good friend to him and his family, and that if he works seven days in the week he will soon wear out and finally only get six days' pay for seven days' work. We can show the employer that his employes will do better work in a six-days' working week than in seven; that many accidents are due to the fact that the men are utterly unfit for their work on account of lack of rest. Railroad officials and others are beginning to realize these truths, and it would not be surprising if, by and by, for their own protection, they would refuse to allow their men to work seven days in the week. When the people come really to believe that the Sabbath is good for man every way and under all circumstances, it will not be difficult to have a Sabbath law and have it properly enforced.

In the meantime, what can we do to better the present condition of Sabbath observance? What can we do with the Sunday

paper? We do not claim that the Sabbath is broken in the preparation of the Sunday paper. The principal work is done on Saturday. But trains are run on the Sabbath to distribute it; paper carriers, newsboys and newsdealers, a veritable army, desecrate God's holy day in its distribution and sale. We do not claim that the Sunday paper is wholly bad. It is not; there are many good things in it. Our great objection to it is that it secularizes the Sabbath. It keeps up in the minds of its readers the ceaseless grind of worldly business, pleasure, politics, crime, etc., whereas the day is given us for a better use. We need one day in seven a rest from worldly cares, a time to rise above our earthly selves and care for our spiritual well being. He who hinders this is our enemy.

We are not wholly at the mercy of the publishers of the Sunday paper. We do not need to take it; we can obtain the week-day paper without the Sunday issue and usually for ten cents less per month. We would say, therefore, most emphatically, "Don't take the Sunday paper." But there is a far more vulnerable point of attack on the Sunday paper than its subscription list, and that is its advertising department. There is good reason for believing that if the business men of our churches and congregations would refuse to advertise in the Sunday paper, it would soon cease to be. Publishers do not issue papers for the mere fun of it, or because the people want it, but for the money there is in it; and it is the advertisements that bring the money. These two things—refusing to buy and refusing to advertise—prevented the success of the attempt to foist the Sunday paper on the British public a short time ago. This is, therefore, no untried experiment. It can, we believe, be logically shown that advertising goods in the Sunday paper is no better than selling the same goods on the Sabbath, and yet many Christian business men are doing the former who would be shocked at the mere suggestion of doing the latter. Sunday advertising means paying another to exploit our goods before the people on the Sabbath day. This is not necessary to success in business, as is abundantly proven by many of the most successful business houses refusing to advertise on the Sabbath.

What can we do with reference to Sunday excursions? This is one of the most difficult phases of the problem. We must admit that to be at the beach or in the mountains, drinking in the cool, refreshing breezes on the Sabbath day, is not neces-

sarily a violation of God's holy day; and the same must also be said of traveling on the Lord's day. We can be just as blameless of wrong in doing these things as were David and the priests in the house of God who violated the letter of the law but were blameless. The wrong-doing consists in doing these things for worldly pleasure or gain. We must give due weight to Christ's words that "the Sabbath was made for man," and His own example shows that He meant for man's physical and spiritual necessities; and we must also remember Paul's exhortation to charitable judgment as to personal observance of the day. Col. 2: 16, "Let no man therefore judge you in respect of a feast day, or a new moon, or a Sabbath day." But after making all due allowance for these possible exceptions, we are forced to the conclusion, as we see the immense crowds both at the resorts and on the way, that the Lord of the Sabbath would sanction no such use of the day. Can we do anything to lessen this evil?

When the British in South Africa failed in a frontal attack on the enemy, they tried and were successful in making a flank movement. May we not do the same? Is not the Saturday half-holiday movement a step in the right direction, and should it not be pushed and utilized by Sabbath lovers? It would at least give to many Christian families and Christian employes the opportunity for an outing without Sabbath desecration, and others who have no conscientious scruples against Sunday travel would be induced to journey on Saturday because it would lengthen their outing.

In conclusion, let us remember that example is better than precept, and that if we do not keep the Sabbath day holy ourselves we cannot expect our children to do so. If, on the other hand, we make the Sabbath a day of restraint instead of privilege, of gloom instead of gladness, we should not be surprised to find our young people breaking away from these restraints. When our Lord said, "The Sabbath was made for man," He did not mean for adults only, but for the whole human family. The Sabbath was made for the children as well as for the parents, and the Sabbath can be so observed in the home that the children will look forward eagerly to its coming. With such the Sabbath will continue to be a delight.

In order to succeed in carrying out these or any other plans, we must have co-operation. We as Congregational

churches cannot accomplish much alone. We need the hearty co-operation of all Christian denominations, of all the moral elements of the community and of the State. This means much work in arousing and crystallizing public sentiment on the question. It means work for the pastors on their various fields of labor; also, much work on the part of committees who shall have the business in charge.

Is the result sought worth this endeavor? What is your answer?

E. CASH,
C. Y. SNELL,
COMMITTEE.

G

REPORT OF THE

COMMITTEE ON SUNDAY SCHOOL WORK.

A plan of work was agreed upon by your committee early in the year and has been faithfully carried out. In order to feel the pulse of our schools, we sent out a printed circular letter to our 74 Sunday Schools and received some prompt replies. Thinking that perhaps all of our letters did not reach their destination, we sent out other copies and received a few more replies. Out of the 74 schools 36 made answer, but we regret to say that others either purposely or unintentionally wholly ignored our missives of inquiry. Of course, we prefer to think that the 38 letters we did not receive, miscarried in the mails.

We feel that some of the inquiries made are hardly fair to the smaller schools. Such schools may not be able to take up many lines of new work, and yet under their circumstances may be doing heroically what they can. It may be added that the larger schools are not always doing the best work. The answers following indicate clearly what were the questions asked.

1. Only four of the 36 have regular teachers' meetings. The reason generally given is "scattered population" or "no leader." Two schools have a teachers' monthly business meeting.

2. Twenty-six superintendents consider their teaching force on the average as good as that of the public schools; 8 do not. One brother answered pithily: "No; people will not do for the love of the Master as much work as they will do for the love of $70 a month," and he adds, in parenthesis, "that is, not many." I dare say some who answer this question are better acquainted with the teaching of the public schools than others. One superintendent says that his teachers average higher than those of the public schools.

3. Normal and advanced Bible classes are not numerous in our order: 12 have either one or the other, 24 have neither.

4. We are surprised that the kindergarten method is not used more in the primary room: 17 schools use it and 17 do not.

5. The grading of the Sunday schools on the same plan as the public schools is a difficult task and that many do not attempt it is shown by the fact that 24 do not do it and 12 do.

6. Twenty-one schools do not have quarterly examinations or annual promotions and 14 do.

7. The question which your committee esteemed of the highest value, we regret to say that some of our superintendents overlooked entirely: "What are the most encouraging results your teachers secure?" 10 answered, "Attendance and attention"; 5 said, "Conversion"; several, "Uniting with the church"; others, "Spirituality and willingness to serve"; "Attention and loyalty to Sunday School"; "Knowledge, punctuality and study." My heart was warmed when I read the answer, "Our teachers secure conversions." I fear some of our teachers are not aiming at any particular result.

8. The methods used for bringing in new scholars, especially boys, are quite varied; although some say they are not making any effort. A few of the methods are: The Boys' Brigade, Prizes, Banners, Roll of Honor, Invitations, Buttons and Cards, a Sunday School Missionary, Book rewards, a Stereopticon, interested Teachers and Parents. Quite a number comprised all efforts in the term "personal work." One said, "Have the best Sunday School in the neighborhood." "Going after the boys" is the last and who will not say one of the best answers?

9. The spiritual results were tested by attention, private conversations, interest, etc. 10 schools have observed "Decision

Day." 25 have not. Some did not even know what was meant by "Decision Day."

10. The unselfishness of the schools is shown in the answers that 25 of them are helping to preach the Gospel in other lands.

11. Twenty-three schools have birthday offerings and devote them to missionary work or to the home church or as they vote from month to month.

12. As a body we are loyal to our own Congregational Publishing House; although one school uses the Blakeslee lessons; another, the Bible Study Union System; and 6 use David C. Cook's supplies on the ground that they are cheaper and better.

13. One of the brightest rays of hope and cheer is our setting the child in our midst. Every school that we heard from observes "Children's Day."

14. We are also glad that 24 could say that their schools were growing. 9 said that they were neither growing nor declining. One of these said that his was growing spiritually, but not numerically; 3 frankly admitted that theirs were declining.

15. We are unable to make an accurate enrollment of scholars and teachers separately, for the superintendents often lumped their figures together; but the entire enrollment of members, including teachers, of these 36 schools is 5070. Let us see to it that this time-honored part of our church work receives our most earnest and prayerful attention.

In behalf of the committee,

STEPHEN G. EMERSON,
CHAIRMAN.

REPORT ON

MISSIONARY SUNDAY SCHOOL WORK.

By Rev. H. P. Case, Superintendent for Southern California and Arizona.

I. The National Work of Our C. S. S. and P. S.

The sixty-eighth Annual Report tells us that the 43 superintendents, missionaries and workers of this Society, organized during the past year, 475 new schools; that they made more than 3,000 grants of literature to more than 1,200 needy schools; visited 1,567 schools, and delivered more than 7,400 addresses, traveling more than 400,000 miles. Besides their direct Sunday School work, they have brought the Gospel to hundreds of homes by personal visitation. They have prayed with the sick and dying, buried the dead, solemnized marriages, dedicated children to God in baptism, done "the work of an evangelist," and preached the Gospel in hundreds of frontier places where the voice of a Gospel minister is seldom, if ever, heard. This Society has sent new and already successful workers into Texas, Louisiana and Wyoming. Large grants of literature have been made to workers in Porto Rico, Cuba, Guam, and in foreign lands.

Of the 104 churches added to the list in the Year Book for the year ending January 1, 1899, 31 grew out of schools planted by the C. S. S. and P. S. The total receipts for the fiscal year ending March 1, 1900, were $62,990.51, more than $5,000 of which came from the Business Department—an argument, by the way, why Congregationalists should patronize their own publishing house and thus increase the resources of the Sunday School Missionary Society. These grants of literature have supplied more than 65,000 children with good reading and help to Bible study, that otherwise would largely have gone without. About 1,000 of our schools are the only organized religious service in their respective localities.

II. The Work of the C. S. S. and P. S. in this District for Year Closing October 10, 1900.

A. The statistical summary is as follows:

1.—New schools organized	19
2.—Members of same	455
3.—Schools reorganized	8
4.—Schools visited	75
5.—Schools granted literature	72
6.—Value of said grants	$186 88
7.—Associations and conventions attended	9
8.—Sermons and addresses	235
9.—Miles traveled	14124
10.—Office and traveling expenses	$365 10
11.—Total money received in the District	$725 76
12.—Number of Sunday Schools making Children's Day offerings to the C. S. S. and P. S.	68

13.—Of the total receipts, $53.69 comes from ten different fields in Arizona.

It is a cause for thankfulness to note that the total offering to our Society from this District is 13 per cent. greater than the total offering of 1899, and this in the face of another—the third—drought year in Southern California.

A comparison of the Children's Day offerings of the last two years is very interesting. The 1899 Children's Day offering amounted to $462.45; that of 1900 amounted to $568.76—an increase of more than 20 per cent., though two less schools made offering. We are grateful for this token of increased interest and confidence manifested by our churches and schools in our missionary work.

B. A few statements as to some experiences, needs and methods in our work.

1. It has been our endeavor to visit each of our church schools at least once every year. This we nearly accomplished during the past year. Be it always understood that our Society stands ready to aid with its literature every home missionary church school whose need of such aid is made known. Also, if the services of the superintendent are desired in efforts to increase the effectiveness of your schools, they can be had on

short notice. Such work is an important part of our commission.

2. Much of our time is still used, as we reported a year ago, in visiting, reviving and pastoring the mission schools upon our list—some 80 or more. It is not possible to keep them all alive all the time. The removal of a principal worker—it may be the public school teacher—often leaves the school without a leader and after a brief, perhaps only half-hearted effort, the school ceases to hold services. After some weeks, news comes to your missionary in such laconic statements as the following: "Your Sunday School is dead," or, "the Sunday School is played out," or is "busted up." What shall be done? Abandon it as a bad job? Go elsewhere and start another, trying to forget the dead Sunday School? That were the easier task. No! Long ago our instructions were: "It is as important to keep a school alive as to organize a new one." We have acted on that principle. We have revived and reorganized some schools as many as six times. A school in Kern county that we first organized six years ago, we have three times revisited and revived after much labor. It had a revival brought to it last winter, and a Congregational church has resulted.

3. For several years we have had the custom of touring in certain counties or parts of our District, utilizing the moonlight nights of the month in continuous services in the same or contiguous school districts. These services are designed to arouse interest in Bible study and Sunday School work. We have found a stereopticon presentation of the life of Christ accompanying some showing of the local needs of Sunday School work the most successful way for reaching the people. It universally gives us their presence for one evening and often leads to an earnest endeavor to maintain Gospel services—at least a Sunday School in the place. Several times during the past year we have had the assistance of pastors or workers from our nearest churches in these towns and have felt it a great help.

4. This leads us to say that, besides doing much missionary Sunday School work that at present is beyond the reach of any practical Congregational fellowship, we have tried to place as much as possible of our new work within the vicinage of Congregational pastors. In some instances their care has insured the permanence of the mission school. We hope that more of our pastors may be able to use the "long arm" in this way.

5. It has been a source of strength and joy in our work to know that the Congregational churches and schools in our District were standing loyally by their own Sunday School Society and not allowing their offerings for Sunday School missionary work to be drawn off into any irresponsible and unaffiliated work. Surely, after its twenty years of successful history, your own Congregational Sunday School Society does not need to argue its fitness to do your missionary Sunday School work. Again we thank you for your formulated statements of confidence and your increased financial proof thereof. In this place we also want to state our appreciation of the fellowship of your Committee on Sunday School Work whose report you have just heard. We hope to be able to co-operate with a similar committee another year.

6. As to our future: It may be stated first of all that the need of Sunday School missionary work in this district still remains. After allowing for the depletion of drought-smitten regions and the increase of Sunday Schools, I doubt not there are still 100 school districts in Southern California in which are from 10 to 40 youths who have no religious services within reach. The chief problem in these districts is to find willing or capable Sunday School workers. To find, develop, import, or in any way "create" such a person will take labor, time and expense. Because of the hard times, grants of missionary aid in literature will be needed in forming new schools. Then, as before stated, schools already organized will call for a large part of a missionary's time to keep them in activity. For these and other reasons, it is evident that the need for our work abides. What shall be done about it? The managers of our Society will do their part in maintaining a worker in this territory. But they feel that the Congregational constituency of Southern California should also do all they are able. As yet the average of 10 cents per enrolled member of our schools has not on the whole been attained. Some have exceeded it, others have fallen below. Shall we not make this our standard for 1901?

7. As to the status and needs of our church schools, I have purposely refrained from speaking. This is the work of your Sunday School Committee. Our observation justifies the conclusion that our church teaching force is increasing in numbers, efficiency and consecration; that larger immediate spiritual results are being sought and in many cases realized, and that, despite the growing influence of the "higher criticism" of the

Bible, most of our Sunday School teachers go right on teaching the truth as it is in Jesus, and filling the minds of the children with the same old Holy Scriptures which were able to make the child Timothy "wise unto salvation," and which, under the blessed influences of the Holy Spirit who has not forsaken the Word of God, still makes hundreds of our youths to know Jesus, their Eternal Life.

IN MEMORIAM.

Rev. Salatbiel D. Belt.

REV. S. D. BELT, pastor of the churches of Paso Robles and San Miguel, died of heart failure at Paso Robles, March 17, 1900, in his sixty-fourth year.

He was ordained to the Gospel ministry at Pekin, Ill., June 28, 1871, and later ministered to churches in that state at Sterling, Rock Falls and St. Charles. He came to California in 1884 and ministered for several years to the church in Woodland. Later he was pastor at Santa Monica and then with the churches of Paso Robles and San Miguel.

For a year before he died much of his time was given to securing aid in building a house of worship at Paso Robles. His last work was a trip for this purpose to San Francisco and vicinity. He returned with a severe cold which threatened pneumonia and confined him to his bed. Symptoms of heart failure appeared during the last few days and "he set his house in order." All was done for him that human help could do, but he had heard the Mastor call, "Come home," and with his last breath he whispered, "I'm going home now."

One who knew him well says of him: "He was an exceedingly conscientious man. Whether in sermonizing, pastoral work or church administration he was intensely systematic. Whatever he undertook he put into it the best that was in him."

REV. SALATHIEL D. BELT.

Another who knew him in earlier days illustrates his faithfulness to duty by this incident: "It was a day of blizzard, wind and icy snow. He was told no one would be at the school house where he had an appointment to preach. But he pushed on, determined and devoted. Opening the school house door he found three big boys awaiting him. Frankly and boldly he said: 'One of you boys must be thinking of becoming a Christian, for it has been borne in upon me that I must keep my appointment notwithstanding the storm.' The oldest boy answered: 'I'm the one, Mr. Belt. I want you to tell me how to become a Christian.'"

When he died there were several outlawed claims against him, relics of his frequent bereavements and disappointments through hard times. But he had saved enough from his small missionary salary to satisfy all these, besides paying all funeral expenses. He commissioned a friend to make full payment with the added words, "If anything is left give it to Paso Robles church and see it go."

Rev. Henry Nason Kinney.

Rev. Henry Nason Kinney, pastor of the Claremont Church, died of appendicitis, May 2, 1900. The attack was sudden and violent, and, baffling the best medical skill, culminated in four days. While we knew that Mr. Kinney was kept from a much larger field by reason of a fatal disease, he spoke of it so rarely, was so constant at every appointment and every gathering of interest to any part of our community, so much at our homes, looked so vigorous, and was so brisk and cheerful, so entertaining and helpful everywhere, that his death came with a shock. In spite of the pouring rain on the day of the funeral, the chapel was filled to overflowing, and there was no mistaking a very deep and general sense of personal bereavement, as well as public loss. He had come so closely into our lives that we mourned for him as for one of our own household.

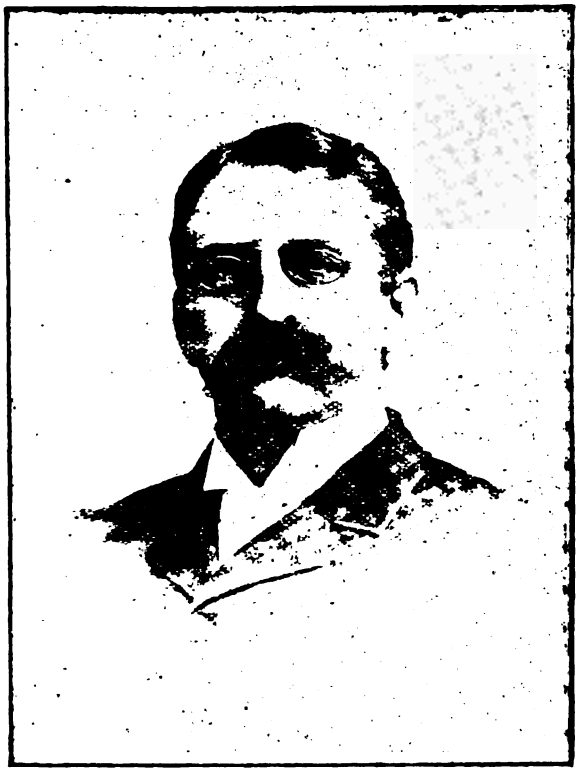
By ancestry, training and previous experience, Mr. Kinney was peculiarly fitted for the pastorate of a college church in

Southern California. He was born of Puritan parents in Chicago, January 30, 1856. The death of his father in his infancy, caused his mother to return to New England, and finally to Boston. Passing through the famous Boston Latin School, he entered Harvard College, and was graduated with honor and the life-long friendship of his classmate, President Hyde of Bowdoin College, and other distinguished men in the class of 1879. He then took the seminary course at Andover, where he is remembered especially as the class poet.

Soon after graduating at the Seminary, he married Miss Selina Elizabeth McIntosh, daughter of B. J. McIntosh, of Springfield, Massachusetts, and was ordained to the ministry at Fergus Falls, Minnesota, October 19, 1882. After two years of labor in this small church, he assumed the pastorate of the time-honored First Church of Winsted, Connecticut, which he held for nine years.

While ministering to this church, he became active and prominent in the Christian Endeavor movement, which cause was very close to his heart to the end of his ministry. In 1893, he began his pastorate in the Good Will Congregational Church of Syracuse, New York, and after five years in this important field, he accepted a call to one of our large churches in Indianapolis. The fatal disease which changed the course of his life, here developed quickly and compelled him to seek the climate o Arizona and New Mexico. Improving in health and wearying of enforced idleness, he accepted the call to Claremont, and took up the work in February, 1899.

Mr. Kinney was an excellent pastor. He met people on their own plane; was sympathetic, appreciative, and genuinely interested in all that interested them. He speedily showed himself a friend and inspired confidence. The students especially welcomed him on the athletic field and in the prayer meeting, at the festive board and in more personal ways and places. He came to know their spiritual needs as naturally as their scholarly or athletic standing, and he wisely led them to the Fountain of Life. He spoke and preached without notes, except as he occasionally read effectively an original poem written for the occasion. His sermons were thoughtful, fresh, vigorous, practical, touching the daily life on every side. Never dull or uninteresting, not unfrequently he approached the point of eloquence. The Sunday evening service was designedly in-



REV. HENRY N. KINNEY.

formal, and he was singularly happy in arranging an attractive and helpful program.

Mrs. Kinney was a most efficient helper and co-worker with Mr. Kinney, and it is exceedingly gratifying to us that she has come back to Claremont to make a home for herself and the two daughters. C. B. S.

Rev. Sylvanus H. Kellogg.

REV. SYLVANUS H. KELLOGG died May 11th at Hoquiam, Washington, whither he had gone to tarry for a while with his children living there. He was born in Vermont, in 1821. At the age of thirty-one, he was graduated from Bangor Theological Seminary, and at once began his life-work of preaching the Gospel of Christ. He was married in 1856 to Miss Sarah Loomis, of Ypsilanti, Michigan. He was ordained to the work of the Gospel ministry November 10, 1857, and preached at Roscoe, Buda, and other points in Illinois. In 1863, he was called to Wayne, Illinois, where he remained as pastor till 1869. He then, on account of the delicate health of his wife, went to Minnesota and after a pastorate of two years at Glencoe, removed to a prairie home about twenty miles distant, where he erected a suitable residence for a boarding school. This school was maintained for ten successive winters to the great benefit of the pioneer community of that region which was otherwise without school facilities. For several years the house was regularly opened on the Sabbath for Sunday School and preaching service, conducted by Mr. Kellogg.

In 1887, the family removed to California, hoping that Mr. Kellogg's health might be improved by the change. He lived for a time at Hyde Park, then moved to Claremont for the privilege of a higher education for his younger children. Later, after the death of his wife in 1896, he lived with his son in Los Angeles, where he was ever ready to do all in his power for the furtherance of the Gospel. He was accustomed, though nearly eighty years of age, to walk more than a mile to attend the mid-week meeting of the church with which he had connected himself.

He manifested an unusual interest in the study of the Word. Every exhortation, every prayer, showed his high regard for the Scriptures. He was much interested in the Home Department of the Sunday School, and made earnest effort to interest others, especially those who could not attend church services.

When he went to the state of Washington, where he died, he engaged immediately in church work, and was active unto the end in his Master's business.

Rev. Edwin Brewster Tuthill.

EDWIN BREWSTER TUTHILL was born August 24, 1827, in Blooming Grove, New York. In the year 1850, he entered the freshman class of Williams College. While there he started in the Christian life, and for a time had in view the work of the foreign missionary, feeling a duty laid upon him to preach somewhere. He was graduated from Williams College in 1854, and from Bangor Seminary in 1858. His first pastorate was at Burlington, Maine; afterwards going to Baraboo, Wisconsin; Hillsborough, Illinois; and Rosemond, Illinois. He was married September 19, 1865, to Miss Sophia Bingham, and went to Concord, Illinois, remaining there seven years. Subsequent calls took him to Georgetown, Colorado, and to Martinez, California. His health becoming impaired, he went to the Sandwich Islands, where he taught one winter in Oahu College, Honolulu. In the spring, he returned to Martinez, California, and removed to Colorado Springs, Colorado, where he preached in the surrounding towns of Alpine, St. Elmo, Buena Vista and Red Cliff. After this he taught for a time in Colorado College. Went from there to Kohala church, Sandwich Islands, returning to San Mateo, California; thence to Calico, in San Bernardino county, and afterwards to San Miguel, San Luis Obispo county, building there a church and parsonage.

Mr. Tuthill was during much of his life a frail man, and moved from place to place hoping to benefit his health. About eight years ago he gave up preaching and removed to Corona, Riverside county, where he resided until a year ago last April

REV. EDWARD B. TUTHILL.

when he went to San Diego on account of failing health. He died in San Diego, March 18, 1900. The funeral and burial occurred at Corona three days later.

One who knew him well in college says that, like Andrew and Philip, he began immediately upon his conversion to make faithful effort to bring others to the Savior, and mentions with gratitude help toward the heavenly way received by him, an unconverted senior, from Mr. Tuthill, then a member of the freshman class. His work at San Miguel was fruitful in the organization of a church, the building of a house of worship and a parsonage, in the growth of the church in numbers and influence, and the addition of at least two of its members to the list of the Congregational ministry.

Rev. A. P. Field.

Rev. A. P. Field died at the residence of his daughter, Mrs. D. Goodsell, at Black Diamond, December 31, 1900. He was the son of Thomas and Thankful (Winsor) Field, born February 17, 1824, in South Scituate, Rhode Island. He was married to Miss Sarah C. Hopkins on May 6, 1844. His ambition was to prepare himself for the ministry. He went so far as to attend for a few months each Bangor and Andover Theological Seminaries; but poor health led him to forsake his studies and go into business. He was farmer, merchant, colporteur, school teacher, city missionary, and when in Southern California was induced to apply for a license to preach and did so in 1885, spending the next two years in missionary work at Oro Grande and vicinity. He was ordained to the ministry May 18, 1891, at Angel's Camp, and served as pastor for about two years the church at Copperopolis. He was in all his business and social relations a very warm-hearted Christian. The cause of Christ was uppermost in his mind and heart. He had a vivid and delightful experience of the power and presence of Christ in his life. His last days were spent in the faith, and in this he seemed to triumph. His desire to give his own life to the Gospel ministry is realized in his children—his son, Rev. F. A. Field of Los Angeles, and his daughter, the wife of Rev. Dennis Goodsell, of Black Diamond.

DISTRICT ASSOCIATIONS.

LOS ANGELES ASSOCIATION.

(Organized May 7, 1886.)

Registrar—Rev. J. M. Schaefle, Pico Heights, Los Angeles.

Committee on Credentials—Rev. Jas. T. Ford, Rev. Warren F. Day, Rev. L. H. Frary.

Churches—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hamlin, Hyde Park, La Cañada, Long Beach, Los Alamitos; Los Angeles—First, Park, Third, Vernondale, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish, Central Ave. and Pilgrim; Monrovia, Nordhoff, Norwalk; Pasadena—First, North, and Lake Avenue; Paso Robles, Pomona, Poso, Redondo Beach, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Santa Monica, Saticoy, Sherman, Ventura, Villa Park, Whittier.

Ministers—Otto Anderson, C. G. Baldwin, D. W. Bartlett, C. S. Billings, A. D. Bissell, E. R. Brainerd, Sherlock Bristol, J. F. Brown, Alden B. Case, Harlan P. Case, E. Cash, D. H. Colcord, J. H. Cooper, M. S. Crosswell, F. J. Culver, W. F. Day, G. H. DeKay, C. P. Dorland, S. G. Emerson, Frank L. Ferguson, F. A. Field, F. S. Forbes, J. T. Ford, L. H. Frary, E. R. Fuller, J. D. Habbick, W. P. Hardy, J. H. Harwood, Thomas Hendry, Edward Hildreth, D. D. Hill, D. L. Jenkins, Harvey Jones, H. W. Jones, S. C. Kendall, G. P. Kimball, W. A. Lamb, H. W. Lathe, C. H. Longfellow, W. H. McDougal, J. L. Maile, D. W. Morgan, E. C. Norton, J. D. Pettigrew, R. Pratt, F. M. Price, G. A. Rawson, O. V. Rice, N. L. Rowell, J. M. Schaefle, Frederic Shield, J. E. Smith, C. Y. Snell, W. W. Snell, H. T. Staats, C. B. Sumner, E. O. Tade, C. S. Vaile, Chas. K. Westfall, S. H. Wheeler, A. B. White, George Willett, C. W. Williams.

Licentiate—J. B. Irvine, Jr.

Met at Los Angeles, Bethlehem church, May 8th, 9 a. m.: Moderator, Rev. Geo. H. DeKay; Assistant Moderator, Rev. W. P. Hardy; Scribe, Rev. S. C. Kendall.

Subjects Discussed: "Some Neglected Heretics," Rev. Geo. H. DeKay; "The Beauty and Blessedness of Giving," Rev. L. H. Frary; "The Interpretation of Prophecy," Rev. J. Wild; "Course of Study for Bible Classes," Mrs. Katharine Barnes.

Missionary Addresses: "Facts from the City," Rev. D. W. Bartlett; "Work among the Colored People," Rev. J. D. Pettigrew; "Work of Bethlehem Church," Rev. Conrey; "Work in Southern California," Rev. J. L. Maile; "Facts from the Foreign Field," Miss Alice Harwood.

Next Meeting: Notice of time and place will be given in "The Pacific."

San Bernardino Association.

(Organized in May, 1887.)

Registrar—Rev. George Robertson, Mentone.

Committee on Credentials—Revs. W. H. Wolcott, H. E. Merrill and Allen Hastings.

Churches—Alessandro, Bloomington, Corona, Etiwanda, Halleck, Highland, Lakeview, Mentone, Moreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino First, San Bernardino Bethel, San Jacinto.

Ministers—W. N. Burr, C. H. Davis, E. F. Goff, Allen Hastings, H. W. Houlding, T. C. Hunt, S. G. Lamb, Geo. F. Mathes, H. E. Merrill, A. L. Park, George Robertson, J. C. Rollins, O. H. Spoor, A. W. Thompson, J. H. Williams, W. H. Wolcott.

Met at Corona May 1 and 2, 1900: Rev. O. H. Spoor, Moderator; Rev. A. W. Thompson, Scribe.

Subjects Discussed: "The Progress of the Kingdom of God," Revs. W. H. Wolcott and A. W. Thompson; "The Word and the Kingdom," Rev. J. H. Williams; "The Child and the Kingdom," Rev. Allen Hastings; "The Individual Christian and the Kingdom," Rev. O. H. Spoor; "Woman's Board of Missions, Southern Branch," Mrs. J. H. Williams; "Pomona College," President Rev. F. L. Ferguson and Prof. F. A. Bissell;

"The Prayer Meeting," Rev. S. G. Lamb; "Home Missions, Rev. John L. Maile; "Sunday School Missionary Outlook," Rev. H. P. Case; "Woman's Home Missionary Union," Mrs. S. G. Lamb; "In Remembrance of Me," Rev. H. E. Merrill; "Atheism and Agnosticism Considered from the Standpoint of Logic," Rev. John L. Davies.

SAN DIEGO ASSOCIATION,

(Organized April 30, 1895.)

Registrar—Rev. I. W. Atherton, Jamul.

Committee on Credentials—Rev. I. W. Atherton, Rev. T. R. Earl, T. N. Boutelle.

Churches—Alpine, Chula Vista, Dehesa, DeLuz, Escondido, Flinn Valley, Jamul, La Mesa, Lemon Grove, National City, Poway, Ramona, San Diego—First and Second; Spring Valley.

Ministers—E. E. P. Abbott, I. W. Atherton, F. A. Bissell, H. M. Daniels, A. C. Dodd, T. R. Earl, N. T. Edwards, S. A. Norton, J. D. Parker, J. L. Pearson.

Licentiate—C. H. Abernethy.

Annual Meeting at Escondido, April 16 and 17, 1900: Rev. E. E. P. Abbott, Moderator; Rev. A. C. Dodd, Scribe.

Subjects Discussed: "Church Tools and Agencies and Their Claims": (1) "Our Six Societies—a Collection for All and by All," Rev. S. A. Norton; (2) "Pomona College," Rev. F. A. Bissell; (3) "National Expansion," Rev. J. L. Maile. "The Elements and Conditions of a True Church Success," Rev. A. D. Wyckoff.

"Ideal Evangelism, Local and General": (1) "The Located Preacher," Rev. A C. Dodd; (2) "Moody a Type of the General Evangelist," open parliament; (3) "Every Christian Disciple an Evangelist," Rev. H. M. Daniels; (4) Revivalism—Passing or Permanent?" Rev. T. R. Earl.

"Church Work for the Times and Some of Its Aspects": (1) "Church Union—the Ideal and the Practical," Rev. I. W. Atherton; (2) "Christian Science and Kindred Doctrines," Rev. E. E. P. Abbott; (3) "The Doctrinal Instruction of Youth," Rev. N. T. Edwards; (4) "Forecast of the Future in Relation to the Kingdom," Rev. J. L. Pearson.

"*Present Day Service in Relation to Missions*": (1) "The Present Home Mission Situation in Southern California," Superintendent J. L. Maile; (2) "The Ministry of Missions to the Giving Church," Rev. S. A. Norton.

Next meeting at the call of the Moderator and Registrar.

COUNCILS

HELD DURING THE YEAR 1900.

February 9.—Called to meet at Bethel Chapel, San Bernardino, to consider the advisibility of recognizing Bethel church as a Congregational church. Rev. S. G. Lamb, Moderator; and Rev. W. L. Noyes, Scribe. Resulted in the recognition of the church. Reading Scripture, Rev. C. H. Davis; Prayer of Recognition, Rev. W. L. Noyes; Addresses to the Church, Rev. W. L. Noyes and Rev. J. F. Davies.

March 16.—Called to meet at Panama to consider the advisability of receiving to Congregational fellowship a church gathered in that place. Rev. E. R. Fuller, Moderator; Rev. W. H. Robinson, Scribe. The church was received to our fellowship with exercises as follows: Sermon, Rev. C. S. Billings; Reception to Members, seventeen in number, Rev. E. R. Fuller; Prayer of Recognition, Rev. Alice M. Robinson; Fellowship of the Churches, Rev. E. R. Fuller.

April 19.—Called to meet in Los Angeles to act upon the advisability of receiving to Congregational fellowship the Pilgrim church gathered in that city.

Rev. Jas. T. Ford, Moderator; Rev. Dana W. Bartlett, Scribe. The church was received to fellowship, with exercises as follows: Sermon, Rev. J. T. Ford; Prayer of Recognition, Rev. D. W. Bartlett; Fellowship of the Churches, Rev. N. R. Rowell; Charge to the Church, Rev. C. P. Dorland.

November 16, 1900.—Convened at Third Congregational Church, Los Angeles, with a view to the ordination of Mr. William Sloan to the Gospel ministry. Rev. H. W. Lathe, Moderator; Rev. C. P. Dorland, Scribe. Resulted in the ordination of the candidate with public services as follows: Prayer of Ordination, Rev. W. F. Day; Right Hand of Fellowship, Rev. T. Hendry; Charge to the Minister and People, Rev. H. W. Lathe.

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION.

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day

CONGREGATIONAL DIRECTORY.

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Secretary to be elected at next meeting, Portland, Me., October, 1901; Registrar, Rev. William H. Moore, Hartford, Conn.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn.; Secretary of its Ministerial Relief Committee, Rev. N. H. Whittlesey, D. D., New Haven, Conn.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

FOURTH AVENUE AND 22D ST., NEW YORK.

Secretaries, Rev. Joseph B. Clark, D. D., Rev. Washington Choate, D. D.; Treasurer, William B. Howland; Superintendent Southern California, Rev. John L. Maile, 1140 Ingraham St., Los Angeles.

WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Warren F. Day, 949 South Hill Street, Los Angeles; Treasurer, Mrs. K. D. Barnes, 28 Valley Street, Pasadena; Secretary, Mrs. George Robertson, Mentone; District Vice Presidents: for Los Angeles and Orange Counties, Mrs. C. P. Dorland, 124 North Workman Street, Los Angeles; for San Bernardino and Riverside Counties, Mrs. Samuel G. Lamb, Highland; for Santa Barbara and Ventura Counties, Mrs. B. B. Williams, Santa Barbara; for San Diego County, Mrs. George W. Marston, San Diego. Superintendents: Young People's Work, Mrs. Henry N. Kinney, Claremont; Children's Work, Mrs. O. H. Duvall, Claremont; Literature and the Press, Mrs. E. C. Norton, Claremont.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

CONGREGATIONAL HOUSE, 14 BEACON ST., BOSTON.

Secretaries, Rev. Judson Smith, D. D., Rev. Charles H. Daniels, D. D., Rev. James L. Barton, D. D.; Treasurer, Frank H. Wiggin; Agent for the Pacific Coast, Rev. Walter Frear, Y. M. C. A. Building, San Francisco.

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC — SOUTHERN BRANCH.

President, Mrs. John H. Williams, Redlands; Vice Pres., Mrs. J. G. Hale, Redlands; Secretary, Mrs. C. C. Thomas, Pasadena; Treasurer, Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena; Foreign Secretary, Miss Maria P. Lyman, Riverside. District Vice-Presidents: Mrs. J. H. Harwood, Los Angeles; Mrs. H. H. Daniels, Redlands; Mrs. Hayden DeLany, San Diego. Superintendents: Young People's Work, Miss Aurelia Harwood, Ontario; Children's Work, Mrs. L. P. Watson, Ontario; Literature, Mrs. A. C. Blaikie, Florence; Cradle Roll Department, Mrs. E. M. Pease, Claremont.

AMERICAN MISSIONARY ASSOCIATION.

FOURTH AVENUE AND 22D ST., NEW YORK.

Secretaries, Rev. Augustus F. Beard, D. D., Rev. Frank P. Woodbury, D. D., Rev. Charles J. Ryder, D. D.; Secretary Woman's Bureau, Miss D. E. Emerson; Treasurer, H. W. Hubbard.

CALIFORNIA CHINESE MISSION.

(Auxiliary to the American Missionary Association.)

524 BARTLETT ST. SAN FRANCISCO.

President, Rev. J. K. McLean, D. D.; Secretary, Rev. W. C. Pond, D. D.; Treasurer, William Johnstone.

CONGREGATIONAL CHURCH BUILDING SOCIETY.

FOURTH AVE. AND 22D ST., NEW YORK.

Secretary, Rev. Levi H. Cobb, D. D.; Treasurer, C. E. Hope; Field Secretary for the Pacific Coast, Rev. H. H. Wikoff, Y. M. C. A. Building, San Francisco.

CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY.

CONGREGATIONAL HOUSE, 14 BEACON ST., BOSTON.

Secretary and Treasurer, Rev. George M. Boynton, D. D.: Pacific Agency, The American Tract Society, 16 Grant Ave., San Francisco; Superintendent for Southern California, Rev. Harlan P. Case, Box 863, Los Angeles.

Children's Sunday, June 9th.

CONGREGATIONAL EDUCATION SOCIETY.

Treasurer, S. F. Wilkins, Esq., Congregational House, Boston.

MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

President, Rev. Henry W. Jones, Claremont; Secretary and Treasurer, Rev. James T. Ford, No. 235 Avenue 23, Los Angeles.

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PACIFIC THEOLOGICAL SEMINARY

OAKLAND, CAL.

FACULTY.

REV. JOHN KNOX MCLEAN, D. D., President, and Lecturer on Pastoral Methods.

REV. GEORGE MOOAR, D. D., Coleman Professor of Apologetics and the Relations of Christianity and Science, and Acting Professor of Church History.

REV. FRANK HUGH FOSTER, Ph. D., D. D., Professor of Biblical and Systematic Theology. Lecturer on History of Doctrine.

REV. CHARLES SUMNER NASH, D. D., Secretary, and Mary A. Crocker Professor of Homiletics and Pastoral Theology.

REV. RHYS REES LLOYD, A. M., B. D., Professor on the Frederick Billings Foundation for New Testament Greek and Exegesis, and Librarian.

STATISTICS OF THE
CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA
FOR THE YEAR 1900.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org.	NAME	Name	Ordained	Cd.	Ma.	Fe.	To.	Ab	Con	Let.	To.	De.	Let.	Dis	To.	Ad	Inf.
Alessandro	'95	Mrs. Edith MacMahill	W. H. Wolcott, P	'70	'96	3	7	10	7	0	0	0	0	5	0	5	0	0
Alpine	'94	A. Percy Foss	John L. Pearson, P	'99	'97	16	17	33	6	2	0	2	0	4	0	4	1	5
Avalon	'89		Chas. W. Williams, P.	'86	'99	10	18	28	7	6	6	12	0	0	0	0	0	1
Bakersfield	'92	F. G. Colton	Edgar R. Fuller P	'86	'97	22	47	69	5	6	14	20	1	4	4	9	2	3
Ballena	'89					2	5	7	2	0	0	0	0	0	0	0	0	0
Bloomington	'92	James E. Easton	James H. Harwood	'63	'00	15	18	33	9	2	3	5	1	11	6	18	0	0
Buena Park	'88	John Tanner	[Herbert E. Hays, Lic]		'00	8	23	31	5	4	5	9	1	2	0	3	0	6
Chula Vista	'90	J. P. Hall (P. O. Otay)	E. E. P. Abbott, P	'68	'98	32	67	99	8	10	7	17	0	7	0	7	7	0
Claremont	'91	Herbert Patten	Henry Kingman, P	'88	'00	95	104	199	59	14	29	43	2	17	0	19	5	0
Compton	'88	Mrs. A. C. Brown	Sheldon H Wheeler, P	'75	'95	31	56	87	12	2	3	5	0	6	0	6	0	4
Corona	'87	Arthur L Taber	William N. Burr, P	'88	'97	45	77	122	19	4	5	9	1	4	1	6	1	2
Dehesa	'87	Samuel T Sloan	J. L. Pearson, P. (Alpine)	'99	'97	6	7	13	0	0	2	2	0	0	1	1	0	1
DeLuz	'89	Rosseau J. Wilmot	Henry M. Daniels, P	'61	'89	4	3	7	1	1	0	1	0	0	0	0	0	1
Eagle Rock	'86	Mrs. Ann Seaman	[H. G. Smead, Evang.]		'98	7	4	11	4	0	0	0	1	4	2	7	0	0
Escondido	'86	Lola Crise	Nicholas T. Edwards, P	'83	'97	58	98	156	20	0	7	7	3	20	3	26	0	1
Etiwanda	'93	Clark Hickcox	A W. Thompson, P	'80	'97	8	13	21	3	0	1	1	0	1	0	1	0	0
Flinn Valley	'92		J. L. Pearson, P (Alpine)	'99	'98	2	3	5	5	0	0	0	0	3	0	3	0	0
Halleck	'84					2	5	7	5	0	0	0	0	0	0	0	0	0
Hamlin	'96	A. C. Morgan (Delano)	W. H. Robinson, P (Rosedale)	'92	'99	3	8	11	4	0	0	0	0	0	0	0	0	0
Highland	'84	Dr. W. H. Wilmot	Samuel G. Lamb, P	'79	'96	51	85	136	12	4	4	8	1	1	0	2	3	1
Hyde Park	'88	Frank B. Clark	John M. Schaefle, P	'87	'90	6	6	12	1	0	0	0	1	0	0	1	0	0
Jamul	'90	Mrs H. F. Maxfield	Isaac W Atherton, P	'59	'00	10	6	16	5	0	0	0	0	5	0	5	0	0
La Canada	'97	C. B. Blain	[H. G. Smead, Evang.]		'98	8	8	16	5	0	0	0	0	2	0	2	0	0
Lakeview	'98	Mrs. A. Grace Kinnear	H. E. Merrill, P (San Jacinto)	'96	'98	5	9	14	1	1	3	4	1	8	1	10	0	2
La Mesa	'95	R. B. Finley	Theophilus R. Earl, P	'79	'95	6	10	16	2	0	2	2	2	0	0	2	0	0
Lemon Grove	'94	Arthur Young	Albert E. Bradstreet, P	'88	'99	11	19	30	10	2	5	7	1	0	0	1	2	0
Long Beach	'88	(No Report)	Charles Pease. P	'96	'99													
Los Alamitos	'97	Miss Ida M. Jones	John F. Brown, P	'74	'98	5	11	16	5	0	0	0	2	0	7	9	0	2
Los Angeles, First	'67	Edw. V. Jones	Warren F. Day, P Wm. H Day, Associate P	'66 '92	'94 '00	264	591	855	85	23	89	112	6	38	18	52	9	6
" " Park	'84	Thomas Jones	Thomas Hendry, P	'91	'91	34	90	124	10	19	4	23	0	8	37	45		

Los Angeles, Third	'85	M. M. Sylvester	'00	William Sloan, P	'00	15	27	42	7	7	15	22	0	18	18	36	1	2
" " Vernondale	'85	William Wight	'93	W. P. Hardy, P	'97	28	54	82		4	8	7	0	8	15	23	1	1
" " East (Sta. A)	'87	Miss Agnes Jacobus		Chester P. Dorland, P	'97	68	169	237	32	28	18	46	4	6	7	17	10	1
" " Pico Heights	'87	W. H. Klusman		John M. Schaefle, P	'87	27	84	111	12	13	6	19	0	7	2	9		4
" " Plymouth	'88	Wm. B. Mosher	'86	J. Horace Mallows, P	'00	32	60	92		0	17	17	1	7	0	8	0	0
" " West End (Sta. E)	'88	James Travis	'80	Fred A. Field, P	'98	8	18	26	4	0	4	4	0	13	0	13	0	0
" " Olivet (Sta. D)	'89	F. J. Watson	'74	William A. Lamb, P	'00	27	56	83	5	21	8	29	2	7	2	11	11	4
" " Swedish	'89	J. E. Johnson	'97	E. M. Carlson, P	'96	29	34	63	4	11	1	12	0	10	1	11	0	0
" " Bethlehem	'92	John Matthews	'87	Dana W. Bartlett, P	'96	63	118	181	30	15	7	22	2	8	2	12	8	2
" " Central Avenue	'95	W. N. Best	'64	Nathan L. Rowell, P	'98	21	47	68	11	2	13	15	1	2	8	11	2	1
" " Pilgrim	'00	Rev. J. D. Pettigrew	'90	J. D. Pettigrew, P	'00	4	11	15	0	1	14	15	0	0	0	0	1	0
Mentone	'92	Rev. George Robertson	'82	George Robertson, P	'92	26	38	64	14	11	6	17	1	9	6	16	6	1
Monrovia	'87	Mrs. Belle V. Bent				10	14	24	6	0	0	0	2	1	0	3	0	0
Moreno	'91	Miss Agnes Linn	'70	Wm H. Wolcott, P	'96	32	38	70	31	0	0	0	0	6	0	6	0	1
National City	'81	J. Loren Mudgett	'68	E. F. P. Abbott, P (Ch. Vista)	'00	19	42	61	10	2	6	8	1	10	8	19	0	0
Norwalk	'96	Mrs. E. P. Truitt		Dexter D. Hill, P (Downey)	'01	17	39	56	4	10	8	18	0	5	4	9	2	3
Ontario	'85	Irving S. Watson		John Barstow, P	'00	51	91	142	23	6	15	21	0	5	0	5	1	1
Panama (P. O. Pylema)	'00	Miss Dena Pyle		Alice M. Robinson, P	'00	6	11	17	0	10	7	17	0	0	0	0	1	0
Pasadena, First	'85	George A. Green	'77	Herbert W. Lathe, P	'95	139	241	380	65	3	31	34	1	13	1	15	1	3
" North	'89	Rev. Henry T. Staats	'60	Henry T. Staats, P	'88	39	80	119	19	6	5	11	2	5	0	7	7	3
" Lake Avenue	'96	A. I. Gammon		Stephen G. Emerson, P	'98	33	63	96	14	6	17	23	0	5	0	5	2	0
Paso Robles	'94	Joseph L. Cotton		Francis W. Reid, P	'00	7	21	28	1	0	0	0	1	1	5	7	0	1
Perris	'87	Miss Lizzie Pell		George F. Mathes, P	'99	25	51	76	17	7	4	11	0	6	3	9	2	0
Pomona	'87	Harold M. Jones	'69	Lucien H. Frary, P	'88	168	260	428	67	13	36	49	3	27	0	30	3	6
Poso (Famoso)	'93			W. H. Robinson, P (Rosedale)	'99	4	8	12	2	0	0	0	0	3	0	3	0	0
Poway	'87	Adams Chapin		[C. H. Abernethy, Lic.]		16	31	47	8	5	2	7	1	7	0	8	2	0
Ramona	'98	Mrs. Henry Pratt		[C. H. Abernethy, Lic.]		7	10	17	2	0	0	0	0	4	0	4	0	0
Redlands	'80	Mrs. S. E. Lockwood	'73	John H. Williams, P C.	'93	120	243	363	40	5	24	29	7	11	2	20	1	3
Redondo	'95	Mrs. Alice A. Fisher		John D. Habbick, P	'00	15	24	39	5	6	13	19	0	5	0	5	3	2
Rialto	'90	Miss Ruth Bailey		Arthur C. Dodd, P	'00	13	24	37	7	22	4	6	0	0	3	3	0	0
Riverside	'72	George F. Herrick		Edward F. Goff, P	'96	155	245	400	40	12	36	58	6	10	13	29	11	2
Rosedale	'92	Frank W. Warthorst		William H. Robinson, P	'99	21	31	52	18	0	4	14	2	4	8	14	8	2
San Bernardino, First	'67	(No Report)		John F. Davies	'00													
" " Bethel	'00	Miss Eva Oldaker	'63	James H. Harwood, P	'00	7	16	23	2	14	9	23	0	0	0	0	3	0
San Diego, First	'86	Chas. L. Cliff		Stephen A. Norton, P. C	'94	153	262	415	30	5	35	40	7	14	12	33	0	3
" " Second	'88	Miss Mary L. Dexter		Theophilus R. Earl, P	'96	13	34	47	12	1	6	7	1	3	7	11	0	1
San Jacinto	'86	Mrs. H. K. Smith		Henry E. Merrill, P	'98	22	36	58	21	12	3	15	0	6	0	6	11	0
San Luis Obispo	'92	Mrs. F. M. Huyck		George Willett, P	'99	12	23	35	5	3	3	6	0	1	0	1	1	1
San Miguel	'86	Mrs. Clara B. Telford		Francis W. Reid, P	'00	5	9	14	0	0	0	0	0	0	6	6	0	0
Santa Ana	'89	Mrs. S. H. Peabody		John H. Cooper, P	'95	46	111	157	14	9	11	20	0	3	1	4	6	2
Santa Barbara	'67	Eli Kimberly		Frank S. Forbes, P	'95	68	146	214	23	5	5	10	1	8	20	29	3	3
Santa Monica	'90	Mrs. E. B. Campbell (Pas'da)				2	5	7		0	0	0	0	0	0	0	0	0
Saticoy	'90	Mrs. E. L. Pardee		B. F. Hewlett, P	'00	12	24	36	9	0	8	8	0	1	5	6	0	0
Sherman (P. O. Shermanton)	'98	Henry A. Wyatt		Elijah Cash, P	'97	8	10	18	5	0	3	3	0	4	1	5	0	0
Sierra Madre	'86	(No Report)		Sidney C. Kendall, P	'99													
Spring Valley (P. O. Helix)	'88	Frank M. Oliver	'88	Albert E. Bradstreet, P	'99	11	12	23		2	0	2	0	7	7	14	0	1
Ventura	'68	Miss Minnie Jones	'86	Chas. N. Queen, P	'00	40	88	128	29	3	2	5	2	8	0	10	0	0
Villa Park	'89	Henry Snyder				22	32	54	10	4	7	11	0	3	0	3	2	0
Whittier	'94	Mrs. A. C. Strain		Samuel G. Arnett, P	'91	'00	41	64	105	17	15	17	32	2	11	0	13	4	0

STATISTICS OF THE
CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA
FOR THE YEAR 1900.

(CONTINUED)

CHURCHES		SUNDAY SCHOOLS			FAMILIES	YPSCE	BENEVOLENCES										
Town or City	Org.	Superintendents	M.	Av.			For-eign	Educa-tion	Ch. Bldg.	Home Missi'ns	A M. A	S. S.	Min. Aid	Other	Total	Leg acy	Home Exp.
Alessandro	'95	Frank Wells	25	18	8	0	$ 0	$ 0	$ 0	$ 2	$ 0	$ 1	$ 0	$ 0	$ 3	$ 0	$ 35
Alpine	'94	Rev. J. L. Pearson	35	28	24	14	8	0	1	28	0	7	0	0	39	0	210
Avalon	'89	Mrs. J. D. McLean	40	40	24	18	5	0	7	17	0	10	0	34	73	0	1500
Bakersfield	'92	Rev. E. R. Fuller	182	102	120	53	20	0	2	16	2	3	0	16	59	0	1867
Ballena	'89						0	0	0	0	0	0	0	0	0	0	0
Bloomington	'92	B. Robison	50	35	33	26	10	0	5	10	0	0	0	12	57	0	1297
Buena Park	'88	Miss E. T. Cox	75	50	25	30	20	0	0	0	0	3	0	5	28	0	400
Chula Vista	'90	Geo Rhodes	115	85	50	87	51	0	0	31	0	5	0	50	137	0	900
Claremont	'91	Dr. F. W. Thomas	215	113	80	189	209	2575	20	269	44	13	6	250	3386	0	1457
Compton	'88	H F. Kohler	248	139	85	28	14	0	25	45	5	11	0	26	126	0	875
Corona	'87	Mrs. Rose Wilkins	142	93	102	28	25	0	14	65	0	13	0	41	158	0	1102
Dehesa	'87	Samuel F. Sloan	25	15	13		9	0	6	12	0	3	0	2	32	0	60
DeLuz	'89						2	0	0	2	0	0	1	0	5	0	
Eagle Rock	'86	John Q Adams	40	32	4	6	0	0	1	2	0	0	1	0	4	0	786
Escondido	'86	E. E. Chubb	160	84	100	24	58	0	14	96	18	28	0	10	224	0	1250
Etiwanda	'93	Rev. A. W. Thompson	40	30	50	35	2	0	1	42	0	4	0	6	55	0	260
Flinn Valley	'92																
Halleck	'84		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hamlin	'96	A. C. Morgan (Delano)	20	15	8	0	0	0	0	0	0	2	0	0	2	0	25
Highland	'84	S. H. Barrett	100	75	70	70	58	8	12	131	1	0	4	53	207	0	1480
Hyde Park	'88	Frank B. Clark	70	25	25	12	0	0	1	7	0	8	0	0	16	0	299
Jamul	'90	D. C. Maxfield	36	20	20	10	19	0	0	21	0	5	3	14	62	0	120
La Canada	'97						0	0	0	17	0	0	0	0	17	0	113
Lakeview	'98	Mrs A Grace Kinnear	37	17	20		0	0	0	3	0	3	2	5	13	0	149
La Mesa	'95	R. B. Finley	35	25	30		0	0	6	24	0	4	0	20	54	0	305
Lemon Grove	'94	Mrs. R. H. Holmes	50	35	40	28	10	0	2	7	0	0	0	0	19	0	260
Long Beach	'88	(No Report)															
Los Alamitos	'97	Rev. J F. Brown	30	19	30	0	0	0	5	10	0	0	0	2	17	0	400
Los Angeles, First	'67	Chas. E. Richards	475	300	500	125	852	215	61	1220	145	65	19	605	3382	0	7150
" " Park	'84	Arthur T. Snell	162	115	53	53	30	0	25	50	0	11	0	50	166	0	1150

Los Angeles, Third	'85	M. M. Sylvester	118	82	200	50	0	0	3	11	0	0	0	16	30	0	620
" " Vernondale	'85	Durrell Draper	185	108	100	26	71	0	7	41	25	15	4	25	188	0	825
" " East (Sta. A)	'87	Lester S. Moore	305	209	164	65	24	0	14	55	19	7	0	58	175	0	2171
" " Pico Heights	'87	H. T. Dalton	239	160	150	45	22	5	10	25	12	10	0	29	113	0	695
" " Plymouth	'88	W. A. Colwell	115	75	45	8	0	0	405	26	25	0	8	0	464	0	3574
" " West End (Sta. E)	'88	James Travis	86	55	35	40	5	0	0	11	0	6	0	2	24	0	400
" " Olivet (Sta. D)	'89	M. W. Brown	320	186	80	50	20	0	5	5	0	0	0	30	60	0	3601
" " Swedish	'89	A. J. Warner	47	34	25	20	0	0	1	8	0	0	1	129	134	0	1128
" " Bethlehem	'92	O. D. Conrey	240	180	300	35	9	0	4	7	0	0	0	17	87	0	900
" " Central Avenue	'95	Charles I. Mosteller	212	125	100	31	5	0	7	35	0	0	0	14	61	0	676
" " Pilgrim	'00	F. L. Fortson	30	20	10	24	0	0	0	0	0	0	0	0	0	0	200
Mentone	'92	Henry Knowles	60	51	48	25	10	5	5	51	0	4	1	30	106	0	598
Monrovia	'87				10		0	0	1	0	0	0	0	0	1	0	105
Moreno	'91	Rev. W. H. Wolcott	55	33	22	14	4	0	0	18	0	3	0	1	21	0	125
National City	'81	J. M. Buck	40	30	48	28	0	0	10	18	0	0	0	50	78	0	450
Norwalk	'96	E. P. Truitt	65	50	30	0	39	6	12	45	4	7	4	58	175	0	600
Ontario	'85	William L. Malone	136	91	101	25	220	0	23	157	49	14	10	313	786	0	1752
Panama (P. O. Pylema)	'00	Mrs. Mary Herod	35	20	20	16	0	0	0	0	0	0	0	25	25	0	150
Pasadena, First	'85	E. A. Owen	343	184	160	62	534	0	28	450	11	60	0	0	1083	0	4608
" North	'89	M. W. Painter	140	80	75	0	64	0	5	66	7	4	0	70	216	0	1400
" Lake Avenue	'96	Mrs. M. B. Follett	153	86	45	65	58	3	8	65	8	25	4	26	253	0	979
Paso Robles	'94	Mrs. A. B. Curtis	72	51	46	29	1	0	5	10	0	5	0	0	21	0	550
Perris	'87	Mrs. Geo. Brown	75	61	50	25	3	0	5	20	0	5	0	5	38	0	800
Pomona	'87	John P. Storrs	380	219	185	100	1859	1350	62	1208	41	27	15	199	4761	0	2870
Poso (Famoso)	'93	J. B. Brittain (Famoso)					0	0	0	0	0	3	0	0	3	0	75
Poway	'87	Miss Helen Abernethy	70	50	25	25	20	0	7	31	0	9	0	34	101	0	170
Ramona	'98	Richard Smith	20	18	10	0	9	0	0	11	0	2	0	0	22	0	150
Redlands	'80	John P Fisk	293	178	250	110	556	10	15	537	161	28	12	353	1672	0	4416
Redondo	'95	Mrs Harper	40	30		10	0	0	5	0	0	0	0	7	12	0	658
Rialto	'90	Miss Louise Oliver	45	35	22	20	0	0	0	0	0	5	0	15	20	0	839
Riverside	'72	W P. Gulick	300	170	175	100	250	154	11	497	138	26	12	438	1526	0	3294
Rosedale	'92	Rev. Alice M Robinson	39	39	40	18	0	0	3	8	0	1	2	3	17	0	242
San Bernardino, First	'67	(No Report)															
" " Bethel	'00	Leon W. Nevins	30	20		15	0	0	0	0	0	0	0	0	0	0	187
San Diego, First	'86	Geo. W. Marston	280	200	175	75	640	500	35	355	98	25	0	1050	2703	0	3800
" " Second	'88	Rev. T. R. Earl	125	75	30	18	0	0	2	30	0	3	0	30	65	0	315
San Jacinto	'86	J. F. Stout (Hemet)	55	40	40	15	47	0	1	35	1	8	1	20	113	0	559
San Luis Obispo	'92	Frederick P. Johnson	75	54	35	13	12	0	5	18	0	6	0	32	73	0	704
San Miguel	'86	Mrs. Clara Meadows	25		20	0	37	0	5	0	0	1	0	2	45	0	165
Santa Ana	'89	J. A. Hankey	179	90	120	68	82	6	14	80	8	12	8	28	238	0	1389
Santa Barbara	'67	Bion Williams	168	75		38	160	6	23	100	124	28	5	82	528	0	2516
Santa Monica	'90		0	0		0	0	0	0	0	0	0	0	0	0	0	0
Saticoy	'90	Mrs. S. K. Sharp	60	45	54	0	10	0	5	6	0	2	0	0	23	0	400
Sherman (P. O. Shermanton)	'98	H. A. Phelps	55	41	30	32	3	0	5	12	0	0	1	4	26	0	230
Sierra Madre	'86	(No Report)															
Spring Valley (P. O. Helix)	'88	F. M. Oliver	27	18	15	0	0	0	5	10	0	0	2	0	17	0	
Ventura	'68	Mrs. Chas. E. Williams	138	76	75	39	8	0	7	43	0	7	0	36	101	0	1129
Villa Park	'89	Jas. F. Lathrop	75	60	20	10	10	0	4	13	1	0	0	0	28	0	375
Whittier	'94	U. P. Shull	135	90	75	80	15	0	17	36	9	3	0	59	139	0	1072

SUMMARY OF STATISTICS

—FOR—

SOUTHERN CALIFORNIA.

CHANGES FROM LAST YEAR-BOOK'S LIST OF CHURCHES:

Added: Los Angeles, Pilgrim; Panama; San Bernardino, Bethel.

CHURCHES: 2 with pastors installed by council; 67 with pastors otherwise inducted; 10 vacant (including 5 supplied by licentiates or ministers of other denominations). Total, 79.

MINISTERS: 2 pastors installed by council; 68 pastors otherwise inducted; 32 others. Total, 102.

LICENTIATES: 3.

CHURCH MEMBERS: 2598 males; 4731 females. Total, 7329 including 992 absent. Gain, 255.

ADDITIONS: 399 by confession; 612 by letter. Total, 1011.

REMOVALS: 74 by death; 437 by dismissal; 226 by discipline; Total, 737.

BAPTISMS: 144 adult; 89 infant.

IN SABBATH SCHOOLS: members, 8364; gain, 58; average, 5288.

YOUNG PEOPLE'S SOCIETIES: number of societies, 60; 2406 members.

FAMILIES: 66 churches reporting (67 last year), 4854; gain, 164.

BENEVOLENT CONTRIBUTIONS: 73 churches reporting (72 last year), Foreign, $6,209; Education, $4,843; Church Building, $997; Home, $6,266; American Missionary Association, $951; Sunday School, $560; Ministerial Aid, $126; Other, $4,749. Total, $24,701; increase, $2,663.

HOME EXPENDITURES: 70 churches reporting (70 last year), $74,790; decrease, $25,238.

COMPARATIVE STATISTICS, BEGINNING 1867.

YEAR	Churches	MEMBERS				ADDITIONS			REMOVALS				BAPTISMS		Whole No. in S. S.	Benev. Contributions	Home Expenditures
		Male	Female	Total	Absent	C'nfes'n	Letter	Total	Death	Letter	Discip.	Total	Adult	Infant			
Sept. 1, 1867	3	14	18	32	0	7	25	32	0	0	0	0	3	4	80		
" 1868	4	20	28	48	2	1	17	18	0	5	0	5	1	6	207		
" 1869	4	26	39	58	2	7	23	30	0	14	0	14	3	9	75		
" 1870	5	33	63	96	9	21	19	40	0	13	0	13	11	11	250		
" 1871	6	45	77	122	12	16	17	33	5	8	0	13	3	8	290		
" 1872	5	44	71	115	11	1	16	17	3	4	1	8	0	3	307		
" 1873	5	55	89	144	24	7	29	36	3	3	0	6	4	9	330		
" 1874	5	61	118	179	36	7	44	51	1	10	0	11	5	0	397		
" 1875	5	80	158	238	64	16	53	69	3	9	0	12	9	2	473		
" 1876	5	94	195	289	38	22	58	80	3	20	1	24	12	10	560		
" 1877	5	111	216	327	60	20	38	58	5	14	1	20	9	4	624	$ 277	
" 1878	6	140	244	384	68	21	51	72	1	5	1	7	11	11	656	237	
" 1879	6	127	234	361	40	24	19	43	5	23	2	30	15	14	640	215	
" 1880	7	149	268	417	77	31	40	71	2	34	0	36	13	10	563	256	
" 1881	8	162	231	393	59	19	34	53	4	23	1	28	9	4	581	320	
" 1882	8	191	315	506	83	38	46	84	4	6	3	13	16	10	705	1164	
" 1883	9	226	362	588	58	39	96	135	6	23	0	29	16	4	766	927	
" 1884	11	274	461	735	72	54	144	198	6	42	0	48	11	14	1195	1178	
" 1885	13	297	488	785	68	39	102	141	9	40	34	83	21	21	1158	1022	
" 1886	18	371	670	1041	152	67	189	256	11	39	1	51	48	20	1406	1872	
Jan. 1, *1888	30	698	1131	1829	194	241	692	933	23	119	0	142	92	16	2863	4523	$63615
" 1889	42	1050	1674	2724	331	327	839	1166	34	258	10	302	117	88	4504	7738	64520
" 1890	50	1316	2114	3430	497	430	635	1065	19	316	30	365	218	99	4872	5658	96069
" 1891	56	1480	2443	3923	610	390	466	856	50	269	38	357	164	95	4507	7321	60111
" 1892	62	1603	2572	4175	616	301	525	826	64	329	71	464	157	101	5101	11121	76823
" 1893	67	1810	2964	4774	648	601	634	1235	53	341	132	526	251	117	5429	14815	80684
" 1894	70	1924	3123	5047	607	214	497	711	64	286	138	488	87	102	5661	12630	70812
" 1895	72	2042	3443	5482	649	363	655	1018	66	460	336	862	201	123	6418	14391	66912
" 1896	75	2216	3628	5844	745	371	594	965	67	392	171	630	183	102	7029	28343	68396
" 1897	77	2322	3956	6278	733	385	631	1016	60	375	185	620	143	121	7490	16170	79920
" 1898	79	2502	4251	6753	794	499	592	1091	72	365	178	615	216	125	8071	15666	81502
" 1899	80	2567	4363	6930	749	304	617	921	65	468	218	751	115	78	7744	41005	77676
" 1900	76	2591	4483	7074	848	395	663	1058	71	451	244	766	138	107	8306	22038	100028
" 1901	79	2598	4843	7329	992	399	612	1011	74	437	226	737	144	89	8364	24701	74790

LATEST ADDRESSES

—OF—

CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION, OR SERVING CONGREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the first name be not given in full; if your post-office or date of ordination be wrong; or if your name be not found here, but should be given, write to Rev. James T. Ford, Station A, Los Angeles, Registrar of the General Association.

"W. C." denotes without charge. * Not members of this Association.

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Abbott, Ephraim E. P.	Pastor	Chula Vista	Mar. 30, '68
Anderson, Otto	W. C	Sierra Madre	Oct. 4, '96
*Arnett, Samuel G	Pastor	Whittier	June 2, '91
Atherton, Isaac W	Pastor	Jamul	Sept., '59
Baldwin, Cyrus G., D.D.,	Pastor	Palo Alto	Jan. 25, '81
*Barstow, John	Pastor	Ontario	June 29, '87
Bartlett, Dana W.	Pastor	Los Angeles 510 Vignes St.	July 21, '87
Billings, Charles S	Evangelist	Los Angeles 25 Loomis St.	Oct. 6, '96
Bissell, Arthur D	Prof. College	Claremont	Mar. 19, '84
Bissell, Frank A	Inst. College	Claremont	Mar. 28, '82
*Bradstreet, Albert E	Pastor	Lemon Grove	Aug. 20, '88
Brainerd, Edward R	W. C	Los Angeles	Feb. 21, '84
Bristol, Sherlock	W. C	Montalvo	Oct., '43
Brown, J. Fletcher	Pastor	Los Alamitos	May 3, '74
Burr, William N.	Pastor	Corona	July 20, '88
Case, Alden B	Missionary,	Los Angeles Station A.	May 15, '81
Case, Harlan P.	Supt. Cong. S. S. & P. S.	Los Angeles Box 863	Sept. 25, '71
Cash, Elijah	Pastor	Los Angeles Station E	May 14, '78
Colcord, Daniel H	Prof. College	Claremont	Sept. 8, '81
Cooper, John H	Pastor	Santa Ana	July 22, '87
Crosswell, Micah S	W. C.	Los Angeles Station D	April 19, '69
Culver, Franklin J	W. C	Pasadena	April 21, '90
Daniels, Henry M	Pastor	De Luz	June 25, '61
*Davies, John F., D. D.,	Pastor	San Bernardino	'73
Davis, Chas. H	W. C.	San Bernardino,	Dec. 16, '7

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Day, Warren F., D. D.	Pastor	Los Angeles, 949 S. Hill St.	May 2, '66
*Day, William H	Pastor	Los Angeles, 949 S. Hill St.	May, '92
DeKay, Geo. H.	W. C.	Norwalk	June 2, '90
Dodd, Arthur C	Pastor	Rialto	Oct. 14, '98
Dorland, Chester P.	Pastor	Los Angeles, 124 N. Workman St.	Nov. 2, '97
Earl, Theophilus R	Pastor	San Diego, 923 Irving Ave.	June 8, '79
Edwards, Nicholas T.	Pastor	Escondido	June 8, '83
Emerson, Stephen G	Pastor	Pasadena	Oct. 27, '90
Ferguson, Frank L.,	Pres. College,	Claremont	July 21, '85
Field, Frederick A.	Pastor	Los Angeles, 1725 Magnolia Ave.	May 19, '80
Forbes, Frank S.	Pastor	Santa Barbara	Aug. 15, '88
Ford, James T.	W. C.	Los Angeles, 235 Ave. 23.	Nov. 25, '57
Frary, Lucien H., D. D.,	Pastor	Pomona	Oct. 7, '69
Fuller, Edgar R.	Pastor	Bakersfield	April 7, '86
Goff, Edward F.	Pastor	Riverside	June 12, '75
Habbick, John D	Pastor	Redondo Beach,	Dec. 16, '98
Hardy, William P.	Pastor	S. Los Angeles,	May 4, '93
Harwood, James H., D.D.,	Pastor	San Bernardino	'63
Hastings, Allen	W. C	Pasadena	Jan. 30, '91
Hendry, Thomas	Pastor	Los Angeles, 129 N. Flower St.	Oct. 1, '91
Hewlett, Benjamin F.	Pastor	Saticoy	March 27, '87
Hildreth, Edward	W. C.	Los Angeles, 357 S. Hope St.	Dec. 30, '62
Hill, Dexter D	Pastor	Downey	June 1, '69
Houlding, Horace W.	Missionary.	Riverside	'86
Hunt, Theodore C.	Pastor	Greeley, Colo.,	Sept. 17, '80
Jenkins, D. Lloyd	W. C.	Los Angeles, 936 Pasadena Ave.	July 1, '68
Jones, Harvey	W. C.	Pasadena	April, '55
Jones, Henry W	W. C	Claremont	May 24, '66
Kendall, Sidney C	Pastor	Sierra Madre	June 3, '83
Kimball, George P.	W. C.	Pasadena	May 25, '51
Kingman, Henry.	Pastor	Claremont	Aug. 13, '88
Lamb, Samuel G.	Pastor	Highland	Oct. 5, '79
Lamb, William A	Pastor	Los Angeles, 1929 Ocean View Ave.	April 14, '74
Lathe, Herbert W.	Pastor	Pasadena, 380 Elevado Drive	Sept. 27, '77
Longfellow, Charles H.	W. C.	Pasadena	Dec. 15, '96
Maile, John L	H. M. Supt.	Los Angeles, 1140 Ingraham St.	July 7, '72
Mallows, John H.	Pastor	Los Angeles, 1222 Girard St.	Sept. 28, '86
Mathes, George F	Pastor	Perris	Oct. 25, '98
Merrill, Harry E.	Pastor	San Jacinto.	Feb., '96

GENERAL CONGREGATIONAL ASSOCIATION.

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Morgan, David W	Pastor	Stratham, N. H.	Sept. 14, '85
Norton, Edwin C	Prof. College	Claremont	May 1, '84
Norton, Stephen A., D.D.	Pastor	San Diego	Oct. 6, '81
Park, Austin L	W. C	Redlands	Feb. 2, '64
Parker, John D	W. C	East Orange, N.J.	Oct. 16, '65
Pearson, John L	Pastor	Alpine	April 24, '99
*Pease, Charles	Pastor	Long Beach	Oct. 20, '96
Pettigrew, J. D	Pastor	Los Angeles.	'90
Pratt, Richard	W. C	Saticoy	June 27, '64
Price, Francis M	Missionary	San Francisco Y. M. C. A. Bldg.	July 1, '83
Queen, Charles N	Pastor	Ventura	Aug., '86
Rawson, George A	W. C	S. Los Angeles	April 30, '60
*Reid, Francis W	Pastor	Paso Robles	May 20, '98
*Reid, Matthew D	W. C	Corona	Nov., '97
Rice, Othello V	W. C	Los Angeles. 2003 S. Grand Ave.	Nov. 1, '77
Robertson, George	Pastor	Mentone	July 18, '83
*Robinson, Wm. H.	Pastors	Rosedale	April 19, '92
*Robinson, Alice M.	Pastors	Rosedale	April 28, '96
Rollins, John C	W. C	San Bernardino	June 27, '83
Rowell, Nathan L., D.D.	Pastor	Los Angeles, Station G	June 12, '64
Schaefle, John M	Pastor	Los Angeles. Pico Heights.	May 17, '87
Shield, Frederic	W. C	Pasadena	June 3, '83
Sloan, William	Pastor	Los Angeles	Nov. 6, '00
Smith, John E	W. C	Fremontville	Jan. 3, '77
Snell, Charles Y	W. C	Los Angeles. Pico Heights.	Nov. 24, '71
Snell, William W	W. C	West Saticoy	Oct. 16, '59
Spoor, Orange H	W. C	Redlands.	Nov., '61
Staats, Henry T	Pastor	Pasadena. 425 Raymond Ave.	Feb. 1, '60
Sumner, Charles B.	W. C	Claremont	Jan. 2, '68
Tade, Ewing O	W. C	Los Ang., Sta. B.	Sept. 4, '61
Thompson, Alexander W.	Pastor	Etiwanda	Oct. 20, '80
Vaile, Charles S	W. C	Claremont	Mar. 9, '82
Westfall, Charles K.	W. C	Ventura	'80
Wheeler, Sheldon H.	Pastor	Compton.	Dec. 16, '75
White, Austin B	W. C	Los Angeles 2547 W. 12th St.	June 28, '61
Willett, George.	Pastor	San Luis Obispo	May 23, '78
Williams, C. W	Pastor	Avalon	Oct. 7, '86
Williams, John H., D.D.	Pastor	Redlands.	Sept. 3, '73
Wolcott, William H	Pastor	Moreno	May 11, '70

LICENTIATES.

Abernethy, Charles H	Poway
Hays, Herbert E	Buena Park
Irvine, Javan B., Jr	813 Lake St., Los Angeles

REV. STEPHEN A. NORTON, D. D.

PASTOR OF THE ENTERTAINING CHURCH.

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1901

MINUTES

—OF THE—

FIFTEENTH ANNUAL MEETING

—OF THE—

General Congregational Association

of

Southern California

HELD WITH THE

FIRST CONGREGATIONAL CHURCH OF SAN DIEGO

OCTOBER 7TH, 8TH AND 9TH, 1901

LOS ANGELES
T. T. JONES & SON
PRINTERS
1902

OFFICERS

General Association of Southern California

1901

MODERATOR:
REV. JOHN L. MAILE,
Los Angeles.

ASSISTANT MODERATOR:
HON. M. L. WARD,
Chula Vista.

REGISTRAR AND TREASURER:
REV. JAMES T. FORD,
Los Angeles.

STATISTICAL SECRETARY:
REV. W. A. LAMB,
Los Angeles.

SCRIBE:
REV. CHARLES N. QUEEN,
Ventura.

NEXT MEETING:

Time—October 14, 1902. *Place*—Ventura.

Preacher—Rev. Stephen A. Norton; Alternate, Rev. Henry T. Staats.

To Report the Work of the Churches—Rev. John H. Cooper.

DIRECTORS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA:

REV. HENRY W. JONES, Pres. REV. GEO. ROBERTSON,
REV. JAMES T. FORD, Sec. & Treas. HOWARD W. MILLS,
REV. S. G. EMERSON.

REGISTRARS OF DISTRICT ASSOCIATIONS:

Los Angeles Association—Rev. John M. Schaefle, Pico Heights, Los Angeles.

San Bernardino Association—Rev. George Robertson, Mentone.

San Diego Association—Rev. C. H. Abernethy, Poway.

PERMANENT COMMITTEES.

On Home Missions—For one year: Rev. S A. Norton, Rev. Thos. Hendry, Rev. J. H. Williams. For two years: Rev. Lucien H Frary, Dea. Nathan W. Blanchard, Rev. J. M. Schaefle. For three years: Rev. E. F. Goff, A. K. Nash, Hon. M. L. Ward.

On Foreign Missions—Rev. Henry Kingman, Rev. R. B. Larkin, Mrs. Geo. W. Marston, Rev. L. H. Frary, Mrs. J. H. Williams,

On Sunday Schools—Prof. A. L. Hamilton, Rev. W. N. Burr, Rev. C. H. Abernethy.

On Education—Rev. W. H. Day, Hon. C. E. Harwood, Rev. J. H. Mallows.

On Temperance—Rev. C. P. Dorland, Rev. S. G. Arnett, Hon. W. A. Sloane.

On Arrangements for the Next Meeting—Rev. C. N. Queen, Rev. O. V. Rice, Rev. S. G. Lamb, Prof. E. C. Norton, Geo. W. Marston.

On Publication—Rev. Jas. T. Ford, Rev. J. L. Maile, Rev. F. J. Culver.

On Interdenominational Comity—Rev. H. W. Lathe, S. H. Herrick, Esq., Rev. N. T. Edwards.

On Sabbath Observance—Rev. J. L. Pearson, Rev. Henry T. Staats, Prof. D. H. Colcord.

OTHER APPOINTMENTS.

Delegates to the General Association of California—Rev. C. G. Baldwin, Rev. F. S. Forbes, Rev. E. R. Fuller.

Special Committee on Pacific Coast Congress—Rev. E. E. P. Abbott, Rev. J. L. Maile, Rev. W. F. Day.

CONSTITUTION.

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational Churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates.

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator, and Scribe; also triennially, a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches held in Boston in June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS.

1. Organization.

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. Order of Business.

The Association shall be opened by the reading of the Scriptures and prayer by the Moderator.

Appointment of Committees for the current session, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees.

Election of Registrar, Statistical Secretary, and of Preacher and substitute for the next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Foreign Missions; on Sunday Schools; on Education; on Temperance; on Arrangements for the Next Meeting; on Publication; on Interdenominational Comity; on Lord's Day Observance. General and Miscellaneous Business.

3. *Committees.*

It shall be the duty of the Per nanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

It shall be the duty of the Registrar to notify the Chairman of every permanent Committee of his appointment, and to report to him the names of the members of his Committee; and it shall be the duty of each chairman to call a meeting of his Committee before the adjournment of the Association, and to secure, if possible, the participation of all its members in the Committee's work.

The Committee on Home Missions shall consist of nine members, to be so elected that the term of office of three members shall expire each year.

It shall be one part of the duty of the Business Committee to audit the report of the Treasurer.

The appointment of delegates to represent this Association in meetings of corresponding bodies when not made directly by the Association shall devolve on the Committee of Arrangements, a part of whose duty shall be to inform itself as to the time and place of such meetings, and to take care that our fraternal greetings be conveyed to these bodies by suitable representatives.

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that Committee.

4. *Annual Dues.*

Annual dues shall be paid to this Association by the churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year-Book of the same year, and it shall be the duty of the churches to send these dues by their delegates to each annual meeting of the Association.

5. *The Lord's Supper.*

The Sacrament of the Lord's Supper shall be administered at each annual meeting of the Association, and with it an offering shall be made for the Congregational Ministers' Relief Association.

6. *Amendments.*

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.

DECLARATION OF FAITH.

ADOPTED BY THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES AT BOSTON, JUNE, 1865, AND BY THE GENERAL ASSOCIATION OF SOUTHERN CALIFORNIA, MAY 3, 1887.

Standing by the rock where the Pilgrims set foot upon these shores, upon the spot where they worshipped God, and among the graves of the early generations, we, Elders and Messengers of the Congregational Churches of the United States, in National Council assembled—like them acknowledging no rule of faith but the Word of God—do now declare our adherence to the faith and order of the Apostolic and primitive churches held by our fathers, and substantially as embodied in the Confessions and Platforms which our Synods of 1648 and 1680 set forth or reaffirmed. We declare that the experience of the nearly two and a half centuries which have elapsed since the memorable day when our sires founded here a Christian commonwealth, with all the development of new forms of error since their times, has only deepened our confidence in the faith and polity of those fathers. We bless God for the inheritance of these doctrines. We invoke the help of the Divine Redeemer, that, through the presence of the promised Comforter, He will enable us to transmit them in purity to our children.

In the times that are before us as a Nation, times at once of duty and of danger, we rest all our hope in the Gospel of the Son of God. It was the grand peculiarity of our Puritan fathers that they held this Gospel, not merely as the ground of their personal salvation, but as declaring the worth of man by the incarnation and sacrifice of the Son of God; and therefore applied its principles to elevate society, to regulate education, to civilize humanity, to purify law, to reform the Church and the State, and to assert and defend liberty; in short, to mould and redeem, by its all-transforming energy, everything that belongs to man in his individual and social relations.

It was the faith of our fathers that gave us this free land in which we dwell. It is by this faith only that we can transmit to our children a free and happy, because a Christian, commonwealth.

We hold it to be a distinctive excellence of our Congregational system that it exalts that which is more above that which is less important; and by the simplicity of its organization facilitates, in communities where the population is limited the union of all true believers in one Christian church; and that

the division of such communities into several weak and jealous societies, holding the same common faith, is a sin against the unity of the body of Christ and at once the shame and scandal of Christendom.

We rejoice that, through the influence of our free system of Apostolic order, we can hold fellowship with all who acknowledge Christ, and act efficiently in the work of restoring unity to the divided Church, and of bringing back harmony and peace among all "who love our Lord Jesus Christ in sincerity."

Thus recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God, the Father, the Son, and the Holy Ghost, the only living and true God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the Church to regenerate and sanctify the soul.

With the whole Church we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ that believers in Him are justified before God, receive the remission of sins, and, through the presence and grace of the Holy Comforter, are delivered from the power of sin and perfected in holiness.

We believe, also, in the organized and visible Church, in the ministry of the Word, in the Sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and everlasting punishment.

We receive these truths on the testimony of God, given through prophets and Apostles, and in the life, the miracles, the death and the resurrection of His Son, our Divine Redeemer —a testimony preserved for the Church in the Scriptures of the Old and New Testaments, which were composed by holy men as they were moved by the Holy Ghost.

Affirming now our belief that those who thus hold "one faith, one Lord, one baptism," together constitute the one catholic Church, the several households of which, though called by different names are the one body of Christ; and that these members of His body are sacredly bound to keep "the unity of the Spirit in the bond of peace," we declare that we will co-operate with all who hold these truths. With them we will carry the Gospel into every part of this land, and with them we will go into all the world and "preach the Gospel to every creature." May He to whom "all power is given in heaven and earth" fulfill the promise which is all our hope, "Lo, I am with you alway, even to the end of the world." Amen.

REV. JOHN L. MAILE, A. M.

MODERATOR.

FIFTEENTH ANNUAL MEETING

1901

MINUTES

The General Congregational Association of Southern California met with the First Congregational Church of San Diego, Monday, October 7th, at 7:30 p. m.

The meeting began with devotional services, followed by a sermon by Rev. Henry Kingman, of Claremont. Text: Mal. 1: 1. The burden of the word of Jehovah.

Words of hearty welcome to ministers and delegates were spoken by Mr. Geo. W. Marston, of the entertaining church.

Tuesday Morning, Oct. 8th.

The Association was called to order by the Registrar, Rev. James T. Ford, who read the roll of Ministerial Members present; also, of delegates from the churches. The roll, when completed by addition of later arrivals, was as follows:

MINISTERIAL MEMBERS.

E. E. P. Abbott,
S. G. Arnett,
Sherlock Bristol,
Wm. N. Burr,
Harlan P. Case,
John H. Cooper,
F. J. Culver,
Henry M. Daniels,
Chas. H. Davis,
Warren F. Day,
Wm. Horace Day,
Arthur C. Dodd,
C. P. Dorland,
T. R. Earl,
N. T. Edwards,
S. G. Emerson,
Fred. A. Field,
Jas. T. Ford,
Edward F. Goff,
J. H. Harwood,
Thos. Hendry,
Henry Kingman,
S. G. Lamb,
H. W. Lathe,
John L. Maile,
John H. Mallows,
E. C. Norton,
S. A. Norton,
J. L. Pearson,
Chas. N. Queen,
O. V. Rice,
Geo. Robertson,
J. M. Schaefle,
C. W. Williams,
Wm. H. Wolcott,
Chas. H. Abernethy.

CHURCHES REPRESENTED.

Buena Park	Rev. O. L. Corbin, A. C. Mann.
Chula Vista	M. L. Ward, Esq., Miss Jessie Gulick.
Claremont	Mrs. E. C. Norton, Mrs. Wm. Renwick.
Compton	Rev. Richard Hardin.
Escondido	Mrs. E. F. Tabor, Mrs. E. C. Chubb.
Highland	Mrs. S. G. Lamb.
Jamul	Dea. D. C. Maxfield, T. H. Steinmeyer.
La Mesa	Mrs. R. A. Cheney.
Lemon Grove	C. E. Rimbey, E. T. Beidelman.
Long Beach	G. J. Bennent, Mrs. G. J. Bennent.
Los Angeles, First	Curtis D. Wilbur, W. R. Blackman.
" Park	W. T. Hile.
" East	Mrs. W. H. Scott, Mrs. Geo. E. Adams.
" Plymouth	Rev. J. H. Mallows.
" Central Ave.	W. N. Best.
Moreno	Miss E. Parkinson.
National City	L. N. Stevens, Mrs. Thomas Walker.
Ontario	Hon. Chas. E. Harwood, Rev. H. G. Cooley.
Pasadena, First	A. K. Nash, Mrs. A. K. Nash.
" Lake Ave.	Mrs. S. G. Emerson, Mrs. A. L. Merrill.
Pomona	Mrs. H. J. Crawford.
Poway	D. Parker.
Ramona	H. P. Sloane, Mrs. L. C. Keyes.
Redlands	E. Bedford, M. D.
Riverside	Mrs. John C. Rau.
San Bernardino, First	W. A. Prince.
San Diego, First	J. C. Packard, T. N. Boutelle.
" Second	Cyrus Shaw, Miss Mary L. Dexter.

Santa Barbara	Mrs. B. B. Williams.
Spring Valley	Frank Oliver, John Mack.
Whittier	Mrs. S. G. Arnett.

DELEGATES FROM GENERAL ASSOCIATION OF CALIFORNIA.

Rev. J. K. McLean, Pres. Pacific Theo. Seminary.
Rev. W. W. Ferrier, Editor of "The Pacific."

HONORARY MEMBERS, BY VOTE.

Rev. Francis Lawson.
Rev. Lyman P. Hitchcock.
Prof. Davidson, Supt. of Public Schools, San Diego.
Senator D. L. Withington, San Diego.
Hon. W. A. Sloane, San Diego.
Rev. W. E. Crabtree, of the Christian Church.
Rev. J. S. Shaw, of the United Presbyterian Church.
Rev. J. F. Davies, San Bernardino.
Rev. R. B. Larkin, Ontario.

Rev. John L. Maile, of Los Angeles, was elected Moderator.
Hon. M. L. Ward, of Chula Vista, was elected Assistant Moderator.
Rev. Chas. N. Queen, of Ventura, was elected Scribe.
Rev. Arthur C. Dodd, of Rialto, was elected Assistant Scribe.

The Moderator read a selection from the Scriptures, and led the Association in prayer.

The Committee of Arrangements reported, presenting a printed program of exercises for the Association, which was adopted; subject to changes, if deemed expedient, during the progress of the meeting.

The Moderator appointed Committees for the current session, as follows:

On Nominations:	Rev. W. F. Day, Rev. Geo. Robertson, Rev. J. H. Harwood.
On Business:	Rev. S. A. Norton, Hon. C. E. Harwood, Rev. S. G. Emerson.
On Resolutions:	Rev. E. E. P. Abbott, Rev. Henry Kingman, C. D. Wilbur, Esq.

The Committee of Federation of Benevolences reported, by Rev. W. F. Day, Chairman, recommending one magazine and one annual meeting for the several societies.

Rev. N. T. Edwards spoke in behalf of the Church Building Society.

Rev. E. E. P. Abbott, presented the claims of our Foreign Mission work. This presentation was followed by a season of prayer for the A. B. C. F. M., now in session at Hartford, Conn.

Pres. J. K. McLean, of the Pacific Theological Seminary, and Rev. W. W. Ferrier, editor of "The Pacific," presented salutations from the General Association of California.

A paper upon "The Secularization of Education," by Mr. F. E. Adams, of Pomona, was read by Rev. S. G. Emerson, followed by brief addresses by Revs. Dorland, Lawson, Arnett, Robertson, W. F. Day, S. A. Norton and Prof. Davidson, concurring in the belief that religious (not sectarian) instruction should be given in the Public Schools, and that California law cannot properly be interpreted as prohibiting the reading in them of judiciously selected passages from the Scriptures.

The morning exercises ended with a half hour prayer service, led by Rev. W. N. Burr.

TUESDAY AFTERNOON.

The Association was called to order by the Moderator, who —the Assistant Moderator being absent— called Rev. C. P. Dorland to the chair.

Rev. S. H. Herrick read a paper on "Religion in Business," which was followed by a discussion so animated that an extension of time for it was granted.

Curtis D. Wilbur, Esq., read a paper on "The Legislative Side of the Liquor Business," presenting the view that California, by its Constitution and the decisions of its courts, is a local option state; and that if any county or city wishes the restriction or prohibition of the liquor traffic it has only to elect supervisors or councilmen who will do its will. He was followed by Attorneys Withington, Sloane and Ward, of San Diego, who concurred in his opinion. [See Appendix A.]

On motion of Rev. N. T. Edwards, it was voted that this paper be printed in pamphlet form for circulation.

Rev. John L. Maile, Home Mission Superintendent, presented his annual report. [See Appendix B.]

The Assistant Moderator, Hon. M. L. Ward, being now present, took the chair and called for Rev. Herbert W. Lathe to open discussion upon Supt. Maile's report.

Mrs. W. F. Day reported for the Woman's Home Missionary Union.

Rev. J. H. Cooper spoke of mission work among our Spanish speaking people, as carried forward by the California Spanish Missionary Society.

TUESDAY EVENING.

The theme of the evening was "Our Educational Interests."

Rev. Henry Kingman, chairman of the Committee on Education, presided.

Prof. E. C. Norton, of Pomona College, addressed the congregation on "Constants and Variables in Education," and Rev. Wm. Horace Day on "The Responsibility of our Churches for the Culture of Manhood."

Mr. Geo. W. Marston, chairman of the Finance Committee of the Board of Directors of Pomona College, presented the plan of the Directors to secure increased subscriptions to the funds of the College, and urged especially the completion of a fund to which $30,000.00 had already been subscribed on condition that $50,000.00 be raised.

The Moderator for the evening, Rev. Henry Kingman, also Revs. W. F. Day and S. A. Norton, seconded most forcibly the propositions of Mr. Marston, and the following resolution, presented by the speaker last named, was unanimously and enthusiastically adopted:

"RESOLVED, That this Association recognizes its responsibility for the welfare of Pomona College; and reaffirming its loyalty to her interests, requests that the claims of the College be presented in each church during the coming year, through the pastor or someone appointed for the purpose, and an offering be made for the College, and further

"RESOLVED, That we will do all in our power to forward the plans of the trustees for the welfare of our beloved College."

The exercises of the evening ended with the singing of the College Hymn, "How Firm a Foundation," etc., and the benediction, pronounced by Pastor Norton of the San Diego Church.

WEDNESDAY MORNING, OCT. 9TH.

After brief devotional services, the Nominating Committee made nominations as follows, which were adopted:

Committee on Home Missions for three years: Rev. E. F. Goff, A. K. Nash, M. L. Ward.

On Foreign Missions: Rev. Henry Kingman, Rev. R. B. Larkin, Rev. L. H. Frary, Mrs. J. H. Williams, Mrs. Geo. W. Marston.

On Temperance: Rev. C. P. Dorland, Rev. S. G. Arnett, Hon. W. A. Sloane.

On Sunday Schools: Prof. A. L. Hamilton, Rev. W. N. Burr, Rev. C. H. Abernethy.

On Education: Rev. W. H. Day, Hon. C. E. Harwood, Rev. J. H. Mallows.

On Arrangements for the Next Meeting: Pastor of Entertaining Church, Rev. O. V. Rice, Prof. E. C. Norton, Geo. W. Marston, Rev. S. G. Lamb.

On Sabbath Observance: Rev. J. L. Pearson, Rev. H. T. Staats, Prof. D. H. Colcord.

On Interdenominational Comity: Rev. H. W. Lathe, S. H. Herrick, Esq., Rev. N. T. Edwards.

On Publication: Rev. Jas. T. Ford, Rev. J. L. Maile, Rev. F. J. Culver.

Directors of Ministerial Relief Association: Rev. H. W. Jones, Rev. J. T. Ford, Rev. Geo. Robertson, Howard W. Mills, Rev. S. G. Emerson.

Special Committee on Pacific Coast Congress: Rev. E. E. P. Abbott, Rev. J. L. Maile, Rev. W. F. Day.

To report the work of the Churches: Rev. J. H. Cooper.

Preacher for the next Meeting: Rev. S. A. Norton. Alternate, Rev. H. T. Staats.

Delegates to General Association of California: Rev. C. G. Baldwin, Rev. F. S. Forbes, Rev. E. R. Fuller.

The Registrar and Treasurer, Rev. J. T. Ford, made report which was adopted. [See Appendix C.]

Rev. O. V. Rice presented the claims of the Children's Home Society of California.

Rev. H. P. Case spoke upon "Our Sunday School Opportunity." [See Appendix D.]

Rev. Geo. Robertson read his report on the "Life and Work of our Churches." [See Appendix E.]

This was followed by a prolonged season of prayer for our churches, our pastors, our mission work, and our college, led by Rev. W. F. Day, during which Rev. F. J. Culver made report concerning the Prayer Union.

VOTED, That Rev. Henry Kingman be appointed to send, by telegraph, the greetings of this Association to the A. B. C. F. M. now in session, at Hartford, Conn. The following telegram was sent:

"To Rev. Judson Smith, D. D., American Board Missions, Hartford, Conn.—Congregational Association, Southern California, sends warmest greetings, loyal devotion."

WEDNESDAY AFTERNOON.

After song and prayer, the Committee on Resolutions reported the following, which were adopted:

WHEREAS, The existing Chinese Restriction Law is by time limitation soon to expire;

RESOLVED, That in the judgment of this body, the provisions of any new restrictive act that is to take its place should be determined by mutual arrangement between our nation and China, in accordance with the usual methods of international treaty procedure, and in terms which would not be humiliating to either nation, and which should accord with those high principles of advanced civilization and beneficence, along which our government is aiming to act in all its present international outreaches.

RESOLVED, That we welcome Editor Ferrier, of "The Pacific," and recognize his able work; that we rejoice in the increased usefulness of this time-honored periodical and pledge it our continued support.

RESOLVED, That we recognize the great good accomplished already by the Prayer Union of Southern California and recommend an extension of the work the coming year among all our churches, and that the various bands be in correspondence with Supt. Maile.

RESOLVED, That we recognize the work of the Children's Home Society of California in securing permanent homes for destitute children in approved Christian families as vitally connected with all Christian effort for saving the lost. We cheerfully express our approval of its methods and management and extend our cordial sympathy and interest to the work. We recommend that all practical aid and every opportunity for arousing interest be given the agents of this society by our ministers and churches consistent with the many burdens and cares resting upon us.

In order to enlarge the fellowship of our Association Meetings and that the privilege of attending them may be open to a wider circle, be it

RESOLVED, That we recommend that as far as practicable the churches provide for the traveling expenses of their delegates to and from the annual meetings.

VOTED, To instruct the Nominating Committee to present three names as a committee to aid in arranging program for a Pacific Coast Congress of Congregational Churches to meet at Seattle next year, and to appoint delegates to said Congress.

VOTED, To instruct the above-named Committee to seek to have the Congress held in June or July.

Rev. S. A. Norton was elected as Preacher for the next annual meeting of this Association, and Rev. H. T. Staats as Alternate, these being the candidates nominated by the Nominating Committee.

VOTED, To instruct the Scribe to write to Rev. Edward L. Smith, of Seattle, informing him of the action of this Association concerning the Seattle Congress.

Rev. W. W. Ferrier, editor of "The Pacific," addressed the meeting in behalf of that paper.

Rev. J. K. McLean, president of Pacific Theological Seminary, gave a brief history of that institution, presented its claims, and also spoke encouraging words for Pomona College.

Rev. Thomas Hendry, of Los Angeles, read a paper on "Religion in the Family."

Rev. C. N. Queen, of Ventura, read a paper on the theme, "No Substitute for the Gospel."

Then followed the sacrament of the Lord's Supper; Rev. S. G. Lamb and Rev. W. H. Wolcott presided at the table. D. C. Maxfield, C. E. Harwood, C. H. Davis, W. T. Gilmore and A. T. Richardson officiated as Deacons.

On account of lack of time for the reading and approval of the minutes, it was voted that the Moderator, Registrar and Scribe be a Committee with full power to verify and approve them.

The Association then gave way for the annual meeting of the Ministerial Relief Association of Southern California. [See Appendix F.]

WEDNESDAY EVENING.

After devotional services, the thanks of the Association were unanimously voted to the Church of San Diego for their generous hospitality.

Rev. J. F. Davies, of San Bernardino, addressed the Association on "Atheism from a Logical Point of View." The closing part of the address was an earnest appeal in behalf of Christian education and especially in behalf of Pomona College; that our youth may be educated not in intellect only, but in the higher departments of moral and spiritual culture, and so avoid the folly of him who says in his heart: "There is no God."

The Association adjourned with benediction pronounced by Rev. S. A. Norton, pastor of the entertaining church.

C. N. QUEEN, SCRIBE.

JOHN L. MAILE, MODERATOR.

JAS. T. FORD, REGISTRAR.

THE LEGISLATIVE SIDE OF THE LIQUOR QUESTION

By Curtis D. Wilbur, Esq.

[ABRIDGED.]

The most popular definition of the American form of government is that of Abraham Lincoln—"a government of the people, by the people and for the people"—and, in that form of government, it is said that the "majority must rule." This, however, in a representative and constitutional government, is at best only a theoretical truth. The constitutional guarantees of the fundamental rights of *the individual* are the most pronounced deviation from the rule. These guarantees are so comprehensive and far reaching that the American people have come to regard the constitution as the guarantor of all the rights that belong to the individual to "life, liberty, and the pursuit of happiness." Any legislation that seems to trench upon these rights is quickly pronounced by the consensus of public opinion to be "unconstitutional" and this verdict is usually followed in due course by an authoritive decision of the courts to the same effect. This confidence in the efficacy and scope of constitutional restrictions upon legislative action is so general and so deep seated that the meeting of such powerful legislative bodies as the Congress of the United States, and the different state legislatures is regarded by the mass of people with indifference, and their action is treated often as a matter of amusement or contempt. While local legislative bodies, such as Supervisors, or Commissioners of Counties, Councilmen or Trustees of Cities and towns, are considered worthy of special public attention only when they have been charged with mal-administration in some form. The scope of their power and their personnel are matters that are investigated by the individual or the attorney only when he thinks that his rights may be affected by some contemplated action of these bodies. Did any one here feel any concern that the Legislature at its last session, or the City Council, or the Board of Supervisors, at its last meeting, would pass a law that would deprive him of the right to do any act, or to transact any business which

he holds essential to his happiness or well being? No. Yet it is a notable fact, and one pertinent to the subject under consideration, that there is a class of citizens whose property rights and whose business were absolutely at the mercy of any one of these legislative bodies, from whose prohibitive and destructive acts there would be no redress whatever in the courts or elsewhere. The brewery, that today is a monument of industry and capital, may tomorrow, by an act of a local city council or board of supervisors, become a deserted and practically worthless building—a monument to the sovereign power of the State over the liquor traffic.

That such a result is possible in a government founded upon the equality and liberty of man, has seemed to me the most important matter for consideration along the line of legislation upon the liquor question. It would hardly be profitable for us to spend the time allotted to this subject in any analysis of the many different forms of legislation that have been utilized to prohibit or restrict this business. We may dismiss this branch of the subject as one that pertains to the legal profession, and confine this paper to the power of the State through its various legislative bodies over the liquor traffic, and to some of the inherent difficulties involved in liquor legislation.

A saloon keeper, anxious to determine whether or not a restrictive or prohibitive law in reference to his business is legal and constitutional, may turn to the constitution of the United States and read:

"No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States, nor shall any State deprive any person of life, liberty, or property without due process of law, nor deny to any person within its jurisdiction the equal protection of the laws."

He may read other clauses prohibiting the impairment of contracts by legislation, prohibiting ex-poste facto laws, and so on. From his standpoint his rights are abridged; his liberty to sell his property; his property itself is taken away by the law. His contracts for the sale of his product are not only impaired, but absolutely annulled. The license for which he has paid for the year, though a contract, is absolutely annulled by the new law. He goes to an attorney with his grievances and his constitutional authorities and is told that the law is absolutely good and can be enforced.

What has brought the liquor business a helpless suppliant at the feet of every legislative body? What has drawn the line separating this business from all the guarantees of the Constitution? What has placed its property subject to the whims of such bodies? Have the people spoken through their Constitutions and changed the rules they wrote when the government was formed? No, this result, so slowly and yet so triumphantly achieved by the temperance forces, has been brought about by the decisions of the courts of this land. Step by step, a little here, a little there, the result has been reached. The fight has been long and bitter, every inch has been contested with all the earnestness and with all the power of brain and of money, and yet the traffic has fallen.

How has it been done? The traffic has been weighed by its results and judicially determined to be so far an enemy of the State as to be subject for that reason to the "police power" of the State. Under the "police power" it may be dealt with by the legislature as outside the pale of those provisions of the Constitution intended for the protection of its citizens. "The police power of the State" has been the slogan, which, through all the mazes of intertwined rights, duties and obligations, has led to this result so terrible to the saloon traffic, so glorious to the temperance cause.

The case of Meigler *vs.* Kansas, 123 U. S., page 669, on the prohibitive law of Kansas, and the case of Crowley *vs.* Christiansen, 137 U. S., page 86, decided by the Supreme Court of the United States, give at length the reasons of the courts for excepting the liquor traffic from the ordinary Constitutional guarantees. These cases were decided in 1888 and 1890 respectively. In the latter case the court reasoned as follows:

"It is urged that, as the liquors are used as a beverage, and the injury following them, if taken in excess, is voluntarily inflicted and is confined to the party offending, their sale should be without restrictions, the contention being that what a man shall drink, equally with what he shall eat, is not properly matter for legislation.

"There is in this position an assumption of a fact which does not exist, that when the liquors are taken in excess the injuries are confined to the party offending. The injury, it is true, first falls upon him in his health, which the habit undermines; in his morals, which it weakens; and in the self-abasement which it creates. But, as it leads to neglect of business

and waste of property and general demoralization, it affects those who are immediately connected with and dependent upon him. By the general concurrence of opinion of every civilized and Christian community, there are few sources of crime and misery to society equal to the dram shop, where intoxicating liquors, in small quantities, to be drunk at the time are sold indiscriminately to all parties applying. The statistics of every State show a greater amount of crime and misery attributable to the use of ardent spirits obtained at these retail liquor saloons than to any other source. The sale of such liquors in this way has therefore been at all times, by the courts of every State, considered as the proper subject of legislative regulation. Not only may a license be exacted from the keeper of the saloon before a glass of his liquors can be thus disposed of, but restrictions may be imposed as to the class of persons to whom they may be sold, and the hours of the day and the days of the week on which the saloons may be opened. Their sale in that form may be absolutely prohibited. It is a question of public expediency and public morality, and not of federal law. The police power of the State is fully competent to regulate the business—to mitigate its evils or to suppress it entirely. There is no inherent right in a citizen to thus sell intoxicating liquors by retail; it is not a privilege of a citizen of the State or of a citizen of the United States. As it is a business attended with danger to the community, it may, as already said, be entirely prohibited, or be permitted under such conditions as will limit to the utmost its evils. The manner and extent of regulation rest in the discretion of the governing authority. That authority may vest in such officers as it may deem proper the power of passing upon applications for permission to carry it on, and to issue licenses for that purpose. It is a matter of legislative will only. As in many other cases, the officers may not always exercise the power conferred upon them with wisdom or justice to the parties affected. But that is a matter which does not affect the authority of the State nor is it one which can be brought under the cognizance of the courts of the United States.

"The constitution of California vests in the municipality of the city and county of San Francisco the right to make 'All such local, police, sanitary and other regulations as are not in conflict with general laws.' The Supreme Court of the State has decided that the ordinance in question, under which the petitioner was arrested and is held in custody, was thus authorized and is valid. That decision is binding upon us unless some inhibition of the Constitution or of a law of the United States is violated by it. We do not perceive that there is any such violation."

The mass of legislation bearing upon the liquor traffic is immense. We have in our midst the varying and various restrictions of United States laws, of State laws, and of city and of county ordinances. Under the

CONSTITUTION OF CALIFORNIA

This is essentially a "local option" state. Under the constitution of 1849, a "local option" law was held by the courts to be unconstitutional, and this decision was one of the moving causes for the convention and constitution of 1879. This constitution contains the following proviso:

"Any county, city, town, or township may make and enforce within its limits all such local police, sanitary, and other regulations as are not in conflict with general laws." (Art. XI, Sec. 11.)

This has been held, in the present condition of state legislation, to leave the saloon question to the various local legislative bodies. The five supervisors of a county for all territory outside of cities, and the five or more trustees for the territory within the city limits, really control the liquor question except in cases covered by general laws.

All legislation pertaining to the liquor traffic can be grouped under two heads: 1. The regulative laws. 2. The revenue laws.

REGULATIVE LAWS.

Under this head, certain State laws, uniform throughout the State, will now be mentioned.

Selling to any Indian or habitual or common drunkard is prohibited.

Selling to a person addicted to the inordinate use of intoxicating drink within twelve months after written notice from some adult relative of such fact, is prohibited.

Selling or giving to a minor under eighteen any intoxicating liquor, or permitting such minor to visit saloon for the purpose of gambling, playing cards, billiards, pool, or any game of chance, is prohibited.

Saloons must be closed during the time that polls are open in the precinct during any general or special election.

For an employer to pay his employes in a saloon is made a misdemeanor.

Political conventions cannot be held in any building or room where liquor is sold, nor can such a place be rented for the purpose of holding political meetings, by any organization recognized by the State.

These State laws are at present all restrictive.

Revenue Laws.

The taxing power has been stretched to the utmost in all matters pertaining to the liquor traffic. These laws should be studied and understood.

In view of the heavy revenue derived by the various departments of the government; National, City and County, and because of the use of the term "license," many have objected that the State has made itself a partner in the traffic—"a partner in crime."

I am inclined to think, however, that the most ardent advocate of the no-license proposition would be staggered at the results that would follow the indiscriminate sale of whiskey at ten cents per gallon—and I am credibly informed that such sale could be made at a profit in the absence of taxation.

In discussing the question of "partnership in crime" it is well to remember that there was a time when the liquor business in all its phases was considered in this country as legitimate as any business and that the various license laws have always and necessarily been restrictive and regulative in character, and that these laws have always preceded the prohibitive laws in the history of a community.

I have been interested in this connection, to find that the Michigan Supreme Court has had occasion to pass upon the arguments usually advanced as showing the crime of the state and of its citizens in participating in the profits of the liquor business The constitutional convention of that state adopted a provision that "the legislature shall not pass any act authorizing the *grant of license* for the sale of ardent spirits or other intoxicating liquors." The legislature subsequently passed a law fixing a heavy license (?) tax, and the question was whether or not the constitution had been violated. The case is entitled Youngblood *vs* Sexton, 32 Michigan, page 407.

This case should be read by every one interested in the responsibility of the government in this matter. In brief, it was held that as the right to conduct the business existed in the absence of prohibitive legislation, a system by which a license (?) tax was exacted was not the "grant of a license" (or privilege) but an imposition of the burden of taxation which is far from a privilege.

As in old Holland dykes have been built against the waters of the sea—the outer walls; the inner walls; of varying height, construction and direction—so in this country we have built, gradually and effectively, dykes against the floods of intemperance. State separated from state by the huge dykes—the state police power, and the sovereignty of states in all local concerns—sometimes keep in, and sometimes keep out the flood, and lesser districts are protected by local systems as the judgment of the inhabitants dictate. These vast dykes between state and state were successfully pierced as late as 1888, (Bowman *vs.* C. & N. W. Ry. Co., 125 U. S., page 465,) by the alcoholic forces, under the inter-state commerce clause of the federal constitution. Congress closed the breach two years later, (1890,) by an act removing intoxicating liquors from the privileges extended to other articles of commerce under the Federal constitution. A danger ever threatens the interior barriers in this State. Prohibition Riverside, Pomona, Long Beach, Santa Monica, Pasadena, are liable to have the flood gates opened at any time by a "*general law*" enacted by the State legislature. In the twenty-one years since the new constitution went into effect, numerous attempts have been made to have a "uniform" system of license throughout the State which would *ipso facto* do away with local control; but so far no such law has been enacted. There then is the danger point threatening local control. The danger from Congress is slight—the danger from State legislation is always imminent.

CONCLUSION.

Since the civil war in this country it has been common on such great questions as the relation between labor and capital; between Protestant and Catholic; between the liquor and the anti-liquor forces, to predict that the antagonism between the two will in each case lead to a repetition of the horrors of that civil war. To my mind, however, the great question between the liquor and anti-liquor forces has already been fought out, and from the legislative standpoint has been won by the forces opposed to the liquor traffic. The strategic points are ably occupied by temperance forces. The traffic is always and at all times on the defensive. It is true that slavery was extinguished in this country by a bloody war; but all legislative enactments, all judicial decisions were for the strengthening of the bonds of the slave in defiance of the laws of God. We sat on the safety

valve, piled on the fuel, and the explosion came. But, slavery also existed in England and was finally extinguished, we hardly know how. There was no explosion, no revolution; it seemed just to happen. The unseen hand worked through a simple legal principle, placed in the mind and the spoken words of some judge—"that every presumption should be indulged in favor of liberty;" and so, in the gradual and continued application of this principle we find the liberty of the slave ultimately brought about. So it has seemed to me the fight against the giant evil of intemperance would end. After a half century of conflict on the subject we find the liquor interests absolutely at the mercy of a majority of the voters, not of the United States as a whole, but of the several states; and in this State, as well as in many others, of the counties, of the towns, and in many counties at the mercy of the voters in a single precinct.

We find, too, that the United States has adopted laws requiring that, at Annapolis, at West Point, and in the territorial schools, the students shall be instructed in the "evil effects of alcohol on the human system," and the several states have followed this example, so that today, practically every child in the public schools of the United States is instructed in that which will make the pupil an enemy of the liquor traffic. Surely in the next generation, with the power, we may also have the will, to end a business founded on man's weakness and sin; to proclaim freedom to both buyer and seller of intoxicants—an emancipation from the chains of *avarice* and of weakness that bind them to such traffic.

B

OUR HOME MISSION FIELD.

REPORT BY REV. JOHN L. MAILE, SUPERINTENDENT.

A distinguishing feature of Congregational church activity has from the first settlement of this country been manifest in the systematic giving and praying for the spread of the Gospel to regions beyond.

THE BEGINNING

Of this benevolence is found in the first formed New England churches. They were accustomed to send financial help to personal friends and relatives who had gone out from the parent church to form settlements in the wilds of Maine, New Hampshire, Vermont and New York. This movement culminated in forming the Missionary Society of Connecticut in 1798, and its missionaries were promptly sent to the far west and southwest. In 1799, Massachusetts imitated the example of Connecticut, and formed her State Home Missionary Society. New Hampshire followed with similar action in 1801, just one hundred years from the present time.

Speaking of events which were precursors of the National Home Missionary Society, Secretary Joseph B. Clark says: "Gradually the machinery of 1798 and 1799 had been outgrown on the one hand by the increasing demands of the West and on the other by the rising tide of home missionary zeal in the East. The time for national federation had come. Several missionary societies, working independently of each other, had resulted in an unequal distribution of men and money. Some sections were over-supplied and others left destitute. Moreover, the laborers sometimes came into conflict with each other. It became increasingly evident that some more economical and comprehensive system must be devised, and the germ of the new plan was evolved in 1825. In a discussion in Andover Seminary that year, the following was said: 'We want a system that shall be ONE—one in purpose and one in action—a system aiming not at itinerant missionaries alone, but at planting in every little community that is rising up, men of learning and influence, to

impress their own character upon these communities—a system, in short, that shall gather the resources of philanthropy, patriotism and Christian sympathy throughout our country into one vast reservoir from which a stream shall flow to Georgia, to Louisiana, to Missouri, and to Maine.' "

After ample time for discussion had elapsed, "A Convention was called to meet in New York, Wednesday, May 10th, to organize an 'American Home Missionary Society.' So, for the first time, this name, since become so honored and familiar to all our churches, took historical form. In that convention were gathered one hundred and twenty-six ministers and laymen from thirteen states of the Union. They were Presbyterian, Reformed, Associate Reformed, and Congregational; yet, they came together with no sectarian or denominational ends to gain or desire. The Massachusetts Society and the United Domestic Missionary Society of New York laid down their names and identity and became the American Home Missionary Society, and on the 12th of May, 1826, seventy-five years ago last May, began the history of that organization with the hearty good-will and perfect fellowship of the four constituent denominations."

The Diamond Jubilee Anniversary which was celebrated in Boston last spring commemorates the three-fourths of a century which has since been added to the history of our nation. Later, as Christian enterprise expanded with the marvelous growth of the country, the four denominations originally constituting the American Home Missionary Society, one by one withdrew; the Presbyterians last in 1860, and assumed their own denominational work, leaving to the Congregational churches the burdens and the privileges connected with the former partnership. During the succeeding forty years, the work of our churches through the Home Missionary Society has increased until it is established in forty-five states and in all the territories, with Cuba and Alaska as outposts.

The total cash receipts of the 74 years is $20,204,486.35. In addition, not less than $2,511,337.45 in clothing and other missionary supplies has been secured. The Congregational churches organized are 4,970. Brought to self-support are 3,179. The number of Sunday School attendants in the home missionary churches is 147,274, and the whole number of additions to the churches is 491,517. Numerically, and in briefest statement, this is the work accomplished.

In Southern California.

The first annual meeting of this General Association was held with the First Church, Los Angeles, in 1887. The roll then included thirty-five churches, of which twenty-one received home missionary aid. In addition, nineteen regular appointments gave fifty-four fields occupied by thirty-four pastors. I quote the following from the Superintendent's report of 1888: "We came together last year in the midst of a whirl of real estate speculation. At that time money flowed freely, and many were ready from worldly as well as Christian motives to encourage by abundant gifts the planting of churches. More churches have been organized, more members have been received to the churches by letter, more new missions have been established, more houses of worship have been built, more and larger donations have been made in land and money to purposes of Christian benevolence than ever before." Then follows a list of ten churches newly organized. The home missionary contributions of Southern California for the previous financial year were $2,916.71.

Today

We are fourteen years from that time of remarkable expansion. It will be interesting to compare present data with those records. We now have seventy-nine churches, of which forty-eight receive home missionary assistance, save Ballena and Flinn Valley, which are practically extinct; and on the self-supporting list is Monrovia approaching this condition.

Out-stations for preaching or Sunday School work number fourteen; and of pastors there are fifty-six, of whom twenty-five are under commission from the Society. One home missionary Superintendent, a Superintendent of Sunday School work, one Evangelist, and one General Missionary gives us a total of sixty in the active ministry.

Retiring during the year, and in part to take work elsewhere, are Revs. Messrs. Anderson, Atherton, Barstow, Bradstreet, DeKay, Hays, Kendall, Pettigrew and Wheeler. Passed from this life are H. G. Smead and Allen Hastings, a total of eleven closing their work with us.

Coming into our fellowship and labors are Revs. O. L. Corbin at Buena Park, Richard Hardin at Compton, and R. B. Larkin at Ontario.

For the twelve months ending Sept. 30th, fifty-five churches report receiving members during the year as follows: on confession of faith, 267; by letter, 542. At this ratio, our seventy-nine churches have received during the year, on confession, 382; by letter, 777; total, 1159

Special Events.

The Santa Monica church and the Pilgrim of Los Angeles have ceased to exist. Offsetting these losses from our roll, we have the new organization at Barstow of twenty-seven members, and in the southeast section of Los Angeles is gathered the Brooklyn Heights church, of which Rev. F. A. Field is pastor, and a chapel is built which accommodates the Sunday School and public worship. Preliminary work was done by a missionary of the American Sunday School Union and developed by Rev. C. S. Billings.

In San Diego County, east of Escondido, we note the enlargement of our work at Ramona, where pastor Abernethy has established his residence. The field includes the church in Poway Valley, thirteen miles distant. While these churches have not resources for self-support, the minister with much energy and generosity holds his pastorate up to this condition.

The Norwalk church is in the care of Rev. D. D. Hill, a veteran pastor and preacher. Living at Downey, five miles distant, he not only cares for his pulpit and parish, but is also maintaining self-support. This effort of both pastor and people is worthy of special recognition.

The church at Paso Robles rejoices in the near completion of the house of worship which is due to their unfaltering persistency under circumstances of great discouragement, and to the energy and business ability of their minister, Rev. Francis W. Reid. The numerous California donors to this enterprise are much gratified with this success.

The beautiful church recently built at Hyde Park at a cost of $3000, is a memorial by Capt. and Mrs. F. B. Clark, of that place, to their deceased daughter. They also donate a site and building for the use of the Spanish Mission Training School.

By the laborious efforts of pastor Bradstreet, Lemon Grove has built a fine parsonage. Sierra Madre, by the generosity of a friend who gives one-half the cost, is about to erect a manse. Ventura, also, is building a commodious home for the minister.

Evangelistic Work.

Rev. C. S. Billings is under the commission of the Home Missionary Society for evangelistic work at such places as may desire his services. At Central Ave. Mission in western Los Angeles, considerable time and effort have been expended in reaching the large number of children and non-attendants on public worship in that community. The little chapel is being repaired by the efforts of the Sunday School scholars and with further assistance from Mr. Billings, the superintendent, Miss Nellie E. Cheeseman, hopes to see much advance in the work. We pray for and expect the conversion of many souls in this neighborhood.

Mention should be made of the very efficient manner in which Brother Billings has conducted the work at Barstow. This is a Santa Fe division station on the Mojave desert, and there are probably seventy-five families, with many transients, in the place. In connection with meetings and pastoral work, the only church in the place was formed last spring, and a flourishing Sunday School is maintained. The effort to build a chapel costing $500 has issued in an attractive house of worship representing $1000, the most of which was contributed by the community, and the balance was given by friends in several churches.

Fruitful meetings were also held at Ramona, Poway, Sherman, and, in the First Church Chinese Mission of Los Angeles, Mr. Billings has deeply interested the Celestials.

Rev. F. J. Culver holds the relation of General Missionary to the work at large and responds to calls for assistance as temporary supply, renders important help in church building enterprises, and in meeting exigencies on fields that require timely assistance.

The Congregational Prayer Union

Is the outgrowth of special efforts to increase our home missionary offerings and to stimulate more earnest endeavor in personal work for conversions. During the fall and coming winter, it is planned that the Union will hold a meeting on the afternoon of the first and third Wednesdays of each month at 2 o'clock, in the primary room of the First Church, Los Angeles. Scriptural standards of faith and prayer will be followed. Intercessory prayer for the winning of individuals to Christ and the perfecting of Christian life and character greatly aids to these results.

Prayer circles are sustained by members in the churches at Buena Park and Vernon, Los Angeles. "Win One" Bands are organized at Chula Vista, Lemon Grove, and probably at other places. Why may not a concert of prayer be established in many localities? Let us remember that our Lord has promised to be present where even the lowest plural number in gathered in his Name.

FINANCIAL.

Since the rendering of assistance to deserving fields is the immediate object of home missionary benevolence, and as this service of helpfulness must be expressed in money, it comes to pass that "money" must occupy a foremost place in our deliberations and plans.

As to our contributions for home missions: for the fiscal year ending April 1, 1900, our churches gave $4,470.23; for the twelve months ending April 1, 1901, the amount is $7,165.38; a gain of $2,695.15. This total was received from the following sources:

From the legacy of Rev. E. N. Bartlett, of Ventura,	$ 635.68
From Nordhoff, special, by sale of church property,	500.00
Estate of Mrs. S. A. Keyes, Los Angeles,	1050.00
From Woman's Home Missionary Union,	1800.00
Contributed by churches and individuals,	3179.70
Total,	$7165.38

The standard suggested one year ago was the amount of $6000. This sum is surpassed for the year ending April 1st, by the total which exceeds the receipts of the previous year by $2695.15. Thus our hope and prayer are much more than answered. But as legacies and sales of property are special occurrences we cannot rely upon them to keep up our income. After full consideration of the subject, our State Home Missionary Committee speaking for the churches, and the Superintendent representing the Home Missionary Society, unite in recommending six thousand dollars as the sum to be raised in the coming year.

But on what ground do we recommend that *any* sum shall be raised?

Because, we say, the churches must exist and ministers must be supported. Does God say so? Yes. "Go through, go through the gates: prepare ye the way of the people: cast up,

cast up a highway, gather out the stones: lift up a standard for the people."—Isa. 62: 10.

Christ is the head of the body, the church. "And the Lord added to the church daily such as should be saved." "And he, Paul, went through Syria and Cilicia, confirming the churches." "And so were the churches established in the faith, and increased in numbers daily."

Do the Scriptures teach that the ministry must be supported? Most certainly. Says the great Apostle: "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel."

Does the word of God indicate any standard or principle which, if followed, we are assured that we shall have money enough and to spare? Yes, unmistakably so. "All the tithe of the land is the Lord's." Said Christ: "Alas, for you, Rabbis and Pharisees, hypocrites that you are; because you pay tithes on mint, fennel and carraway seed, and have neglected the weightier matters of the law—justice, mercy and good faith."—Matt. 23: 23. (Twentieth Century Translation.) "These last you ought to have put into practice, WITHOUT NEGLECTING THE FIRST." Christ teaches that even these articles of food seasoning should be tithed.

Without discussing this subject at length I will quote from a recent book entitled, "The Real Christian," as follows: "Here is the divine requirement that ministers under the Lord are to receive support equal to those under the law of Moses. Men may not be pleased with this. They may ignore it. But God hath said it. 'Will a man rob God? Yet have ye robbed me. But ye say: Wherein have we robbed thee? In tithes and in offerings. Ye are cursed with a curse; for ye have robbed *me*, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room to receive it. And I will rebuke the devourer, locusts or grasshopper, for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in field, saith the Lord of hosts. All nations shall call you

blessed; for ye shall be a delightsome land, saith the Lord of hosts.'—Mal. 3: 8-12."

Action on the part of man, which God denominates robbery, and which causes the destruction of the crops, is no mere mistake. It is criminal against God and wrong against humanity. Such, God declares, is the withholding of tithes and offerings to God. Again: anything which renders the earth fruitful and commerce flourishing and the nation a delightsome country, cannot be a trifle. What does all this? The giving of tithes and offerings to God. "Ignoring God's plan of tithing and of giving free-will offerings, which are additional to the tenth, has resulted in fostering covetousness. Under this condition, some churches have become so demoralized financially that it is no longer possible to support the cause of Christ by the free-will offerings of the people." "Rejecting God's plan of finance degrades God before the people, below man by giving the financial claims of men preferance over God's claims. Grocer bills, doctor bills, land bills, and amusement bills are paid first, and if any money is left a benefaction is given to God."

But God has forewarned men not to prefer any one before Him.

"Honor the Lord with thy substance and with the *first* fruits of all thine increase." "In the days of the prophets, because the Jewish church kept back the tithes and offerings, God's curse came upon the church and state. Failure in the crops of the fields and in marts of business followed upon failure in righteousness in tithes and offerings. So it is now. *Ecclesiastical* corruption is the forerunner of social and political corruption and financial ruin."

It is a notable fact that at the present time nearly all the enterprises of Christianity are at a balance or receding on the question of money. Witness the repressive condition that is holding back the work of home missions. "No new work." Behold the scores and hundreds of consecrated young men and women of the Volunteer Student Bands who are asking to be sent to proclaim Christ in foreign lands, and insufficient money for their support. Why is it that Mormonism sustains today two thousand missionaries in our own land, a larger number than our Home Missionary Society commissions, and is winning converts out of our Congregational churches in and around New York City? Why, because, with all its sins and corruptions, Mormonism, among all classes of its people, faithfully practices the giving of a tenth. Our evangelical Protestantism, with all its

wealth, education and ability, is retarded on every hand by the lack of its observance of the Scriptural doctrine of proportionate giving.

The Outlook

Of our immediate future presents two aspects which call us to renewed and resolute activity. The first is the need for new work and the second is the call for the revival of spiritual religion. Vast stretches of country in Southern California are occupied by scattered inhabitants who have no preaching of the Gospel. In a certain wide-reaching section, we are now the pioneer denomination, and from our present border we should push out into regions beyond. Such enterprise is needed for the sake of scattered Christians who, left alone on the physical and moral desert, grow weary in their minds, having no fellowship and incentive from the preached word. Such enterprise is needed, too, for the sake of a generation of children and youth who are growing up without a Sabbath, without the Bible, and lacking the pressure of Christian influences to guide them in the right way.

It is said that the oldtime circuit rider, in the pioneer days, saved countless communities in the interior states from relapsing into barbarism. The same agency, or something like it, is needed today for the reaching of the outlying regions in Southern California. But the traveling preacher cannot go wholly at his own charges. He must be backed up by the sympathy and support of the churches. We need at least two young, devoted, earnest, spiritually minded ministers who are ready to go where the necessity calls. But this brings us again to the financial situation. For the beneficiary states and territories all the funds go to the central treasury at New York, and are disbursed, not according to the necessities of the field, but according to the comparatively limited inflow of gifts.

As nearly as possible, we of Southern California receive our pro-rata share of the total home missionary income. We are expending it on work already established. "No new work" has unavoidably become almost a classic phrase in our home missionary administration. Relief can be looked for in two directions: an increase of funds in the National treasury which, in a measure, is occurring; and lessened appropriations to some fields that are now aided. With money thus gained we hope to see an opening way into several new fields. And, while seeking to do our duty by new fields, we should foster the existing work.

Perhaps fellowship meetings for spiritual quickening may be held with a number of the churches.

The second chief aspect of the situation claiming our attention is the need of revival of spiritual religion. Our springs and fountain are in God and not in ourselves. The etymology of the word religion indicates the thought: religo, to rebind; rebind us to God. In our hearts, in our religious affections, we get loosened from God. We become detached from the Father of our spirits and attached to the world in an undesirable sense. We lose power with God, and therefore we lose power with men. God misses His power in us, and, like Samson with his shorn locks, we become weak like any other man. Spiritual power is unique and is derived from no common source. It is direct from God; it is God in the soul, it is God in the prayer, it is God in the Sunday School teaching, it is God in the sermon, impressing unto awe, reverence, conviction, penitence: the issue of which is the new-born life of God in the son and daughter at home, of the scholar in the Sunday School, and of the hearer in the pews. Let philosophy, science, criticism and theology have their due. In the minister's study these realms may be traversed according to his time, taste and ability, but in the pulpit let it as far as possible be as when "the Lord spake unto Moses face to face as a man speaketh unto his friend."

That individuals are saved in Christ, that personal character is being perfected in the Christian life: this is the ultimate aim of all our endeavors. Considered as agencies to these ends our churches exist. But they are being constantly depleted under the transitory conditions of human life. Deaths and removals, with some lapses from the faith, are constantly depleting our church lists. Removal of residence and membership need not be a loss to the sum total of our church strength and life. Many members are faithful in joining the church of the new locality. Pastors frequently send word to the minister where the departing members are going, and the newcomers are faithfully looked after. It is of highest importance that this work be well done. In this going and coming of our people, churches gain as well as lose; but if we rely for strength on receiving members by letter, we as a denomination are but living on our vitals. From the ranks of the children and youth, from the great surrounding world of non-Christian life, we must win our proportion of that multitude whom no man can number and of it is said in this life, "Ye are the light of the world."

C

TREASURER'S REPORT.

The General Congregational Association of Southern California,

In account with Jas. T. Ford, Treasurer.

1900	Cr.	
Oct. 9.	By Balance in the Treasury.	$132.18
Oct. 9.	By dues from Avalon, $.80; Bloomington, $1.25; Buena Park, $1.25; Chula Vista, $4.45; Corona, $5.95; Eagle Rock, $.90; Etiwanda, $1.05; Highland, $6.50; Jamul, $1.05; La Cañada, $.90; Lake View, $1.00; Lemon Grove, $1.20; Los Alamitos, $1.25; Los Angeles, First, $39.75; Los Angeles, Olivet, $3.25; Los Angeles, Central Ave., $3.20; Mentone, $3.15; National City, $3.60; Norwalk, $2.35; Ontario, $11.70; Pasadena, First, $18.05; Pasadena, Lake Ave., $3.90; Paso Robles, $1.75; Pomona, $20.30; Poway, $2.40; Ramona, 1.05; Redlands, $17.70; Rialto, $1.70; Riverside, $18.55; Rosedale, $2.60; San Bernardino, $11.00; San Jacinto, $2.45; San Miguel, $1.00; Santa Barbara, $11.65; Santa Monica, $.35; Saticoy, $1.80; Sherman, $1.00; Sierra Madre, $4.55; Spring Valley, $1.75; Whittier, $4.30; Perris, $4.50; Escondido, $8.75; De Luz, $.30; Claremont, $8.75; Villa Park, $2.30.	

1901		
Jan. 5.	By dues from Redondo Beach, $3.25; Poso, $.75; Hamlin, $.55; Moreno, $2.00; San Luis Obispo, $1.50; Hyde Park, $1.30; Pasadena, North, $5.75; Los Angeles, Plymouth, $4.15; Santa Ana, $7.05; La Mesa, $.80; San Diego, Second, $2.55; Bakersfield, $2.90.	
May 3.	By dues from Alpine, $1.75; Dehesa, $.60; Los Angeles, Vernon, $4.90; Compton, $8.00; Los Angeles, Third, $2.50; Ventura, $6.65; Escondido, $8.75; Los Angeles, Swedish, $3.10; Riverside, $17.55.	333.35
		$465.53

Dr.

To expenses of General Association at East Los Angeles	$ 5.00	
" paid Rev. W. A. Lamb, expense of collecting statistics	3.25	
" paid Rev. Geo. Robertson, expense collecting report of churches	6.25	
" paid Mrs. Huebner for copying minutes and resolutions	2.25	
" paid T. T. Jones & Son, for printing minutes, 88 pages and 5 cuts @ $1.66	155.38	
" paid for wrapping, mailing and expressing minutes to churches	21.27	
" paid dues to National Council	141.48	
" paid for pamphlet envelopes, (400)	1.00	
" paid for printed card statement of dues, 250 copies	3.25	
" paid postage for correspondence and sending minutes to individuals	7.37	
Transferred to account for coming year	119.03	$465.53

D

REPORT OF SUNDAY SCHOOL WORK

By Supt. H. P. Case.

I. The National Work of the C. S. S. and P. S. has continued with increasing force and results during the past year. Its 45 Superintendents and Missionaries in 26 states and territories were busier than ever.

454 new schools were organized.
234 schools were reorganized.
3000 grants of needed literature were made to 1304 schools.

Of 106 churches organized during that year, 32 are traced directly to Sunday Schools organized by our Society, and 21 others were assisted by us from the beginning.

In Alaska, Newest Oklahoma, Texas and Idaho, the work has been especially successful. It still remains true that about 1000 schools organized by us furnish the only religious services in their localities.

It also remains true that the financial support of the churches is not adequate to the needs of the work.

II. Summary of the C. S. S. and P. S. work in this district for the year closing October 1st, 1901:

1.—New schools organized	12
2.—Members of same	304
3.—Schools reorganized	14
4.—Schools visited	60
5.—Value of literature granted	$145.60
6.—Associations and conventions attended	11
7.—Sermons and addresses	203
8.—Miles traveled	12904
9.—Office and traveling expenses	$298.46
10.—Total moneys received in this district	$633.10
11.—Sunday Schools making Children's Day offerings to the C. S. S. and P. S.	63

12.—NOTICE that the 1901 Children's Day Offering ($544.08) is less by 4 per cent. than the 1900 offering, and that our total receipts in this district for the past year are less by 12 per cent. than those for the previous year! Wherefore? We can no longer plead "drought conditions." Evidently there are other reasons.

III. Our Sunday School Opportunity:

A. The STATUS of our District as to *Numbers* is as follows:

There are over 83,000 youths of public school age in these counties, scattered in 600 school districts. About one-third of this number are in the city of Los Angeles. Probably another third are in twenty other cities and towns. This leaves over 20,000 youths scattered in 580 country districts. In many of these places you will find only ten children, and yet they are of enough importance to the state of California to secure a well equipped school house and a $70 Normal trained teacher for their secular education.

B. The RELIGIOUS STATUS:

Probably 600 Sunday Schools exist in these nine counties, unequally distributed. 250 school districts have no permanent Sunday Schools. In these districts are about 7,000 souls under 20 years of age. In the cities, where are two-thirds of our youths, probably one-half are not regular members of evangelical Sunday Schools. Here, then, are 35,000 youths without such Biblical teaching as we think necessary to make them wise unto Salvation! If this is their condition, will they be saved? How long will they continue in a salvable condition? But this *negative* statement does not show their exact religious status.

Probably 15,000 of these are taught and trained in the Roman Catholic church. It is believed by most evangelical S. S. workers that such teaching prevents the acceptance of the "truth as it is in Jesus," and so hinders their salvation. Furthermore, you may count 5,000 more of these unevangelized children in the power of those "isms," cults and fantasies which unite in this at least that they *decryon Jesus Christ* and reject an *infallible Bible*. In fact, I doubt if you will find 5,000 of these Southern California *unevangelized* youths wholly *religionless*—the more's the pity! Their minds and hearts are *not* "virgin soil" for the Gospel, but already growing crops of noxious weeds from error's seeding!

C. MORAL STATUS:

This is very dangerous ground. Here one may be quickly rated a misanthrope, a "traducer of youth," a "foe of progress." If one who has for fourteen years been constantly meeting Southern California youths in 400 school districts, who has observed them with the desire to help them, should dare to depict their average moral status as it appears to him, he would be considered a *pessimist*. But, unless heredity and environment are scientific myths, unless inductive reasoning is false logic, I am driven to the conclusion that the average thought, habit and character of these 83,000 youths is far below the *ideal* as found in Jesus.

I am unwillingly convinced that a great multitude of these young souls are not lovers of the true, the good, the beautiful—they are not imitators of Jesus. They seem already willing slaves to sense-pleasures and worshippers of the "mammon of unrighteousness." The splendid educational system provided them by the state, the spectacular and sense-smiting social customs, the methods and aims of business, all conspire to lead youth into the debased morals of this materialistic age. That there are many exceptions to this prevalent moral condition goes without stating. It is cause for great joy that many of our youth have patterned after the Perfect One.

Here, then, is the "Opportunity;" here is our field for S. S. effort. This, briefly, is its status or condition: 83,000 young souls in Southern California needing help in coming to a perfect manhood and womanhood in Christ Jesus.

D. The question of supreme importance now is: *What are we going to do in this opportunity?* I offer the following as things which our 7,300 Congregationalists in Southern California may do in the year 1901 02 for the 35,000 unevangelized youths of our district.

(1) Enroll 1,000 more of them in our church schools. Last year's statistics report a gain of *86!* Let us be thankful that we escaped the fate of Congregational Michigan, which, while gaining 2,007 church members, lost 3,637 from her Sunday Schools! Something is liable to happen to Congregationalism in Michigan if that kind of progress continues! Yes, let us be thankful for any gain. But we can make it 1,000 this year if—yes, *if we try!* Let every school *add one-eighth to its own membership* and it is done. By Home Department methods; by house-to-house

visitation; by quarterly "Rally Days"; by standing (*walking*) S. S. missionary committees; by keeping all scholars we get, that they be not proselyted by the other school having more "jolly times" and "candy bags" than ours can furnish; by a missionary enthusiasm that is born of conviction; the present Congregational Sunday School workers in Southern California may this year add 1,000 members. *Shall we do it?*

(2) Get to the front in Sunday School methods. It is an anomaly that the denomination which has led in educational matters for two hundred and fifty years should be as weak as we are in our S. S. methods. We have individual schools and individual leaders second to none; we also have a National Society whose specialty is this work; and yet, as a denomination, we have fallen behind several others in this matter. A recent editorial in the "Congregationalist" says:

"The National Council for the last decade has not expressed any interest in or taken any action for the improvement of Sunday Schools, or recognized the work of the Christian Endeavor Society or any other form of effort for the Christian culture of the young apart from the missionary work of the Sunday School and Publishing Society. Would it not be an evidence of real progress to appoint again a committee to study the present spirit and method of Sunday School and Christian Endeavor and other work for the young and report to the council of 1904 what is being done in these lines and in what ways our denomination can best cultivate its most promising field for the largest harvest?"

In Southern California the Baptist Convention sometimes gives a whole day of its sessions to Sunday School work. The Methodist Church gives a half day of its annual Conference to the consideration of this work. The Presbyterian and Christian churches give it equally large attention. Why do we give it only three-quarters of an hour out of a two days' program? Why are there no Congregational Sunday School Institutes or Chautauquas in California? *Are* our Sunday School methods perfect? If, as Dr. Hoyt says in a recent article, "the day of revivals is not likely to return," and "the Bible School is to be the right arm of all evangelistic enterprise," then it behooves us to see that our schools are equipped for this "new evangelism"; and it can be done if it is "worth while."

(3) Secure the *Power* necessary to use successfully the improved machinery. "The same commit thou to faithful men who shall be able to teach others also," was the charge of Paul the Apostle to Timothy the young evangelist. Not only "able to teach" but "faithful" must they be who teach. It may be that the coming Sunday School teacher will be a normal graduate and well grounded in the new psychology. It may be that Prof. Starbuck's waved line of 'youthful religious impressibility" must be followed for successful soul winning. It may be that kindergarten and laboratory methods are to be adopted in Sunday School work; but, in order to make pupils "wise unto salvation," teachers must be men and women of "the faith." They will hold and use the "Bible as inspired of God and profitable." They will be convinced of the seriousness of their work, that "the redemption of a soul is precious," and that "the night cometh when no man can work." They will remember that "there is none other Name by which we may be saved," and will seek the Holy Spirit's anointing for both teaching and testifying this "gospel of the grace of God," to their pupils. They will be such men of faith that they will set example in Christian living and be able to say to their pupils: "Be ye followers of me."

(4) Remembering the religious need of the 35,000 unevangelized youths in Southern California, we MIGHT give $1,000 this coming year to the missionary work of the Congregational Sunday School and Publishing Society, which is *our* work.

The Society thanks you for your expression of co-operation the past year. It does not think it asks too much when it suggests that you increase it 50 per cent. this year. Do you think that $1,000 is relatively too large a request? It is only one-eightieth of your 1900 home expenses which were a little over $81,000—home expenditnres, $74,790, and gifts to home missions, $6,266. This $81,000 was spent in connection with the labors of 66 pastors in 74 churches. Surely the labors of the C. S. S. and P. S. Supt. Missionary caring for the otherwise unchurched and pastorless youths by means of 75 or more mission schools is worthy the average support of one church and pastor! For nearly fifteen years this work has pioneered and paralleled the labors of your pastors. I submit: Has it had a fair share of your financial support?

(5) Finally, in order to make the most of our Sunday School opportunity, we should have a Sunday School committee

that would *never let us forget*. Such a committee, besides co-operating with the representative of the C. S. S. and P. S. for mission and vicinage Sunday School extension, would inaugurate plans for greater efficiency in our church schools. They would provide Sunday School Institutes and secure Congregational representation in all county and general interdenominational Sunday School conventions. They would see to it that this "right arm of all evangelistic enterprise" should have a large place on the programs of Congregational Association meetings, and they would be so filled with the importance of our Sunday School opportunity, that their annual report to this body would stir you to aroused endeavor and would leave the Sunday School Missionary Superintendent to present his special work only. Behold our Sunday School opportunity! What will you do about it?

E

REPORT OF THE

LIFE AND WORK OF THE CHURCHES

By Rev. George Robertson

The committee on the narrative of the life and work of the churches begs leave to present the following report for the year now closing. A few questions germane to the life of our seventy-nine churches of Southern California were sent to all in fellowship, and the results are prayerfully submitted to the fathers and brethren and delegates assembled today.

We are still optimists, our faces are toward the Cross, our hopes rest on the plans and promises of God. We know optimism without action is as unchristian as pessimism throwing away its rifle in battle. Our aim has been to discover the mind of God in the successes and failures, hopes and fears of earnest men and women in the Master's work. Yet, not until the electric light of the White Throne falls on the Book of Life can we tell with certainty what success or failure is.

Thank God, Christ has blessed our churches. The trend of the times demands an honest, intelligent, spiritual and wholly devoted church life. The following accessions to membership are reported from 19 churches:

CHURCHES	ON CONFESSION	BY LETTER	TOTAL
Los Angeles First,	37	108	145
Pomona,	13	36	49
Lake Avenue, Pasadena,	11	27	38
Claremont,	5	31	36
Whittier,	13	23	36
Pasadena, First,	3	31	34
San Diego, First,	13	19	32
Riverside,	7	25	32
Redlands,	15	17	32
Bakersfield,	4	15	19
Santa Ana,	7	11	18
Sherman,	10	5	15
Ventura,	6	9	15
Central Av., Los Angeles,	4	11	15
Plymouth, Los Angeles,	0	17	17
Los Angeles, Third,	6	16	22
Ontario,	2	15	17
Redondo,	9	6	15
Lemon Grove,	10	3	13
	175	425	600

Total accessions reported by 35 other churches, on confession 69, by letter 80, total 149, making a total from all churches reporting this year 749. If we add the aggregate of accessions of churches failing to report, as found in last Year Book, confession 165, by letter 116, total 271, we have a grand total of 1030.

As preaching has so much to do with a church's life and its influence in soul winning, we were led to enquire:

"*What type of preaching meets the popular demand?*"

The day of preaching is not gone. It will be when it leaves the Gospel of grace and example behind and, without a vision, beats the air. The reports make clear the best preaching grows out of the Bible, a book of heavenly elements in human experience. The following extracts reveal the mind of the brethren: "Practical, evangelical"; "Dead in earnest"; "Spiritual preaching"; "Up-to-date Gospel"; "Positive, Biblical, assuring, but not dogmatic"; "Thoughtful discussions of the

great doctrines"; The Gospel in a new dress"; one says: "Have yet to discover the type of preaching which will draw people from Sunday picnics"; one says, "Evangelistic"; another, "Our people want the Gospel."

In answer to the question, "*Is expository preaching still used?*" Fourteen reports give an unqualified "yes." About the same number write, "not very much." One writes, "less than formerly, because unprofitable, except when masterful enough to be intensely practical"; others, "somewhat, and it pleases the thoughtful people." These, and many other like sentences, prove expository preaching is used now less frequently than formerly. A few preachers are turning their attention anew to expository preaching, thereby hoping to increase their power of instruction and inspiration. The two most popular preachers in the old world are expository preachers. We know there is a Bible of nature extending from a crystal to a star, but for a living, inspiring and instructive meeting-place of God and man give me the Word.

Let us pass on to methods in winning souls. The question, "*In winning souls, what methods have failed and what succeeded?*" should make us all pause, think and pray. Are we drifting, or are we anchored? We are compelled to write universal failure across evangelistic meetings. Extracts will quicken interest: "Special meetings unsuccessful"; "All plans failed"; "An attempt to get up a revival with a union evangelist failed." "Special services were a failure with us last winter"; "Got no converts from last series of meetings." Why go on? We are face to face with new conditions. New forms of evangelism are hereby being suggested by the Spirit. We do not need so much the old fashioned revival as we do need the *older revival* first.

One method has succeeded. A few extracts from the many must suffice as proof: "Personal work has succeeded"; "Pastoral visiting"; "Win one"; "Personal methods, not by pastor alone, but by all the members of the church." Are we not, perforce, returning to a Christ method of winning souls? *e. g.*, Nicodemus, Nathaniel, Mary Magdalene. I think we are on the eve of a great revival from the turning of the whole church of Jesus to the winning of souls by personal work.

This introduces us to "*The pressing questions and heart questions which perplex us.*" Only two men have no perplexing problems. Let the reports speak: one earnest preacher writes,

"The only burden of my ministry is that souls are not converted. I preach the whole Gospel and my people work and pray faithfully but there is no response on the part of the unconverted. It seems to me that in this we share an experience prevalent throughout the land. The converting power of the Holy Spirit is not with us." "How to reach the unsaved?" in one form or another is the burden of nearly every report. Many feel the "Lack of family religion"; "Proneness of even well-meaning men to misunderstand the church"; "A failure of Christians to so realize the truth of God's personality as to experience the blessedness of communion with Him." Many speak of being beset with "Indifference"; "Intemperance"; "Gambling"; "Dancing"; "Card-playing"; "Sabbath desecration"; "Low spiritual life"; "Superficiality of religion."

The question, "*Is the Church holding its grip of young men?*" called forth varied replies. Too many reports say, "Our church is not holding its grip of young men." A goodly number say, "Yes." The problem of reaching young men is closely related to the church and pastor, Sabbath School, Christian Endeavor and general social life of the whole church. Young men can best reach young men. Seventy-eight per cent. of the young men of Pomona College attend church. Young men of Pomona fibre promise well for our future.

Here we properly raise the question, "*What per cent. of Sunday School children attend Church services?*" Three reports say 5%, one 7%, three 10%, five 20%, one 25%, two 30%, two 50%, one 75, 90. 98 and 100% respectively. Others reply, "Very small." It is worthy of notice that all the churches which report Sunday School after the public services have a larger percentage of children attending church. Dehesa, with church service coming first, reports 98% of the Sunday School attend church; Compton reports "Sunday School after church and all remain"; Claremont Sunday School follows church service and 75% attend church. Do not these figures suggest that parents be aroused to the necessity of children attending church as a habit, and that pastors and Sabbath School teachers work together to that end? Some one may reply, "How can we make church services and sermons attractive to children when the Sabbath School claims first attention?" If I must choose between the church service and the Sabbath School for my boy, I will choose the church service every time.

The question, "*What do we need most?*" called forth such replies as "Power of the Holy Ghost"; "A strong belief in the Bible as God's Word"; "Intelligent study of the Bible in the light of new truth"; "A genuine love of the unsaved"; "An all-round revival of religion"; "More of Christ in family life"; "Conviction"; "A stronger grip of the essential truths of religion."

This prepares us for the inquiry, "*What encourages you most?*" Listen a moment to the answers: "The spirit of harmony in the church," "The general interest in our church work," "Good prayer meetings," "Work of the Junior and Senior C. E.," "Testimonies that the church services help the community and transient hearers," "Large portion of men at church," "God's promises." These and more are a shaft of light showing God's rainbow spans His church yet.

When we turn to the subject of "*missionary outlook*," we find the church pulse beating faster. Everywhere the work of the ladies' auxiliaries is praised. All the reports speak of growth of interest. Some say, "great improvement." Here we see the mind of God. We cannot interest a church in earth worms. We are getting a Christ-view of a world-wide kingdom. The spirit of the missionary heroes is entering our souls. We are translating the words John Hunt, "Oh! let me pray once more for Feejee!" into "Oh! let me pray once more for California!" The following ten books, in their order of rank, have been found most useful for home and foreign missions:

1. Life of John G. Paton.
2. Neesima.
3. Evangelization of the World in this Generation.
4. Black Rock.
5. Sky Pilot.
6. How Marcus Whitman saved Oregon.
7. Chinese Characteristics.
8. Life of John K. McKenzie.
9. Dennis' Christian Missions and Social Progress.
10. Hamlin's My Life and Times.

The churches are looking out beyond their own borders. San Diego First has a Chinese mission; the young people of Los Angeles First work in several city missions; Ontario has a mission in a country place; Riverside has opened a door of usefulness in a Chinese mission; Pomona is stronger because of two

parish Sunday Schools; San Luis Obispo carries the Gospel to a school house nine miles distant: Highland has a second Sunday service in East Highland.

Los Angeles First is very prosperous every way; Etiwanda is moving towards a new church building; Avalon has redecorated the audience room, put stained glass windows in the alcove and paid for new handsome chairs, costing in all $600; Los Angeles Central Ave. is planning to build; Eagle Rock has built a new church, costing $950; Lemon Grove has built a $700 parsonage; Sierra Madre has raised $1300 for a new parsonage; Paso Robles has erected a beautiful church building for $2250.

Under the general questions three lines of enquiry were suggested.

The first was, "*What is the gain or loss to the Church by modern Biblical criticism?*" It will cause some surprise to learn that the answers show that less than 10% of the churches reporting feel the slightest effect by it. The great majority of the reports say, "See no effects"; "Not referred to"; "Church unaffected"; "Don't notice it." However, two distinct views are presented concerning the effect of modern Biblical criticism on the church. The minority say, "loss" as follows: "Modern Biblical criticism is essentially unbelieving and hence untrustworthy. It is largely responsible for the spiritual decrepitude of the church at large. God will not bless us so long as we play fast and loose with His word." Another writes, "No gain, a spirit of doubt pertains by reason of the Paines, Gilberts, etc. Loss immeasurable, multitudes have ceased reading the Bible and in private having their faith unsettled." (The latter writer, in a foot-note, adds: "These answers are mostly not convictions for which I offer to die; of two things I am sure —I know that my Redeemer liveth, and the Lord knoweth them that are His.") 75% of those who answer the general question vote gain. A few extracts explain the opinion of the writers: "There will be great gain finally in a better knowledge of the Bible and a human view of it"; "The ploughing of the hardened crust of misconception should make possible a new and better appreciation and assurance wherever the results of modern criticism are digested by the preacher, the church will be the gainer"; "Gain to my people in clear thinking"; "I give results worked into my teaching and not discussion"; "Temporally it is loss—eventually will be gain"; "We are in a period of transition"; "The sure gains of all truthful welcoming of truth, even

though attended by loss of faith to some during the time of transition." Is not the word transition often misleading? Truth is a living thing; it must ever grow in human experience. There can be no fixed point in the kingdom of God. The reports, on the whole, seem to indicate that the Bible is about to reflect more and more the Revelation of God. Lower and higher criticism is bound to fortify the belief that the Old and New Testaments contain a real revelation of God to man.

The second general question sought information on "*How can the church best influence socialism?*" The attitude of the churches can best be seen in their own words: "By intelligent study and great sympathy with social problems"; "The church should befriend the poor and laboring classes"; "The church must not give to the man of the street control of social movements"; "By keeping an open mind and acting as a balance wheel to prevent overturning"; "Not embracing socialism, nor denouncing it, but conceding the truth that is in it and leading it to the Christ standard." We remark here the church cannot help socialism by making a saviour of environment instead of Jesus. The crucial question is *The Cross* or *Environment*—which? The church can only save society by regenerated individualism. First, individual regeneration; then social ethics, economics and politics. Our attention as churches is called to the re-enthronement of home influence, of a Christian obedience to law and order, of the growth of a social conscience, of a better type of patriotism, of a Christ-like business spirit and of a Christian use of the Sabbath.

The third general question referred to the direction in which "*Christian unity is growing.*" We are glad to note the reports allow us to affirm denominational unity is growing towards a united force in moral reforms, missionary evangelization, Biblical faith, a healthy fellowship and brotherly love.

Our aim has been to listen to the voice of Christ through the reports, "He that hath an ear, let him hear what the Spirit saith unto the churches." All honor be to Him who was slain for a lost world.

WOMAN'S HOME MISSIONARY UNION.

Summary of Treasurer's Report, for year ending April 1, 1901.

RECEIPTS:

Los Angeles and Orange Counties	$1658 73
Santa Barbara and Ventura Counties	80 25
Riverside and San Bernardino Counties	718 86
San Diego County	279 60
Collections and Additional Receipts	21 82
Balance on hand at opening of year	90 66
Total	$2849 92

DISBURSEMENTS:

To C. H. M. S.	$1870 36
To A. M. A.	206 00
To C. S. M. S.	180 95
For Scholarships at Pomona College	117 50
For C. C. B. S.	75 00
For C. S. S. & P. S.	35 00
For Bethlehem Institutional Work	161 53
Specials	31 00
Expenses	92 15
Total Disbursements	$2769 49
Balance in hand	82 43
	$2849 92

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC SOUTHERN BRANCH.

Treasurer's Report for the year ending April 1, 1901.

RECEIPTS:

From Senior Auxiliaries	$1947 32
From Young People's Departments	393 93
From Children's Departments	338 11
From Cradle Roll Bands	34 25
From Collections and Donations	32 78
Brought forward	218 38
Total	$2964 77

DISBURSEMENTS:

To the W. B. M. P.	$2854 87
Expenses of Administration	66 16
Cash on hand	43 74
Total	$2964 77

HENRY GOODNOW SMEAD.

IN MEMORIAM.

Evangelist H. G. Smead.

EVANGELIST HENRY GOODNOW SMEAD was born in Whitingham, Vermont, February, 1850, and died in California, February 7, 1901. He was educated at Powers Institute, Bernardston, Massachusetts; married in Modale, Iowa, 1886, to Miss Mariza Arnold; and leaves a wife and four little girls to mourn his loss. His home and social life was almost an ideal one. He was "born again" January, 1880, in the Y. M. C. A. rooms in Minneapolis, Minnesota. His first field of Christian work was that of General Secretary of the Y. M. C. A. at Cedar Rapids, Iowa; but later his chosen work was that of an evangelist. In his untiring zeal and persistency in this work his life was literally consumed. His fields of labor, as an evangelist for fifteen years, were in Iowa, Minnesota, Dakota, Nebraska, Kansas, Illinois, Ohio, Pennsylvania and California. He was commended by Mr. Moody as "wise and safe in his methods and blessed of God in his preaching of the Word." Those added to the churches through his work are numbered by hundreds—doubtless by thousands. His fund of illustrations, never repeated in the same place, was a gift that made his messages clear and effective. His Christian life, through its twenty-one years, was one of unfaltering trust in his Lord and Savior.

The church of Jesus Christ has lost a faithful and successful reaper of precious souls. "And I heard a voice from heaven saying unto me, Blessed are the dead who die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Rev. William Ward Snell.

REV. WILLIAM WARD SNELL was born at Brookfield, Massachusetts, April 3, 1821. He came from the best Pilgrim stock. His father, Rev. Thomas Snell, was pastor of North Brookfield Congregational Church for sixty-four years. His brother, Ebenezer Strong Snell, was professor of mathematics at Amherst College and the author of the text book called "Snell's Astronomy." He and William Cullen Bryant were first cousins, their mothers being sisters.

His early education was limited to that of the public schools of his time and the use he made of his father's library. Following, no doubt, the bent of his own mind in the choice of a vocation, he was sent to Lawrence, Massachusetts, to learn mechanics. He became afterwards a machinist of far more than ordinary skill. He could make a good sorghum mill or self-binding reaper—indeed, he is credited with putting in the field the first successful self-binding reaper. His answer to a question about his education was: "The only college I ever went to was the Lawrence machine shop; the only seminary, the Lawrence repair shop."

Mr. Snell was twice married. His first wife was Jane E. Fay. They were married December 24, 1850. There were born to them seven sons and two daughters. After ten years of close application to his trade his health became somewhat impaired. He first went south for a change, and finally decided to emigrate west. He arrived in Rushford, Minnesota, in the month of March, 1855, his family following in the fall of the year. They took land, settled down on it and made their home there for thirty-three years. They knew what it was to live in a dugout, a shanty, and later in a good home built largely by his own hands. There he began to exercise his gifts as a disciple and minister of Jesus Christ, having been an earnest follower of Christ from his early youth. He began by visiting the scattered population and gathering together the neighbors on the Lord's Day and occasionally during the week for divine worship and Christian instruction. The result was the organizing of a church which he continued to serve for about thirty years. He was ordained the pastor of the church in 1859, and continued in the same pastorate with much acceptance and prosperity until his removal, on account of Mrs. Snell's state of health, to California in 1887.

REV. WILLIAM WARD SNELL.

Mrs. Snell died at Nordhoff, California, January 28, 1888, less than two months after their arrival. He at once entered upon Christian work in this state, and in his gentle, earnest, winning way continued to labor till the day of his death.

Mr. Snell was a man of beautiful character, as well as of richly endowed parts; modest and unassuming, yet resolute and conscientious, earnest and practical, kind hearted, considerate, devout and devoted, loving and much beloved. He was known everywhere as the "beloved disciple." His life was a sermon 365 days in the year. He was an ardent, careful Bible student, had practical knowledge of men and was apt in turning an opportunity to account or giving religious turn to ordinary conversation. Such was the position he held and the confidence reposed in his judgment and integrity that President Johnson appointed him in 1867 one of the Board of Adjusters on Indian claims in Pembina, Dakota.

His long and useful life closed on the 27th day of February, 1901, at Saticoy, California, in his 80th year, and he was buried by the side of his first wife, at Nordhoff. His second wife, a sister of his first wife, survives him; also six sons and one daughter by his first marriage.

One who knew him long and well writes: "He was the sweetest and most perfect man I have ever known." "Mark the perfect man, behold the upright: for the end of that man is peace."

Rev. Harvey Jones.

REV. HARVEY JONES was born near Pittsburg, Pennsylvania, June 22, 1821, and died in Pasadena, April 1, 1901; he would have been eighty years old had he lived until June. His parents were Wesleyan Methodists. He received his education at Oberlin College. His first pastorates were at Bloomingdale and Babcock's Grove in Illinois. In the fall of 1853 he was married to Miss Harriet Newell Keyes. In 1854 he was ordained at Savanna, Illinois. From 1855 to 1887 his field of labor was in Kansas, and for four years he was the honored State Home Missionary Superintendent. He remarked at one time, "There is not a Congregationalist in Kansas whom I do not know."

Scores of churches owed their organization to him and he seemed always to choose fields that were neglected by others. In 1887 he came to California, organized and shepherded for about two years the church in Compton. He was one of the prime movers in organizing the church at Lake Avenue, to which he rendered valuable service until his death. He was actively interested in the Ministerial Relief Society of Southern California fro n its organization, and, until recently, one of its most energetic officers.

As a Congregationalist he was zealous for the denomination, well posted in its polity, and always alert that its form of church government and its right to possess an open field should be considered. He retained a youthful soul and a cheerful heart. He read and thought and kept step with the advance of the times. He saw the dawn of a brighter day and had faith in God. He was a man of sterling character, of unquestionable integrity; a man of prayer and of deep convictions, faithful and fearless in his ministry. His service was wholly given to his Master. "This one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus," seemed literally the purpose of his life.

REV. HARVEY JONES.

REV. ALLEN HASTINGS.

Rev. Allen Hastings.

REV. ALLEN HASTINGS was born in Brainard, New York, February 10, 1864, and died in Pasadena, September 5, 1901, at the home of his wife's father, Deacon Gilbert Longfellow. He leaves a devoted wife and five children in Pasadena, and a mother, two sisters and a brother in New England.

He graduated from Amherst College in 1884. Failing health caused him to seek rest and recuperation in Texas and Arizona for two years, when he returned to New England, entered Hartford Theological Seminary and graduated in 1890. His first summer's work was in Maine. He then became assistant pastor of Plymouth Church, Milwaukee, Wisconsin, and was afterward for several years pastor of Plymouth Church, St. Louis. Coming to Southern California in the spring of 1895, to improve his health, he labored with the Rialto, Bloomington, Lake Avenue Pasadena, and Ontario churches. With a frail constitution from his youth, life was a constant physical struggle; yet he ever pushed forward with the high purpose of his chosen calling, always cheerful and hopeful.

As a minister, he preached with the earnestness of his deep conviction that there was no salvation save in Jesus Christ. His bright intellect was clearly illuminated by the Holy Spirit. As a pastor he was untiring in every effort for his people's good. In his home life, he was a devoted husband and loving father. The prayer of his last days was, "O Father, help me so to bear the trials of these last days on earth, that Thy sustaining grace may be made manifest, and thus Thy will be done."

THE MINISTERS' RELIEF SOCIETY OF SOUTHERN CALIFORNIA.

CONSTITUTION.

1. The name of the organization is "The Congregational Ministers' Relief Society of Southern California."

2. The object of this Society is to aid needy Congregational ministers, and also the families of deceased ministers not otherwise provided for. The Society shall also endeavor to secure gifts of land and money for the above object, and also gifts of land and money for the establishment and maintenance of a Ministers' Home.

3. The contribution of one dollar annually shall constitute any member of a Congregational church a member of this Society. An annual contribution from any church shall entitle such church to membership. Twenty dollars contributed at one time shall constitute a life-membership.

4. The business of the Society shall be transacted and all its property held by a President, Secretary, Treasurer and two members, who shall constitute a Board of Directors, such Directors to be elected by and from the members of the Society upon nomination by the General Association of Southern California.

The annual meeting for the election of officers shall be held each year on the last day of the meeting of the General Association.

The Directors shall hold their office for one year, and until their successors are chosen.

5. The Directors shall keep a full record of their proceedings, and shall make a detailed report at the annual meeting of the Society.

6. This Constitution may be amended at any annual meeting, due notice of the proposed change having been given at least one month previously.

7. Such By-Laws may be adopted by the Society or by the Directors as may be deemed important to carry out the object of the Society.

By-Laws.

The Directors of the Ministerial Relief Association of Southern California, at a meeting in Los Angeles, on the 10th day of May, 1897, adopted the following rules for their guidance in administering the affairs committed to them under the constitution of the Society.

1. In soliciting funds, the Board will ask of each Congregational church in Southern California, according to the Resolution of the General Association, one annual contribution at the first Communion of the year;

Also, for the Communion collection at the meeting of the General Association;

Also, of each Congregational minister within our borders, a membership fee of one dollar or more each year.

2. At least one week previous to January 1st, each year, the president of the Board shall address a circular letter to each of the churches, reminding them of the claims of the Society and of the resolution of the General Association, and giving them facts calculated to secure a favorable response.

3. In addition to the annual report required of the treasurer, he shall, at least once a year, acknowledge in the Pacific, or, in the minutes of the General Congregational Association of Southern California, all contributions received by him.

We will also endeavor to have made at each regular meeting of the local or district Congregational Associations a statement of the amount contributed by each church connected therewith.

4. The treasurer of this Association shall be required to give a bond in double the amount likely to come into his hands during the year. The amount shall be fixed from year to year, and the largest sum in the treasury at any one time during the next previous year shall be the standard.

In disbursing the funds committed to this Board by the churches, we will endeavor to conform to the following rules:

1. Each application for aid or case of need brought to the attention of the Board will be carefully and impartially considered, and every worthy and needy case granted relief according to the means at our disposal.

2. As a rule, only such ministers, or the families of such, as have spent their whole ministry, or at least five years thereof, in the bounds of our General Association, will be regarded as specially in our care and entitled to permanent aid from our Society.

3. In ordinary cases, small grants will be made to meet present urgent need, to be renewed or increased as circumstances shall demand.

4. In the case of ministers coming to us, or residing here, whose ministry has been spent in other States, while not refusing present urgently needed relief, we feel that full and permanent aid should be afforded by the States where they have labored. Our president will therefore refer such cases to the National Society, or to Societies of the States from which these brethren came.

5. The Board, while favorably considering every worthy case appealing to them, will endeavor to secure a reserve fund to provide for emergencies that are likely to occur in the future.

TREASURER'S REPORT.

The Congregational Ministers' Relief Association of Southern California,

In account with James T. Ford, Treasurer.

1900	Cr.	
Nov. 13.	By balance in Treasury at last Annual Meeting as per report of former Treasurer....	$569.10
Nov. 13.	By cash from Rev. E. Cash, Treasurer, received by him after last Annual Meeting: Communion collection at Association, $15.45; Collection, Rosedale, $2.50; Membership fees, $3.00	20.95
	(The above named amounts are deposited with the Southern California Savings Bank.) Nov. 15, By collection, Claremont, $6.10. January 2nd, 1901, De Luz, $1.00; 4th, Los Angeles First, $30.64; 8th, Ventura, $2.77; 9th, Escondido, $4.50; 12th, Redlands, $14.33: 16th, San Miguel, $1.15; Paso Robles, $1.75; Spring Valley, $3.00; Los Angeles Olivet, $5.00; 21st, San Jacinto, $1.00; 23rd, San Luis Obispo, $2.75; 31st, Jamul, $1.70; Feb. 4th, Los Angeles Vernon, $5.00; 7th, Pasadena Lake Ave., $4.85; 25th, Buena Park, $3.00; May 3, San Diego Association, $2.15; 6th, Los Angeles Plymouth, $4.50; 27th, Claremont, $6.96; July 5th, Riverside, $17.00; 9th, Los Angeles Park, $5.00: 13th, Los Angeles Central Ave., $2.16; 19th, Pasadena North, $1.50; 29th, Pomona, $10.00; Sept. 24th, San Diego First, $16.00.	153.81
	Membership fees, additional.....	19.50
	Interest on deposit, July 1	17.30
		$780.66
	Dr.	
	To paid Beneficiaries, $76.00, $31.00, $50.00	$157.00
	To expense for circulars and correspondence	1.50
	Balance transferred to new account	622.16
		$780.66

DISTRICT ASSOCIATIONS.

LOS ANGELES ASSOCIATION.

(Organized May 7, 1886.)

Registrar—Rev. J. M. Schaefle, Pico Heights, Los Angeles.

Committee on Credentials—Rev. Warren F. Day, Rev. Jas. T. Ford, Rev. L. H. Frary.

Churches—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hamlin, Hyde Park, La Cañada, Long Beach, Los Alamitos; Los Angeles—First, Park, Third, Vernondale, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish and Central Ave.; Monrovia, Nordhoff, Norwalk; Pasadena—First, North and Lake Avenue; Paso Robles, Pomona, Poso, Redondo Beach, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Santa Monica, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier.

Ministers—Otto Anderson, Saml. G. Arnett, D. W. Bartlett, C. S. Billings, A. D. Bissell, E. R. Brainerd, Sherlock Bristol, J. F. Brown, Alden B. Case, Harlan P. Case, E. Cash, D. H. Colcord, J. H. Cooper, M. S. Crosswell, F. J. Culver, Warren F. Day, Wm. Horace Day, Chester P. Dorland, S. G. Emerson, Frank L. Ferguson, F. A. Field, F. S. Forbes, J. T. Ford, L. H. Frary, E. R. Fuller, J. D. Habbick, Richard Hardin, W. P. Hardy, J. H. Harwood, Thomas Hendry, B. F. Hewlett, Edward Hildreth, D. D. Hill, D. L. Jenkins, H. W. Jones, S. C. Kendall, G. P. Kimball, Henry Kingman, W. A. Lamb, H. W. Lathe, C. H. Longfellow, J. L. Maile, D. W. Morgan, E. C. Norton, J. D. Pettigrew, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, Francis W. Reid, O. V. Rice, N. L. Rowell, J. M. Schaefle, J. E. Smith, C. Y. Snell, W. W. Snell, H. T. Staats, C. B. Sumner, E. O. Tade, C. S. Vaile, S. H Wheeler, A. B. White, George Willett, C. W. Williams.

(*Licentiate*—Herbert E. Hays.)

Met at Pasadena, Lake Avenue Church, May 6, 1901. Moderator, Rev. H. T. Staats; Assistant Moderator, Rev. S. C. Kendall; Scribe, Rev. F. J. Culver.

Subjects Discussed: "Reaffirmation of Cardinal Doctrines of Religious Belief," Rev. S. Bristol. "The Twentieth Century Prayer Meeting," Rev. C. W. Williams. "A Thousand Souls for Christ," Rev. Thomas Hendry. "Advantages of the Small College," Pres. Frank Ferguson. "What do our Churches most need?" Rev. S. C. Kendall.

Next Meeting: Notice of time and place will be given in "The Pacific."

San Bernardino Association.

(Organized in May, 1887.)

Registrar—Rev. George Robertson, Mentone.

Committee on Credentials—Rev. J. H. Williams, Rev. A. W. Thompson, Dr. E. E. Major.

Churches—Alessandro, Bloomington, Corona, Etiwanda, Halleck, Highland, Lakeview, Mentone, Moreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino First, San Bernardino Bethel, San Jacinto.

Ministers—W. N. Burr, C. H. Davis, E. F. Goff, H. W. Houlding, S. G. Lamb, Geo. F. Mathes, H. E. Merrill, A. L. Park, George Robertson, J. C. Rollins, O. H. Spoor, A. W. Thompson, J. H. Williams, W. H. Wolcott.

Met at San Bernardino, May 14 and 15, 1901: Mr. S. H. Herrick, Moderator; Rev. A. C. Dodd, Scribe.

Subjects Discussed: "Christian Ideals for the New Century," Rev. John H. Williams; "Religion and the Newspaper," Mr. A. H. Corman; "Religion in Business," Mr. S. H. Herrick; "Enforcement of Law," Mr. C. F. Bailey; "Woman's Home Missionary Hour," Mrs. S. G. Lamb; "Diamond Jubilee," Rev. J. T. Ford; "China: Should It Discourage or Inspire Us?" Rev. Henry Kingman; "Missionary Problems in Rural Districts," Mrs. A. W. Thompson; "Missionary Problems in Towns and Cities," Rev. Arthur C. Dodd; "The Bible School," Rev. H. P. Case; "Foreign Missionary Hour," Mrs. J. H. Williams; "The Holy Spirit and the Pulpit," Rev. W. N. Burr; "Pomona College," President F. L. Ferguson and Professor Albert John Cook.

Place of Next Meeting: Riverside, May 6 and 7, 1902.

San Diego Association.

Registrar—Rev. C. H. Abernethy.

Churches—Alpine, Chula Vista, Dehesa, De Luz, Escondido, Flinn Valley, Jamul, La Mesa, Lemon Grove, National City, Poway, Ramona; San Diego, First and Second; Spring Valley.

Ministers—E. E. P. Abbott, C. H. Abernethy, I. W. Atherton, A. E. Bradstreet, F. A. Bissell, H. M. Daniels, A. C. Dodd, T. R. Earl, N. T. Edwards, S. A. Norton, J. D. Parker, J. L. Pearson.

Annual meeting at Chula Vista, April 30 and May 1, 1901. Rev. J. L. Pearson, Moderator; Mr. Adams Chapin, Scribe.

Subjects Discussed: "Reinstatement of Prayer," Rev. H. M. Daniels; "Carnal Weapons vs. Spiritual," Rev. A. E. Bradstreet; "Temperance Effort: After Defeat, What?" Rev. C. H. Abernethy; "Patience in Christian Effort," Rev. T. R. Earl; "The Witness of the Spirit," Rev. J. L. Pearson; "Christlikeness the Work of the Spirit," Rev. S. A. Norton; "Religious Element of Higher Education," Rev. N. T. Edwards; "Factors in Conversion: A Study of the 'Acts,'" (1) "The Preacher," Rev. E. E. P. Abbott; (2) "The Message," Rev. N. T. Edwards; (3) "The Holy Spirit," Rev. I. W. Atherton; (4) "The Hearer," Rev. S. A. Norton.

Time and place of next meeting not determined.

COUNCILS.

May 3.—Convened at Poway with a view to the ordination of Mr. C. H. Abernethy to the Gospel Ministry. Rev. E. E. P. Abbott, Moderator; Rev. A. E. Bradstreet, Scribe. Resulted in the ordination of the candidate with public services as follows: Sermon, Rev. J. L. Maile; Ordaining Prayer, Rev. I. W. Atherton; Right Hand of Fellowship, Rev. A. E. Bradstreet; Charge to the Pastor, Rev. E. E. P. Abbott; Address to the People, Rev. N. T. Edwards.

September 16.—Called by the Pilgrim Church, Los Angeles, to advise with reference to its dissolution. Rev. J. T. Ford, Moderator; Rev. J. L. Maile, Scribe. Resulted in approval of the dissolution of the Church, with the recommendation that letters of dismission be granted to its members.

December 10.—Called by the Church at Claremont for the recognition of Rev. Henry Kingman as Pastor of that Church. Rev. Wm. M. Brooks, Moderator; Rev. Geo. Robertson, Scribe. Resulted in the recognition of the pastor with public services as follows: Sermon, Rev. J. H. Williams, Prayer, Rev. L. H. Frary; Charge to the Pastor, Rev. C. B. Sumner; Right Hand of Fellowship, Rev. E. E. P. Abbott; Address to the People, Rev. W. F. Day.

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION.

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman

CONGREGATIONAL DIRECTORY.

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Secretary, Rev. Asher Anderson, No. 14 Beacon St., Boston. Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning Relief should be addressed to Mrs. N. H. Whittlesey, 135 Wall St., New Haven, Conn.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

FOURTH AVENUE AND 22D ST., NEW YORK.

Secretaries, Rev. Joseph B. Clark, D. D., Rev. Washington Choate, D. D.; Treasurer, William B. Howland; Superintendent Southern California, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Warren F. Day, 949 South Hill Street, Los Angeles; Treasurer, Mrs. K. D. Barnes, 28 Valley Street, Pasadena; Secretary, Mrs. George Robertson, Mentone. Superintendents: Young People's Work, Mrs. Henry N. Kinney, Claremont; Children's Work, Mrs. O. H. Duvall, Claremont; Literature and the Press, Mrs. E. C. Norton, Claremont.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

CONGREGATIONAL HOUSE, 14 BEACON ST., BOSTON.

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COMPARATIVE STATISTICS, BEGINNING 1867.

YEAR	Churches	MEMBERS				ADDITIONS			REMOVALS				BAPTISMS		Whole No. in S. S	Benev. Contributions	Home Expenditures
		Male	Female	Total	Absent	C nfes'n	Letter	Total	Death	Letter	Discip.	Total	Adult	Infant			
Sept. 1, 1867	3	14	18	32	0	7	25	32	0	0	0	0	3	4	80		
" 1868	4	20	28	48	2	1	17	18	0	5	0	5	1	6	207		
" 1869	4	26	32	58	2	7	23	30	0	14	0	14	3	9	75		
" 1870	5	33	63	96	9	21	19	40	0	13	0	13	11	11	250		
" 1871	6	45	77	122	12	16	17	33	5	8	0	13	3	8	290		
" 1872	5	44	71	115	11	1	16	17	3	4	1	8	0	3	307		
" 1873	5	55	89	144	24	7	29	36	3	3	0	6	4	9	330		
" 1874	5	61	118	179	36	7	44	51	1	10	0	11	5	0	397		
" 1875	5	80	158	238	64	16	53	69	3	9	0	12	9	2	473		
" 1876	5	94	195	289	38	22	58	80	3	20	1	24	12	10	560		
" 1877	5	111	216	327	60	20	38	58	5	14	1	20	9	4	624	$ 277	
" 1878	6	140	244	384	68	21	51	72	1	5	1	7	11	11	656	237	
" 1879	6	127	234	361	40	24	19	43	5	23	2	30	15	14	640	215	
" 1880	7	149	268	417	77	31	40	71	2	34	0	36	13	10	563	256	
" 1881	8	162	231	393	59	19	34	53	4	23	1	28	9	4	581	320	
" 1882	8	191	315	506	83	38	46	84	4	6	3	13	16	10	705	1164	
" 1883	9	226	362	588	58	39	96	135	6	23	0	29	16	4	766	927	
" 1884	11	274	461	735	72	54	144	198	6	42	0	48	11	14	1195	1178	
" 1885	13	297	488	785	68	39	102	141	9	40	34	83	21	21	1158	1022	
" 1886	18	371	670	1041	152	67	189	256	11	39	1	51	48	20	1406	1872	
Jan. 1, *1888	30	698	1131	1829	194	241	692	933	23	119	0	142	92	16	2863	4523	$63615
" 1889	42	1050	1674	2724	331	327	839	1166	34	258	10	302	117	88	4504	7738	64520
" 1890	50	1316	2114	3430	497	430	635	1065	19	316	30	365	218	99	4872	5658	96069
" 1891	56	1480	2443	3923	610	390	466	856	50	269	38	357	164	95	4507	7321	60111
" 1892	62	1603	2572	4175	616	301	525	826	64	329	71	464	157	101	5101	11121	76823
" 1893	67	1810	2964	4774	648	601	634	1235	53	341	132	526	251	117	5429	14815	80684
" 1894	70	1924	3123	5047	607	214	497	711	64	286	138	488	87	102	5661	12630	70812
" 1895	72	2042	3443	5482	649	363	655	1018	66	460	336	862	201	123	6418	14391	66912
" 1896	75	2216	3628	5844	745	371	594	965	67	392	171	630	183	102	7029	28343	68396
" 1897	77	2322	3956	6278	733	385	631	1016	60	375	185	620	143	121	7490	16170	79920
" 1898	79	2502	4251	6753	794	499	592	1091	72	365	178	615	216	125	8071	15666	81502
" 1899	80	2567	4363	6930	749	304	617	921	65	468	218	751	115	78	7744	41005	77676
" 1900	76	2591	4483	7074	848	395	663	1058	71	451	244	766	138	107	8306	22038	100028
" 1901	79	2598	4731	7329	992	399	612	1011	74	437	226	737	144	89	8364	24701	74790
" 1902	79	2587	4839	7426	940	313	588	901	95	437	211	743	101	118	8170	26006	87278

*Sixteen Months.

STATISTICS OF THE
CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA
FOR THE YEAR 1901.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org.	NAME	Name	Ordained	Cd.	Ma.	Fe.	To	Ab.	Con	Let.	To.	De.	Let.	Dis	To.	Ad.	Inf.
Alessandro	'95	Mrs E. MacMahill (Armada)	W. H. Wolcott, P (Moreno)	'70	'96	3	7	10	7	0	0	0	0	0	0	0	0	0
Alpine	'94	A. Percy Foss	John L. Pearson, P	'99	'98	15	17	32	5	0	0	0	0	1	0	1	0	3
Avalon	'89	Edward Donaldson	Chas. W. Williams, P	'86	'99	13	20	33	6	1	10	11	1	1	4	6	0	0
Bakersfield	'92	F. G. Colton	Edgar R. Fuller, P	'86	'97	25	52	77	6	5	6	11	1	1	1	3	2	2
Ballena	'89					2	5	7	2	0	0	0	0	0	0	0	0	0
Barstow	'01	Mrs. Louise E. Fisher	Chas. S. Billings, P (L. A.)	'96	'01	5	14	19	3	9	10	19	0	0	0	0	0	0
Bloomington	'92	James E. Easton	Arthur C. Dodd, P (Rialto)	'98	'01	15	20	35	9	0	4	4	0	2	0	2	0	0
Buena Park	'88	Dea. John Tanner	Oliver L. Corbin, P	'93	'01	10	37	47	8	8	12	20	0	4	0	4	1	3
Chula Vista	'90	J. P. Hale (Otay)	Ephraim E. P. Abbott, P	'68	'98	33	71	104	0	1	5	6	0	1	0	1	1	0
Claremont	'91	Mrs. E. C. Norton	Henry Kingman, P. C.	'88	'00	95	110	205	72	3	22	25	1	14	4	19	1	2
Compton	'88	Mrs. Anna C. Brown	Richard Hardin, P	'95	'01	29	56	85		6	2	8	0	7	3	10	0	0
Corona	'87	Arthur L. Taber	William N. Burr, P	'88	'97	39	75	114	14	6	2	8	3	6	7	16	3	5
Dehesa	'87	James S. Stockton	John L. Pearson, P (Alpine)	'99	'98	6	8	14	0	0	1	1	0	0	0	0	0	1
DeLuz	'89	Dea. Rosseau J. Wilmot	Henry M. Daniels, P (Alpine)	'61	'89	4	3	7	1	1	0	1	1	0	0	1	0	0
Eagle Rock	'96	Mrs. A. Seaman (H'l'd Park)				6	6	12	0	4	2	6	0	5	0	5	2	0
Escondido	'86	Mrs. Fannie N. Baldridge	Nicholas T. Edwards, P	'83	'97	46	89	135	29	5	5	10	1	30	0	31	5	0
Etiwanda	'93	Clark Hickcox	Alex W Thompson, P	'80	'97	8	12	20	1	0	0	0	0	0	1	1	0	0
Flinn Valley	'92		John L. Pearson, P, (Alpine)	'99	'98	2	3	5	0	0	0	0	0	0	0	0	0	0
Halleck	'84					2	5	7	5	0	0	0	0	0	0	0	0	0
Hamlin	'96	Dea. A. C. Morgan (Delano)	Wm. H. Robinson, P (R'sed'le)	'92	'99	3	8	11	8	0	0	0	0	0	0	0	0	0
Highland	'84	Dr. W. H. Wilmot	Samuel G. Lamb, P	'78	'96	51	86	137	17	4	6	10	1	8	0	9	0	0
Hyde Park	'88	Frank B. Clark.	J. M. Schaefle, P (Pico H'ts)	'87	'90	9	12	21	2	11	0	11	0	2	0	2	4	2
Jamul	'90	Mrs H. F. Maxfield				9	6	15	6	0	0	0	0	0	1	1	0	0
La Canada	'97	Miss Richardson				9	14	23	14	1	8	9	0	1	1	2	1	0
Lake View	'98	K. D. Harger	H. E. Merrill, P (San Jacinto)	'96	'98	10	12	22	0	7	1	8	0	0	0	0	4	2
La Mesa	'95	K. B. Finley	T. R. Earl, P (San Diego)	'79	'94	6	14	20	0	1	4	5	0	1	0	1	0	1
Lemon Grove	'94	F. Herbert Bates	Arthur Farnworth, P	'93	'01	14	21	35	5	7	10	17	2	6	4	12	7	0
Long Beach	'88	Geo. C. Flint	Charles Pease, P	'96	'99	25	27	52	0	3	7	10	2	2	0	4	1	1
Los Alamitos	'97	Mrs. J. F. Brown	J. Fletcher Brown, P	'74	'98	3	9	12	5	1	0	1	0	2	3	5	0	1
Los Angeles, First	'67	Edw. V. Jones	Warren F. Day, P William H. Day, P	'66 '92	'94 '00	316	647	963	110	36	117	153	11	26	8	45	10	6

Los Angeles, Park	'84	Thos. Jones	Thos. Hendry, P	'01	'01	40	84	124	4	3	2	5	0	5	0	5	0	1
" " Third	'85	M. M. Sylvester	John D. Habbick, P	'07	'01	16	27	42	12	7	15	22	0	13	9	22	1	2
" " Vernon	'85	Dea. William Wight	William P. Hardy, P	'93	'97	27	55	82	11	1	3	4	1	2	1	4	1	0
" " East (Sta. A)	'87	Miss Agnes Jacobus	Chester P. Dorland, P	'97	'97	86	177	263	38	12	8	20	4	9	1	14	4	17
" " Pico Heights	'87		John M. Schaefle, P	'87	'91													
" " Plymouth	'88	David F. McKinney	J. Horace Mallows, P	'86	'00	31	61	92	4	0	21	21	2	8	11	21	0	0
" " West End (Sta. E)	'88	James Travis	Frederic A. Field, P	'80	'98	6	23	29	5	7	4	11	1	7	0	8	3	0
" " Olivet (Sta. D)	'89	Fred Watson (Sherman)	William A. Lamb, P	'74	'00	18	45	63	8	0	3	3	0	16	7	23	0	10
" " Swedish	'89	Samuel Johnson	[E. M. Carlson, Sw. Mission]	'97	'96	29	41	70	4	4	6	10	1	2	0	3	0	2
" " Bethlehem	'92	Miss Rose Gravell	Dana W. Bartlett, P	'87	'96	51	112	163	48	20	6	26	0	12	32	44	5	2
" " Central Av. (Sta. G)	'95	Dea. W. N. Best	Nathan L. Rowell, P	'84	'98	26	55	81	0	4	9	13	0	0	0	0	0	4
" " Brooklyn Heights	'01	Dea. John Cowan	Frederic A. Field, P	'80	'01	6	14	20	2	3	17	20	0	0	0	0	0	0
Mentone	'92	Rev. Geo. Robertson	George Robertson, P	'82	'92	22	40	62	15	2	0	2	1	3	0	4	0	1
Monrovia	'87	Mrs. Belle V. Bent				7	10	17	6	0	0	0	0	3	4	7	0	0
Moreno	'91	J. S. Warren (Armada)	W. H. Wolcott, P	'70	'96	20	28	48	14	0	0	0	0	11	11	22	0	0
National City	'81	Dea. T. Loren Mudgett	Arthur Farnworth, P	'93	'01	14	36	50	5	0	0	0	2	6	3	11	0	0
Norwalk	'96	Mrs. Jennie Truitt	Dexter D. Hill, P (Downey)	'69	'01	14	33	47	6	1	1	2	1	9	1	11	1	0
Ontario	85	Irving S. Watson	Ralph B. Larkin, P	'94	'01	53	95	148	27	3	16	19	4	9	0	13	1	2
Panama (Pylema)	'00	Mrs. Mary Taylor (Pylema)	Alice M. Robinson, P (R'sed'le)	'96	'00	6	15	21	0	0	5	5	0	0	1	1	0	0
Pasadena, First	'85	Dea. Geo. A. Green	Herbert W. Lathe, P	'77	'95	157	244	381	40	4	15	19	1	16	1	18	1	1
" North	'89	Rev. Henry T. Staats	Henry T. Staats, P	'60	88	36	81	117	27	3	0	3	2	3	0	5	2	0
" Lake Ave.	'96	A. I. Gammon	Stephen G Emerson, P	'91	98	43	81	124	0	11	25	36	3	5	0	8	4	0
Paso Robles	'94	S. C. Hibbard	Francis W. Reid P	'98	00	7	21	28	1	2	1	3	0	3	0	3	1	1
Perris	'87	Miss Lizzie Pell	George F. Mathis, P	'98	99	23	48	71	15	1	0	1	0	4	2	6	0	0
Pomona	'87	Harold M. Jones	Lucien H. Fraty, P. C	'69	'88	165	255	420	67	5	26	31	7	29	1	37	1	7
Poso (Famoso)	'93	Mrs. Fannie Root (Famoso)	W. H. Robinson, P (Rosedale)	'92	'99	3	6	9	1	0	0	0	0	3	0	3	0	3
Poway	'87	Adams Chapin	Charles H. Abernethy, P	01	'98	14	25	39	9	1	0	1	3	5	1	9	0	0
Ramona	'98	Mrs Henry Pratt	Charles H. Abernethy, P	'01	'99	11	18	29	1	4	9	13	0	1	0	1	3	1
Redlands	'80	Theron Hayward	John H. Williams, P. C	'73	93	126	245	371	0	13	19	32	12	12	0	24	6	8
Redondo	'95	Mrs. Alice Fisher	D. Lloyd Jenkins, P	'68	01	8	17	25	3	1	3	4	1	17	0	18	1	2
Rialto	'90	Mrs. Lottie B. Mason	Arthur C. Dodd, P	'98	00	12	18	30	4	0	0	0	1	6	0	7	0	0
Riverside	'72	George F. Herrick	Edward F. Goff, P	'76	'96	149	250	399	40	5	29	34	3	15	17	35	2	4
Rosedale	'92	Frank W. Warthout	William H. Robinson, P	'92	'99	20	25	45	13	0	2	2	0	9	0	9	0	0
San Bernardino, First	'67	William C. Prince	J. Francis Davis, P. C	'70	'99	51	85	136	12	22	14	36	1	4	8	13	2	1
" " Bethel	'00	Miss Susie Evans	Arthur C. Dodd, P	'98	'01	7	16	23	2	0	0	0	0	0	0	0	0	0
San Diego, First	'86	Chas. L. Cliff	Stephen A. Norton, P. C	'81	'94	164	275	439	30	11	25	36	4	8	0	12	2	3
" " Second	'88	Miss Mary L. Dexter	Theophilus R. Earl, P	'79	'95	12	33	45	0	0	0	0	1	1	0	2	0	2
San Jacinto	'86	Mrs. H. K. Smith	Harry E. Merrill, P	'96	'98	20	35	55	17	0	1	1	1	3	0	4	0	5
San Luis Obispo	'92	Mrs. B. F. Whitmer	George Willett, P	'78	'99	10	20	30	3	2	3	5	2	5	3	10	2	4
San Miguel	'86	Mrs. C. B. Telford	F. W. Reid, P (Paso Robles)	'98	'00	4	9	13	1	0	3	3	1	3	0	4	0	0
Santa Ana	'89	Miss Addie Pendleton	John H. Cooper, P	'87	'95	46	111	157	19	4	10	14	0	6	8	14	3	0
Santa Barbara	'67	Eli Kimberly	Frank S. Forbes, P	'88	'95	63	150	213	35	14	6	20	3	5	13	21	1	0
Saticoy	'90	Mrs. Elizabeth F. Pardee	Matthew D. Reid, P	'97	'01	11	28	39	0	1	3	4	1	0	0	1	0	0
Sherman (Shermanton)	'98	Henry Wyatt	Elijah Cash, P	'78	'95	13	15	28	0	10	5	15	0	5	0	5	8	4
Sierra Madre	'86	J. J. Graham				20	36	56	11	7	3	10	0	12	9	21	0	0
Spring Valley (Helix)	'88		Arthur Farnworth, P	'93	'01													
Ventura	'68	Miss Alice Younglove	Chas. N. Queen, P	'86	'00	27	83	110	16	5	12	17	4	2	29	35	4	2
Villa Park	'89	Benj. C. Barker	Francis Lawson, P	'47	'01	19	28	47	4	0	0	0	0	7	0	7	0	0
Whittier	'94	Mrs. A. C. Strain	Samuel G. Arnett, P	'91	'00	44	68	112	13	0	24	24	3	13	1	17	0	0

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1901.

(CONTINUED)

CHURCHES		SUNDAY SCHOOLS			FAMILIES	YPSCE	BENEVOLENCES									
Town or City	Org.	Superintendents	M.	Av.			For-eign	Educa-tion	Ch. Bldg	Home Missi'ns	A. M. A.	S. S.	Min. Aid	Other	Total	Leg acy	Home Exp.
Alessandro	'95	Frank Wells (Armada)	20	15	5		$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 25
Alpine	'94	John L. Pearson	29	22	26	12	5	0	2	23	0	4	2	0	36	0	165
Avalon	'89	Mrs. J. D. McLean	56	60	30	18	12	0	7	52	0	15	0	26	112	0	1455
Bakersfield	'92	Harold A. Taylor	195	56	125	35	6	0	0	12	0	5	0	44	67	0	1674
Ballena	'89		0	0		0	0	0	0	0	0	0	0	0	0	0	0
Barstow	'01	Mrs. Lina G. Rhea	85	30			0	0	0	0	0	0	0	0	0	0	1000
Bloomington	'92	C. D. Weir (Rialto)	102	50	35	0	0	0	4	3	0	4	0	0	11	0	260
Buena Park	'88	Miss E. T. Cox	70	45	35	23	0	0	3	0	14	5	0	0	22	0	462
Chula Vista	'90	Haley Phelps	130	65	75	65	50	0	80	44	0	7	0	75	256	0	900
Claremont	'91	Dr. F. W. Thomas	224	125	90	205	292	1058	7	275	44	21	28	278	1968	0	1725
Compton	'88	Mrs. P. R. Mercer	206	105	200												650
Corona	'87	Mrs. Rose Wilkins	120	74	96	55	44	0	15	75	0	14	0	11	159	0	1347
Dehesa	'87	James S. Stockton	28	21	13	0	0	0	4	15	0	3	0	0	22	0	83
DeLuz	'89	Irvine N. Camp	21	18	6	0	2	0	0	2	0	0	1	0	5	0	16
Eagle Rock	'86	John Q. Adams (Verdugo)	50	35	12	13	0	0	6	0	0	0	0	0	6	0	209
Escondido	'86	Rev. A. D. Wyckoff	125	78	75	30	52	0	0	72	2	6	6	52	190	0	1200
Etiwanda	'93	Rev. A. W. Thompson	45	35	35	20	2	0	2	16	0	6	0	5	31	0	250
Flinn Valley	'92		0	0		0	0	0	0	0	0	0	0	0	0	0	0
Halleck	'84		0	0		0	0	0	0	0	0	0	0	0	0	0	0
Hamlin	'96		0	0		0	0	0	0	0	0	0	0	0	0	0	8
Highland	'84	S. H. Barrett (E. Highland)	91	75	100	75	95	5	9	170	0	0	6	34	319	0	1040
Hyde Park	'88	Frank B. Clark	70	40	25	20	0	0	0	4	0	6	0	37	47	0	8870
Jamul	'90	D. C. Maxfield	18	10		11	4	0	0	31	0	2	1	0	38	0	80
La Canada	'97	Mrs. R. S. Davis	20	12	28	0	0	0	0	6	0	0	0	0	6	40	163
Lake View	'98	C. I. Ritchey	22	20	15	0	0	0	0	8	0	2	0	0	5	0	146
La Mesa	'95	K. B. Finley	62	31	20	0	6	0	5	27	0	2	0	0	40	0	230
Lemon Grove	'94	Chas. E. Rimbey	62	33	30	32	0	0	5	10	0	0	0	3	18	0	825
Long Beach	'88	G. J. Webster	50	33	90	20	0	0	0	0	0	10	0	450	460	0	1500
Los Alamitos	'97	Rev. J. F. Brown	35	25	20	0	0	0	2	10	0	1	0	5	18	0	212
Los Angeles, First	'67	Don A. Judd	475	320	500	160	719	225	147	1607	125	51	216	380	3450	0	7400

Los Angeles, Park	'84	J. H. Vening	103	105	80	65	81	0	25	61	0	15	5	100	280	0	1250
" " Third	'86	M. M. Sylvester	100	80	30	15	0	0	0	0	0	0	0	0	0	0	620
" " Vernon	'86	Durrell Draper	100	97	100	33	68	0	5	25	18	12	5	22	155	0	850
" " East (Sta. A)	'87	Forest Velzy	398	141	175	112	44	3	17	124	14	10	0	38	250	0	1826
" " Pico Heights	'87																
" " Plymouth	'88	J. Bachman	120	85	60	0	20	4	5	60	5	8	5	45	152	0	2200
" " West End (Sta. E)	'88	William Cary	80	50	15	25	0	0	3	5	0	5	0	1	14	0	425
" " Olivet (Sta. D)	'89	Joseph Kerr	195	125	75	45	10	0	58	80	0	10	0	55	163	50	570
" " Swedish	'89	Chas. E. Norberg	57	36	32	23	0	0	5	3	0	0	0	279	287	0	1268
" " Bethlehem	'92	O. D. Conrey	145	125	200	38	0	0	0	8	0	3	0	15	26	0	6000
" " Central Av. (Sta. G)	'95	Charles I. Mosteller	220	140	125	51	47	0	0	2	0	83	0	0	132	0	962
" " Brooklyn Heights	'01	E. A. Kent	75	48	75	16	0	0	0	0	0	0	0	0	0	0	550
Mentone	'93	W. M. Wittler	60	41	50	25	5	0	5	29	5	5	1	30	80	0	390
Monrovia	'87		0	0	9	0	8	0	3	4	0	0	0	0	10	0	1
Moreno	'91	D. E. Wix	40	20	20	14	4	0	0	17	0	0	0	0	21	0	150
National City	'81	C. P. Evans	56	42	24	0	27	0	4	29	0	6	0	0	66	0	349
Norwalk	'96	E. P. Truitt	60	42	25	12	0	0	2	17	0	4	0	0	23	0	566
Ontario	85	William L. Malone	141	89	106	80	401	5	20	394	129	16	0	267	1232	0	2976
Panama (Pylema)	'00	C. W. Wellman (Pylema)	40	30	25	0	0	0	0	0	0	2	0	5	7	0	150
Pasadena, First	'85	A. L. Hamilton	320	170	160	62	385	5	19	506	20	44	0	280	1259	0	4523
" North	'89	M. D Painter	122	70	75	30	53	0	2	128	50	7	2	25	287	0	1450
" Lake Ave.	'98	A. B. Palmer	179	112	70	74	92	3	2	80	22	10	125	36	370	0	950
Paso Robles	'94	Rev. Francis W. Reid	60	45	70	30	2	0	5	20	0	5	2	2	36	0	1400
Perris	'87	Miss Hattie Green	76	64	50	22	3	0	5	20	0	5	0	4	37	0	781
Pomona	'87	John P. Storrs	320	200	185	120	808	3300	44	1222	15	62	10	168	5629	0	2741
Poso (Famoso)	'93	John Brittain (Famoso)	35	25	10	0	0	0	0	0	0	0	0	0	0	0	50
Poway	'87	Mrs. Effie A. Kent	65	45	25	20	11	5	8	30	10	9	0	20	93	0	220
Ramona	'98		0	0	35	0	35	0	0	10	0	0	0	15	60	0	175
Redlands	'80	John P. Fisk	357	197	200	85	883	25	20	640	61	25	13	300	1967	0	4250
Redondo	'95	Miss Stella Tinker	54	45	30	12	0	0	5	12	0	0	0	0	17	0	488
Rialto	'90	A. B. Paddock	50	35	30	12	6	0	4	48	0	9	0	0	67	0	275
Riverside	'72	C. W. Ekins	250	152	160	110	242	87	12	356	65	24	0	123	908	0	5503
Rosedale	'92	Rev. Alice M. Robinson	39	30	35	0	0	0	3	15	0	0	0	13	31	0	267
San Bernardino, First	'67	Mrs. R. F Garner	160	100	75	0	31	0	5	50	0	0	0	0	86	0	2600
" " Bethel	'00	J C. Glenn (Rialto)	50	35	25	30	1	0	3	6	0	4	0	0	8	0	175
San Diego, First	'86	Geo. W. Marston	210	175	150	75	482	2000	30	1070	95	0	0	0	3677	0	3540
" " Second	'88	Rev. T. R. Earl	105	75	30	18	4	0	3	25	0	2	0	15	49	0	300
San Jacinto	'86	J. F. Stout (Hemet)	60	40	30	13	49	0	0	48	0	7	2	12	118	0	402
San Luis Obispo	'92	F. P. Johnson	75	53	35	14	19	0	7	21	0	6	3	11	67	0	711
San Miguel	'86	Mrs. C. B Telford	15	13	10	0	37	0	4	7	0	2	1	0	51	0	125
Santa Ana	'89	J. A. Hankey	170	100	100	70	57	0	12	68	9	4	8	20	178	0	1402
Santa Barbara	'67	Bion B. Williams	125	100	200	0	30	50	0	195	80	6	0	75	436	0	1850
Saticoy	'90	Mrs. S. K. Sharp	81	54		0	74	0	9	3	3	0	0	0	89	0	440
Sherman (Shermanton)	'98	H A. Phelps	55	41	60	35	3	0	5	20	0	5	2	0	25	0	475
Sierra Madre	'86	Wm. F. Bixby	35	31	35	21	0	0	6	0	0	0	0	3	9	0	1354
Spring Valley (Helix)	'88																
Ventura	'68	Miss Minnie Jones	158	101	85	24	40	5	5	16	56	6	3	10	141	1270	2731
Villa Park	'89	G. F. Lathrop	70	60	25	19	0	0	6	0	0	3	0	17	26	0	236
Whittier	'94	Fred Graves	32	96	85	61	16	0	13	59	0	7	0	22	127	0	1051

SUMMARY OF STATISTICS

NAME OF STATE ORGANIZATION: General Congregational Association of Southern California.

NAMES OF CHURCHES ADDED: Barstow; and Los Angeles, Brooklyn Avenue.

NAMES OF CHURCHES CHANGED: Los Angeles, Vernondale, to Los Angeles, Vernon.

NAMES OF CHURCHES DROPPED: Los Angeles, Pilgrim; and Santa Monica.

CHURCHES: Supplied by

Pastors by council	5
Pastors otherwise	67
Supplies	2
Vacant	5
Total	79

MINISTERS:

Pastors by council	5
Pastors otherwise	55
Supplying churches	2
Total	62
Without charge	39
Total number of ministers	101

FAMILIES: 5,157

SUNDAY SCHOOLS:

Members	8,170
Average attendance	5,166

YOUNG PEOPLE'S SOCIETIES:

Societies	53
Members	2,290

MEMBERSHIP:

No. of males	2,587
No. of females	4,839
Total	7,426
Absent	940

Additions.

On confession	313
By letter	588
Total	901

MEMBERSHIP (Cont'd):

Removals.

Death	95
Dismission	437
Revision	211
Total	743

Baptisms.

Adults	101
Infants	118

CONTRIBUTIONS: No. of Churches contributing, 69

Foreign Missions	$ 5,314
Education	6,775
Church Building	687
Home Missions	7,933
American Missionary Association	842
Sunday Schools	595
Ministerial Aid	447
Other	3,413
Total	26,006
Legacies	1,320

HOME EXPENSES:

No. of Churches reporting	74
Amount	$87,278

GAINS:

Members	97
Benevolence	$ 1,305
Home Expense	12,488

LOSS:

Sunday Schools	194

LATEST ADDRESSES

—OF—

CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION, OR SERVING CONGREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the first name be not given in full; if your post-office or date of ordination be wrong; or if your name be not found here, but should be given, write to Rev. James T. Ford, Station A, Los Angeles, Registrar of the General Association.

"W. C." denotes without charge. * Not members of this Association.

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Abbott, Ephraim E. P.	Pastor	Chula Vista	Mar. 30, '68
Abernethy, Chas. H	Pastor	Ramona	May 3, '01
Anderson, Otto	Pastor	Jerome, Ariz	Oct. 4, '96
Arnett, Samuel G	Pastor	Whittier	June 2, '91
Atherton, Isaac W	W. C	Berkeley	Sept., '59
Bartlett, Dana W	Pastor	Los Angeles... 510 Vignes St.	July 21, '87
Billings, Charles S	Evangelist	Los Angeles... 971 W. Sixth St.	Oct. 6, '96
Bissell, Arthur D	Prof. College	Claremont	Mar. 19, '84
Bissell, Frank A	Inst. College	Claremont	Mar. 28, '82
Bradstreet, Albert E	Pastor	Newport, Wash.	Aug. 20, '88
Brainerd, Edward R	W. C	Los Angeles	Feb. 21, '84
Bristol, Sherlock	W. C	Montalvo	Oct., '43
*Brooks, Wm. M., D. D.	W. C	Redlands	Nov. 7, '66
Brown, J. Fletcher	W. C	Los Alamitos	May 3, '74
Burr, William N	Pastor	Corona	July 20, '88
Case, Alden B	Missionary,	Los Angeles Station A.	May 15, '81
Case, Harlan P	Supt. Cong. S. S. & P. S.	Los Angeles. Box 863.	Sept. 25, '71

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Cash, Elijah	Pastor	Los Angeles, 825 Hubbard St.	May 14, '78
Colcord, Daniel H	Prof. College	Claremont	Sept. 8, '81
Cooper, John H	Pastor	Santa Ana	July 22, '87
*Corbin, Oliver L	Pastor	Buena Park	Oct., '93
Crosswell, Micah S	W. C	Los Angeles. Station D.	April 19, '69
Culver, Franklin J	Missionary	Pasadena	April 21, '90
Daniels, Henry M	Pastor	DeLuz	June 25, '61
*Davies, John F., D. D.	Pastor	San Bernardino.	Aug. 6, '73
Davis, Chas. H.	W. C	San Bernardino,	Dec. 16, '77
Day, Warren F, D. D.	Pastor	Los Angeles, 949 S. Hill St.	May 2, '66
Day, William H	Pastor	Los Angeles 949 S. Hill St.	May 3, '92
Dodd, Arthur C	Pastor	Rialto	Oct. 14, '98
Dorland, Chester P	Pastor	Los Angeles 124 N. Workman St.	Nov. 2, '97
Earl, Theophilus R	Pastor	San Diego, 923 Irving Ave.	June 8, '79
Edwards, Nicholas T	Pastor	Escondido	June 8, '83
Emerson, Stephen G	Pastor	Pasadena	Oct. 27, '90
*Farnworth, Arthur	Pastor	Lemon Grove	June 23, '93
Ferguson, Frank L	W. C	Los Angeles Stimson Block.	July 21, '85
Field, Frederick A	Pastor	Los Angeles 1716 Brooklyn Ave.	May 19, '80
Forbes, Frank S	Pastor	Santa Barbara.	Aug. 15, '88
Ford, James T	W. C	Los Angeles 235 Avenue 23.	Nov. 25, '57
Frary, Lucien H., D. D.,	Pastor	Pomona	Oct. 7, '69
Fuller, Edgar R	Pastor	Bakersfield	Apr. 7, '86
*Gates, Geo. A., D. D.	Pres. College,	Claremont	Apr. 13, '82
Goff, Edward F	Pastor	Riverside	June 12, '75
Habbick, John D	Pastor	Los Angeles, 946 N. Main.	Dec. 16, '98
Hardin, Richard.	Pastor	Compton	Oct., '95
Hardy, William P	Pastor	S. Los Angeles.	May 4, '93
Harwood, James H., D.D.,	W. C.	Los Angeles 549 S. Fremont St.	'63
Hendry, Thomas	Pastor	Los Angeles, 129 N. Flower St.	Oct. 1, '91
Hewlett, Benjamin F.	W. C	Pomona	Mar. 27, '87

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Hildreth, Edward	W. C	Los Angeles 357 S. Hope St.	Dec. 30, '62
Hill, Dexter D	Pastor	Downey	June 1, '69
Houlding, Horace W	Missionary	Riverside	'86
Hunt, Theodore C.	Pastor	Hastings, Neb.	Sept. 17, '80
Jenkins, D. Lloyd	Pastor	Los Angeles 936 Pasadena Ave.	July 1, '68
Jones, Henry W	W. C	Claremont	May 24, '66
Kendall, Sidney C	W. C	Long Beach.	June 3, '83
Kimball, George P	W. C	Pasadena	May 25, '51
Kingman, Henry	Pastor	Claremont	Aug. 13, '88
Lamb, Samuel G	Pastor	Highland	Oct. 5, '79
Lamb, William A	Pastor	Los Angeles. 1929 Ocean View Ave.	Apr. 14, '74
*Larkin, Ralph B	Pastor	Ontario.	June 4, '94
Lathe, Herbert W	Pastor	Pasadena 380 Elevado Drive.	Sept. 27, '77
*Lawson, Francis	Pastor	Villa Park	Oct. 31, '47
Longfellow, Charles H.	W. C	Pasadena	Dec. 15, '96
Maile, John L	H. M. Supt.	Los Angeles. 1214 Ingraham St.	July 7, '72
Mallows, John H	Pastor	Los Angeles. 2103 Thompson St.	Sept. 28, '86
Mathes, George F	Pastor	Perris	Oct. 25, '98
Merrill, Harry E	Pastor	San Jacinto	Feb., '96
Norton, Edwin C	Prof. College	Claremont	May 1, '84
Norton, Stephen A., D.D.,	Pastor	San Diego	Oct. 6, '81
Park, Austin L	W. C	Redlands	Feb. 2, '64
Parker, Johns D	W. C	East Orange, N. J.	Oct. 16, '65
Pearson, John L	Pastor	Alpine	Apr. 24, '99
*Pease, Charles.	Pastor	Long Beach	Oct. 20, '96
Pettigrew, J. D		Seattle, Wash	'90
Pratt, Richard	W. C	Saticoy	June 27, '64
Price, Francis M	Missionary	San Francisco Y. M. C. A. Bldg.	July 1, '83
Queen, Charles N	Pastor	Ventura	Sept. 11, '86
Rawson, George A	W. C	S. Los Angeles	Apr. 30, '60
Reid, Francis W	Pastor	Paso Robles	May 20, '98
Reid, Matthew D	Pastor	Saticoy	Nov., '97
Rice, Othello V	W. C	Los Angeles 2003 S. Grand Ave.	Nov. 1, '77
Robertson, George	Pastor	Mentone	July 18, '83

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
*Robinson, Wm. H. *Robinson, Alice M.	Pastors	Rosedale	April 19, '92 April 28, '96
Rollins, John C	W. C	San Bernardino	June 27, '83
Rowell, Nathan L., D.D.,	Pastor	Los Angeles Station G.	June 12, '64
Schaefle, John M	Pastor	Los Angeles Pico Heights.	May 17, '87
Sloan, William	Pastor	Gallup, N. M.	Nov. 6, '00
Smith, John E	W. C	Fremontville	Jan. 3, '77
Snell, Charles Y.	W. C	Los Angeles Pico Heights.	Nov. 24, '71
Spoor, Orange H.	W. C	Redlands	Nov., '61
Staats, Henry T	Pastor	Pasadena 425 Raymond Ave.	Feb. 2, '60
Sumner, Charles B	W. C	Claremont	Jan. 2, '68
Tade, Ewing O	W. C	Los Angeles Station B.	Sept. 4, '61
Thompson, Alexander W.	Pastor	Etiwanda	Oct. 20, '80
Vaile, Charles S	W. C	Claremont	Mar. 9, '82
Wheeler, Sheldon H	W. C	Long Beach	Dec. 16, '75
White, Austin B	W. C	Los Angeles 2547 W. Twelfth St.	June 28, '61
Willett, George	Pastor	San Luis Obispo,	May 23, '78
Williams, C. W	Pastor	Avalon	Oct. 7, '86
Williams, John H., D.D.	Pastor	Redlands	Sept. 3, '73
Wolcott, William H	Pastor	Moreno	May 11, '70

LICENTIATE.

Hays, Herbert E ..... Princeton, N. J.

STATISTICS OF THE
CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA
FOR THE YEAR 1901.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org.	NAME	Name	Ordained	Cd.	Ma.	Fe.	To	Ab.	Con	Let.	To.	De.	Let.	Dis	To.	Ad.	Inf.
Alessandro	'95	Mrs E. MacMahill (Armada)	W. H. Wolcott, P (Moreno)	'70	'96	3	7	10	7	0	0	0	0	0	0	0	0	0
Alpine	'94	A. Percy Foss	John L. Pearson, P	'99	'98	15	17	32	5	0	0	0	0	1	0	1	0	3
Avalon	'89	Edward Donaldson	Chas. W. Williams, P	'86	'99	13	20	33	6	1	10	11	1	1	4	6	0	0
Bakersfield	'92	F. G. Colton	Edgar R. Fuller, P	'86	'97	25	52	77	6	5	6	11	1	1	1	3	2	2
Ballena	'89					2	5	7	2	0	0	0	0	0	0	0	0	0
Barstow	'01	Mrs. Louise E. Fisher	Chas. S. Billings, P (L. A.)	'96	'01	5	14	19	3	9	10	19	0	0	0	0	0	0
Bloomington	'92	James E. Easton	Arthur C. Dodd, P (Rialto)	'98	'01	15	20	35	9	0	4	4	0	2	0	2	0	0
Buena Park	'88	Dea. John Tanner	Oliver L. Corbin, P	'93	'01	10	37	47	8	8	12	20	0	4	0	4	1	3
Chula Vista	'90	J. P. Hale (Otay)	Ephraim E. P. Abbott, P	'68	'98	33	71	104	0	1	5	6	0	1	0	1	1	0
Claremont	'91	Mrs. E. C. Norton	Henry Kingman, P. C.	'88	'00	95	110	205	72	3	22	25	1	14	4	19	1	2
Compton	'88	Mrs. Anna C. Brown	Richard Hardin, P	'95	'01	29	56	85		6	2	8	0	7	3	10	0	0
Corona	'87	Arthur L. Taber	William N. Burr, P	'88	'97	39	75	114	14	6	2	8	3	6	7	16	3	5
Dehesa	'87	James S. Stockton	John L. Pearson, P (Alpine)	'99	'98	6	8	14	0	0	1	1	0	0	0	0	0	1
DeLuz	'89	Dea. Rosseau J. Wilmot	Henry M. Daniels, P (Alpine)	'61	'89	4	3	7	1	1	0	1	1	0	0	1	0	0
Eagle Rock	'86	Mrs. A. Seaman (H'l'd Park)				6	6	12	0	4	2	6	0	5	0	5	2	0
Escondido	'86	Mrs. Fannie N. Baldridge	Nicholas T. Edwards, P	'83	'97	46	89	135	29	5	5	10	1	30	0	31	5	0
Etiwanda	'93	Clark Hickcox	Alex W Thompson, P	'80	'97	8	12	20	1	0	0	0	0	0	1	1	0	0
Flinn Valley	'92		John L. Pearson, P, (Alpine)	'99	'98	2	3	5	0	0	0	0	0	0	0	0	0	0
Halleck	'84					2	5	7	5	0	0	0	0	0	0	0	0	0
Hamlin	'96	Dea. A. C. Morgan (Delano)	Wm. H Robinson, P (R'sed'le)	'92	'99	3	8	11	8	0	0	0	0	0	0	0	0	0
Highland	'84	Dr. W. H. Wilmot	Samuel G. Lamb, P	'78	'96	51	86	137	17	4	6	10	1	8	0	9	0	0
Hyde Park	'88	Frank B. Clark.	J. M. Schaefle, P (Pico H'ts)	'87	'90	9	12	21	2	11	0	11	0	2	0	2	4	2
Jamul	'90	Mrs H F. Maxfield				9	6	15	6	0	0	0	0	0	1	1	0	0
La Canada	'97	Miss Richardson				9	14	23	14	1	8	9	0	1	1	2	1	0
Lake View	'98	K. D. Harger	H. E. Merrill, P (San Jacinto)	'96	'98	10	12	22	0	7	1	8	0	0	0	0	4	2
La Mesa	'95	K. B. Finley	T. R. Earl, P (San Diego)	'79	'94	6	14	20	0	1	4	5	0	1	0	1	0	1
Lemon Grove	'94	F. Herbert Bates	Arthur Farnworth, P	'93	'01	14	21	35	5	7	10	17	2	6	4	12	7	0
Long Beach	'88	Geo. C. Flint	Charles Pease, P	'96	'99	25	27	52	0	3	7	10	2	2	0	4	1	1
Los Alamitos	'97	Mrs. J. F. Brown	J. Fletcher Brown, P	'74	'98	3	9	12	5	1	0	1	0	2	3	5	0	1
Los Angeles, First	'67	Edw. V. Jones	Warren F. Day, P William H. Day, P	'66 '92	'94 '00	316	647	963	110	36	117	153	11	26	8	45	10	6

Los Angeles, Park	'84	Thos. Jones	Thos. Hendry, P	'91	'01	40	84	124	4	3	2	5	0	5	0	5	0	1
" " Third	'85	M. M. Sylvester	John D. Habbick, P	'97	'01	15	27	42	12	7	15	22	0	13	9	22	1	2
" " Vernon	'85	Dea. William Wight	William P. Hardy, P.	'98	'97	27	55	82	11	1	3	4	1	2	1	4	1	0
" " East (Sta. A)	'87	Miss Agnes Jacobus	Chester P. Dorland, P	'97	'97	86	177	263	38	12	8	20	4	9	1	14	4	17
" " Pico Heights	'87		John M. Schaefle, P	'87	'91													
" " Plymouth	'88	David F. McKinney	J. Horace Mallows, P	'86	'00	81	61	92	4	0	21	21	2	8	11	27	0	0
" " West End (Sta. E)	'88	James Travis	Frederic A. Field, P	'80	'98	6	23	29	5	7	4	11	1	7	0	8	3	0
" " Olivet (Sta. D)	'89	Fred Watson (Sherman)	William A. Lamb, P	'74	'00	18	45	63	8	0	3	3	0	16	7	23	0	10
" " Swedish	'89	Samuel Johnson	[E. M. Carlson, Sw. Mission]	'97	'98	29	41	70	4	4	6	10	1	2	0	3	0	2
" " Bethlehem	'92	Miss Rose Gravell	Dana W. Bartlett, P	'87	'96	51	112	163	48	20	6	26	0	12	32	44	5	2
" " Central Av. (Sta. G)	'95	Dea. W. N. Best	Nathan L. Rowell, P	'64	'98	26	55	81	0	4	9	13	0	0	0	0	0	4
" " Brooklyn Heights	'01	Dea. John Cowan	Frederic A. Field, P	'80	'01	6	14	20	2	3	17	20	0	0	0	0	0	0
Mentone	'92	Rev. Geo. Robertson	George Robertson, P	'82	'92	22	40	62	15	2	0	2	1	3	0	4	0	1
Monrovia	'87	Mrs. Belle V. Bent				7	10	17	6	0	0	0	0	3	4	7	0	0
Moreno	'91	J. S. Warren (Armada)	W. H. Wolcott, P	'70	'96	20	28	48	14	0	0	0	0	11	11	22	0	0
National City	'81	Dea. T. Loren Mudgett	Arthur Farnworth, P	'93	'01	14	36	50	5	0	0	0	2	6	3	11	0	0
Norwalk	'96	Mrs. Jennie Truitt	Dexter D. Hill, P (Downey)	'69	'01	14	33	47	6	1	1	2	1	9	1	11	1	0
Ontario	'85	Irving S. Watson	Ralph B. Larkin, P	'94	'01	53	95	148	27	3	16	19	4	9	0	13	1	2
Panama (Pylema)	'00	Mrs. Mary Taylor (Pylema)	Alice M. Robinson, P (R'sed'le)	'96	'00	6	15	21	0	0	5	5	0	0	1	1	0	0
Pasadena, First	'85	Dea. Geo. A. Green	Herbert W. Lathe, P	'77	'95	157	244	381	40	4	15	19	1	16	1	18	1	1
" North	'89	Rev. Henry T. Staats	Henry T. Staats, P	'60	'88	36	81	117	27	3	0	3	2	3	0	5	2	0
" Lake Ave.	'96	A. I. Gammon	Stephen G. Emerson, P	'91	'98	43	81	124	0	11	25	36	3	5	0	8	4	0
Paso Robles	'94	S. C. Hibbard	Francis W. Reid P	'98	'00	7	21	28	1	2	1	3	0	3	0	3	1	1
Perris	'87	Miss Lizzie Pell	George F. Mathis, P	'98	'99	23	48	71	15	1	0	1	0	4	2	6	0	0
Pomona	'87	Harold M. Jones	Lucien H. Frary, P. C	'69	'88	165	255	420	67	5	26	31	7	29	1	37	1	7
Poso (Famoso)	'93	Mrs. Fannie Root (Famoso)	W. H. Robinson, P (Rosedale)	'92	'99	3	6	9	1	0	0	0	0	3	0	3	0	3
Poway	'87	Adams Chapin	Charles H. Abernethy, P	'01	'98	14	25	39	9	1	0	1	3	5	1	9	0	0
Ramona	'98	Mrs. Henry Pratt	Charles H. Abernethy, P	'01	'99	11	18	29	1	4	9	13	0	1	0	1	3	1
Redlands	'80	Theron Hayward	John H. Williams, P. C	'73	'93	126	245	371	0	13	19	32	12	12	0	24	6	8
Redondo	'95	Mrs. Alice Fisher	D. Lloyd Jenkins, P	'68	'01	8	17	25	3	1	3	4	1	17	0	18	1	2
Rialto	'00	Mrs. Lottie B. Mason	Arthur C. Dodd, P	'98	'00	12	18	30	4	0	0	0	1	6	0	7	0	0
Riverside	'72	George F. Herrick	Edward F. Goff, P	'76	'96	149	250	399	40	5	29	34	3	15	17	35	2	4
Rosedale	'92	Frank W. Warthout	William H. Robinson, P	'92	'99	20	25	45	13	0	2	2	0	9	0	9	0	0
San Bernardino, First	'67	William C. Prince	J. Francis Davis, P. C	'70	'99	51	85	136	12	22	14	36	1	4	8	13	2	1
" " Bethel	'00	Miss Susie Evans	Arthur C. Dodd, P	'98	'01	7	16	23	2	0	0	0	0	0	0	0	0	0
San Diego, First	'86	Chas. L. Cliff	Stephen A. Norton, P. C	'81	'94	164	275	439	30	11	25	36	4	8	0	12	2	3
" " Second	'88	Miss Mary L. Dexter	Theophilus R. Earl, P	'79	'95	12	33	45	0	0	0	0	1	1	0	2	0	2
San Jacinto	'86	Mrs. H. K. Smith	Harry E. Merrill, P	'96	'98	20	35	55	17	0	1	1	1	3	0	4	0	5
San Luis Obispo	'92	Mrs. B. F. Whitmer	George Willett, P	'78	'99	10	20	30	3	2	3	5	2	5	3	10	2	4
San Miguel	'86	Mrs. C. B. Telford	F. W. Reid, P (Paso Robles)	'98	'00	4	9	13	1	0	3	3	1	3	0	4	0	0
Santa Ana	'89	Miss Addie Pendleton	John H. Cooper, P	'87	'95	46	111	157	19	4	10	14	0	6	8	14	3	0
Santa Barbara	'67	Eli Kimberly	Frank S. Forbes, P	'88	'95	63	150	213	35	14	6	20	3	5	13	21	1	0
Saticoy	'90	Mrs. Elizabeth F. Pardee	Matthew D. Reid, P	'97	'01	11	28	39	0	1	3	4	1	0	0	1	0	0
Sherman (Shermanton)	'98	Henry Wyatt	Elijah Cash, P	'78	'95	13	15	28	0	10	5	15	0	5	0	5	8	4
Sierra Madre	'86	J. J. Graham				20	36	56	11	7	3	10	0	12	9	21	0	0
Spring Valley (Helix)	'88		Arthur Farnworth, P	'93	'01													
Ventura	'68	Miss Alice Younglove	Chas. N. Queen, P	'86	'00	27	83	110	16	5	12	17	4	2	29	35	4	2
Villa Park	'89	Benj. C. Barker	Francis Lawson, P	'47	'01	19	28	47	4	0	0	0	0	7	0	7	0	0
Whittier	'94	Mrs. A. C. Strain	Samuel G. Arnett, P	'91	'00	44	68	112	13	0	24	24	3	13	1	17	0	0

STATISTICS OF THE
CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA
FOR THE YEAR 1901.

(CONTINUED)

CHURCHES		SUNDAY SCHOOLS			FAMILIES	YPSCE	BENEVOLENCES										
Town or City	Org.	Superintendents	M.	Av.			For-eign	Educa-tion	Ch. Bldg	Home Missi'ns	A. M. A.	S. S.	Min. Aid	Other	Total	Leg acy	Home Exp.
Alessandro	'95	Frank Wells (Armada)	20	15	5		$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 25
Alpine	'94	John L. Pearson	29	22	26	12	5	0	2	23	0	4	2	0	36	0	165
Avalon	'89	Mrs. J. D. McLean	55	60	30	18	12	0	7	52	0	15	0	26	112	0	1455
Bakersfield	'92	Harold A. Taylor	196	56	125	35	6	0	0	12	0	5	0	44	67	0	1674
Ballena	'89		0	0		0	0	0	0	0	0	0	0	0	0	0	0
Barstow	'01	Mrs. Lina G. Rhea	35	30			0	0	0	0	0	0	0	0	0	0	1000
Bloomington	'92	C. D. Weir (Rialto)	102	50	35	0	0	0	4	3	0	4	0	0	11	0	260
Buena Park	'88	Miss E. T. Cox	70	45	35	23	0	0	3	0	14	5	0	0	22	0	482
Chula Vista	'90	Haley Phelps	130	65	75	65	50	0	80	44	0	7	0	75	256	0	900
Claremont	'91	Dr. F. W. Thomas	224	125	90	205	292	1053	7	275	44	21	28	278	1963	0	1725
Compton	'88	Mrs. P. R. Mercer	206	105	200												650
Corona	'87	Mrs. Rose Wilkins	120	74	96	55	44	0	15	75	0	14	0	11	159	0	1347
Dehesa	'87	James S. Stockton	28	21	13	0	0	0	4	15	0	3	0	0	22	0	88
DeLuz	'89	Irvine N. Camp	21	18	6	0	2	0	0	2	0	0	1	0	5	0	16
Eagle Rock	'86	John Q. Adams (Verdugo)	50	35	12	13	0	0	6	0	0	0	0	0	6	0	209
Escondido	'86	Rev. A. D. Wyckoff	125	78	75	30	52	0	0	72	2	6	6	52	190	0	1200
Etiwanda	'93	Rev. A. W. Thompson	45	35	35	20	2	0	2	16	0	6	0	5	31	0	250
Flinn Valley	'92		0	0		0	0	0	0	0	0	0	0	0	0	0	0
Halleck	'84		0	0		0	0	0	0	0	0	0	0	0	0	0	0
Hamlin	'96		0	0		0	0	0	0	0	0	0	0	0	0	0	3
Highland	'84	S. H. Barrett (E. Highland)	91	75	100	75	95	5	9	170	0	0	6	34	319	0	1040
Hyde Park	'88	Frank B. Clark	70	40	25	20	0	0	0	4	0	6	0	37	47	0	3370
Jamul	'90	D. C. Maxfield	18	10		11	4	0	0	31	0	2	1	0	38	0	80
La Canada	'97	Mrs. R. S. Davis	20	12	28	0	0	0	0	6	0	0	0	0	6	0	163
Lake View	'98	C. I. Ritchey	22	20	15	0	0	0	0	3	0	2	0	0	5	0	146
La Mesa	'95	K. B. Finley	62	31	20	0	6	0	5	27	0	2	0	0	40	0	230
Lemon Grove	'94	Chas. E. Rimbey	62	33	30	32	0	0	5	10	0	0	0	3	18	0	825
Long Beach	'88	G. J. Webster	50	33	90	20	0	0	0	0	0	10	0	450	460	0	1500
Los Alamitos	'97	Rev. J. F. Brown	35	25	20	0	0	0	2	10	0	1	0	5	18	0	212
Los Angeles, First	'67	Don A. Judd	475	320	500	160	719	225	147	1607	125	51	216	360	3450	0	7400

OFFICERS

General Association of Southern California

1902

MODERATOR:
REV. JOHN H. COOPER,
Santa Ana.

ASSISTANT MODERATOR:
PROF. A. L. HAMILTON,
Pasadena.

REGISTRAR AND TREASURER:
REV. F. J. CULVER,
Pasadena.

STATISTICAL SECRETARY:
REV. GEO. ROBERTSON,
Mentone.

SCRIBE:
W. R. BLACKMAN,
Los Angeles.

NEXT MEETING:

Time—October 13, 1903. *Place*—First Congregational Church, Los Angeles.

Preacher—Rev. William N. Burr; Alternate, Rev. Edgar R. Fuller.

To Report the Work of the Churches—Rev. Charles N. Queen.

DIRECTORS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA:

Rev. Elijah Cash, E. A. Walker, A. K. Nash, Rev. Henry W. Jones, Rev. E. O. Tade.

REGISTRARS OF DISTRICT ASSOCIATIONS:

Los Angeles Association—Rev. John M. Schaefle, Pico Heights, Los Angeles.

San Bernardino Association—Rev. George Robertson, Mentone.

San Diego Association—Rev. C. H. Abernethy, Poway.

PERMANENT COMMITTEES

On Home Missions—*For one year*: Rev. Lucien H. Frary, Dea. Nathan W. Blanchard, Rev. John M. Schaefle. *For two years*: Mr. S. H. Herrick, Mr. A. K. Nash, Hon. M. L. Ward. *For three years*: Rev. J. H. Williams, Rev. Warren F. Day, Rev. C. P. Dorland.

On Foreign Missions: Rev. R. B. Larkin, Rev. Henry Kingman, Mrs. Geo. W. Marston, Rev. L. H. Frary, Mrs. J. H. Williams.

On Sunday Schools: Bion B. Williams, J. F. Drake, W. L. Malone.

On Education: Rev. W. H. Day, Hon. C. E. Harwood, Rev. J. H. Mallows.

On Temperance: Hon. Edward F. Hahn, J. S. Edwards, W. A. Sloane.

On arrangements for the next meeting: Rev. Wm. H. Day, Rev. H. G. Cooley, Rev. W. N. Burr, Mrs. C. H. Parsons, Rev. N. T. Edwards.

On Publication: Rev. F. J. Culver, A. I. Gammon, Rev. J. L. Maile.

On Interdenominational Comity: Rev. N. L. Rowell, S. H. Herrick, Rev. E. E. P. Abbott.

On Sabbath Observance: Rev. E. O. Tade, Rev. A. D. Wyckoff, Rev. W. H. Wolcott.

OTHER APPOINTMENTS

Delegates to the General Association: Prof. E. C. Norton, Rev. C. N. Queen, Rev. E. R. Fuller.

Special Committee on Pacific Coast Congress; President George A. Gates, Rev. J. L. Maile, Rev. W. F. Day, D. D.

Committee through which our Churches enter into the management of the Congregational Home Missionary Society: One year, Rev. Lucien H. Frary; two years, Pres. Geo. A. Gates; three years, Geo. W. Marston, and S. H. Herrick.

CONSTITUTION

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational Churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator, and Scribe; also triennially, a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches held in Boston in June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS

1. *Organization.*

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. *Order of Business.*

The Association shall be opened by the reading of the Scriptures and prayer by the Moderator.

Appointment of Committees for the current session, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees.

Election of Registrar, Statistical Secretary, and of Preacher and substitute for the next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Foreign Missions; on Sunday Schools; on Education; on Temperance; on Arrangements for the Next Meeting; on Publication; on Interdenominational Comity; on Lord's Day Observance. General and Miscellaneous Business.

3. *Committees.*

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

It shall be the duty of the Registrar to notify the Chairman of every permanent Committee of his appointment, and to report be the duty of each chairman to call a meeting of his Committee to him the names of the members of his Committee; and it shall before the adjournment of the Association, and to secure, if possible, the participation of all its members in the Committee's work.

The Committee on Home Missions shall consist of nine members, to be so elected that the term of office of three members shall expire each year.

It shall be one part of the duty of the Business Committee to audit the report of the Treasurer.

The appointment of delegates to represent this Association in meetings of corresponding bodies when not made directly by the Association shall devolve on the Committee of Arrangements, a part of whose duty shall be to inform itself as to the time and place of such meetings, and to take care that our fraternal greetings be conveyed to these bodies by suitable representatives.

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that Committee.

4. *Annual Dues.*

Annual dues shall be paid to this Association by the churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year-Book of the same year, and it shall be the duty of the churches to send these dues by their delegates to each annual meeting of the Association.

5. *The Lord's Supper.*

The Sacrament of the Lord's Supper shall be administered at each annual meeting of the Association, and with it an offering shall be made for the Congregational Ministers' Relief Association.

6. *Amendments.*

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.

DECLARATION OF FAITH

ADOPTED BY THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES AT BOSTON, JUNE, 1865, AND BY THE GENERAL ASSOCIATION OF SOUTHERN CALIFORNIA, MAY 3, 1887.

Standing by the rock where the Pilgrims set foot upon these shores, upon the spot where they worshipped God, and among the graves of the early generations, we, Elders and Messengers of the Congregational Churches of the United States, in National Council assembled—like them acknowledging no rule of faith but the Word of God—do now declare our adherence to the faith and order of the Apostolic and primitive churches held by our fathers, and substantially as embodied in the Confessions and Platforms which our Synods of 1648 and 1680 set forth or reaffirmed. We declare that the experience of the nearly two and a half centuries which have elapsed since the memorable day when our sires founded here a Christian commonwealth, with all the development of new forms of error since their times, has only deepened our confidence in the faith and polity of those fathers. We bless God for the inheritance of these doctrines. We invoke the help of the Divine Redeemer, that, through the presence of the promised Comforter, He will enable us to transmit them in purity to our children.

In the times that are before us as a Nation, times at once of duty and of danger, we rest all our hope in the Gospel of the Son of God. It was the grand peculiarity of our Puritan fathers that they held this Gospel, not merely as the ground of their personal salvation, but as declaring the worth of man by the incarnation and sacrifice of the Son of God; and therefore applied its principles to elevate society, to regulate education, to civilize humanity, to purify law, to reform the Church and the State, and to assert and defend liberty; in short, to mould and redeem, by its all-transforming energy, everything that belongs to man in his individual and social relations.

It was the faith of our fathers that gave us this free land in which we dwell. It is by this faith only that we can transmit to our children a free and happy, because a Christian, commonwealth.

We hold it to be a distinctive excellence of our Congregational system that it exalts that which is more above that which is less important; and by the simplicity of its organization facilitates, in communities where the population is limited the union of all true believers in one Christian church; and that the divi-

sion of such communities into several weak and jealous societies, holding the same common faith, is a sin against the unity of the body of Christ, and at once the shame and scandal of Christendom.

We rejoice that, through the influence of our free system of Apostolic order, we can hold fellowship with all who acknowledge Christ, and act efficiently in the work of restoring unity to the divided Church, and of bringing back harmony and peace among all "who love our Lord Jesus Christ in sincerity."

Thus recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God, the Father, the Son, and the Holy Ghost, the only living and true God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the Church to regenerate and sanctify the soul.

With the whole Church we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ that believers in Him are justified before God, receive the remission of sins, and, through the presence and grace of the Holy Comforter, are delivered from the power of sin and perfected in holiness.

We believe, also, in the organized and visible Church, in the ministry of the Word, in the Sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and everlasting punishment.

We receive these truths on the testimony of God, given through prophets and Apostles; and in the life, the miracles, the death and the resurrection of His Son, our Divine Redeemer—a testimony preserved for the Church in the Scriptures of the Old and New Testaments which were composed by holy men as they were moved by the Holy Ghost.

Affirming now our belief that those who thus hold "one faith, one Lord, one baptism," together constitute the one catholic Church, the several households of which, though called by different names, are the one body of Christ; and that these members of His body are sacredly bound to keep "the unity of the Spirit in the bond of peace," we declare that we will co-operate with all who hold these truths. With them we will carry the Gospel into every part of this land, and with them we will go into all the world and "preach the Gospel to every creature." May He to whom "all power is given in heaven and earth" fulfill the promise which is all our hope, "Lo, I am with you alway, even to the end of the world." Amen.

REV. JOHN H. COOPER

MODERATOR

SIXTEENTH ANNUAL MEETING

1902

MINUTES

The General Congregational Association of Southern California convened with the First Congregational Church of Ventura, Tuesday, October 14th, at 7:30 P. M.

The meeting began with devotional services. Greetings were extended to the ministers and delegates by Rev. A. B. Morrison, pastor of the M. E. Church, and Rev. C. B. Rogers, pastor of the Presbyterian Church in Ventura, after which the sermon was preached by Rev. Henry T. Staats of Pasadena. Text, II. Kings 9:24. A stirring appeal to proclaim the Gospel of Christ.

Wednesday Morning, Oct. 15th.

The Association was called to order by the acting Registrar, Rev. F. J. Culver. The hymn, "Nearer, My God, to Thee," was sung, and Mrs. E. B. Allen of Pasadena, led in prayer.

The roll, when fully completed, was as follows:

MINISTERIAL MEMBERS.

Chas. H. Abernethy	S. G. Emerson
S. G. Arnett,	L. H. Frary
C. S. Billings	E. R. Fuller
S. Bristol	Geo. A. Gates
W. N. Burr	E. F. Goff
A. B. Case	H. Kingman
H. P. Case	S. G. Lamb
J. H. Cooper	R. B. Larkin
O. L. Corbin	F. Lawson
F. J. Culver	J. L. Maile
C. H. Davis	J. H. Mallows
W. F. Day	C. N. Queen
W. H. Day	G. Robertson
A. C. Dodd	W. H. Robinson
N. T. Edwards	Alice M. Robinson

J. M. Schaefle
H. T. Staats
C. B. Sumner
A. W. Thompson
C. W. Williams
J. H. Williams

HONORARY MEMBERS, BY VOTE.

Rev. F. N. Greeley, and wife, of Berkeley.
Rev. W. H. Riley, and wife, of Saticoy.
Rev. H. H. Wikoff, and wife, of San Francisco.
Rev. H. Geo. Cooley, Olivet Church, Los Angeles.
Rev. Ames A. Doyle, Lemon Grove.
Rev. N. Emerson, Los Angeles.
Rev. Herbert H. Boyd, Ashley, Mass.

CHURCHES REPRESENTED.

Alessandro	S. H. Herrick.
Avalon	Dea. E. J. Whitney. Mrs. E. J. Whitney.
Barstow	Rev. C. S. Billings.
Bakersfield	Rev. E. R. Fuller.
Buena Park	Rev. F. Lawson.
Claremont	Dr. E. M. Pease.
Compton	Mrs. P. L. Mercer.
Corona	Mrs. Jeanne Shephard.
Eagle Rock	W. J. Seamans. W. E. Brooks.
La Cañada	Mrs. A. C. Knight.
Long Beach	G. J. Webster.
Los Angeles, First	Mrs. C. N. Hand. W. R. Blackman.
" Vernon	James Gillespie.
" East	Rev. N. Emerson. Mrs. E. N. Emerson.
" Plymouth	Mrs. E. B. Lattin.
Moreno	S. H. Herrick.
Ontario	Wm. L. Malone.
Pasadena, First	Prof. A. L. Hamilton. Mrs. F. J. Culver.
" Lake Ave.	Mrs. A. S. Merrill. Rev. C. H. Longfellow.
" North	E. W. Field. Dea. J. T. Haywards.
Pomona	T. Bost.
Poso	Mrs. A. A. Summers.
Redlands	W. D. Smith. T. Haywards.

Riverside	Mrs. S. H. Herrick. Mrs. Bradford Morse.
San Bernardino	Rev. C. H. Davis.
San Diego, First	James H. Smith. J. F. Drake.
Santa Ana	Miss Mary Cotten.
Santa Barbara	Mrs. B. B. Williams. Mrs. A. B. Snell.
Saticoy	Mrs. E. F. Pardee. D. F. Sheldon.
Ventura	Mrs. Pardee.
Whittier	Mrs. Walter Monroe.

ELECTION OF OFFICERS.

Rev. John H. Cooper, of Santa Ana, was elected Moderator.

Prof. A. L. Hamilton, of Pasadena, was elected Assistant Moderator.

W. R. Blackman, of Los Angeles, was elected Scribe.

Will E. Brooks, of Eagle Rock, was elected Assistant Scribe.

The Moderator assumed charge of the meeting. The hymn "Stand Up for Jesus" was sung, and the Moderator led the Association in prayer.

The Committee of Arrangements reported, presenting a printed program of exercises, which, on motion of Dr. W. F. Day, was adopted as the order of business.

The Moderator appointed committees for the current session as follows:

On Business:	Rev. S. G. Lamb J. H. Smith, Jas. Gillespie.
On Nominations:	Rev. S. G. Emerson, Rev. A. W. Thompson, Rev. C. H. Abernethy.
On Resolutions:	Rev. Geo. Robertson, Rev. J. H. Mallows, Rev. Chas. H. Longfellow.

REPORTS OF STANDING COMMITTEES.

Rev. N. T. Edwards spoke for Committee on Interdenominational Comity.

Dr. W. F. Day reported for special Committee on Pacific Coast Congress of Congregational Churches, that for several reasons the Congress could not be held this year.

Theme for the morning, "For Home and Family Life."

A paper upon "Spiritual Instruction; Family Devotion; Reverence for Holy Things," was read by Rev. H. Geo. Cooley, of Los Angeles, followed by discussion, Revs. Edwards, Bristol, Longfellow, Emerson, Irvine, Davis, and others participating.

The next topic, "Training of Children; Obedience; Love," was presented by Mrs. E. B. Allen, of Pasadena, in a well conceived paper on the subject.

Resolved, on motion of Rev. S. G. Emerson, That this Association requests the publication of this paper by Mrs. Allen, in the "Pacific."

Rev. Warren F. Day, D. D., of Los Angeles, made an impressive address on the "Means of Moulding the Christian Thought of the Family."

At the request of the Ministerial Union of Los Angeles, Rev. Dr. W. F. Day presented the following resolutions:

Whereas; the churches within the General Congregational Association of Southern California form a complete and distinct body ecclesiastical, conforming to the usual order and fulfilling the usual purpose of similar Associations through the United States;

But, *Whereas;* the statistics of the churches within the bounds of this Association are not published in the Congregational Year Book under its own name, but are interspersed with the statistics of another Association;

And, *Whereas;* the churches constituting this Association bear their proportion of the expense of publishing and of distributing our Year Book;

Therefore, *Resolved,* by the General Congregational Association of Southern California, assembled in annual meeting;

1. That the present method of publishing the statistics of the churches constituting this body should be changed.

2. That these statistics should appear in our Year Book under the name of this Association, and entirely distinct from the statistics of any other Association.

3. That a copy of this action should be placed in the hands of Rev. Asher Anderson, who is in charge of the publication of our Year Book, and that he be respectfully requested to accord to this Association what is not withheld from any similar body in our fellowship.

4. That our Moderator and Registrar be the Committee to communicate with the Editor of our Year Book.

On motion duly made, the resolutions were unanimously adopted.

An address on "Storing the Child's Mind With God's Promises" was given by A. K. Nash of Pasadena. This was a forceful, spiritual address. At the close of it, Mr. Nash gave out for distribution among those present a printed list of some of God's promises, alphabetically arranged by himself.

Resolved, That the per capita paid by the Ventura Church be refunded to them in consideration of the additional expense upon them by entertaining the Association at this time.

A session of prayer and conference led by Rev. A. W. Thompson, of Etiwanda, brought the morning exercises to a close.

WEDNESDAY AFTERNOON.

The Association was called to order by the assistant Moderator, Prof. Hamilton, and the meeting opened with singing. Deacon W. J. Seaman led in prayer.

Theme for the afternoon, "For the Church and a Consecrated Membership."

Rev. H. H. Wikoff, of San Francisco, made an address on "The Church House," presenting the work and claims of the Church Building Society.

At this time the Assistant Moderator assumed the duties of the chair.

Rev. John H. Cooper, of Santa Ana, read his report on the "Life and Work of Our Churches." [See appendix A.]

Rev. J. H. Mallows, Los Angeles, read his paper, "The Enrichment of Its Service."

Rev. Edgar R. Fuller, Bakersfield, read a paper on "Spirituality—What It Is, and How Cultivated."

A hymn was sung, and Rev. L. H. Frary led in prayer.

Mr. W. R. Blackman, Los Angeles, read a paper on "What May Be Regarded as Some of the Greatest Hindrances to Spiritual Growth and Methods of Overcoming Them."

A prayer and conference meeting was then conducted by Rev. J. H. Williams, D. D., of Redlands.

In accordance with minute from Los Angeles Association, Rev. L. H. Frary, Pomona, then reported upon Rev. Sherlock Bristol's paper, "The Fundamental Standards of Our Religious Faith."

On motion of Dr. W. F. Day, the report was accepted as read. Dr. Day then supported the report and moved the adoption of the same. It was discussed by Dr. J. H. Williams and Father Bristol. Rev. N. T. Edwards moved to amend by inserting the words "or recognition" in the last line of section 2 of the Committee's recommendation. The amendment was carried. The report as amended was then put by the chair, and carried unanimously by a rising vote. [See appendix B.]

The Nominating Committee presented its report, which was adopted, and is as follows:

Registrar and Treasurer, Rev. F. J. Culver, Pasadena.

Statistical Secretary, Rev. George Robertson, Mentone.

Preacher, Rev. W. N. Burr; alternate, Rev. E. R. Fuller.

To report the work of the Churches, Rev. C. N. Queen.

Directors of the Ministerial Relief Association of Southern California: Rev. Elijah Cash, E. A. Walker, A. K. Nash, Rev. Henry W. Jones, Rev. E. O. Tade.

Permanent Committees.

On Home Missions: For three years, Rev. W. F. Day, Rev. C. P. Dorland, Rev. J. H. Williams.

On Foreign Missions: Rev. R. B. Larkin, Rev. Henry Kingman, Mrs. Geo. W. Marston, Rev. L. H. Frary, Mrs. J. H. Williams.

On Sunday Schools: Bion B. Williams, J. F. Drake, W. L. Malone.

On Education: Rev. W. H. Day, Hon. C. E. Harwood, Rev. J. H. Mallows.

On Temperance: Hon. Edward F. Hahn, J. S. Edwards, W. A. Sloane.

On arrangements for the next meeting: Rev. Wm. H. Day, Rev. H. G. Cooley, Rev. W. N. Burr, Mrs. C. H. Parsons, Rev. N. T. Edwards.

On Publication: Rev. F. J. Culver, A. I. Gammon, Rev. J. L. Maile.

On Interdenominational Comity: Rev. N. L. Rowell, S. H. Herrick, Rev. E. E. P. Abbott.

On Sabbath Observance: Rev. E. O. Tade, Rev. A. D. Wyckoff, Rev. W. H. Wolcott.

Other appointments.

Delegates to the General Association: Prof. E. C. Norton, Rev. C. N. Queen, Rev. E. R. Fuller.

Special Committee on Pacific Coast Congress; President George A. Gates, Rev. J. L. Maile, Rev. W. F. Day, D. D.

Committee through which our Churches enter into the management of the Congregational Home Missionary Society: One year, Rev. Lucien H. Frary; two years, Pres. Geo. A. Gates; three years, Geo. W. Marston, and S. H. Herrick.

Wednesday Evening.

The Moderator presiding, who opened the meeting with invocation, followed by responsive reading. Prayer by Rev. H. H. Boyd, Ashley, Mass., and other exercises.

The theme for the evening was, "For Social Progress and the Civic Crown."

Hon. E. F. Hahn, Pasadena, spoke on "The Saloon Eliminated and Prohibitory Law Enforced." It was a forcible and enthusiastic address on the work of the Anti-Saloon League, and much appreciated.

The hymn "America" having been sung, Rev. W. H. Day, Los Angeles, made an address on "The Enthronement of Christ in Business."

Rev. C. W. Williams, of Avalon, discussed the foregoing addresses, contending for the larger and higher life; also, that society must be filled and thrilled with the Gospel of Christ. The meeting was closed with the benediction by Rev. Henry Kingman.

Thursday Morning.

The meeting was called to order by the Moderator. After singing and prayer, Rev. W. F. Day extended an invitation to the General Association from the First Congregational Church of Los Angeles, to meet with them next year.

Resolved, That this Association accept the invitation to meet with the First Church of Los Angeles next year.

The subject of payment of traveling expenses of pastor or of pastor and one delegate, to and from the General Association meeting was brought up. It was voted to refer the entire matter to the Committee on Resolutions, to report thereon at 5 o'clock same evening. Two members of the Committee on Resolutions

having left for home, the Moderator named Rev. J. B. Irvine, Jr., and Rev. N. T. Edwards to fill the vacancies.

Rev. F. J. Culver read the report, "Necrology." [See appendix C.]

Theme for morning: "For Winning and Training Disciples for Service."

Rev. R. B. Larkin, Ontario, read a paper on "With the Children; With the Boys; With Men." An excellent paper, with special reference to winning the boys.

Rev. H. P. Case read his report, "Relation of Home and Sunday School." [See appendix D.]

Rev. W. N. Burr, of Corona, gave his paper on "The Church School as an Institution for Religious Education." A strong appeal for all to study in the church school and not to study nature alone.

A stirring address was made by Mr. Bion B. Williams, Sunday School Superintendent at Santa Barbara, on "The General Association's Opportunity in Sunday School Work." It was a shaking up for pastor and delegate alike.

On account of lack of time, the subject, "Among the Young People—Their Work, Methods, Efficiency, Future, Expectations, etc.," by Rev. S. G. Lamb, of Highland, and the discussion to be led by Rev. Chas. S. Billings, of Los Angeles, had to be omitted from a very full program.

An impressive communion sermon was preached by Rev. John F. Davies, of San Bernardino.

Then followed the sacrament of the Lord's Supper. Rev. Edward F. Goff, Riverside, and Rev. N. T. Edwards, Escondido, presided at the table. The officiating deacons were S. H. Herrick, T. T. Hayward, J. F. Drake and C. H. Davis.

An offering was taken for the Ministerial Relief Association. The meeting being closed with the benediction.

Thursday Afternoon.

The Congregational Ministerial Relief Association of Southern California held their annual meeting at this time. [See appendix E.]

The Moderator called the General Association meeting to order at 2:45 P. M., and, after the singing of a hymn, the theme

for the afternoon, "For the Evangelization of the World," was taken up.

The Rev. John L. Maile, Home Mission Superintendent, presented his annual report under the subject, "In the Rural Districts and the City." [See appendix F.]

The following resolution, moved by Rev. J. L. Maile, seconded by Rev. L. H. Frary, and supported by Rev. Geo. Robertson, was carried unanimously by a standing vote:

Whereas, the Woman's Home Missionary Union of Southern California is a very efficient agency for co-operation with our home-land National Benevolent Societies, and,

Whereas, the honored President, Mrs. Warren F. Day, is by ill health constrained to tender her resignation of that office.

Resolved, That we, the ministers and delegates of the Congregational churches of Southern California, in the General Association assembled, do hereby gratefully recognize the very acceptable service which Mrs. Day has performed for the churches and for our general benevolences. Her work is distinguished for large ability, great executive efficiency, and is inspired with the spirit of self-sacrifice. During her administration of seven years $20,301.11 has been raised for the various objects of the Union.

Resolved, That we hereby tender to Mrs. Day in her retirement our sincere and affectionate sympathy; we hope for her restoration to health and the enjoyment of a well-earned respite from abounding labors. May sne be comforted with the abiding presence of our Lord, and with the knowledge of the continued esteem and appreciation of the churches.

Rev. Henry Kingman offered prayer.

Rev. A. B. Case read a paper on the "Outlook of our Spanish Work."

Resolved, That, in view of the urgent needs and the present remarkable opportunity for Christian work among our Spanish-speaking people of California, this Association strongly approves the action of the Congregational Home Missionary Society in including these Spanish people in its field of operations, and earnestly urge that the work commenced be extended. We heartily endorse the movement under regular denominational auspices for the establishment of a training anu industrial institution for our Mexican population. Recognizing our responsibility in this work, we earnestly commend it to the sympathetic prayers and generous financial support of our churches.

Deacon Nathan W. Blanchard, Santa Paula, gave an address on "How Shall We Strengthen Our Home Missions?" He urged the systematic giving of our substance to the Lord's work, especially calling attention to the tithing.

Discussion to be led by Rev. S. G. Arnett, and Rev. S. G. Emerson, was, at the request of these speakers, omitted in consequence of lack of time.

"Reassuring Elements in the Chinese Situation," was the subject of Rev. Henry Kingman's address.

Mrs. Anna F. Williams, Redlands, President Woman's Board of Missions of the Pacific, Southern Branch, read a delightful and carefully prepared paper on "Hopefulness and Trials in Foreign Fields."

Resolved, That this Association requests the publication of Mrs. Williams' paper in the "Pacific."

Resolved, That a committee of three, consisting of Revs. E. E. P. Abbott, N. L. Rowell and Geo. Robertson, be appointed to present the report on Rev. Sherlock Bristol's paper, with action of this Association thereon, to the other Associations.

Then followed a season of prayer and conference, led by Rev. C. H. Abernethy, Ramona.

The Committee on Resolutions then reported: We, your Resolutions Committee, beg leave to present the following series of resolutions:

Whereas, the Congregational Home Missionary Society has recently amended its constitution so that the churches shall be represented in the voting membership of the society by representatives elected by the General Association of each state. Therefore be it

Resolved, That the General Association of Southern California, in electing its four representatives to membership in the Home Missionary Society, expresses its approval of the plan, and the hope that this enlarged management will result in an increased general interest in home missions and a corresponding liberality of support. Adopted.

Resolved, That we rejoice at the success which has been attained by the Anti-Saloon League, in the reduction of saloon licenses in the counties of Southern California, and we reaffirm our former endorsement of its work. Adopted.

Report of Committee as to payment of traveling expenses of pastor and one delegate was presented, and on motion duly made, it was resolved that the matter be laid on the table.

Resolved, That we reaffirm the plan, and recommend the taking of an annual offering in each Congregational church, at the first Communion of the year, for the Ministerial Relief Association, and request the pastors at that time to fully present the cause of ministerial relief. Adopted.

THURSDAY EVENING.

The Moderator called the meeting to order at 7:30 P. M.

Resolved, That we are grateful for the valuable gift of space given to the Association's proceedings by the public press. We regard the press as one of the great factors of the day, designed to furnish information by which the public may form correct judgments on all moral and vital questions.

Resolved, That we extend to the railroad companies our appreciation of their uniform kindness in giving the usual traveling reduction in fares to the ministers and delegates of the Association.

Resolved, That we express our deep sense of gratitude and thanksgiving to the Congregational Church of Ventura and their friends, for their generous welcome and gracious hospitality to the ministers and delegates of the Association.

We are also grateful to the Rev. C. N. Queen for his untiring courtesy and kindness shown to each and all during our meetings, feeling that to him is due much of the credit for the thoughtful care manifest in the preparation of the program.

We also heartily thank the singers of the church, and the choir of the Presbyterian Church for their helpful aid in our services of worship.

Resolved, That the minutes be completed by the Scribe, that they be taken as read and be turned over to the Committee on Publication.

Nathan W. Blanchard then occupied the chair, and presided over the evening exercises, the theme being "For Christian Education." Invocation by Rev. S. G. Emerson. Responsive reading, led by the presiding officer. Singing. Prayer by Rev. O. V. Rice, Los Angeles. Then President Geo. A. Gates, D. D., LL. D.,

gave his address, "Enlargement of Life." Great emphasis was laid on Christian College education, and the enlargement of life through Christianity. The work at Pomona College was viewed, its aims and attainments being made conspicuous.

Prof. C. B. Sumner addressed the meeting on the college finances, showing the immediate needs of Pomona College, presenting to the churches the urgency of substantial aid forthwith to enable the trustees to lift a great financial load and place the institution on a sound financial basis.

Rev. Warren F. Day then presented the following resolution, which was unanimously adopted by a rising vote:

Whereas, Pomona College is the child of this Association, and when this Association selected the site of the college, elected its first trustees, and set it in operation without means of support, save from the friendly offices of our churches, and

Whereas, Pomona College, beyond the most sanguine expectations of its founders, has fulfilled the purpose for which it was organized, and already has its hundred graduates scattered over this country and its most distant possessions, making itself felt as a Christian force in a great variety of responsible positions, and

Whereas, this new year opens with a very large increase of students and all indications point to a continuance and perhaps an enlargement of its heretofore phenomenal growth, and

Whereas, a golden opportunity is just now presented for placing the College on a self-supporting foundation, therefore

Resolved, That we, representatives of the churches of this Association, assembled in Ventura, October 16, 1902, hereby explicitly reaffirm the proportional responsibility of every church in this Association to sustain Pomona College as its own child, and further

Resolved, That we, the representatives of these churches, hereby agree together to use our best endeavors to have our respective churches, before January 1st, 1903, anticipate their gifts to the College for five years, and give their notes, with interest for this amount, payable on or before five years from date.

The Association then adjourned with benediction pronounced by Father Bristol.

W. R. BLACKMAN, Scribe.

JOHN H. COOPER, Moderator.

F. J. CULVER, Registrar.

APPENDIX

A

REPORT ON THE

LIFE AND WORK OF THE CHURCHES

By Rev. John H. Cooper

Only six questions were asked our 79 churches this year; of these eleven churches failed to reply. It is only possible then to approximate what this report is intended to give, since either postman, pastor or church clerk has failed to connect in one-eighth of the churches.

The questions this year are fewer, because there was a desire for a more abbreviated report; since our Home Missionary Superintendent's report covers part of our province, and because the purpose served by this report is not mainly for statistical and official purposes, or to present an exhaustive diagnosis of our condition as churches, but principally to ascertain their pulse-beat and respiration; their condition of heart and energy of life, or, as a mechanic would say, what is the condition of our spiritual dynamics.

I. Taking the questions in order, No. 1 concerns our growth as represented by additions to church membership, compared with former years. The answers to this question are far from discouraging. While additions by letter are slightly less, the additions by confession are one-third more than last year. Sixty-six churches report 456 on confession, and 436 by letter—total 892. Churches adding more than a total of 20 are as follows:

Los Angeles First, 191; of these 46 by confession. This church now takes rank with the 20 churches in the United States exceeding 1000 in membership. Claremont, 62 additional, 13 being on confession. Next come Los Angeles Pico Heights and Pasadena Lake Avenue, with totals of 55 and 57, respectively, and each receiving 36 on confession. Pico Heights and

Lake Avenue very decidedly lead all others in relative gain, and relative improvements, also.

Next in order come the following: Pomona, total additions, 46, on confession 13; Whittier and Redlands, 36 each; Ontario 35; Riverside, 30; Bakersfield, 27; Santa Barbara, 25; San Diego First, 24; Los Angeles Bethlehem and East Los Angeles, 20 each; and Paso Robles, 19.

Following are the churches adding more than ten, less than twenty: Avalon, Los Alamitos, Pasadena First, Los Angeles Plymouth, La Mesa, Los Angeles Central Ave., and Ventura.

II. Our next question, concerning material improvements, shows considerable progress. Notably prominent is that of our Cathedral church, Los Angeles First, with its new auditorium in process of construction, to cost $80,000. This improvement, with its present ranking of membership, places our First church in the first rank of our churches throughout the United States.

Other churches show improvements as follows: Redlands, interior decoration and new $7000 pipe organ; total $9000. Pico Heights, Los Angeles, practically a new church, and new parsonage; total $5800. Pomona, new pipe organ and carpet, $4500. Pasadena Lake Avenue, parsonage, $3000. Plymouth, Los Angeles, new addition, $2300. Central Avenue, Los Angeles, new addition, $2000. Bakersfield, improvements, $700. Ontario, improvements, $450, and has voted for a new parsonage. Ventura, new parsonage, $1765. Pasadena North, new bell, carpet, paint, $600. Riverside, improvements, $200. Corona, $160. Bloomington has an $1800 improvement under way in the form of a new church. East Los Angeles, Santa Ana, Compton, Etiwanda and Long Beach have in various ways added value to their plants.

The value of all improvements, completed or under way, is no less than $123,247. In addition to the detailed improvements given above, which are of the self-supporting churches, Superintendent Maile will give those of the Home Missionary churches, and also for the same churches will give the detailed items of interest, as no purpose is served by presenting them twice.

III. Under items of interest from the self-supporting churches then we note the following:

Los Angeles First: Great harmony; excellent prayer meetings; very prosperous C. E. and Sunday School; has a large week-day pastor's class, led by junior pastor. Under special

mission work, the First also notes the maintenance of a Chinese and a Japanese school. With the completion of its new auditorium, this strong, rapidly growing church will no doubt lend a strong hand in the expansion of Congregationalism in rapidly expanding Los Angeles.

Redlands, with its beautified interior and magnificent pipe organ, has also struck its highest note in benevolence. In both Home Missions and Foreign Missions, the $1000 note has been struck. Pomona, church of the great heart, has allowed no one this year in relative gifts for benevolences, to take her crown. With Redlands, Pomona has also installed worship's grandest and best instrument of music, a pipe organ, and is rejoicing in prosperity along all lines. A new feature in Sunday School work being the organization of a Home Department of 100 members.

Ontario has organized the cent-a-day movement for missions in the Sunday School; has also a Christian nurture class, led by the pastor, and a prayer union. Reports $1,200 for benevolences.

Pico Heights has prosperity all the way through, as your committee can testify from a recent visit. The dynamics of this church are all right. Its spiritual atmosphere is exceedingly salubrious.

Lake Avenue, Pasadena, has had its best year. Everything is at high water mark—Sunday School, Christian Endeavor, Missionary Societies, and more showers of blessing are anticipated.

East Los Angeles also reports gain in every department. Riverside, all departments encouraging. Ladies' social meetings for better acquaintance are very helpful. Bakersfield is prosperous every way, and sees ungathered harvests in the unevangelized country all around. Buena Park now earns its own living. Whittier has a steady gain. Compton probably has the best average attendance at Sunday School for size of church. Pasadena First is active in all its departments. Vernon, Los Angeles, has increased attendance. Sunday School at Santa Barbara very flourishing. Corona reports unusual interest in Sunday School, Christian Endeavor and Bible study. Escondido, Chula Vista, Poway and San Jacinto, have had many removals, not through spiritual, but through meteorological conditions.

IV. Our next question concerns ministerial changes. The following churches during the year have had new shepherds:

Saticoy .....Rev. W. W. Riley
Los Alamitos.....Rev. O. L. Corbin
Santa Barbara.....Rev. W. C. Merrill
Compton.....Rev. M. D. Reed
La Mesa.....Rev. A. A. Doyle
La Cañada and Eagle Rock..Rev. W. P. Hardy
Villa Park.....Rev. Francis Lawson
Vernon, Los Angeles.....Rev. William Davies

Pasadena First, San Diego First and Second are still vacant. Santa Ana is about to change, after an eight years pastorate, during which 146 new members have been received into the church.

V. We next consider the spiritual life. One-fifth of the churches make no reply to this question. Why is this? Is it because there is no spiritual life to report? Perhaps not. It may be because we have no absolute standard amongst us of judging the spiritual life. To some, spiritual life will mean the devotional, reflective, contemplative, inner life, the interior condition of faith, hope and love. To others, it is regarded as a Christian life expressed mainly in outer activity; in short, the Martha rather than the Mary attitude to Christ. In asking concerning the spiritual life, we desired to know how our churches stand, judged by Mary's standard—absorption in loving devotion at Jesus' feet. The Martha attitude of much service is implied in our previous questions.

The reports show that there is a change taking place in our standard of spiritual life; it is more ethical and practical and less reflective. They also show that, making due allowance for special circumstances, the churches reporting greatest progress have a spiritual condition from good to excellent. Their vibrating current of outer activity and service, is traced to the dynamo of an interior developed spiritual energy. For example, one church, ignoring the question, reports nothing for our denominational benevolence, apart from the Sunday School this year. The term liberal must have a legitimate use, but in this case it cannot mean either benevolence or spirituality. Another church, its antithesis in benevolence, reports good spiritual life, and longs for more of this power.

Brethren, we may not be encumbered with our much serving, but too few of us really believe the words of Jesus when he called Mary's the better part. Our Christian life requires not

only the practical and the ethical, but also the reflective, to round out the trinity of our perfected Christian life.

VI. On our last question, but a few words will suffice. Los Angeles City, and Kern County, seem to furnish the most inviting field for expansion. This point, together with new and comprehensive plans for Mexican work, naturally fall in the province of our Home Missionary Superintendent.

In closing our annual report on the life and work of the churches, we find much reason for thanking God and taking courage, but we are sure our churches contain an incredible amount of latent energy, that needs developing—a Niagara of force unharnessed.

B

COMMITTEE'S REPORT ON THE PAPER BY REV. SHERLOCK BRISTOL ON THE FUNDAMENTAL STANDARDS OF OUR RELIGIOUS FAITH

BY REV. L. H. FRARY, D. D., CHAIRMAN

At the last session of the Los Angeles District Association, held at Claremont, in the month of May, 1902, a paper was read by the Rev. Sherlock Bristol, in which he suggests three points upon which he felt that action of this General Association was wise and desirable. These three points I will now read, and I call particular attention to the fact that in doing so, I am reading the language of Father Bristol himself.

"1. A re-declaration in brief of the cardinal doctrines of our order, such as the inspiration of the Scriptures, the trinity and unity of the God-Head; the humanity and divinity of Christ, and his great work of atonement, repentance and faith indispensable in order to salvation; a resurrection of the dead, followed by a general judgment, from which the wicked shall go away into an estate of everlasting death, and the righteous into life everlasting.

"2. That we declare these doctrines so fundamental and cardinal in our Congregational system that no man properly belongs to our order who denies them in whole or in part; and that it is our purpose to exclude such from our ranks of accredited teachers or preachers, by a vote of exclusion or by their voluntary withdrawal.

"3. A third step which I think it would be well to ask our Association to take would be the sending a letter to fraternal associations asking them to take like action, thus taking away the reproach of being a church without discipline and tolerating everything; emblazoning on our banners the great truth of the Gospel, warning our churches against errors, and false teachers; and defending the faith once delivered to the saints."

Also, at the request of Mr. Bristol, a committee was appointed by the Los Angeles Association, whose duty it should be to prepare and present to the General Association of Southern California, a minute bearing upon the matters set forth in his paper. The committee was appointed, and consisted of Rev. Elijah Cash, Rev. H. D. Colcord, and Rev. L. H. Frary.

The Committee have carefully considered the matter before them and heartily concur in the following suggestions and recommendations:

1. We deem it desirable that there should be "a re-declaration in brief of the cardinal doctrines of our order, such as the inspiration of the Scriptures, the trinity and unity of the God-Head, the humanity and divinity of Christ, and his great work of atonement, repentance and faith indispensable in order to salvation, a resurrection of the dead, followed by a general judgment, from which the wicked shall go away to an estate of everlasting death, and the righteous into life eternal." We "propose that this General Association declare these doctrines so fundamental and cardinal in our Congregational system that no man properly belongs to our order who denies them," and urge that the essential doctrines and their importance be more emphasized in all our pulpits, and that our Congregational Associations be urged to guard more carefully the door of licensure.

2. We further deem it desirable that the Congregational ministers within the bounds of our associations be strongly urged to become members of our district associations, and that the churches be urged to exercise large care to secure ministers in the pastoral

office who have good ministerial standing; and to call a council of installation or recognition when they settle their ministers.

3. We do not deem it advisable to make a general appeal for common action by all Congregational Associations, inasmuch as the matter would be eventually brought to the National Council for final judgment; to which appeal might be made at once by this Association, should it deem it wise.

4. We regard it advisable that our Association reaffirm our adherence to the declaration of faith adopted by the National Council of Congregational Churches in the year 1865, the doctrines therein set forth being understood by us to be distinctly those which, from the beginning, have been embraced by the churches of our order as the doctrines of the Gospel; in this reaffirmation following the example of the Massachusetts General Association, which, in May, 1902, after two years of deliberation, and thirty-five years after its first adoption, has reaffirmed its acceptance of the Burial Hill Declaration, and which has been the Doctrinal basis of our Southern California Association from its organization.

In reaffirming this Confession of Faith, made by the fathers on Burial Hill thirty-seven years ago, we do so with the distinct understanding that it holds forth as settled truths in our order: the inspiration of the Holy Scriptures of the Old and New Testaments; the Trinity; the divinity of our Lord Jesus Christ; and that repentance and faith are indispensable to salvation. And we do this thing to the end that as a denomination we stand consistently before the world, our churches be guarded from error, and our ministry be strengthened in its God-given work of declaring the truth as it is in Jesus Christ.

C

IN MEMORY

The Rev. James Thomas Ford, ex-Superintendent of Home Missionary Churches, died, in his seventy-fifth year, of Bright's disease, at his home in East Los Angeles, at 2 o'clock on Monday morning, April 14, 1902. For several months the wasting progress of the disease was manifest, but his vitality was sufficient to ward off the culmination until the above date.

Mr. Ford was born on September 13, 1827, in North Abbington, Massachusetts. His boyhood was passed in this community, and at the age of fourteen he was enrolled as a student in Phillips Academy, Andover. Here he prepared for Williams College, whence he graduated from the full course.

He was then nominated by Prof. Chadbourne as principal of the recently organized academy at East Windsor Hill, Connecticut, and was then about twenty-one years of age. While successfully filling this position he dedicated himself to the gospel ministry, studied two years at the East Windsor Theological Seminary, now the Hartford Theological Seminary, and took his third year at the Andover Theological School. On this substantial basis of educational preparation he was destined to build the superstructure of a remarkably useful life.

In 1856 he was appointed missionary for Lamoille county, Vermont, and in 1857 he became pastor of the Congregational Church at Stowe, Vermont, and although this community was not then amenable to evangelistic methods, yet the quiet, sensible and faithful labors which he carried on for ten years, made lasting impressions.

His marriage to Miss Sarah Pritchard Bancroft, of East Windsor Hill, Connecticut, occurred in 1858; and for more than forty years Brother and Sister Ford have together wrought abundantly and fruitfully for the interests of Christ in various parts of the land.

In 1870 Mr. and Mrs. Ford removed to Charleston, South Carolina, where he became pastor of the Plymouth Church, or-

REV. JAMES THOMAS FORD

ganized soon after the close of the war by the colored people, and was attended by the students of Avery Institute, a school for colored youth. Accustomed as were these volatile people to camp-meeting oratory they profoundly respected the cultivated abilities of their pastor and deemed his sermons to be of greater worth than those that this people were accustomed to hear. With rare efficiency he taught and led this people to a higher spiritual plane.

In 1875, he came to Southern California, and became pastor of our church at San Bernardino. For ten years he served this congregation with his accustomed fidelity and success. His genuine interest in the larger enterprises to which our people were being called moved him to visit outlying neighborhoods and establish preaching and Sunday school services.

So naturally did he gravitate to such work, so winsome was his personality, and with such good sense did he maintain his contact with various enterprises that his fitness for leadership was recognized and he was appointed as General Missionary for Southern California. The distance from San Francisco prevented close oversight of the work by Supt. Dr. J. H. Warren, who resided at the metropolis. This naturally led to the appointment of Mr. Ford to the Home Missionary Superintendency of Southern California by the Home Missionary Society at New York. During the sixteen years from 1883 to 1899 he discharged the multiform duties of this responsible office with patience, thoroughness and uniform success.

He died in the fullness of his time and amid the forming results of his abundant labors.

MANY VOICES.

"His wisdom and faithfulness in spying out the land, planting churches, selecting pastors, reveals the fitness of the man for the work God called him to fill."

"In the midst of a life into which was crowded much detail work he held to the grace of patience, and in his quiet taking hold of the things that fit the deeper ways of spiritual life, he revealed evident companionship with the Unseen, that kept him steady and true when there were storms at sea."

"As every great truth is a simple truth, so every great man is a simple man, and simplicity was one of Brother Ford's charac-

teristics. He was an exemplification of the gospel he preached, and in him was incarnated the truth as he understood it. His life was his best testimony to the power of the gospel of God to take weak, sinful humanity and lift it to full manhood."

"His long experience and conservative judgment made him a wise counselor. His influence is more than local and temporary, for every church in Southern California bears the imprint of his touch, and his gentle, unassuming manner and consecrated spirit will live long in the hearts of those who knew him."

"Beautiful in character, efficient in service, devoted to the Master, loving his fellow-men, he belonged to our whole State."

"'None knew him but to love him, none named him but to praise.' Modest, quiet, genuine, gracious, good, generous, patient, persevering, pure, pleasant, was he, and he is ripe for the inheritance on which he has entered. When the morning cometh, how much this modest man will be found to have done in his Master's beautiful garden in the 'Sunny South.'"

"I have known him intimately for the past eighteen years as an earnest, faithful, Christian friend and worker."

"At the formative period of this history, he has given an abiding character to all our churches. He was the most unselfish, the least self-conscious, and the most faithful of us all."

"Brother Ford was a true friend to the Home Missionary pastor; he was kindly, thoughtful, fatherly; our faltering efforts he encouraged, and made strong men of weak ones by his sympathy and love."

"I used to wonder with how little friction he moved forward among the many discordant elements and ambitious aspirants. He completely effaced himself; he was never tenacious of his own opinions; yet he always led by his own weight and thorough command of the situation. We can hardly name another more unselfish or less self-assertive. He was often quick to stand behind the preacher and say, 'Go on, I will be responsible for any deficit,' when the Society had no money for some weak church. Mr. and Mrs. Ford have a substantial investment in nearly every church in Southern California, and a large foundation stone in Pomona College."

"His devotion to duty, as he understood it, was absolute. He had no prejudices. In his work, his inclinations were not consulted. 'How can I best serve and honor the master?' was his only thought. He had many opportunities to make money, but he refused. He wished only to live and die a faithful servant of his Master.

"He was unfailingly kind and genial in his home life. He was given to hospitality. In early days his simple, tasty home was the Mecca for all Congregationalists, be they ministers or laymen. He and his knew how to entertain. His kindly spirit, together with his wife's cordiality, drew many choice spirits around them. The atmosphere was always spiritual. Their missionary zeal was contagious, and they always led in labor and sacrifice. His personal influence is best estimated by the remark of a man devoted to business and pleasure. 'Do you know, when I see Mr. Ford walking down the street I feel as if I ought to be a better man!'"

"A man of most excellent judgment, never forgetting that all questions have two sides. What at times seemed like needless hesitancy, was but the play of a mind pre-eminently judicial in its character. He was emphatically independent in thought and action. He stood alone if duty required. He always stood by a man whom he believed worthy of support. Resentment was not in him. His devotion to duty, his patience, his sweet spirit, his utter self-forgetfulness, were beyond all praise. I think of him as the burden-bearer now walking with God."

"What are our little sacrifices. What are our little labors, compared with the reward? What the sighing of a man to the singing of an angel? For an hour of toil and sorrow a thousand years of bliss? For every insult in the cause of God eternal honor? Now Christ comes down from his golden chariot and takes him by the hand as he 'enters in through the gates into the city,' saying, 'Well done, thou hast been faithful.' Then he puts the crown on his head, the crown of eternal glory, and gives him his seat up in the high gallery of heaven.

"'Servant of God, well done—
Rest from thy loved employ:
The battle fought, the victory won,
Enter thy Master's joy!'"

D

REPORT ON SUNDAY SCHOOL WORK

By Rev. H. P. Case

Southern California Superintendent of the Congregational Sunday School and Publishing Society

I. We call attention briefly to our National work, as summarized below:

The Missionary work of the National Congregational Sunday School and Publishing Society reports for the last year: 469 new schools, 217 schools reorganized; more than a thousand aided with nearly $8000 in granted literature and through the labors of 50 workers in 30 states and territories. Of 131 new Congregational churches in 1901, 51 grew from the Mission Sunday Schools of this Society.

II. Statistical summary of the Missionary Sunday School work of this Society in Southern California by Superintendent Case for the year closing October 1, 1902, is as follows:

New schools organized	14
Members of same	304
Schools reorganized	11
Schools visited	64
Value of Sunday School Literature given away	$139.55
Sermons and Addresses	198
Miles traveled in work	9491
Office and traveling expenses	$306.79
Total money received	$726.80
Of this amount 1902 Children's Day Offering was	$607.47
Schools (or Schools and Churches) making offering	63
Congregational Schools making no offering	16
School Districts in Southern California needing Sunday Schools	150
Probable number children not in Evangelical Sunday Schools	30,000

III. A few "remarks":

A. Your speaker has been the only representative of the C. S. S. and P. S. at work in this district for the past year. His time and labors have been wholly given to this work. As reported a year ago, the larger part of his work has been *"strengthening the things which remain and are ready to die."* About 60 schools formerly organized by us are still kept on our list as pastorless, and demanding more or less aid. Some of these are part of the time in a state of "suspended animation," and require much visitation, persuasion and prayer to bring into even temporary activity. But they are the only organized religious service in their locality. Without these somewhat intermittent schools, the children would remain unevangelized.

For a description of the Numerical and Religious Status of the youth of Southern California, we refer you to our Report of 1901. The facts of 1902 are not greatly changed from that report.

B. Some suggestions for *Congregational Sunday School Extension* in Southern California:

1. Keep after your share of those 30,000 unevangelized youths of Southern California. One year ago, we urged it as our duty and opportunity to "corral" 1000 of them in our schools—a thing easily done if each school would add one-eighth of its own membership. Have you done it?

2. Keep on improving your Sunday School methods. Some of you have been doing it. You have had some good normal classes and teachers' meetings. You have checked up your attendance, secured better singing, held Rally Day exercises and annual picnics. Still there is room for improvement.

At the beginning of the year, we offered to 30 schools, personal aid in the matter of a "teachers' institute." Three schools availed themselves of the offer. The offer still stands.

3. Do a little more in Sunday School Extension. You might carry on more Vicinage, Branch or Mission Schools. I believe that five Chinese and one Japanese Sunday Schools are carried on under the auspices of five churches.

Two churches are responsible for Mexican schools, and three others care for vicinage or mission schools. One church carries on two distant Home Department classes. This is good,

but a dozen more vicinage schools wait loving and faithful adoption.

You might greatly advance Sunday School extension by reaching the goal set before you last year; viz., an offering of one thousand dollars ($1000) for Congregational Sunday School Missionary work. An average of 14 cents per church member, or 12½ cents per Sunday School member, would do it. A few churches and schools reached this average. Most fell far below.

Of our 53 Christian Endeavor Societies, not one made an offering during the past year to our Sunday School Missionary work! When one stops to think of this it seems a little strange, doesn't it? One might reasonably expect these zealous young Christians to be interested in Sunday School Extension among the 30,000 unevangelized young souls in their own district! We hereby give them the invitation to co-operate with us in this great and needy work at least to the extent of 10 cents per member the coming year.

We gratefully acknowledge the financial offerings to this work, made by the Woman's Home Missionary Union of Southern California.

We are glad to record that in spite of the hard times through which Southern California is passing, the total offerings for the missionary work of the C. S. S. and P. S. for the year just closed is an increase of 12 per cent. on the total offering of the year previous. There is, therefore, hope that sometime in the future this pioneer work of our denomination will come to self-support in Southern California.

E

MINISTERIAL RELIEF

By Rev. Edward F. Goff

I am asked to say a word on behalf of those, who by reason of the infirmities of age, or through disease or accident have been honorably retired from the active ministry, and on behalf of the widows and orphans of ministers.

It is a great honor to be permitted to speak for this worthy cause. Among the most honorable of all the badges that attract the eye today is the button which proclaims the bearer a soldier of the civil war. My heart warms towards the men who in the hour of peril served and saved our country. Those for whom I appear are the veterans of the Grand Army of the Lord. Great as is the debt that we owe to the heroes of the blue, the debt that we owe to the heroes of the churches is greater still. If temples of the Lord have been planted in every community of our land; if frontier sections have been won for Christ; if dark places in city and country have been illumined by the rays of the glad gospel, it is through these men. They have made the "wilderness and the solitary place to be glad, and the desert to rejoice and blossom as the rose." We are frequently told that Christianity is the conserving force in our civilization. Why, Christianity has given birth to our civilization, and is the mainspring of its progress. Without it, our nation would repeat the history of ancient Greece and Rome. Mighty and aggressive evils threaten to overwhelm our Republic, but we find courage and hope in the righteousness, wisdom and inspiration of Christianity. The future of our nation and the world is bright because the Son of God is leading on. But what progress would Christianity have made without the messengers of the churches? From the days of Peter and Paul to our own times they have unfurled its banner, borne it into new regions, built its churches, enlisted its converts and trained them in its truths. In doing this they have faced poverty, hardship and persecution. They have not quailed before the great scourges of humanity—war,

pestilence and famine. They have judged their lives to be of no account that they might tell the story of a Saviour's love and win men into loving allegiance to him. Let us magnify our office. Into what a great calling has the Lord God called us, dear brethren! What scholars, what saints, what heroes, what martyrs, has it given to the race! Ambassadors of God! What a message it has carried to a lost world! It is for the worn-out and needy veterans of this calling that I speak. Is it possible that they can be forced to endure privations and sufferings which the bounty of the church, enriched by their labors, could prevent? If they could be brought before us, their needs would be a mute appeal mightier than any words. We are moved vastly more by the concrete than by the abstract. No eloquence can equal a child's cry for bread, or the vision of an aged saint in want. But this difference confronts us. These destitute saints hide their wants in secret. To proclaim their distress is but to add to their anguish. They face poverty without a cry, and suffering wrings from them no moan. If we would speak of their cases, we must give no clue to their identity.

Let me give you a few typical cases that you may know how great the need is.

A minister (in Alabama), 73 years old, whose whole effects are valued at $50, is helpless and has no income, and no friends to whom he can look for aid.

Another (in Nebraska), is a patient sufferer in a sanitarium. He has a wife and daughter dependent upon him. He is now $250 in debt, with a total asset of $100.

A minister's widow in wealthy New England has starved herself almost to death. She says, "No one can realize what it means to be without a cent, and not know which way to turn for assistance, unless he has been in like situation."

A devoted servant of God, despite failing health, did grand work in the churches. At last he sank into a premature grave, leaving behind him a destitute widow and five children. He committed them to God, who cares for the fatherless and the widow through his churches. This description outlines two cases that I know of. A bright girl trained to teach or to business, and unincumbered, finds it hard enough to earn a living. What can a mother with five children do?

An aged veteran has founded many churches. Some of them are now strong and flourishing. For generations to come they

will stand as monuments of his fidelity and zeal. Now, at the sunset of life he finds himself churchless and homeless. Will the churches be guiltless in the sight of God, if they let him suffer? Whose fault is it that aged ministers are found in dependent circumstances? All I wish to show is that it is not through shiftlessness or want of economy on their part.

In our association of seventy-nine churches, there are twenty-nine home missionaries. Their average salary is $680; the lowest being $350, and the highest $1200. Eleven receive $50 a month, or less. That is about the wages of a day-laborer. Twenty of the twenty-nine receive under $60 a month. A skilled mechanic receives from $3 to $5 a day, or from $75 to $125 a month. The highest paid of the twenty-nine home missionaries receives only $100 a month.

It is estimated that the cost of living today is forty per cent. higher than six years ago. The wages of laborers and mechanics have kept pace with this increased cost of living; but missionary boards cannot increase, and, in many cases, are forced to decrease the slender support of their laborers.

In other occupations, wages are paid when earned, but the home missionary may have to wait long for his, and perhaps in the end aid in making up a deficit.

Books are as necessary to the minister as tools to the mechanic, and if he would grow in power and usefulness he must have them. Forty dollars a year would be a very modest sum for him to spend on reading matter.

A minister is constantly bringing before his people the claims of various benevolent objects. The motives he uses to induce others to give to God's cause he applies to himself with full force. There are few pastors who do not give beyond their means. They do so, trusting that God will in some way care for them.

The pastor is not trained to hire out money, least of all is he trained for speculation. When he does save a little he is very liable to lose it through poor investments.

If a layman should have the opportunity to keep track of a minister's waste basket, he might be led to think the latter was in a quiet way a large investor. He would find there offers of mining stock, of oil stock; invitations to invest in rubber-producing companies, in coffee plantations, in town lots, in insurance

companies without number. Many a minister smiles at these circulars and says to himself, "They're angling in the wrong pool; there are no fish here." Sometimes one with a little money wonders how the concerns have found out he has scraped together $100. Once in a while one takes the bait and to his lasting sorrow borrows money to invest.

The earning power of the minister does not as in other professions increase with growing years. The practice of the average lawyer or doctor will at the first be about $100 a month. In five years it will be from $200 to $300 a month. It is likely to keep on increasing, and there is no dead line to cross. On the other hand, many ministers who have done splendid work for the Master through all their lives have never received $100 for a month's service, and long before the climax of the earning power was reached in other professions found it difficult to obtain a church. It is estimated that in the Presbyterian Church about one-eighth of the ministers sooner or later come to need relief. I suppose the same ratio would apply to our denomination; but when one considers all these things, the wonder is that so few ministers are dependent in old age.

Upon whom rests the responsibility of caring for these needy saints if not upon the churches? Let me read you a quotation from the report adopted by the General Assembly of the Presbyterian Church. "When the Church accepts the services of a young minister and requires him to keep himself free from worldly cares and avocations, and to give himself wholly to the preaching of the Word, and to pastoral work, and when it has received such service from its covenanted servant, and he becomes disabled by disease, accident, or old age, it is but common honesty, justice, and honor, to give him a comfortable support during the time of his disability. The consecrated young preacher does not give himself and his services to any one particular congregation, but to the whole Church of which he is a minister, and he stands ready to go and labor wherever God by his providence may call him, until he is disabled for active service. When that time comes, the Church, the whole Church, to which he has given the cost of his education, his whole time, and all his working forces, is bound by the law of God to furnish him a decent living. To do so is but even-handed justice, and not to do so is dishonoring to the Church of God. 'Even so hath the Lord ordained, that they which preach the gospel should live of the gospel.' 'Take heed to thyself that thou forsake not

the Levite as long as thou livest upon the earth.'" This is a clear and forcible statement of the case.

What are the denominations doing for the relief of their worn-out ministers?

The General Synod of the Evangelical Lutheran Church levies a tax of seven cents a member upon its entire membership. It has an annual income of $14,000, and is able to appropriate to its beneficiaries an average of between $200 and $250 a year.

The Presbyterian Church raises by voluntary offerings from its churches over $89,000 a year—nine cents a member. It appropriates to ministers who come under the conditions $300 a year, and to widows of ministers $180 a year. Last year it was able to pay all claims in full, and to add to the endowment fund over $8000. In addition to this, it has several large and well-furnished homes for ministers.

The Methodist Church has a national fund called "The Chartered Fund," which is small, and also a Conference Fund. In the Southern California Conference, there are 125 churches, with a membership of 16,600. Last year $3879 was raised for needy cases. This is about 23 cents per member. In addition to this, $16,000 was raised for an endowment fund. The Conference has appointed an agent to raise money for homes for worn-out preachers, and to provide an endowment fund. The mark has been set at half-a-million dollars. The most now given to any needy case is $350 a year.

Southern California has seventy-nine Congregational churches, with a membership of 7426. It raised last year $153, or two cents a member for Ministerial Relief. Only 23 of our 79 churches took up an offering for this cause, and only eight gave above $5. The National Council has also a fund. It was able in three years to disburse to beneficiaries about $17,000. The largest sum paid out during that time to any one person was $202 I am ashamed to say that in this Association we were last year only able to help three beneficiaries, giving them respectively the munificent sums of $31, $50 and $76. This year I understand the amount has been somewhat larger, and, in addition, we have been able to give one needy widow a sewing machine to help her earn a living for herself and children.

The pension roll of veterans of the civil war and their widows now amounts to nearly one million persons, and the pen-

sioners receive on an average close to $140 a year. These veterans served their country from one day to five years. Veterans in the Grand Army of the Lord gave a lifetime of service, and a few of them who come to want receive a miserable pittance.

Why are the churches derelict? Not because they wish to shirk any duty. Not because they don't appreciate the aged servants of the Lord. Not because they lack sympathy for those in distress. The real reason is, they are not informed on the subject. A Methodist brother tells me that there is no cause to which his church responds more readily. If our churches knew they would meet lovingly, generously, every need. Whose business is it to inform them?

Beloved of the Lord, these needy ones are our brethren. If the Lord has any poor, they are his poor. If it is possible to minister to Christ by ministering to his people, they furnish the opportunity, and if we do not improve it we are verily guilty. Let us not keep our lips closed while those the Lord loves are pinched by want. Let us tell our people the need, and then abundance will take the place of penury, and the Lord will bless us. "He that hath pity on the poor lendeth to the Lord." "Inasmuch as ye did it unto the least of these ye did it unto me."

TREASURER'S REPORT

The Congregational Ministerial Relief Association of Southern California,

In account with James T. Ford, Treasurer.

1901	Cr.	
Oct. 9.	By balance in Treasury	$622.16
	Balance of General Association Collection	16.45
	Ministers' membership fees	31 90
	Contributions—First Church, Los Angeles, $26.85; W. A. Lamb, and Olivet Church, Los Angeles, $6; Rev. Geo. Willett and San Luis Obispo Church, $2; Rev. C. N. Queen and Ventura Church, $6.40; Redlands,	

	$23.16; Vernon, Los Angeles, $4.16. 1902—Ontario, $30.40; Riverside, $12.93; Whittier, $7.70; Pomona, $14.71; Jamul, $2; Claremont, $11.25; Lake Avenue, Pasadena, $7.80; San Jacinto, $1; Paso Robles, $1; San Miguel, $1.35; Central Avenue, Los Angeles, $1.10	159.81
	Minister's membership fee	2.00
	Interest on deposit (Southern California Savings Bank)	10.95
		$843.27

Dr.

1901	To paid four Beneficiaries (each $25)	$100 00
1902	Paid Beneficiaries ($25; $25; $25; $25; loan, $50)	150 00
	Balance	593 27
		$843.27

In account with A. K. Nash, Treasurer.

Cr.

1902 June	By balance from former Treasurer, in bank and bills receivable	$593.27
	Contributions—Redlands Church, $3; First Church, Los Angeles, $39.75; Highland, $8; W. H. Robinson and Rosedale Church, $2	52.75
	Minister's membership fee	8.80
		$654.82

Dr.

	To paid Beneficiaries ($50; $50; $25)	$125.00
	Balance on hand	529.82
		$654.82

F

REPORT ON HOME MISSIONS

BY REV. JOHN L. MAILE, SUPERINTENDENT

This work dates from 1866 and has therefore been in operation about 36 years. Of our present 33 self-supporting churches all but four have received aid from the Home Missionary Society. On nearly all the church houses and parsonages the Church Building Society has assisted.

	Self-Supporting Results	Present Home Missionary Operations	Spanish Home Missionary Work	Totals
Churches, -	33	44		77
Members, - -	5986	1625	70	7681
In S. S. -	5357	2807	120	8284
In C. E. - -	1644	607	60	2311
Families, -	3477	1856	500	5833
Pastors, - -	31	31	2	64
Stations, -	7	6	7	20
Church Buildings,	30	42		72
Parsonages. -	12	13		25

PASTOR'S ITINERARY DEPARTMENT.

Two Pastors ride 10 miles for two appointments.

Three Pastors ride 14 miles for two appointments.

One Pastor rides 14 miles for three appointments.

One Pastor rides 15 miles for three appointments.

One Pastor rides 18 miles for two appointments.

One Pastor rides 24 miles for one appointment.

One Pastor rides 24 miles for two appointments.

One Pastor rides 26 miles for one appointment once in two weeks.

One Pastor rides 26 miles for two appointments.

One Pastor rides 50 miles for one appointment.

One Pastor rides 50 miles for two appointments.

One Pastor rides 282 miles for one appointment, by train.

One Pastor rides 60 miles for one appointment, occasionally.

The equivalent of more than 590 miles on weekly trips to 28 regular appointments. New fields await occupancy.

FINANCIAL.

Contributed by the Churches	$3,637.12
Contributed by Individuals as such	650.00
Contributed by Legacies	1,763.02
Contributed by Woman's Home Missionary Union	1,631.58
	$7,681.72

While the General Association year is from Oct. 1st to Oct. 1st, on which the above estimate is made, the fiscal year of the Home Missionary Society is from April 1st to April 1st, and it is under this latter grouping of the months that our grants to churches are made. Under this division of time our financial statement is as follows:

Contributions from April 1st to Nov. 1st, 1902	$2,648
Additional sum, recommended by State Committee to be raised by March 31st, 1903	3,852
Total proposed for fiscal year ending March 31st, 1903	$6,500

As the total quoted above for the Association year is swelled by legacies, which are of uncertain occurrence, the estimate for the sum to be raised by next April is considerably reduced from those figures. Yet if, providentially, special gifts shall come in let not such good fortune lessen regular contributions. Important new fields await our occupancy and for this purpose funds are needed, and at the same time existing fields not ready for self-support must be assisted. May the prosperous times which attend some communities and the spirit of renewed consecration to the Master's work inspire us to increased liberality for "home missions" in our midst. Our newly adopted Spanish work has great prosperity and great needs. See report of Supt. Case.

SPECIAL MENTION.

On the "committee" page in the front part of these Minutes will be noted the names of the ministers and laymen composing the State Home Missionary Committee. These brethren are elected by the General Association and three retire each year. The personnel is strong and the service rendered is of large moment to the churches.

A principal duty of the committee, working with the Superintendent, is the drawing up of the schedule of grants to the aided churches and stations. A sub-committee, consisting of the Chairman, Rev. Dr. Day, the Secretary, Mr. S. H. Herrick, and Supt.

Maile, is authorized to make such changes or re-adjustments as developing circumstances may require.

Specifically, the State Committee represents the churches, while the National Home Missionary Society is represented by the Superintendent. We voice the gratitude of the churches for the generous aid given.

The Congregational Church Building Society also is entitled to our appreciative thanks for the generous assistance given in the erection of churches and parsonages. The grant or loan of money from this source is often the key to the success of the enterprise.

"Those women which labored with me in the gospel" were effective co-workers with the great Apostle. Not less so are they now.

On another page are the resolutions expressing the appreciation of the churches for the great services rendered by the retiring President of the Woman's Home Missionary Union, Mrs. W. F. Day.

The Vice-President, Mrs. L. H. Frary, is leading this work with ability and success.

Owing to the depleted conditions which are the inevitable results of successive droughts, we are not in an era of organizing churches. But a steady and very useful pioneer work is being done by Supt. H. P. Case of the Sunday School Society. With an industry and faithfulness not to be surpassed he is the welcomed visitor to scores of neighborhoods and many are his Sunday schools that are the only means of religious assemblage and worship. We bid him God-speed in his extended work and thank his Society for its valued co-operation.

The passing into rest of Rev. James T. Ford occurred in April, 1902, and rounded out some twenty-five years of very efficient service for our churches in Southern California as pastor, General Missionary and Superintendent. His work in eastern and southern states was also of high grade, of abiding influence and far-reaching effect. He lives in unnumbered remembrances.

Rev. F. J. Culver has for a number of years sustained the relation of Field Missionary to our Southern California work and he brings to the same a wide experience, large executive ability and abundant energy in bringing things to pass. He is specially efficient in helping a field or church through an interim between

pastorates and in assisting to remove difficulties which sometimes accumulate. His services are available for the churches desiring the same.

The campaign made for home missions by Mrs. Harriet Caswell-Broad and Rev. L. P. Broad materially strengthened the interest in this great work, and brought good cheer and inspiration to the workers and givers alike.

At the Bethlehem Institutional Church, Rev. Dana W. Bartlett, the pastor; Mr. Conrey, the Sunday School Superintendent; Mrs. Bradley, the Deaconess; and other associated workers have labored with sustained diligence in reaching with Gospel influences the neglected and unfortunate.

The Alessandro and Moreno churches, greatly depleted by removals, gave up their minister and concentrating the services and Sunday school at the former place, are supplied semi-monthly with preaching by Mr. S. H. Herrick, of Riverside, who counts this ministry a labor of love.

In the month of March, Bakersfield celebrated the tenth anniversary of their organization and signalized the occasion by burning a cancelled church mortgage. The house of worship was newly painted and refurnished in most comfortable style. A sermon by Supt. Maile, addresses from District Secretary H. H. Wikoff and Supt. H. P. Case, together with attendants from neighboring churches demonstrated to Pastor Fuller and his people the existence of a spirit of true fellowship.

Later in the year, the Redondo church, under the untiring lead of their pastor, Rev. D. L. Jenkins, enjoyed a similar triumph of debt erasement.

The church at Buena Park, in the spirit of faith and courage, has entered upon self-support, and, by a council of recognition, has installed Rev. O. L. Corbin as pastor.

Etiwanda is building a house of worship under the restraint of limited means and scarcity of labor, but Rev. Mr. and Mrs. A. W. Thompson are undaunted leaders.

Mention should be made of the exceptionally efficient work performed as pastor and preacher by Rev. C. S. Billings on the exceptionally difficult field at Barstow on the Mojave desert. This is an important division station on the Santa Fe system; the population is almost exclusively connected with railroading, with

the resultant changes and vicissitudes. An excellent Sunday School is maintained and attendance at the regular services fills the recently built meeting house.

The churches at Brooklyn Heights and West End, Los Angeles, are united under the care of Rev. D. Q. Travis, with the result of better local financial support and less home missionary aid.

Several remaining members of the Monrovia church, which has no meetings, keep up their home missionary contributions with a fidelity that is most commendable.

The Congregational and Presbyterian churches of National City, each retaining their organization and property, unite in their public services, Sunday School, Christian Endeavor and prayer-meeting, and in the maintenance of one pastor; thus dividing the burdens, doubling the attendance and achieving self-support.

The San Diego Second church, formerly yoked with National City, is striving single-handed to maintain its work in the excellent Sunday School and in preaching services, conducted by Rev. J. L. Pearson, residing at La Jolla.

Jamul, an out-post church organization, is not quite annihilated by removals, and with admirable courage maintains the Sunday School, Christian Endeavor and occasional preaching, as the latter can be obtained.

Rev. Mr. and Mrs. James E. Duff, occupying the field of Alpine, Dehesa and Descanso, were for nearly ten years missionaries in China, and pursued a successful work among the Celestials until impaired health required a return to this country. Coming from a North Dakota pastorate to this state has proved beneficial to their health, and their efficient work on the Alpine field is appreciated by all concerned.

The Panama church, nine miles from Bakersfield, is building a house of worship and has as pastor Rev. Alice M. Robinson, who also preaches at Old River. Rev. Mr. Robinson is pastor of the Rosedale and Poso churches, located twelve and thirty-seven miles from Panama.

Mr. Ernest Andrews, a young lay-preacher, occupies the contiguous fields at Mountain View and Oil City. These adjoining circuits cover many square miles of territory and afford the only ministry to the most of these neighborhoods.

The Congregational Union of Los Angeles has been recently organized as an agency to assist in our work of church extension, and valuable results are expected from the systematic co-operation which this organization will secure.

"Forefathers' day" was fitly celebrated in December, 1902, by a banquet given under the auspices of the Congregational Ministers' Meeting of Los Angeles. The exercises were held in the new Y. W. C. A. Hall, and after the repast excellent music was followed by a notable address by Rev. J. H. Williams, D. D., of Redlands. In this instance, at least, "home talent" could not have been well surpassed by importation from abroad.

Pastoral Changes.

Rev. Otto Anderson, from Eagle Rock field to Arizona. Rev. J. Fletcher Brown, Los Alamitos, retired. Rev. William Davies, from Alaska to Vernon church, L. A. Rev. Amos W. Doyle, from Washington to Lemon Grove field. Rev. Jas. E. Duff, from North Dakota to Alpine field. Rev. T. R. Earl, from San Diego Second and La Mesa to San Francisco. Rev. Arthur Farnworth, National City to Northern California. Rev. F. A. Field, from Brooklyn Heights to Third church, L. A. Rev. J. D. Habbick, Third church to evangelical work. Rev. W. P. Hardy, from Vernon church to Eagle Rock field. Rev. Richard Hardin, from Compton to San Francisco. Rev. J. B. Irvine, Jr., from West End, retired. Rev. Francis Lawson to Villa Park, from Nebraska. Rev. J. L. Pearson, from Alpine to San Diego Second church. Rev. M. D. Reid, from Saticoy to Compton. Rev. W. W. Riley, from Michigan to Saticoy. Rev. D. Q. Travis, from Northern California to Brooklyn Heights and West End churches, L. A. Rev. W. H. Wolcott, from Moreno to Claremont.

The outlook for our home missionary work may be summarized as follows: The rains for the past year have realized pasture and grain in the farming regions, removing the fear of total crop failure by drought.

When past losses from this cause are repaired and resources are strengthened, it is hoped that a number of churches may declare for self-support, especially those that are located in thriving centers of population.

While some demand for evangelistic work exists, increased attention is being given on many fields to the purpose of winning souls by hand-to-hand endeavor. Pastoral training and oversight,

with perhaps an annual decision day, is found, with the blessing of God, to produce abiding results.

Quite a proportion of our smaller churches exist, in effect, to be feeders of the larger churches in the cities. Young people go away to school and on graduating reach for employment in the centers of population. Faithful pastors stand at these sources of young life and see the results of their labors go to reinforce stronger churches and societies while their own reports indicate but meager results. Such adjustments are unavoidable and the spiritually minded and unselfish minister of Christ presses on with courage and good cheer, rejoicing if but the work, as a whole, may go on.

The Superintendent would here render his grateful acknowledgments for the cordiality and fraternal good-will everywhere extended to him by the pastors and churches.

He travels extensively that he may know the exact condition of every home missionary field and thereby be enabled to exercise sound judgment and safe counsel. These visits seem to be a round of good fellowship and mutual encouragement.

Also to the self-supporting churches a service may be rendered by the addresses of the Superintendent in presenting up-to-date facts, fresh and warm from the mold of events and circumstances as these transpire in the various parts of the great field.

We all therefore rejoice together, "for the same Lord over all is rich unto all that call upon him."

TREASURER'S REPORT

F. J. CULVER, TREASURER.

Owing to the loss of a package of papers of Mr. Ford's, the Treasurer is not able to make an itemized account of last year's expenses. I find in bank credit to the Association a balance of $251.54. This has been turned over to the present Treasurer, and must suffice for Treasurer's report of the previous Association year.

REPORT OF THE SOUTHERN CALIFORNIA WOMAN'S HOME MISSIONARY UNION

KATE G. ROBERTSON, SECRETARY.

Our Union has completed the fourteenth year of its existence and during that time over $27,000 has been contributed through our treasury. Ninety-four Societies, including Senior and Junior Auxiliaries, Sunday Schools, Endeavor Societies, etc., have sent gifts to us during the year. The presence of Mrs. Caswell-Broad at our last Annual Meeting and her visits later to a number of our Churches cannot fail to result in a quickened interest in Home Missionary work. With great regret we have been forced to accept the resignation of our beloved President, Mrs. Warren F. Day, of Los Angeles, who has been our wise, forcible, yet truly sympathetic leader for the past seven years, during which time over $20,000 has been contributed through the Union. Mrs. Day has retired because of failing health. We pray that freedom from care may soon restore her to strength again.

Our aim for this year is to reach a total of $3,000 for all Home Missionary objects to which we have pledged our contributions. We ask for the earnest, loyal support of each Auxiliary, so that we may not fall short of that amount.

The following is a summary of the Treasurer's report given at our Annual Meeting, April 9th, 1902:

SUMMARY OF RECEIPTS:

Los Angeles and Orange Counties	$1778 95
Riverside and San Bernardino Counties	797 39
Santa Barbara and Ventura Counties	56 00
San Diego County	261 13
Total Receipts for year	$2893 47
Balance on hand April 1, 1901	80 43
Total	$2973 90

CONTRIBUTIONS TO THE TREASURY ARE FROM:

Senior Department	$2189 37
Young People's Department	414 59
Children's Department	289 51

DISBURSEMENTS.

C. H. M. S.	$1644 00
A. M. A.	340 30
C. S. M. S.	226 51
C. E. S.	194 55
C. C. B. S.	160 00
C. S. S. and P. S.	45 00
Bethlehem Institutional Work	141 65
To Miss Harwood for Japanese	15 00
To Home Missionary at Christmas	27 00
To Mrs. Findlay for Chinese,	64 14
To C. E. Floating Work	90 00
Expenses—	
Printing Annual Report, Postage, Stationery, Etc...	67 18
Total Disbursements, April 1st, 1901, to April 1st, 1902.	$2926 29

Total Receipts	$2973 90	
Total Disbursements	2926 29	
Balance in Treasury April 1st, 1902..		$ 47 61

Missionary boxes and other gifts amounted to $408 00.

Respectfully submitted:

KATHERINE DOWD BARNES,
Treasurer W. H. M. U.

REPORT OF THE SOUTHERN BRANCH OF THE WOMAN'S BOARD OF MISSIONS OF THE PACIFIC

The Southern Branch passed its twelfth Annual Meeting in April, 1902.

Our present aim is $100 in advance of last year,—$2,600, divided as shown by the accompanying schedule, each Auxiliary having a certain proportion of the whole as its aim:

WOMAN'S DEPARTMENT:—Africa, Zulu Mission, Mrs. J. C. Dorward, $150. Japan, Kyoto, Miss F. M. Denton, $250; Doshisha Girls' School, $250. India, Madura, Scholarships, $15 each, $90; School Work, $50. Turkey, Brousa, Boarding School,

$222.50; Scholarship, $37.50. China, Foochow, Pagoda Anchorage, $350. General Mission Work, $200. Total, $1250.

YOUNG PEOPLE'S DEPARTMENT:—Japan, Doshisha, Salary of Native Teacher, $100. India, Madura, School Work, $100; Scholarships, $15 each, $30. Turkey, Brousa, Boarding School, $50. Africa, Mrs. Dorward, $50. China, Foochow, $70. General Mission Work, $100. Total, $500.

CHILDREN'S DEPARTMENT:—Turkey, Brousa, Mrs. T. A. Baldwin's Salary, $396. (She is in an especial sense our own missionary, the amount named being her whole salary. Her life and influence among the orphans give the children a special interest in her.) Micronesian Navy, $104. Total, $500.

Aim for the year, $2,600.

Our constituency as represented by the offerings of the past year is: Woman's Auxiliaries, 41; Young People's Societies, 15; Children's, including Mission Bands, Junior Endeavor, and Sunday Schools, 45; Cradle Roll Bands, 6. Three churches sent offerings to the Foreign work through the Branch Treasurer. There are consecrated hearts carrying on this work in these Auxiliaries, and careful programs are planned.

The study of "Via Christi," tracing the light of Christianity down the ages, has proved a source of new information and interest in many of our Societies. This text-book, prepared for just such study in the Woman's Branch of all denominations, has also strengthened our feeling of fellowship with all Christian workers. In this new union of study, there should come new strength of love, zeal and purpose.

Four traveling libraries are circulating among our Societies, conveying information.

Among the Mission fields, we again have a place in China, at the Pagoda Anchorage, near Foochow, including women's classes, women's schools, day schools, Bible woman's work, and medical work.

In the recent annual greeting from the President of the W. B. M. P., our attention is called to the following:

"*The Pacific* has a weekly message from the Board, and we would like to feel sure that, at least, one member of each Auxiliary reads these messages; they contain not only the latest letters from our missionaries, but often important notices as well."

The Southern Branch supplies the material for the paper the first issue of each month.

The next Annual Meeting of the Branch will be held in Ontario the first week in April.

The books of the Treasurer, Mrs. S. E. Hughes, Pasadena, close one week before the meeting.

MRS. J. H. WILLIAMS, President.
MRS. C. C. THOMAS, Secretary.

TREASURER'S REPORT.

RECEIPTS.

Total receipts from Senior Department	$1873 20
" " " Young People's Department	367 50
" " " Children's Department	341 30
Brought forward	43 74
Total receipts	$2625 74

DISBURSEMENTS.

To the W. B. M. P.—	
For our regular work	$2300 00
For specials	134 17
Sent to Miss Denton	25 00
Sent to Ramabai	30 50
Paid towards Metsuda's education	75 00
Total disbursed	$2564 67
Cash on hand	61 07
	$2625 74

CONTINGENT FUND.

Receipts	$53 05
Disbursed	48 06
Cash on hand	$ 4 99

MRS. S. E. HUGHES, Treasurer.

OUTLOOK OF OUR SPANISH WORK

By Rev. Alden B. Case

In February, 1902, the Congregational Home Missionary Society made its first appropriation for a Spanish mission in Southern California.

Since the summer of 1896, however, Congregational Spanish work had been conducted on the Coast, sustained mainly by the local churches. During a portion of this period, the work was under the auspices of the California Spanish Missionary Society, an interdenominational organization whose purpose was to awaken interest in the evangelization of the Spanish-speaking population. This society was initiated and supported principally by Congregationalists, and when its work was adopted by the C. H. M. S., the little pioneer society was allowed to lapse and it has recently been formally dissolved.

In all about fifty Mexicans have been received into our churches on confession of faith. Many others have testified to conversion in our meetings, but through change of residence have been lost to view. Still many others, nominally Roman Catholics, are beginning to read the Scriptures, listen attentively to explanations and are apparently approaching the Kingdom.

The now recognized Congregational Spanish field in California, includes Pomona and valley; Orange County, with Santa Ana as center; Bakersfield, and the City of Los Angeles, including some points in the vicinity of Ivanhoe and Los Alamitos. Outside of Los Angeles, Spanish work is being carried on by other denominations in only six other points, so that not one-tenth of the California Spanish field is yet occupied, or even opened. Several of our sister denominations are, however, vigorously awakening and preparing for material enlargement of effort. There is an expectation that as the Congregational denomination has now taken up the work, its undertaking will be strongly pushed.

The situation in the City of Los Angeles is peculiarly interesting. Our mission was started here in September, 1902. Be-

ginning was not sooner made because the Presbyterians and the Methodists already had work, and the need seemed greater in unoccupied points outside the city. The past year, however, has seen an unprecedented increase in the Mexican population, which at present may be safely placed at 7,000, and may be nearer 10,000.

In Sonoratown—a section of the city covering in part the area of the original Spanish Los Angeles—I estimate the Spanish-speaking population at not less than 2,500, not including many Italians who are also more or less familiar with the language. Here is an open field, little operated by the other missions; in fact, until our efforts commenced, it was almost untouched by them. Here, in the heart of our Southern metropolis, and surrounded by a people in full possession of gospel light, is a Mexican community which is in just as urgent need of spiritual help as is the average town in Mexico or South America. A visit to these families, many of them recently from Mexico, would be sufficient to convince anyone of this. Their condition temporarily is no improvement on that of their countrymen in the home land. In many houses you find several families where you would expect to see but one. In one corral between streets I found seventeen families in tents, while the adobe houses along the streets were all filled to overflowing.

Among the more recent comers are not less than a dozen former members of American Board churches in Mexico. Some converts from other Congregational points in California are also now here, and owing to the somewhat shifting custom of these people, there will be a constant tendency of our Mexican church members to drift to this city, so that a strong center here is clearly necessary to the growth and permanence of our work. A commodious hall has been rented and services are well established. The Spanish Sunday school has now an average attendance of over forty. The Sunday evening services usually attract an audience of fifty or more. The Wednesday evening prayer-meeting ordinarily brings out as many as thirty. A Friday evening meeting has been established, and is designed to be helpful in social and other ways, as for example, a city physician gave our people a talk the other night on the care of the body. It is hoped that the regular organization of our Los Angeles Spanish church will soon take place, and that a properly located property may soon be owned by the mission.

It is not necessary to call attention to the fact that more laborers are needed to carry forward this work in the state. Through what seems to us a clear providence of God, two other workers have come to our aid and are now being partially supported by special gifts from some who have become greatly interested in the urgency of the situation. Application has been made for increased appropriation from the National Society. It is believed that such request will be favorably considered; yet, should this be the case, these workers cannot be fully employed without a very material increase in gifts from our churches on the field.

The California Spanish Missionary Society, already alluded to, has, during its short lifetime, made a considerable beginning toward an institutional enterprise for the Spanish-speaking people with location at Hyde Park.

The need of an industrial and training school for Mexican youth of both sexes, and especially for boys, is very great. It is hoped that this work may be taken up by one of our denominational societies and amply supported. Property to the value of some $8,000 gives us a foundation of no little importance, and a man in whom all our people have confidence is ready to devote himself, if so desired, to this special enterprise. The Master has given to us a grand opportunity. I believe that we are going to have a precious part in the salvation of these, our Mexican neighbors.

DISTRICT ASSOCIATIONS

LOS ANGELES ASSOCIATION.

(Organized May 7, 1886)

Registrar—Rev. J. M. Schaefle, Pico Heights, Los Angeles.

Churches—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hamlin, Hyde Park, La Cañada, Long Beach, Los Alamitos; Los Angeles—First, Park, Third, Vernon, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish and Central Ave.; Monrovia, Nordhoff, Norwalk; Pasadena—First, North and Lake Avenue; Paso Robles, Pomona, Poso, Redondo Beach, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Santa Monica, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier.

Ministers—Otto Anderson, Saml. G. Arnett, D. W. Bartlett, C. S. Billings, A. D. Bissell, E. R. Brainerd, Sherlock Bristol, J. F. Brown, Alden B. Case, Harlan P. Case, E. Cash, D. H. Colcord, J. H. Cooper, M. S. Crosswell, F. J. Culver, Warren F. Day, Wm. Horace Day, Chester P. Dorland, S. G. Emerson, Frank L. Ferguson, F. A. Field, F. S. Forbes, L. H. Frary, E. R. Fuller, Geo. A. Gates, J. D. Habbick, W. P. Hardy, J. H. Harwood, Thomas Hendry, B. F. Hewlett, Edward Hildreth, D. D. Hill, D. L. Jenkins, H. W. Jones, S. C. Kendall, G. P. Kimball-Henry Kingman, W. A. Lamb, Francis Lawson, C. H. Longfellow, J. L. Maile, J. H. Mallows, E. C. Norton, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, Francis W. Reid, O. V. Rice, W. H. Robinson, Alice Robinson, N. L. Rowell, J. M. Schaefle, J. E. Smith, C. Y. Snell, H. T. Staats, C. B. Sumner, E. O. Tade, C. S. Vaile, F. Wheat, S. H. Wheeler, A. B. White, George Willett, C. W. Williams.

Licentiate—J. B. Irvine, Jr.

Sixteenth Annual Meeting.

Association met with the Claremont Church, in the chapel of Pomona College, Monday, May 12, 1902: Rev. H. W. Lathe, Moderator; Rev. S. G. Emerson, Assistant Moderator; Mr. Robert Collingwood, Scribe.

Subjects Discussed: "Home Missions," Rev. Frank S. Forbes; "City Missions," Rev. D. W. Bartlett; "The Alienation of the Common People from the Church," Rev. C. P. Dorland; "What the Pew Expects from the Pulpit," Mrs. W. F. Bosbyshell; "The Type of Evangelism for Our Day," Rev. H. W. Lathe; "Horace Bushnell Centenary," Rev. E. E. P. Abbott.

Place of Next Meeting: Long Beach, April, 1903.

San Bernardino Association.

(Organized in May, 1887.)

Registrar—Rev. George Robertson, Mentone.

Churches—Alessandro, Bloomington, Corona, Etiwanda, Halleck, Highland, Lakeview, Mentone, Moreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino, San Jacinto,

Ministers—William M. Brooks, W. N. Burr, C. H. Davis, E. F. Goff, H. W. Houlding, S. G. Lamb, George F. Mathes, H. E. Merrill, A. L. Park, George Robertson, J. C. Rollins, O. H. Spoor, A. W. Thompson, J. H. Williams, W. H. Wolcott.

Met at Riverside, May 6 and 7, 1902: Rev. E. F. Goff, Moderator; Rev. A. C. Dodd, Scribe.

Subjects Discussed: "How to Make the Church Most Effective," Rev. W. N. Burr; "The New Evangelism," Rev. J. H. Williams; "The Liquor Problem in Prohibition Towns," Mr. W. N. Peck and Mr. W. A. Purington; "Church Financiering," Mr. M. M. Phinney; "Woman's Foreign Missionary Hour," Mrs. Alice E. Larkin; "Denominational Brotherhood and Co-operation," Rev. W. F. Taylor and Rev. E. F. Goff; "Home Missions: Our Needs and Opportunity," Rev. John L. Maile and Rev. H. H. Wikoff; "Sabbath School Ideals and Problems," Rev. H. P. Case; "Woman's Home Missionary Hour," Mrs. S. G. Lamb; "Sources of Spiritual Power," Rev. John L. Davies; "The Church and Educational Problems," Rev. Geo. A. Gates and Mr. A. L. Lunt.

Place of Next Meeting: Ontario, May, 1903.

San Diego Association.

Registrar—Rev. C. H. Abernethy.

Churches—Alpine, Chula Vista, Dehesa, DeLuz, Escondido, Jamul, Lemon Grove, La Mesa, National City, Poway, Ramona; San Diego, First and Second; Spring Valley.

Ministers—E. E. P. Abbott, C. H. Abernethy, I. W. Atherton, A. E. Bradstreet, F. A. Bissell, H. M. Daniels, A. C. Dodd, N. T. Edwards, J. D. Parker, J. L. Pearson.

Annual Meeting at San Diego, April 22, 1902: Rev. N. T. Edwards, Moderator; Rev. C. H. Abernethy, Scribe.

Subjects Discussed: "Dark Times: the Fact, Cause and Cure; a Word of Cheer," Rev. J. L. Pearson; "Interdenominational Comity," Rev. C. T. Wilson, D. D.; "Home Missions," Rev. J. L. Maile; Association Sermon, Rev. E. K. Holden; Missionary Addresses, Mrs. Park, Rev. L. P. Broad, Mrs. Harriet Caswell Broad; "A Half-Hour with Horace Bushnell." Open Parliament. "The Enrichment of Our Service," Rev. Geo. E. Street, D. D.

Place of Next Meeting: San Diego.

COUNCILS

April 3.—The First Church of San Diego called a Council of Dismissal to sever the pastoral relations of Rev. Stephen A. Norton. Moderator, Rev. N. T. Edwards, of Escondido; Scribe, Rev. C. H. Abernethy, of Ramona. The Council resulted in approval of the action of the church, after adopting resolutions reciting the good work accomplished during the pastorate.

September 18.—Called by the Buena Park Church for the recognition of Rev. Oliver L. Corbin as Pastor of that Church. Rev. John H. Cooper, Moderator; John Tanner, Scribe. Resulted in the recognition of the Pastor, with public services as follows: Sermon, Rev. John L. Maile; Prayer, Rev. J. H. Cooper; Charge to Pastor, Rev. D. D. Hill; Charge to the Church, Rev. J. H. Cooper; Right Hand of Fellowship and Prayer of Consecration, Rev. S. G. Arnett.

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats

CONGREGATIONAL DIRECTORY

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, No. 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning Relief should be addressed to Dr. Wm. A. Rice, National Corresponding Secretary, Newark, N. J.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

FOURTH AVENUE AND 22D ST., NEW YORK.

Secretaries, Rev. Joseph B. Clark, D. D., Rev. Washington Choate, D. D.; Treasurer, William B. Howland; Superintendent Southern California, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Warren F. Day (since resigned), 936 S. Union Ave., Los Angeles; Treasurer, Mrs. K. D. Barnes, 28 Valley St., Pasadena; Secretary, Mrs. George Robertson, Mentone. Superintendents: Young People's Work, Mrs. Henry N. Kinney, Claremont; Children's Work, Mrs. O. H. Duvall, Claremont; Literature and the Press, Mrs. E. C. Norton, Claremont.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

CONGREGATIONAL HOUSE, 14 BEACON ST., BOSTON.

Secretaries, Rev. Judson Smith, D. D., Rev. Charles H. Daniels, D. D., Rev. James L. Barton, D. D.; Treasurer, Frank H. Wiggin; Agent for the Pacific Coast, Rev. Walter Frear, Y. M. C. A. Building, San Francisco.

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC—SOUTHERN BRANCH.

President, Mrs. John H. Williams, Redlands; Vice-President, Mrs. J. G. Hale, Redlands; Secretary, Mrs. C. C. Thomas, Pasadena; Treasurer, Mrs. S. E. Hughes, 56 Worcester Avenue, Pasadena; Foreign Secretary, Miss Maria P. Lyman, Riverside.

AMERICAN MISSIONARY ASSOCIATION.

FOURTH AVENUE AND 22D ST., NEW YORK.

Secretaries, Rev. Augustus F. Beard, D. D., Rev. Frank P. Woodbury, D. D., Rev. Charles J. Ryder, D. D.; Secretary Woman's Bureau, Miss D. E. Emerson; Treasurer, H. W. Hubbard.

CALIFORNIA CHINESE MISSION.

(*Auxiliary to the American Missionary Association.*)

418 BARTLETT ST., SAN FRANCISCO.

President, Rev. J. K. McLean, D. D.; Secretary, Rev. W. C. Pond, D. D.; Treasurer, William Johnstone.

CONGREGATIONAL CHURCH BUILDING SOCIETY.

FOURTH AVENUE AND 22D ST., NEW YORK.

Secretary, Rev. Levi H. Cobb, D. D. (resigned); Treasurer, C. E. Hope; Field Secretary for the Pacific Coast, Rev. H. H. Wikoff, Y. M. C. A. Building, San Francisco.

CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY.

CONGREGATIONAL HOUSE, 14 BEACON ST., BOSTON.

Secretary and Treasurer, Rev. George M. Boynton, D. D.; Pacific Agency, The American Tract Society, 16 Grant Avenue, San Francisco; Superintendent for Southern California, Rev. Harlan P. Case, Box 863, Los Angeles.

Children's Sunday, June 14th.

CONGREGATIONAL EDUCATION SOCIETY.

Treasurer, S. F. Wilkins, Esq.; Secretary, Edward S. Tead; Congregational House, Boston.

MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

President, Rev. Henry W. Jones, Claremont; Sec'y and Treas.; E. A. Walker, Pasadena.

THE PACIFIC.

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PACIFIC THEOLOGICAL SEMINARY

BERKELEY, CALIFORNIA.

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GEORGE MOOAR, S. T. D., Coleman Professor of Apologetics and the Relations of Christianity and Science, Acting Professor of Church History, and Librarian.

CHARLES SUMNER NASH, D. D., Secretary, and Mary A. Crocker Professor of Homiletics and Pastoral Theology.

WILLIAM FREDERICK BADE, Ph. D., Professor of the Old Testament Language and Literature.

THOMAS COWDEN LAUGHLIN, Ph. D., Professor of New Testament, Greek, and Exegesis.

For catalogue and information, address President McLean.

Pacific Seminary began its work in San Francisco in 1869. A year later it moved to Seminary Hill in Oakland, where it lived for thirty years. In 1900, it made what it may be hoped will be its last removal for all time, to Berkeley, into close proximity with the University of California. Here it has found a most desirable location a half block from the University grounds and within five minutes' walk of all University buildings. This removal, doubted by some, has now won unanimous approval. Advantages both to Seminary and University are manifest. Our students are admitted to all the University classrooms, library and apparatus. The educational atmosphere furnishes stimulus and tonic. Expenses can be reduced by the use of the University equipment. Library purchases can be confined to our own working books. Other theological schools are coming to Berkeley, with which our own can co-operate with mutual benefit. The University welcomes the department of Theology, which it cannot itself supply. The religious forces of the University and of Berkeley are reinforced. Through the Earl Lectureship Fund, the Seminary is already providing annually public religious lecture courses of the highest order on supreme themes. It may be added that the Seminary enters into no affiliation with the University, but retains its independent life and administration. The departments of the Old and New Testament have been filled this year with new professors finely equipped. The chair of Theology is to be equally well filled this summer.

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1902.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org.	NAME	Name	Ordained	Cd.	Ma.	Fe.	To.	Ab.	Con	Let	To	De.	Let.	Dis	To.	Ad.	Inf.
Alessandro	'95					0	1	1	0	0	0	0	0	0	0	0	0	0
Alpine (P. O. Armada)	'94	A. Percy Foss	James E. Duff, P	'02	'02	16	17	33	0	0	1	1	0	2	0	2	0	0
Avalon	'89	E. B. Dye	Charles W. Williams, P	'86	'99	15	20	35	9	4	6	10	1	7	0	8	0	1
Bakersfield	'92	F. G. Colton	Edgar R. Fuller, P	'86	'97	27	70	97	16	11	15	26	2	4	0	6	7	5
Ballena	'89																	
Bloomington	'93	James E. Easton	Arthur C. Dodd, P	'98	'01	16	20	36	11	1	1	2	1	0	0	1	1	6
Buena Park	'88	Mrs. S. M. Hasson	Oliver L. Corbin, P	'93	'01	12	39	51	10	2	4	6	1	2	0	3	1	7
Chula Vista	'90	Mrs. Emma A. Carr	Ephraim E. P. Abbott, P	'68	'98	33	71	104	15	1	5	6	1	5	0	6	1	0
Claremont	'91	Mrs. E. C. Norton	Henry Kingman, P. C	'88	'00	101	132	233	35	15	46	61	4	31	1	36	5	2
Compton	'88	Mrs. Anna C. Brown	Matthew D. Reid, P	'97	'02	21	53	74	15	1	0	1	2	10	4	16	0	0
Corona	'87	Arthur L. Taber	William N. Burr, P	'88	'97	37	76	113	13	1	6	7	1	7	0	8	0	4
Dehesa	'87	James S. Stockton	James E. Duff, P. C	'02	'02	6	7	13	0	0	0	0	1	0	0	1	0	0
DeLuz	'89																	
Eagle Rock (P. O. Highland Pk.)	'86	Robert J. Seaman	William P. Hardy, P	'93	'02	6	6	12	3	0	0	0	0	0	0	0	0	0
Escondido	'86	Mrs. Fannie Baldridge	Nicholas T. Edwards, P	'83	'97	45	88	133	44	3	8	11	3	10	0	13	1	0
Etiwanda	'93	Clark Hickox	A. W. Thompson, P	'80	'96	7	12	19	3	0	0	0	1	0	0	1	1	0
Flinn Valley (P. O. Lakeside)	'92																	
Halleck	'84		W. H. Robinson, P	'92	'99													
Hamlin	'96		W. H. Robinson, P	'92	'99													
Highland	'84		Samuel G. Lamb, P	'79	'96	57	95	152	25	16	4	20	0	5	0	5	14	1
Hyde Park	'88	Frank B. Clark	John M. Schaefle, P	'87	'90	9	12	21	0	0	0	0	0	0	0	0	0	2
Jamul	'90	Mrs. H. F. Maxfield				9	6	15	6	0	0	0	0	0	0	0	0	0
La Canada	'97	Mrs. Maud G. Knight	William P. Hardy, P	'93	'02	8	10	18	10	0	0	0	1	4	0	5	0	2
Lake View	'98	K. D. Harger	Harry E. Merrill, P	'96	'98	9	10	19	9	0	0	0	1	2	0	3	0	0
La Mesa	'95	Kellog B. Finley	Amos A. Doyle, P	'87	'02	12	27	39	3	9	10	19	0	1	0	1	2	0
Lemon Grove	'94	M. C. Kennedy	Amos A. Doyle, P	'87	'02	12	19	31	11	0	0	0	0	4	0	4	0	0
Long Beach	'88																	
Los Alamitos	'97	Mrs. M. L. Butterfield	Oliver L. Corbin, P	'93	'02	3	8	11	1	4	2	6	4	4	0	8	0	1
Los Angeles, First	'67	G. Ray Horton	Wm. Horace Day, P. C Warren F. Day (Emeritus), P.	'92 '66	'00 '94	370	737	1107	120	46	145	191	16	31	0	47	24	14
" " Park	'84	Thos. Jones				40	84	124	0	6	4	10	2	3	6	11	0	0

Los Angeles, Third	'84	M. Silvester		Frederick A. Field, P.	'80	'02	11	19	30	2	1	9	10	1	4	17	22	0	0
" " Vernon	'85	William Wight		William Davies, P.	'85	'02	29	59	88	12	4	14	18	2	3	9	14	0	0
" " East (Sta. A)	'87	Miss Agnes Jacobus		Chester P. Dorland, P.	'97	'97	89	211	300	45	23	23	46	4	4	1	9	11	8
" " Pico Heights	'87	W. H. Klusmann		John M. Schaefle, P.	'87	'90	51	101	152	15	16	18	34	2	4	0	6	0	0
" " Plymouth	'88	Luman DeWit Sergeant		J. Horace Mallows, P.	'86	'00	35	67	102	20	7	11	18	2	4	6	12	2	5
" " West End (Sta. E)	'88	James Travis		David Q. Travis, P.	'89	'02	8	21	29	6	0	1	1	0	3	0	3	0	0
" " Olivet (Sta. D)	'89	Alan Adams		H. George Cooley, P.	'91	'02	18	40	58	20	2	7	9	0	6	0	6	0	0
" " Swedish	'89	Samuel Johnson		E. Magnus Carlson	'97	'96	30	48	78	3	12	0	12	0	4	0	4	0	2
" " Bethlehem	'92	Mrs. William Burness		Dana W. Bartlett, P.	'87	'96	52	110	162	51	15	10	25	1	6	19	26	3	2
" " Central Av. (Sta. G)	'95	William N. Best		Nathan L. Rowell, P.	'64	'98	25	56	81	12	1	10	11	0	11	0	11	0	3
" " Brooklyn Heights	'01	John Cowan		David Q. Travis, P.	'89	'02	7	16	23	2	4	5	9	0	6	0	6	0	0
Mentone	'92	George Robertson		George Robertson, P.	'83	'92	19	42	61	16	0	5	5	1	5	0	6	0	2
Monrovia	'87																		
Moreno	'91	J. S. Warren					16	20	36	18	0	0	0	0	12	0	12	0	0
National City	'81	J. Loren Mudgett		D. S. Johnson (Presbyterian)			12	34	46	13	0	1	1	1	4	0	5	0	0
Norwalk	'96	Mrs. Jennie Truitt		Dexter D. Hill, P.	'69	'01	14	33	47	7	6	2	2	0	5	0	5	0	0
Ontario	'85	Curtis L. Meacham		Ralph B. Larkin, P.	'94	'01	59	106	165	30	17	15	32	5	9	0	14	9	5
Panama	'00	Mrs Mary Taylor		Alice M. Robinson, P.	'96	'00	6	15	21	1	1	0	1	1	0	0	1	0	0
Pasadena, First	'85	George A. Green		R. R. Meredith, P	'63	'02	115	209	324	0	7	10	17	4	27	43	74	1	4
" North	'89	Henry T. Staats		Henry T. Staats, P.	'60	'88	36	78	114	14	3	4	7	2	8	0	10	2	0
" Lake Ave	'96	A. I. Gammon		Stephen G. Emerson, P.	'91	'98	61	112	173	17	37	22	59	3	7	0	10	22	0
Paso Robles	'94			Francis W. Reid, P.	'98	'00	15	33	48	10	11	9	20	0	0	0	0	5	2
Perris	'87	Miss Lizzie Pell		George F. Mathes, P.	'98	'99	22	48	70	12	1	2	3	0	4	0	4	0	0
Pomona	'87	Dr. Harold Jones					162	245	407	23	13	27	40	4	17	32	53	4	5
Poso (P. O. Famoso)	'93	Mrs. Fannie Root		Wm. H. Robinson, P.	'92	'99	4	8	12	2	0	0	0	0	0	0	0	0	0
Poway	'87	Adams Chapin		Charles H. Abernethy, P.	'01	'98	10	23	33	7	1	2	3	0	6	3	9	0	0
Ramona	'94	Mrs Henry Pratt		Charles H. Abernethy, P.	'01	'98	11	20	31	4	0	5	5	1	2	0	3	0	0
Redlands	'80	Dr. E E. Major		John H. Williams, P. C.	'73	'93	131	259	390	20	12	26	38	8	11	0	19	5	7
Redondo	'95	Mrs. Alice A. Fisher		D. Lloyd Jenkins, P.	'68	'01	6	19	25	2	2	1	3	0	2	0	2	0	0
Rialto	'90	Mrs. Lottie B Mason		Arthur C. Dodd, P.	'98	'00	12	16	28	4	0	0	0	1	1	0	2	0	1
Riverside	'72	George F. Herrick		Edward F. Goff, P.	'76	'96	158	269	427	50	8	34	42	6	8	0	14	3	3
Rosedale	'92	F. W. Northway		William H. Robinson, P.	'92	'99	17	22	39	14	0	0	0	1	2	3	6	0	0
San Bernardino, First	'67	W. D. Chapman		E. K. Holden, P.	'85	'03	50	88	138	0	4	7	11	2	7	0	9	3	3
" " Bethel	'00			Arthur C. Dodd, P.	'98	'00	8	16	24	3	0	0	0	1	1	0	2	0	1
San Diego, First	'86	Charles L. Cliff					133	226	359	0	8	14	22	17	24	61	102	2	3
" " Second	'88	Miss Mary L Dexter					12	33	45	0	0	0	0	1	1	0	2	0	2
San Jacinto	'86	Mrs. H K. Smith		Harry E. Merrill, P	'96	'98	20	31	51	13	4	2	6	0	6	4	10	4	0
San Luis Obispo	'92	Mrs. B F. Whitmer		George Willett, P.	'78	'99	11	21	32	6	2	2	4	0	2	0	2	0	2
San Miguel	'86	Mrs. Clara B. Telford		Francis W. Reid, P.	'98	'00	3	6	9	3	0	0	0	0	2	0	2	0	0
Santa Ana	'89	Miss Addie Pendleton		J. Francis Davies, P.	'70	'03	43	100	143	16	2	7	9	1	12	5	18	2	2
Santa Barbara	'67	Eli Kimberley		Wm. C. Merrill, P.	'84	'02	73	152	225	37	2	3	5	3	13	0	16	0	0
Saticoy	'90	Mrs. Elizabeth F. Pardee		William W. Riley, P.	'95	'02	12	30	42	11	2	8	10	1	1	0	2	0	0
Sherman (P. O. Shermanton)	'98	Henry Wyatt		Elijah Cash, P.	'78	'96	15	16	31	4	0	4	4	0	2	0	2	0	0
Sierra Madre	'86	J. H. Graham		Charles S. Rich, P.	'96	'01	17	34	51	17	0	0	0	3	2	0	5	0	0
Spring Valley (Helix P. O.)	'88	Mrs. G. A. Oliver		Amos A. Doyle, P.	'87	'02	12	16	28	10	8	0	8	0	0	0	0	0	1
Ventura	'68	Miss Alice Younglove		Charles N. Queen, P.	'86	'00	32	85	117	12	10	8	18	1	10	0	11	6	1
Villa Park	'89	Ray Billingsley		Francis Lawson, P.	'47	'01	14	24	38	7	0	0	0	0	2	0	2	0	1
Whittier	'94	J. Jones		S. G. Arnett, P.	'91	'00	46	78	124	11	6	18	24	1	12	0	13	0	7

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1902.

(CONTINUED)

CHURCHES		SUNDAY SCHOOLS			FAMILIES	YPSCE	BENEVOLENCES									
Town or City	Org.	Superintendents	M.	Av.			For-eign	Educa-tion	Ch. Bldg.	Home Missi'ns	A. M. A.	S. S.	Min. Aid	Other	Total	Leg acy	Home Exp.
Alessandro	'95	Franklin Wells	0	10	0	0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0
Alpine (P. O. Armada)	'94	T. M. Abbee	48	30	26	0	0	0	0	26	0	5	0	0	31	0	100
Avalon	'89	J. H. Miller	68	59	36	20	14	0	7	26	0	15	0	21	83	0	1152
Bakersfield	'92		173	93	130	35	46	0	3	6	3	2	0	11	71	0	1869
Ballena	'89																
Bloomington	'93	C. W. Weir (Rialto)	70	40	35	0	8	0	1	6	0	7	0	0	22	0	121
Buena Park	'88	Miss E. T. Fox	75	50	40	23	9	0	5	16	0	0	0	0	30	0	667
Chula Vista	'90	H. Phelps	100	65	75	38	17	0	80	10	0	0	0	30	137	0	850
Claremont	'91	Dr. F W. Thomas	236	144	95	0	168	2049	15	229	43	48	11	543	3106	0	1895
Compton	'88	Mrs. Edith Shepherd	170	135	200	0	21	0	0	8	5	10	0	0	44	0	846
Corona	'87	William N. Burr	120	73	96	55	45	0	19	96	0	18	0	0	178	0	1259
Dehesa	'87	Jas. S Stockton	25	21	13	0	0	0	2	8	0	0	0	10	20	0	10
DeLuz	'89																
Eagle Rock (P. O. Highland Pk.)	'86	J. O. Adams	50	35	12	20	3	0	5	8	0	0	1	0	17	0	161
Escondido	'86	Miss Alice Haines	134	50	75	0	38	55	15	53	26	10	0	25	222	0	1250
Etiwanda	'93	A. W. Thompson	85	20	35	15	3	0	10	20	0	4	0	4	41	0	150
Flinn Valley (P. O. Lakeside)	'92																
Halleck	'84																
Hamlin	'96																
Highland	'84	S. H. Barrett	104	0	100	72	39	0	11	87	37	5	8	18	205	0	1214
Hyde Park	'88	Frank B. Clark	60	25	25	12	15	0	65	0	0	7	0	3	90	0	376
Jamul	'90	D C. Maxfield	18			8	0	0	0	5	0	0	0	0	5	0	45
La Canada	'97	Mrs. Alfreda R Slutman	25	15	50	0	0	0	0	11	0	0	0	0	11	0	150
Lake View	'98	C. D. Maxfield	15	11	15	0	1	0	0	4	0	2	0	0	7	0	130
La Mesa	'95	Kellog B. Finley	63	33	20	25	6	0	7	23	0	0	0	6	42	0	320
Lemon Grove	'94		37	30	30	18	0	0	0	0	0	6	0	0	6	0	0
Long Beach	'88																
Los Alamitos	'97	J. D. Shutt	0	20	30	0	0	0	3	4	0	0	0	0	7	0	0
Los Angeles, First	'67	Don A. Judd	475	320	500	170	959	1857	58	984	300	64	67	1500	5289	0	7820
" " Park	'84	J. M. Davies	160	105	80	50	88	0	25	73	0	11	0	65	212	0	1300

Los Angeles, Third	'84	W. H. Armstrong	130	64	125	16	5	0	8	11	0	0	0	4	28	0	622
" " Vernon	'85	Durell Draper	107	100	125	30	71	0	0	35	15	18	5	88	227	0	900
" " East (Sta. A)	'87	George T. Hanly	237	143	185	76	65	6	15	70	6	18	0	71	246	0	2214
" " Pico Heights	'87	H. T. Dalton	225	150	0	0	0	0	0	0	0	0	0	0	0	0	0
" " Plymouth	'88	A. L. Bachman	141	75	65	0	45	0	0	60	6	7	5	42	165	0	3953
" " West End (Sta. E)	'88	Wm. H. Cary	61	40	20	20	5	0	3	14	0	4	0	0	26	0	325
" " Olivet (Sta. D)	'89	J. A. Kerr	220	119	55	0	0	0	23	0	0	5	0	30	58	0	777
" " Swedish	'89	A. J. Warner	40	30	35	22	0	0	3	3	0	0	0	304	310	0	1437
" " Bethlehem	'92	D. D. Conrey	150	110	200	42	6	0	2	10	0	4	0	50	72	0	600
" " Central Av. (Sta. G)	'95	Charles I. Mosteller	260	175	175	59	25	0	19	0	78	16	0	35	168	0	3470
" " Brooklyn Heights	'01	J. C. Archer	79	55	30	12	5	0	0	8	0	5	0	0	18	0	300
Mentone	'92	Mrs. K. G. Robertson	50	30	52	25	10	0	5	32	0	7	3	50	107	0	570
Monrovia	'97																
Moreno	'91																
National City	'81	John Gould	40	0	30	10	20	0	7	18	0	6	0	0	51	0	320
Norwalk	'96	E. P. Truitt	60	43	30	12	0	0	5	15	0	4	0	0	24	0	80
Ontario	'85	Wm. L. Malone	165	102	100	52	560	543	18	305	188	21	30	185	1800	0	3212
Panama	'00	Mrs. Shackleton	50	30	25	0	1	0	0	0	0	0	0	5	6	0	210
Pasadena, First	'85	Prof. A. L. Hamilton	204	165	160	32	390	7	11	672	36	44	0	30	1190	0	3822
" North	'89	M. D. Painter	122	70	75	0	530	0	0	150	30	5	3	0	718	0	1850
" Lake Ave	'96	A. B. Palmer	212	124	70	120	84	10	0	45	32	10	8	30	219	0	2487
Paso Robles	'94	Omar Cammack	60	48	70	20	1	0	10	20	0	5	1	0	37	0	600
Perris	'87	Miss Hattie Green	75	62	50	21	3	0	5	20	0	5	0	21	54	0	670
Pomona	'87	John P. Storrs	422	300	185	127	1223	342	14	1609	15	38	18	175	3434	0	6317
Poso (P. O. Famoso)	'93	J. B. Brittain	25	20	10	0	0	0	0	5	0	0	3	0	8	0	100
Poway	'87		0	0	0	0	13	5	6	26	8	5	0	12	75	0	180
Ramona	'98						27	0	0	25	0	0	0	25	77	0	235
Redlands	'80	J. P. Fisk	375	200	225	68	1737	3100	369	1297	681	42	18	150	7376	0	
Redondo	'95						6	0	5	10	0	2	0	0	28	0	854
Rialto	'90	A. B. Paddock	60	45	30	0	14	0	2	19	0	3	0	0	38	0	159
Riverside	'72	C. W. Ekins	261	165	170	120	310	26	62	439	62	22	34	113	1068	0	3100
Rosedale	'92		45	25	35	0	0	0	3	10	0	0	2	13	28	0	275
San Bernardino, First	'67	Mrs. R. Garner	165	90	75	35	0	0	5	109	70	0	0	0	184	0	2170
" " Bethel	'00				25		1	0	1	8	0	2	2	0	14	0	196
San Diego, First	'86	George W. Marston	200	145	150	45	498	1000	20	590	0	0	0	0	2108	0	3000
" " Second	'88		105	75	30	18											
San Jacinto	'86	J. F. Stout	50	36	30	10	45	0	80	42	2	5	1	7	182	0	308
San Luis Obispo	'92	Frederic P. Johnson	90	67	35	13	15	0	5	16	0	6	2	14	58	0	802
San Miguel	'86	Mrs. Clara B. Telford	25	18	10	0	1	0	5	2	0	0	1	0	9	0	150
Santa Ana	'89	I. A. Hankey	105		70	83	5	0	28	26	0	8	6	7	80	0	1425
Santa Barbara	'67	Bion B. Williams	172	79	200	14	73	18	0	28	33	34	0	70	256	0	1490
Saticoy	'90	William W. Riley	80	45	35	0	8	0	5	8	0	12	0	0	33	0	125
Sherman (P. O. Shermanton)	'98	Mr. Schollenberger	62	45	60	31	3	0	5	27	0	3	0	5	43	0	400
Sierra Madre	'86	Charles S. Rich		33	35	0	0	0	5	10	10	0	0	0	25	0	750
Spring Valley (Helix P. O.)	'88	Harry Evans	31	20	0	0	0	0	0	3	0	0	0	0	3	0	0
Ventura	'68	Miss Minnie Jones	178	80	86	27	50	13	32	85	18	6	17	60	281	0	1644
Villa Park	'89	G. F. Lathrop	100	50	25	0	0	0	5	8	0	0	0	0	13	0	213
Whittier	'94	Fred Graves	121		100	41	18	0	9	70	0	10	7	0	114	0	1076

SUMMARY OF STATISTICS

NAME OF STATE ORGANIZATION: General Congregational Association of Southern California.

NAMES OF CHURCHES ADDED: None.

NAMES OF CHURCHES CHANGED: None.

NAMES OF CHURCHES DROPPED: None.

CHURCHES: Supplied by

Pastors by council	4
Pastors otherwise	66
Licentiates	0
Supplies	2
Vacant	6
Total	78

MINISTERS:

Pastors by council	3
Pastors otherwise	51
Supplying churches	1
Total	55
Without charge	38
Total number of ministers	93
Number of college graduates (in charge of churches)	43

FAMILIES: 5125

SUNDAY SCHOOLS:

Members	7716
Average attendance	4666

YOUNG PEOPLE'S SOCIETIES:

Societies	53
Members	1776

MEMBERSHIP:

No. of males	2637
No. of females	4943
Total	7580
Absent	981

Additions.

On confession	366
By letter	603
Total	969

MEMBERSHIP (cont'd):

Removals.

Death	128
Dismission	425
Revision	214
Total	767

Baptisms.

Adults	143
Infants	114

CONTRIBUTIONS: No. of Churches contributing 68

Foreign Missions	52
Education	14
Church Building	51
Home Missions	63
American Missionary Association	23
Sunday Schools	48
Ministerial Aid	23
Other	38
Total	68
Legacies	0

HOME EXPENSES:

No. of Churches reporting	64
Amount	$76,342

GAINS:

Churches	none
Members	102
Benevolence	$5,249

LOSS:

Sunday School members	455
Home Expense	$10,936

COMPARATIVE STATISTICS, BEGINNING 1867.

YEAR	Churches	MEMBERS				ADDITIONS			REMOVALS				BAPTISMS		Whole No. in S. S.	Benev. Contributions	Home Expenditures
		Male	Female	Total	Absent	C'nfes'n	Letter	Total	Death	Letter	Discip.	Total	Adult	Infant			
Sept. 1, 1867	3	14	18	32	0	7	25	32	0	0	0	0	3	4	80		
" 1868	4	20	28	48	2	1	17	18	0	5	0	5	1	6	207		
" 1869	4	26	32	58	2	7	23	30	0	14	0	14	3	9	75		
" 1870	5	33	63	96	9	21	19	40	0	13	0	13	11	11	250		
" 1871	6	45	77	122	12	16	17	33	5	8	0	13	3	8	290		
" 1872	5	44	71	115	11	1	16	17	3	4	1	8	0	3	307		
" 1873	5	55	89	144	24	7	29	36	3	3	0	6	4	9	330		
" 1874	5	61	118	179	36	7	44	51	1	10	0	11	5	0	397		
" 1875	5	80	158	238	64	16	53	69	3	9	0	12	9	2	473		
" 1876	5	94	195	289	38	22	58	80	3	20	1	24	12	10	560		
" 1877	5	111	216	327	60	20	38	58	5	14	1	20	9	4	624	$ 277	
" 1878	6	140	244	384	68	21	51	72	1	5	1	7	11	11	656	237	
" 1879	6	127	234	361	40	24	19	43	5	23	2	30	15	14	640	215	
" 1880	7	149	268	417	77	31	40	71	2	34	0	36	13	10	563	256	
" 1881	8	162	231	393	59	19	34	53	4	23	1	28	9	4	581	320	
" 1882	8	191	315	506	83	38	46	84	4	6	3	13	16	10	705	1164	
" 1883	9	226	362	588	58	39	96	135	6	23	0	29	16	4	766	927	
" 1884	11	274	461	735	72	54	144	198	6	42	0	48	11	14	1195	1178	
" 1885	13	297	488	785	68	39	102	141	9	40	34	83	21	21	1158	1022	
" 1886	18	371	670	1041	152	67	189	256	11	39	1	51	48	20	1406	1872	
Jan. 1, *1888	30	698	1131	1829	194	241	692	933	23	119	0	142	92	16	2863	4523	$63615
" 1889	42	1050	1674	2724	331	327	839	1166	34	258	10	302	117	88	4504	7738	64520
" 1890	50	1316	2114	3430	497	430	635	1065	19	316	30	365	218	99	4872	5658	96069
" 1891	56	1480	2443	2923	610	390	466	856	50	269	38	357	164	95	4507	7321	60111
" 1892	62	1603	2572	4175	616	301	525	826	64	329	71	464	157	101	5101	11121	76823
" 1893	67	1810	2964	4774	648	601	634	1235	53	341	132	526	251	117	5429	14815	80684
" 1894	70	1924	3123	5047	607	214	497	711	64	286	138	488	87	102	5661	12630	70812
" 1895	72	2042	3443	5482	649	363	655	1018	66	460	336	862	201	123	6418	14391	66912
" 1896	75	2216	3628	5844	745	371	594	965	67	392	171	630	183	102	7029	28343	68396
" 1897	77	2322	3956	6278	733	385	631	1016	60	375	185	620	143	121	7490	16170	79920
" 1898	79	2502	4251	6753	794	499	592	1091	72	365	178	615	216	125	8071	15666	81502
" 1899	80	2567	4363	6930	749	304	617	921	65	468	218	751	115	78	7744	41005	77676
" 1900	76	2591	4483	7074	848	395	663	1058	71	451	244	766	138	107	8306	22038	100028
" 1901	79	2598	4731	7329	992	399	612	1011	74	437	226	737	144	89	8364	24701	74790
" 1902	79	2587	4839	7426	940	313	588	901	95	437	211	743	101	118	8170	26006	87278
" 1903	79	2601	4902	7503	981	367	603	969	128	425	214	777	143	114	7527	31249	76342

*Sixteen months.

LATEST ADDRESSES

—OF—

CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION, OR SERVING CONGREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the first name be not given in full; if your post-office or date of ordination be wrong; or if your name be not found here, but should be given, write to Rev. F. J. Culver, Pasadena, Registrar of the General Association.

"W. C." denotes without charge. * Not members of this Association.

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Abbott, Ephraim E. P.	Pastor	Chula Vista	Mar. 30, '68
Abernethy, Chas. H.	Pastor	Ramona	May 3, '01
Anderson, Otto	Pastor	Tombstone, Ariz.	Oct. 4, '96
Arnett, Samuel G.	Pastor	Whittier	June 2, '91
Atherton, Isaac W.	W. C.	Berkeley	Sept. '59
Bartlett, Dana W.	Pastor	Los Angeles 510 Vignes St.	July 21, '87
Billings, Charles S.	Evangelist	Los Angeles 971 W. Sixth St.	Oct. 6, '96
Bissell, Arthur D.	Prof. College	Claremont	Mar. 19, '84
Bissell, Frank A.	Inst. College	Palo Alto	Mar. 28, '82
Bradstreet, Albert E.	Pastor	Newport, Wash.	Aug. 20, '88
Brainerd, Edward R.	W. C.	Los Angeles	Feb 21, '84
Bristol, Sherlock	W. C.	Montalvo	Oct., '43
Brooks, Wm. M., D. D.	W. C.	Redlands	Nov. 7, '66
Brown, J. Fletcher	W. C.	Los Alamitos	May 3, '74
Burr, William N.	Pastor	Corona	July 20, '88
Case, Alden B.	Missionary,	Los Angeles 824 Hubbard St.	May 15, '81
Case, Harlan P.	Supt. Cong. S. S. & P. S.	Los Angeles Box 863.	Sept. 25, '71

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Cash, Elijah	Pastor	Los Angeles, 824 Hubbard St.	May 14, '78
Colcord, Daniel H.	Prof. College	Claremont	Sept. 8, '81
Cooley, H. George	Pastor	Los Angeles, 1715 New England St.	June 4, '91
Cooper, John H.	Pastor	Santa Ana, 830 G St.	July 22, '87
Corbin, Oliver L.	Pastor	Buena Park	Oct., '93
Crosswell, Micah S.	W. C.	Los Angeles, Station D.	April 19, '69
Culver, Franklin J.	Missionary	Pasadena	April 21, '90
Daniels, Henry M.	Pastor	DeLuz	June 25, '61
Davies, John F., D. D.	Pastor	Santa Ana	Aug. 6, '76
Davies, Wm.	Pastor	Los Angeles, 1217 E. Vernon St.	Oct. 3, '85
Davis, Chas. H.	W. C.	San Bernardino,	Dec. 16, '77
Day, Warren F., D. D.	Pastor Emeritus	Los Angeles, 936 S. Union Ave.	May 2, '66
Day, Wm. H.	Pastor	Los Angeles, 946 S. Union Ave.	May 3, '92
Dodd, Arthur C.	Pastor	Rialto	Oct. 14, '98
Dorland, Chester P.	Pastor	Los Angeles, 124 N. Workman St.	Nov. 2, '97
Doyle, Amos W.	Pastor	Lemon Grove	'87
Duff, James E.	Pastor	Alpine	July 18, '02
Earl, Theophilus R.	Pastor	San Francisco	June 8, '79
Edwards, Nicholas T.	Pastor	Escondido	June 8, '83
Emerson, Stephen G.	Pastor	Pasadena	Oct. 27, '90
*Farnworth, Arthur	Pastor	Eureka, Cal.	June 23, '93
Field, Frederick A.	Pastor	Los Angeles, 1728 Magnolia Ave.	May 19, '80
Forbes, Frank S.	W. C.	Los Angeles	Aug. 15, '88
Frary, Lucien H., D. D.	W. C.	Long Beach	Oct. 7, '69
Fuller, Edgar R.	Pastor	Bakersfield	Apr. 7, '86
Gates, Geo. A., D. D.,	Pres. College,	Claremont	Apr. 13, '82
Goff, Edward F.	Pastor	Riverside	June 12, '75
Habbick, John D.	Evangelist	Alhambra	Dec. 16, '98
Hardy, Wm. P.	Pastor	Glendale	May 4, '93
Harwood, James H., D.D.,	W. C.	Los Angeles, 965 Ingraham Place	'63
Hendry, Thomas	W. C.	Los Angeles, 129 N. Flower St.	Oct. 1, '91
Hewlett, Benjamin F.	W. C.	Pomona	Mar. 27, '87

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Hildreth, Edward	W. C.	Los Angeles, 357 S. Hope St.	Dec. 30, '62
Hill, Dexter D.	W. C.	Alhambra	June 1, '69
*Holden, Edward K.	Pastor	San Bernardino	'85
Houlding, Horace W.	Missionary	Riverside	'86
Jenkins, D. Lloyd,	W. C.	Los Angeles, 936 Pasadena Ave.	July 1, '68
Jones, Henry W.	W. C.	Claremont	May 24, '66
Kendall, Sidney C.	W. C.	Long Beach	June 3, '83
Kimball, George P.	W. C.	Pasadena	May 25, '51
Kingman, Henry	Pastor	Claremont	Aug. 13, '88
Lamb, Samuel G.	Pastor	Highland	Oct. 5, '79
Lamb, William A.	W. C.	Los Angeles, 1929 Ocean View Ave.	Apr. 14, '74
Larkin, Ralph B.	Pastor	Ontario	June 4, '94
Lawson, Francis	Pastor	Villa Park	Oct. 31, '47
Longfellow, Charles H.	W. C.	Pasadena	Dec. 15, '96
Maile, John L.	H. M. Supt.	Los Angeles, 1214 Ingraham St.	July 7, '72
Mallows, John H.	Pastor	Los Angeles, 1953 Norwood St.	Sept. 28, '86
Mathes, George F.	Pastor	Perris	Oct. 25, '88
Meredith, R. R., D. D.	Pastor	Pasadena, 200 W. California St	Apr., '63
Merrill, Harry E.	Pastor	San Jacinto	Feb., '96
Merrill, W. C.	Pastor	Santa Barbara	May 16, '84
Norton, Edwin C.	Prof. College	Claremont	May 1, '84
Park, Austin L.	W. C.	Redlands	Feb. 2, '64
Parker, Johns D.	W. C.	East Orange, N. J.	Oct. 16, '65
Pearson, John L.	W. C.	La Jolla	Apr. 24, '99
*Pease, Charles	Pastor	Long Beach	Oct. 20, '96
Pratt, Richard	W. C.	Saticoy	June 27, '64
Price, Francis M.	Missionary	San Francisco, Y. M. C. A. Bldg.	July 1, '83
Queen, Charles N.	Pastor	Ventura	Sept. 11, '86
Rawson, George A.	W. C.	S. Los Angeles,	Apr. 30, '60
Reid, Francis W.	Pastor	Paso Robles	May 20, '98
Reid, Matthew D.	Pastor	Compton	Nov., '97
Rice, Othello V.	W. C.	Los Angeles, 2003 S. Grand Ave.	Nov. 1, '77
Riley, W. W.	Pastor	Saticoy	Aug. 11, '95
Robertson, George	Pastor	Mentone	July 18, '83

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Robinson, Wm. H. Robinson, Alice M.	Pastors	Rosedale	April 19, '92 April 28, '96
Rollins, John C.	W. C.	San Bernardino,	June 27, '83
Rowell, Nathan L., D.D.,	Pastor	Los Angeles Station G.	June 12, '64
Schaefle, John M.	Pastor	Los Angeles Pico Heights.	May 17, '87
Smith, John E.	W. C.	Fremontville	Jan. 3, '77
Snell, Charles Y.	W. C.	Los Angeles Pico Heights	Nov. 24, '71
Spoor, Orange H.	W. C.	Redlands	Nov., '61
Staats, Henry T.	Pastor	Pasadena 425 Raymond Ave.	Feb. 2, '60
Sumner, Charles B.	W. C.	Claremont	Jan. 2, '68
Tade, Ewing O.	W. C.	Pasadena 101 W. Villa St.	Sept. 4, '61
Thompson, Alexander W.	Pastor	Etiwanda	Oct. 20, '80
Travis, David Q.	Pastor	Los Angeles Boyle Ave. and First St.	Apr. 16, '89
Vaile, Charles S.	W. C.	Claremont	Mar. 9, '82
Wheeler, Sheldon H.	W. C.	Long Beach	Dec. 16, '75
White, Austin B.	W. C.	Los Angeles 2547 W. Twelfth St.	June 28, '61
Willett, George	Pastor	San Luis Obispo,	May 23, '78
Williams, C. W.	Pastor	Avalon	Oct. 7, '86
Williams, John H., D. D.	Pastor	Redlands	Sept. 3, '73
Wolcott, William H.	Pastor	Claremont	May 11, '70

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1902.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org.	NAME	Name	Ordained	Cd.	Ma.	Fe.	To.	Ab.	Con	Let	To	De.	Let.	Dis	To.	Ad.	Inf.
Alessandro	'95					0	1	1	0	0	0	0	0	0	0	0	0	0
Alpine (P. O. Armada)	'94	A. Percy Foss	James E. Duff, P	'02	'02	16	17	33	0	0	1	1	0	2	0	2	0	0
Avalon	'89	E. B. Dye	Charles W. Williams, P	'86	'99	15	20	35	9	4	6	10	1	7	0	8	0	1
Bakersfield	'92	F. G. Colton	Edgar R. Fuller, P	'86	'97	27	70	97	16	11	15	26	2	4	0	6	7	5
Ballena	'89																	
Bloomington	'93	James E. Easton	Arthur C. Dodd, P	'98	'01	16	20	36	11	1	1	2	1	0	0	1	1	6
Buena Park	'88	Mrs. S. M Hasson	Oliver L. Corbin, P	'93	'01	12	39	51	10	2	4	6	1	2	0	3	1	7
Chula Vista	'90	Mrs. Emma A Carr	Ephraim E. P. Abbott, P	'68	'98	33	71	104	15	1	5	6	1	5	0	6	1	0
Claremont	'91	Mrs E. C. Norton	Henry Kingman, P. C	'88	'00	101	132	233	35	15	46	61	4	31	1	36	5	2
Compton	'88	Mrs. Anna C Brown	Matthew D Reid, P	'97	'02	21	53	74	15	1	0	1	2	10	4	16	0	0
Corona	'87	Arthur L. Taber	William N Burr, P	'88	'97	37	76	113	13	1	6	7	1	7	0	8	0	4
Dehesa	'87	James S. Stockton	James E. Duff, P C	'02	'02	6	7	13	0	0	0	0	1	0	0	1	0	0
DeLuz	'89																	
Eagle Rock (P. O Highland Pk.)	'86	Robert J. Seaman	William P. Hardy, P	'93	'02	6	6	12	3	0	0	0	0	0	0	0	0	0
Escondido	'86	Mrs. Fannie Baldridge	Nicholas T. Edwards, P	'83	'97	45	88	133	44	3	8	11	3	10	0	13	1	0
Etiwanda	'93	Clark Hickox	A. W. Thompson, P	'80	'96	7	12	19	3	0	0	0	1	0	0	1	1	0
Flinn Valley (P. O. Lakeside)	'92																	
Halleck	'84		W. H. Robinson, P	'92	'99													
Hamlin	'96		W. H. Robinson, P	'92	'99													
Highland	'84		Samuel G. Lamb, P	'79	'96	57	95	152	25	16	4	20	0	5	0	5	14	1
Hyde Park	'88	Frank B. Clark	John M Schaefle, P	'87	'90	9	12	21	0	0	0	0	0	0	0	0	0	2
Jamul	'90	Mrs. H. F. Maxfield				9	6	15	6	0	0	0	0	0	0	0	0	0
La Canada	'97	Mrs. Maud G. Knight	William P. Hardy, P	'93	'02	8	10	18	10	0	0	0	1	4	0	5	0	2
Lake View	'98	K. D Harger	Harry E Merrill, P	'96	'98	9	10	19	9	0	0	0	1	2	0	3	0	0
La Mesa	'95	Kellog B. Finley	Amos A. Doyle, P	'87	'02	12	27	39	3	9	10	19	0	1	0	1	2	0
Lemon Grove	'94	M. C. Kennedy	Amos A Doyle, P	'87	'02	12	19	31	11	0	0	0	0	4	0	4	0	0
Long Beach	'88																	
Los Alamitos	'97	Mrs. M. L. Butterfield	Oliver L. Corbin, P	'93	'02	3	8	11	1	4	2	6	4	4	0	8	0	1
Los Angeles, First	'67	G. Ray Horton	Wm Horace Day, P. C	'92	'00	370	737	1107	120	46	145	191	16	31	0	47	24	14
" " Park	'84	Thos. Jones	Warren F. Day (Emeritus), P	'66	'94	40	84	124	0	6	4	10	2	3	6	11	0	0

About this time—midsummer 1902—the suggestion of a possible $50,000 was made anonymously by Dr. D. K. Pearsons of Chicago, conditioned upon the raising of the whole debt. These facts being reported to the General Congregational Association of Southern California resulted in a vote by that body, passed unanimously and enthusiastically after an evening devoted to the interests of the college, as follows:

> Resolved: That we, representatives of the churches of this Association, assembled in Ventura, October 16th, 1902, explicitly reaffirm the proportional responsibility of every church in this Association to sustain Pomona College as its own child. And further
>
> Resolved: That we, the representatives of the churches hereby agree together to use our best endeavors to have our respective churches, before January 1st, 1903, anticipate their gifts to the college for five years, and give their notes, with interest, for this amount, payable on or before five years from date.

The secretary and treasurer, Rev. C. B. Sumner, and the president were appointed a committee, not indeed to attempt to raise the debt, but to raise it. The story is a long and interesting one, but suffice it here to say that the apparently impossible was actually accomplished. At a meeting of the board on December 30, 1902, the debt was found fully provided for, with a few hundred dollars to spare.

On learning of this fact Dr. Pearsons wrote as follows: "Now I am going to give you $50,000 on June 1st or as soon as I get home from the south. . . Get good places to loan the money June 1st or before."

It is a pleasure to testify that in my experience of several years in college work I have never seen or heard of such loyalty of response to an appeal to the churches constituent to a college as has been exhibited in the churches of Southern California toward Pomona College in these recent weeks.

In the limited time we had set, that is until January 1st, 1903, it was impossible to do anything like cover the field of our constituency. Our work has been necessarily therefore confined chiefly to our stronger churches. Following is a report of what they have done.

Claremont -	$2,000	San Diego, First -	$2,000
Pomona - -	2,000	Los Angeles, First	5,400
Riverside -	2,000	" East - - -	1,000
Redlands -	2,500	" Central Ave.	50
Pasadena -	1,200	" Vernon - -	100
Ontario - -	1,000	Mentone - - - -	40
Highland -	430	Corona - - - -	600

Of even more value than the money itself is the spirit of confidence and loyalty that lies back of the gift. We feel that this unity of spirit and purpose between our churches and our college insures our future.

This present success means only larger and wider effort. We must go straight forward to add yet much more to our endowment fund. The college cannot maintain its place and fulfil its present promise in any other way. The demands on our teaching force, our equipment and our financial resources will grow rapidly from this time on and they must be met. The other churches of our constituency will hear from us during the coming months.

It is the purpose of this writing to express on behalf of trustees, faculty, students and graduates the heartiest appreciation of the interest in our college which has been thus substantially shown by the churches of this Association.

REV. WARREN F. DAY, D. D. REV. WM. HORACE DAY

PASTORS OF THE ENTERTAINING CHURCH

285.8794
G326a
1903

MINUTES

—OF THE—

SEVENTEENTH ANNUAL MEETING

—OF THE—

General Congregational Association

of

Southern California

HELD WITH THE

FIRST CONGREGATIONAL CHURCH OF LOS ANGELES

OCTOBER 12TH, 13TH, AND 14TH, 1903

LOS ANGELES
T. T. JONES & SON
PRINTERS
1903

OFFICERS
General Association of Southern California
1903

MODERATOR:
REV. EDWARD F. GOFF,
Riverside.

ASSISTANT MODERATOR:
HON. GEO. W. MARSTON,
San Diego.

REGISTRAR AND TREASURER:
REV. F. J. CULVER,
Pasadena.

STATISTICAL SECRETARY:
REV. J. H. MALLOWS,
Los Angeles.

SCRIBES:
A. I. GAMMON,
Pasadena.

REV. A. W. THOMPSON,
Etiwanda.

NEXT MEETING:

Time—October 10, 1904. *Place*—First Congregational Church, Pomona.

Preacher—Rev. Wm. Horace Day; Alternate, Rev. Clarence T. Brown.

To Report the Work of the Churches—Rev. Stephen G. Emerson.

DIRECTORS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA:

Rev. Thos. Hendry, Mrs. E. A. Billings, Rev. W. A. Lamb, A. I. Gammon, Rev. N. T. Edwards.

REGISTRARS OF DISTRICT ASSOCIATIONS:

Los Angeles Association—Rev. John M. Schaefle, Pico Heights, Los Angeles.

San Bernardino Association—Rev. George Robertson, Mentone.

San Diego Association—Rev. C. H. Abernethy, Poway.

PERMANENT COMMITTEES

On Home Missions: *For one year*—Mr. S. H. Herrick, Mr. A. K. Nash, Mr. George W. Marston. *For two years*—Rev. J. H. Williams, Rev. W. F. Day, Rev. C. P. Dorland. *For three years*—Rev. C. T. Brown, Rev. J. M. Schaefle, Rev. C. N. Queen.

On Foreign Missions: Rev. R. B. Larkin, Rev. Henry Kingman, Mrs. George W. Marston, Rev. S. G. Emerson, Mrs. J. H. Williams.

Committee for Church Building Society: Local Correspondent, Rev. Warren F. Day, D. D., 936 S. Union Ave., Los Angeles; State Secretary, Rev. E. E. P. Abbott, National City, Cal.; for Home Missionary Society, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

On Sunday Schools: N. L. Rowell, D. D., J. F. Drake, W. L. Malone.

On Education: Rev. W. H. Day, Hon. C. E. Harwood, Rev. J. H. Mallows.

On Temperance: Hon. Edwin F. Hahn, J. S. Edwards, Rev. C. P. Dorland.

On Arrangements for Next Meeting: The pastor of entertaining church, Rev. Geo. E. Soper, Rev. Henry Kingman, Rev. E. K. Holden.

On Publication: Rev. F. J. Culver, A. I. Gammon, Rev. J. L. Maile.

On Interdenominational Comity: Rev. N. L. Rowell, S. H. Herrick, Prof. E. C. Norton.

On Sabbath Observance: Rev. B. F. Boller, Rev. F. S. Forbes, Rev. W. H. Wolcott.

On Business: J. W. Fowler, W. S. Twogood, Rev. F. J. Culver.

OTHER APPOINTMENTS.

Delegates to the General Association of Northern California: Rev. W. C. Merrill, Rev. N. T. Edwards, Rev. George Willett.

Committee through which our churches enter into management of the Congregational Home Missionary Society: One year, Pres. G. A. Gates; two years, George W. Marston and S. H. Herrick; three years, Dr. W. F. Day.

CONSTITUTION

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational Churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates.

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator, and Scribe; also triennially, a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches held in Boston in June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS

1. *Organization.*

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. *Order of Business.*

The Association shall be opened by the reading of the Scriptures and prayer by the Moderator.

Appointment of Committees for the current session, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees.

Election of Registrar, Statistical Secretary, and of Preacher and substitute for the next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Foreign Missions; on Sunday Schools; on Education; on Temperance; on Arrangements for the Next Meeting; on Publication; on Interdenominational Comity; on Lord's Day Observance. General and Miscellaneous Business.

3. *Committees.*

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

It shall be the duty of the Registrar to notify the Chairman of every permanent Committee of his appointment, and to report be the duty of each chairman to call a meeting of his Committee to him the names of the members of his Committee; and it shall before the adjournment of the Association, and to secure, if possible, the participation of all its members in the Committee's work.

The Committee on Home Missions shall consist of nine members, to be so elected that the term of office of three members shall expire each year.

It shall be one part of the duty of the Business Committee to audit the report of the Treasurer.

The appointment of delegates to represent this Association in meetings of corresponding bodies when not made directly by the Association shall devolve on the Committee of Arrangements, a part of whose duty shall be to inform itself as to the time and place of such meetings, and to take care that our fraternal greetings be conveyed to these bodies by suitable representatives.

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that Committee.

4. *Annual Dues.*

Annual dues shall be paid to this Association by the churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year-Book of the same year, and it shall be the duty of the churches to send these dues by their delegates to each annual meeting of the Association.

5. *The Lord's Supper.*

The Sacrament of the Lord's Supper shall be administered at each annual meeting of the Association, and with it an offering shall be made for the Congregational Ministers' Relief Association.

6. *Amendments.*

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.

DECLARATION OF FAITH

ADOPTED BY THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES AT BOSTON, JUNE, 1865, AND BY THE GENERAL ASSOCIATION OF SOUTHERN CALIFORNIA, MAY 3, 1887.

Standing by the rock where the Pilgrims set foot upon these shores, upon the spot where they worshipped God, and among the graves of the early generations, we, Elders and Messengers of the Congregational Churches of the United States, in National Council assembled—like them acknowledging no rule of faith but the Word of God—do now declare our adherence to the faith and order of the Apostolic and primitive churches held by our fathers, and substantially as embodied in the Confessions and Platforms which our Synods of 1648 and 1680 set forth or reaffirmed. We declare that the experience of the nearly two and a half centuries which have elapsed since the memorable day when our sires founded here a Christian commonwealth, with all the development of new forms of error since their times, has only deepened our confidence in the faith and polity of those fathers. We bless God for the inheritance of these doctrines. We invoke the help of the Divine Redeemer, that, through the presence of the promised Comforter, He will enable us to transmit them in purity to our children.

In the times that are before us as a Nation, times at once of duty and of danger, we rest all our hope in the Gospel of the Son of God. It was the grand peculiarity of our Puritan fathers that they held this Gospel, not merely as the ground of their personal salvation, but as declaring the worth of man by the incarnation and sacrifice of the Son of God; and therefore applied its principles to elevate society, to regulate education, to civilize humanity, to purify law, to reform the Church and the State, and to assert and defend liberty; in short, to mould and redeem, by its all-transforming energy, everything that belongs to man in his individual and social relations.

It was the faith of our fathers that gave us this free land in which we dwell. It is by this faith only that we can transmit to our children a free and happy, because a Christian, commonwealth.

We hold it to be a distinctive excellence of our Congregational system that it exalts that which is more above that which is less important; and by the simplicity of its organization facilitates, in communities where the population is limited the union of all true believers in one Christian church; and that the divi-

sion of such communities into several weak and jealous societies, holding the same common faith, is a sin against the unity of the body of Christ, and at once the shame and scandal of Christendom.

We rejoice that, through the influence of our free system of Apostolic order, we can hold fellowship with all who acknowledge Christ, and act efficiently in the work of restoring unity to the divided Church, and of bringing back harmony and peace among all "who love our Lord Jesus Christ in sincerity."

Thus recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God, the Father, the Son, and the Holy Ghost, the only living and true God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the Church to regenerate and sanctify the soul.

With the whole Church we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ that believers in Him are justified before God, receive the remission of sins, and, through the presence and grace of the Holy Comforter, are delivered from the power of sin and perfected in holiness.

We believe, also, in the organized and visible Church, in the ministry of the Word, in the Sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and everlasting punishment.

We receive these truths on the testimony of God, given through prophets and Apostles; and in the life, the miracles, the death and the resurrection of His Son, our Divine Redeemer—a testimony preserved for the Church in the Scriptures of the Old and New Testaments which were composed by holy men as they were moved by the Holy Ghost.

Affirming now our belief that those who thus hold "one faith, one Lord, one baptism," together constitute the one catholic Church, the several households of which, though called by different names, are the one body of Christ; and that these members of His body are sacredly bound to keep "the unity of the Spirit in the bond of peace," we declare that we will co-operate with all who hold these truths. With them we will carry the Gospel into every part of this land, and with them we will go into all the world and "preach the Gospel to every creature." May He to whom "all power is given in heaven and earth" fulfill the promise which is all our hope, "Lo, I am with you alway, even to the end of the world." Amen.

REV. EDWARD F. GOFF

MODERATOR

SEVENTEENTH ANNUAL MEETING

1903

MINUTES

The General Congregational Association of Southern California met with the First Congregational Church of Los Angeles, Monday, October 12, at 7:45 P. M. The beautiful church edifice, completed in the summer, and the hearty cordiality of its members made it a delightful place of meeting.

The retiring moderator, Rev. J. H. Cooper, presided at the meeting. Prof. Walter F. Skeele played an organ voluntary, and the Rev. C. H. Abernethy, of Ramona, read the Scriptures. Prayer was offered by Rev. S. G. Lamb, of Highland. The convention sermon was delivered by Rev. W. N. Burr, of Corona, from the text: "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith." I John 5:4. It was an unfolding of the thought of "all sin can be overcome by the indwelling of the Spirit of Christ." Rev. F. S. Forbes, of East Los Angeles, pronounced the benediction.

TUESDAY MORNING, OCTOBER 13TH.

The Association was called to order by the Registrar, Rev. F. J. Culver. He read a portion of the 4th chapter of Ephesians. After the singing of the hymn, "Jesus, Lover of My Soul," prayer was offered by Rev. S. G. Lamb.

The roll was called by the Registrar and was completed later as follows:

MINISTERIAL MEMBERS.

E. E. P. Abbott	W. M. Brooks
Chas. H. Abernethy	W. N. Burr
Otto Anderson	A. B. Case
Dana W. Bartlett	H. P. Case
Chas. S. Billings	Elijah Cash
Arthur D. Bissell	J. H. Cooper
Sherlock Bristol	O. L. Corbin

F. J. Culver
J. F. Davies
Wm. Davies
C. H. Davis
W. F. Day
W. H. Day
A. C. Dodd
C. P. Dorland
J. E. Duff
N. T. Edwards
S. G. Emerson
F. A. Field
F. S. Forbes
E. R. Fuller
G. A. Gates
E. F. Goff
W. P. Hardy
Thos. Hendry
Edward Hildreth
D. D. Hill
E. K. Holden
D. L. Jenkins
H. W. Jones
S. C. Kendall
G. P. Kimball
Henry Kingman
S. G. Lamb
W. A. Lamb
R. B. Larkin
Francis Lawson
C. H. Longfellow
J. L. Maile
J. H. Mallows
G. E. Mathes
E. C. Norton
A. L. Park
Chas. Pease
Richard Pratt
C. N. Queen
G. A. Rawson
M. D. Reid
O. V. Rice
Geo. Robertson
W. H. Robinson
N. L. Rowell
J. M. Schaefle
H. T. Staats
T. A. Stubbins
C. B. Sumner
A. W. Thompson
D. Q. Travis
F. I. Wheat
A. B. White
George Willett
C. W. Williams
W. H. Wolcott

HONORARY MEMBERS.

Rev. George E. Soper, of Pomona, from Connecticut Association.

Rev. R. R. Meredith, of Pasadena, from Manhattan Association, N. Y.

Rev. B. F. Boller, Olivet Church, Los Angeles, from Cleveland Association.

Rev. R. M. Webster, of Los Angeles.

Rev. J. G. Rodgers, Institute College, Humphries, Mo.

Mr. Chas. Farr, of Seaman's Bethel, San Pedro.

Rev. W. A. Stubbins, of Chicago.

Rev. L. Loring, of Minneapolis.

Rev. N. Emmerson, of Los Angeles.

Rev. Velino Minjares, Spanish Church, Los Angeles.

Rev. C. T. Brown, of San Diego.
Rev. C. W. Merrill, of Santa Barbara.
Rev. J. H. Singleton, of Idaho.
Rev. Mrs. S. E. Taylor, of Los Angeles, Colorado Association
Rev. Miss E. K. Henry, of Los Angeles.
Hon. Francis Murphy.

CHURCHES REPRESENTED.

Alpine	Rev. J. E. Duff.
Avalon	Dea. E. J. Whitney. Mrs. E. J. Whitney.
Bakersfield	C. M. Fuller.
Barstow	Rev. C. S. Billings.
Buena Park	E. P. Wright.
Bloomington	Rev. A. C. Dodd.
Chula Vista	Mrs. E. E. P. Abbott.
Claremont	Mrs. D. H. Colcord. J. F. Drake.
Compton	Mrs. Ruth H. Waite. Mrs. Christina Hall.
Corona	Mrs. Eliza M. Cook. Mrs. Carrie Birdsall.
Eagle Rock	Rev. W. P. Hardy.
Escondido	Rev. J. H. Goodell.
Etiwanda	C. A. Hickox.
Highland	Dea. J. Hartzell. Dea. S. H. Barrett.
La Cañada	Mrs. L. Sawyer.
Long Beach	Rev. S. C. Kendall.
Los Alamitos	Rev. O. L. Corbin.
Los Angeles, First	Mrs. M. J. Mills. T. F. Howard.
" Park	Dea. W. T. Hile. Mrs. W. T. Hile.
" Third	Mrs. A. H. Millsap. B. Terry Elledge.
" Vernon	W. H. Bowen.
" East	Wm. Jones. D. Tinker.
" Pico Heights	Rev. Geo. W. Savory.
" Plymouth	A. E. Merrill. J. W. Parker.
" West End	Mrs. D. Q. Travis. Mrs. Wm. H. Cary.

Los Angeles	Olivet	Mr. Chas. P. Frissell. Mrs. Chas. P. Frissell
"	Bethlehem	Rev. O. D. Conrey. Mrs. A. I. Bradley.
"	Central Ave.	C. I. Mosteller. Mrs. A. R. Dutton.
"	Brooklyn Heights	Addison Moffat. Mrs. Marsh.
"	Spanish	Sr. Miguel Moya. A. B. Case.
"	Swedish	Rev. E. M. Carlson.
Mentone		Mrs. George Robertson
Norwalk		W. H. Smith. Mrs. D. R. DeWitt.
Ontario		Rev. H. B. Fry. Geo. G. Laidlaw.
Pasadena, First		C. E. Daniels. Mrs. E. B. Allen.
"	North	Eliot W. Field. Mrs. H. K. W. Bent.
"	Lake Avenue	A. I. Gammon. Mrs. M. P. Manly.
Perris		Rev. George F. Mathes
Pomona		Allen Nichols. Mrs. B. S. Nichols.
Poway		Mrs. C. H. Abernethy.
Redlands		Rev. A. L. Park. Dr. E. E. Majors.
Ramona		Mrs. C. A. Woodman.
Redondo		Dea. Lewis Rockabrandt. Mrs. E. Saundry.
Rialto		G. B. Oliver.
Riverside		S. H. Herrick. Rev. S. W. Sawyer.
San Bernardino, First		C. B. Tyler.
"	Bethel	Rev. Hiram Myers.
San Diego, First		George W. Marston. J. Smith.
San Luis Obispo		Rev. George Willett.
Santa Ana		Miss Julia Stebbins. Mrs. Crookshank.
Santa Barbara		Rev. W. C. Merrill.
Saticoy		Rev. Sherlock Bristol.
Sherman		Rev. Elijah Cash.
Ventura		Miss Emma Younglove Nathan W. Blanchard.
Villa Park		Rev. F. J. Culver.
Whittier		Mrs. L. Buttman. Mrs. A. L. Reed.

ELECTION OF OFFICERS.

The organization was taken up and resulted in the election of the following officers:

Moderator, Rev. E. F. Goff, of Riverside.
Assistant Moderator, Mr. George W. Marston, of San Diego.
Scribe, Mr. Arthur I. Gammon, of Pasadena.
Assistant Scribe, Rev. A. W. Thompson, of Etiwanda.

Rev. George Willett, of San Luis Obispo, offered prayer, asking a blessing upon the officers.

The Moderator took the chair, and the hymn, "My Faith Looks Up to Thee," was sung.

Resolved, on motion made by Dr. W. F. Day, that the provisional program presented by the committee be the official program of the Association.

The Assistant Moderator was requested to preside and the Moderator, Rev. E. F. Goff, presented the first paper of the morning program on the theme, "The Place of Doctrinal Preaching." It was a clear-cut discourse, emphasizing the importance of the fundamental doctrines which are necessary to make strong churches and strong men. The discussion was omitted for lack of time.

The Moderator assumed charge of the meeting, and Rev. C. N. Queen, of Ventura, read the report of the churches. (Appendix A.)

Rev. Clarence T. Brown, D. D., of San Diego, followed by reading an able paper on "The Mission of Congregationalism in Southern California." It was a suggestive address, showing our indebtedness to the Pilgrim fathers and how their spirit could be applied to this section. Those participating in the discussion were Rev. S. C. Kendall, Mr. Chas. Farr, Rev. F. S. Forbes and Rev. Wm. Davies.

The devotional service was conducted by Rev. Dana W Bartlett, of the Bethlehem Church. He read a few verses from Gal. 6, and spoke of the necessity being laid upon us to "bear one another's burdens." A number of earnest prayers followed.

The business hour having arrived, the Moderator announced the following committees:

On Business: { Rev. E. R. Fuller,
Deacon S. H. Barrett,
Rev. Wm. Horace Day.

On Nominations: { Rev. J. M. Schaefle, Rev. E. E. P. Abbott, Rev. A. C. Dodd.

On Resolutions: { Rev. Otto Anderson, Rev. Wm. M. Brooks, J. F. Drake.

Resolved, on motion made by Rev. Henry Kingman, that the minutes be published at the close of the Association and a leaflet of statistics be furnished later in accord with the Year Book.

The meeting adjourned until 2 o'clock.

Tuesday Afternoon.

The Association was called to order at 2 o'clock by the Assistant Moderator, Mr. George W. Marston, and the meeting opened with a song and prayer.

Miss Mary C. Cunningham, of Los Angeles, gave an excellent paper on "Present Problems of the Sunday School." Rev. C. W. Williams, of Avalon, followed by giving a brief account of his Boys' Club in his church, called the Knights of King Arthur.

The next topic, "The Church and the Labor Question," was treated as a symposium as follows: "As the Employer Sees It," by Rev. C. P. Dorland, of Los Angeles; "As the Workingman Sees It," by Rev. R. M. Webster, of Los Angeles, and J. E. Helphingstine, of San Diego; "As the Minister Sees It," by Rev. B. F. Boller, of Los Angeles. A lively discussion followed, Rev. W. M. Brooks, Rev. F. S. Forbes, Rev. D. L. Jenkins and others participating.

After singing a hymn the meeting was adjourned, most of the delegates accepting the invitation of Rev. D. W. Bartlett to visit the Bethlehem Institutional Church.

Tuesday Evening.

The Moderator called the meeting to order at 7:45 p. m. The hymn, "Sun of My Soul," was sung; Rev. T. A. Stubbins read the 12th chapter of Romans, and Rev. E. R. Fuller offered prayer.

The theme of the evening was "Christian Work for Special Classes." Rev. A. B. Case presented the needs of "Our New Spanish Work," showing the necessity of purchasing a lot and

erecting a building, for they might be compelled to vacate the present quarters at any time.

Rev. W. C. Merrill of Santa Barbara, gave us a splendid view of the "Japanese and Chinese Work." He said the work among the Japanese was encouraging, while that in behalf of the Chinese was waning.

Rev. James E. Duff told some of his "Home Missionary Experiences," occurring on the frontier of San Diego County. They were thrilling and beset with many hardships.

"The Gospel for the Business Woman" was a refreshing paper on the work of the Young Women's Christian Association of Los Angeles, presented by its secretary, Miss Cora L. Tatham.

After singing a hymn and the pronouncing of the benediction by Rev. N. L. Rowell, the meeting adjourned.

Wednesday Morning

The Moderator assumed his duties and conducted a brief devotional service. The business of the convention was taken up. The Business Committee, through its chairman, Rev. E. R. Fuller, made the following recommendations which were adopted as resolutions:

Resolved, that we hereby express our thanks to Rev. Asher Anderson for the changes made in publishing the statistics in the Year Book as requested by this Association one year ago, and suggest that our Association be placed under the head of California, with Southern California in parenthesis.

Whereas, there seems to be a desire for a Woman's Hour at our annual meetings, therefore,

Resolved, that the Committee upon Program for the next meeting arrange for such.

Resolved, that the Registrar prepare a blank form of credentials to be used by those attending other local Associations.

Resolved, that the Registrar and Treasurer be compensated for his work to the extent of $50 per year as salary, in view of the fact that it requires about two months out of each year.

Resolved, that "The Pacific" be requested to publish Miss M. C. Cunningham's paper on the "Problems of the Sunday School."

Resolved, that we endorse most heartily the work among the Spanish-speaking people under the leadership of Rev. A. B. Case;

that we regard with sincere pleasure the organization of a church among them the past year; and that we cordially approve the movement to secure a building which may become a permanent center of religious activity for this important element in our population.

Resolved, that we heartily approve the purpose of the Anti-Saloon League to abolish the traffic of intoxicating liquors in the open saloon, and we believe that all who favor law and order should unite in seeking the overthrow of this giant evil without regard to party affiliations.

Resolved, that we also thank the railroads and the press for any and every favor shown to this Association or its members.

The first paper of the morning had for its theme "Consolidation of Benevolent Societies and Literature," and was treated in an able manner by Rev. Wm. Davies. He showed the disadvantages in having so many societies and publications, and the benefits which would be secured by consolidation. Dr. W. F. Day, Rev. H. P. Case, Rev. C. S. Billings, Rev. W. H. Day and others discussed the subject, nearly everyone strongly favoring the plan of consolidation.

Mr. George W. Marston made an excellent presentation of "Developing Benevolent Resources." One of his suggestions was that we adopt the "benevolent calendar," which had proved effective elsewhere. The plan was discussed by Pres. G. A. Gates, Revs. J. L. Maile, E. R. Fuller, N. T. Edwards, S. G. Emerson, F. A. Field, C. B. Sumner, C. S. Billings, and others, all approving it.

Resolved, on motion made by Rev. S. G. Emerson, that we adopt the Pacific Coast calendar and recommend it in all schemes of the churches' benevolences.

Rev. J. M. Schaefle spoke earnestly in behalf of "Ministerial Relief." It was an eloquent appeal for the families of the retired ministers, some of whom were in dire circumstances; the funds being inadequate to help them to any extent.

Under the head of business, the Business Committee made the following recommendations, which were adopted in the form of resolutions:

Resolved, that a standing committee of five on Evangelization be appointed.

Resolved, that we invite Mr. Francis Murphy to sit with us as an honorary member. Mr. Murphy, on invitation, then gave a few words of greeting.

Resolved, that a permanent committee of five on Applied Christianity be appointed.

Resolved, that a committee of three be appointed to co-operate in preparing a calendar for the churches.

Reports of Permanent Committees were called for, but only two responded. The report of the Foreign Missionary Committee was read by Rev. Henry Kingman, who acted for Rev. R. B. Larkin, the chairman. Mr. J. F. Drake read the report of the Sunday School Committee, prepared by its chairman, Mr. B. B. Williams. Rev. N. L. Rowell was prepared to report at length for the Committee on Interdenominational Comity, but time would not permit.

The Nomination Committee made report through its chairman, Rev. J. M. Schaefle, as follows:

On Arrangements for Next Meeting: The pastor of entertaining church, Rev. Geo. E. Soper, Rev. Henry Kingman, Rev. E. K. Holden.

On Home Missions: *For three years*—Rev. C. T. Brown, Rev. J. M. Schaefle, Rev. C. N. Queen.

Committee for Church Building Society: Local Correspondent, Rev. Warren F. Day, D. D., 936 S. Union Ave., Los Angeles; State Secretary, Rev. E. E. P. Abbott, National City, Cal.; for Home Missionary Society, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

On Foreign Missions: Rev. R. B. Larkin, Rev. Henry Kingman, Mrs. George W. Marston, Rev. S. G. Emerson, Mrs. J. H. Williams.

On Sunday Schools: N. L. Rowell, D. D., J. F. Drake, W. L. Malone.

On Education: Rev. W. H. Day, Hon. C. E. Harwood, Rev. J. H. Mallows.

On Temperance: Hon. Edwin F. Hahn, J. S. Edwards, Rev. C. P. Dorland.

On Publication: Rev. F. J. Culver, A. I. Gammon, Rev. J. L. Maile.

On Interdenominational Comity: Rev. N. L. Rowell, S. H. Herrick, Prof. E. C. Norton.

On Sabbath Observance: Rev. B. F. Boller, Rev. F. S. Forbes, Rev. W. H. Wolcott.

On Business: J. W. Fowler, W. S. Twogood, Rev. F. J. Culver.

Delegates to the General Association of Northern California: Rev. W. C. Merrill, Rev. N. T. Edwards, Rev. George Willett.

Committee through which our churches enter into management of the Congregational Home Missionary Society: One year, Pres. G. A. Gates; two years, George W. Marston and S. H. Herrick; three years, Dr. W. F. Day.

Preacher at next Meeting: Rev. Wm. Horace Day.
Alternate: Rev. C. T. Brown.

Under the head of Necrology two of our beloved pastors, who have passed to their heavenly reward, were remembered. Rev. N. T. Edwards, of Whittier, gave a touching testimony of the life and works of Dr. Samuel G. Arnett. Rev. E. E. P. Abbott read a memorial of Dr. Lucien H. Frary, portraying his life and the elements of his character which endeared him to all who knew him. Personal testimonials were also given by a few in the audience, who were especially intimate with the departed brothers.

Father Bristol pronounced the benediction.

The meeting adjourned to the afternoon session.

Wednesday Afternoon.

The Assistant Moderator assumed the duties of presiding officer. A hymn was sung and Rev. W. M. Brooks led in prayer.

Rev. George Robertson, of Mentone, read his paper on "Fifty Years of Church Building." It was exceedingly interesting, being replete in information of the Church Building Society and its benevolent work, especially in Southern California.

"Christian Education in California" was treated in two splendid papers. Miss Jean Loomis, of Pasadena, spoke in behalf of Pomona College, which she believed to be the ideal college of the Pacific coast. Prof. W. F. Bade, Ph. D., of the Pacific Theological Seminary of Berkeley, told of the requirements of an ideal theological seminary, and how the faculty of our Seminary was

endeavoring to make that institution reach the high standard outlined.

On account of the lateness of the hour the discussion was omitted; also, the devotional service which was scheduled for 4 o'clock. After having a photograph taken, the Association assembled to celebrate Communion Service. Rev. H. P. Case and Rev. D. D. Hill officiated. Those who served as deacons were: Geo. W. Marston, Dea. N. W. Blanchard, A. G. Adams, A. I. Gammon, J. F. Drake and J. W. Parker.

Wednesday Evening.

The Assistant Moderator presided at this meeting. A few items of business were disposed of before beginning the program.

The Nomination Committee, having failed to report names of directors of the Ministerial Relief Association, it was voted to elect the nominees whom they would select, the names to be supplied later.

The Nomination Committee made a further report, which was adopted and election declared as follows:

Delegates to the National Council at Des Moines, Iowa, October, 1904, empowered to appoint alternates: Dr. W. F. Day, George W. Marston.

Statistical Secretary: Rev. J. H. Mallows.

Registrar and Treasurer: Rev. F. J. Culver.

Committees: On Applied Christianity: Rev. F. S. Forbes, Rev. C. P. Dorland, Rev. B. F. Boller.

On Evangelization: Rev. J. L. Maile, Rev. J. H. Cooper, Rev. S. G. Emerson, Rev. Thos. Hendry, Rev. D. L. Jenkins.

On Calendar: Rev. J. L. Maile, Pres. G. A. Gates, Rev. W. H. Day, Rev. H. P. Case.

It was voted that the minutes of the Association be referred to the Publication Committee for revision, confirmation and publication.

Rev. N. L. Rowell offered his report as chairman of the Committee on Interdenominational Comity. Prof. W. F. Bade spoke in its favor and the report was adopted. (Appendix B.)

In accord with the program, Rev. E. E. P. Abbott read the Scripture, selecting the 10th chapter of Romans. Prayer was offered by Rev. Henry T. Staats, of Pasadena.

"Plans for Enlisting Our Young People" were considered in two interesting and helpful papers. Mr. Paul Brown, of Los Angeles, spoke very suggestively of the Home Missionary Society. Miss Belle Angier, of San Diego, disclosed some new but tried methods of interesting the young people in foreign missions.

The closing address of the Association was delivered by Dr. R. R. Meredith, of Pasadena, on the theme of "Missions." The speaker impressed on each one a deeper sense of personal obligation in carrying the Gospel to those who have not received it.

The Resolution Committee, through its chairman, Rev. Otto Anderson, offered the following resolutions, which were adopted:

We rejoice with the First Congregational Church of Los Angeles in the completion of their beautiful temple in which to worship and work for the Master, and hereby thank the trustees, pastors and people for the invitation to enjoy its hospitality at this annual meeting. We shall also ever kindly remember the good women of the church, who have so carefully looked after the wants of the inner man.

Resolved, that we heartily thank Prof. Skeele, Mr. D. S. Merwin and Mr. Searelle for their services at the organ, which has been the means of rich blessing during these meetings.

Resolved, we favor the present movement of seeking to secure organic union with churches having similar polity and faith with us.

Resolved, the work of the federation of the churches in Great Britain and in this country we believe to be very important. The applying of business methods to Christian work is economical and also strengthens the fraternal relations of the churches of different denominations.

Resolved, that this Association recognizes the earnest and fruitful labors carried on in connection with the Bethlehem Institutional Church of Los Angeles; that we desire all our people to co-operate with the workers there, by their sympathy and money, and that we recommend the enlisting of all possible efforts toward the raising of $8000 for the improvement of the plant; that the institution may be placed in a more satisfactory position to do its God-ordained work.

The following resolution was recommended by committees appointed by the Los Angeles ministers' meeting:

Whereas, there exists in Los Angeles and some other Southern California towns on open and public market in lust, be it

Resolved, that this Association put itself on record as strongly condemning such a system and that we call upon all Christian people in our churches to use every effort to awaken public conscience in this matter, and ask for the enforcement of existing laws covering this evil.

Resolved, that the great benevolent societies having charge of the work of the Congregational Churches in the United States be hereby urged to consolidate their monthly or quarterly publications into one monthly magazine as soon as practicable.

Resolved, that we hereby urge the benevolent societies of the Congregational Churches, doing their work in the United States, to arrange as soon as possible to have their annual meetings at the same place and during the same week.

Rejoicing in the fact that in the American Standard Version of the Revised Bible we have the results of eighteen important years more of consecrated scholarship than in the English Revised Version of 1883, and 290 years more than the Authorized Version of 1611, and believing it to be our duty to use our influence for the use of the best means of Bible knowledge, therefore,

Resolved, that we favor its use in pulpit and pew as well as in the study; and that we seek its general use among our people, and to this end

Resolved, that we join in the urgent request of the International Sunday School Association that the American Bible Society secure the privilege and issue it in similar form and price as the Authorized Version.

A hymn was sung, the benediction was pronounced by Dr. R. R. Meredith, and the Association adjourned.

THURSDAY MORNING.

An additional feature to the program was the Pastor's Retreat, held Thursday morning. It was designed as an hour of refreshing and spiritual uplift after the labor and strain of two days' session. It was indeed a love feast, an occasion of great blessing.

Rev. E. E. P. Abbott presided, and was assisted by Rev. J. L. Maile, Rev. R. B. Larkin and Rev. S. G. Emerson. Each gave a message and all uttered words of praise.

APPENDIX

A

REPORT ON THE

LIFE AND WORK OF THE CHURCHES

By Charles N. Queen, Ventura.

Modern Christian service puts considerable premium upon the things that can be counted, measured, or invoiced. Complete and correct records are insisted upon in all lines of Christian work, so that at any time resort to them may be made and information be forthcoming. There is a danger that we put too much dependence upon attractive facts and figures. Like as of old the kingdom of God is still coming "without observation." The things that are seen are temporal; they are the "wood, hay and stubble," and they shall disappear. Spiritual things will remain; spiritual accomplishments will abide; spiritual achievements are lasting; only spiritual entities adorn in spiritual service, and these will outlast all imposing facts and figures.

Yet there is forcefulness in the fact that modern Christian service can give an account of itself. The interjection of business principles in our Christian work requires of us to be able at all times to give a strict account of our stewardship. The interjection of business principles, which demand clean records, well balanced accounts, and a showing for all the proceedings of our various organizations, gives to the public confidence in our methods, and, in the appeal of facts, we present to the world a convincing argument in behalf of the Christian religion.

MEMBERSHIP OF THE CHURCHES.

The work of Congregationalism began in Southern California in 1867, organizing three churches. Eighteen years passed in organizing thirteen churches whose membership should aggregate

a thousand. Since 1886 there has been a steady growth to the present until now 80 churches are in the association with a membership of almost 8,000. During eight of those years the additions exceeded a thousand per year, and during the past fifteen years there have been added to the churches an average of 985 communicants per year. But while this is gratifying there has been a procession in the opposite direction to the number of 557 each year, leaving a net gain of only 388. It is difficult to provide against this leakage. A body with a membership of 8,000 should not suffer the loss of above a half-thousand during any year and that, too, in the absence of any calamity; but in this General Association such a loss is sustained.

Since the meeting a year ago 52 of the churches report 875 additions, and 17 of these, 111 additions, while 12 of them stand at the zero point. Of the remaining 28 churches, three are extinct, two more are closed, 13 others are pastorless; the other 10 are active with pastors and doing splendid work. Eight of the pastorless churches are expecting to have ministerial care soon.

Of the churches reporting, 23 have received above 10. The one crossing the hundred line, was the First, Los Angeles, its number being 197. Only one passed the fifty mark, that being Riverside, with 91; three others received 40 and more; three above 30; and six above 20. These 23 churches have added 764, of which 302 were on confession. The Year Books back to 1900 give these same churches additions on confession, 217, 171, 201, and 169, showing a manifest increase for the past year.

The Year Book for 1903 shows that 624 were added to these churches; that for 1902 there were 451 additions; that for 1901 there were 522; and that for 1900 there were 552 additions.

Compared with the years gone by there is ground for encouragement, though the facts are not overwhelmingly reassuring.

REVIVALS.

Special meetings have been few. The revival spirit has been signally absent. Echoes of some meetings are after this manner: "Special meetings were held with some interest and one conversion." "No additions although meetings were held during January." "A series of meetings were held during Holy Week that were very helpful. Many rose for prayers, and afterward the evening meetings showed increase of interest and attendance." "The spirit of the meeting was helpful but the results were not

as permanent as we hoped." "Four weeks of revival led by the pastor and a layman of our church. Splendid awakening. Results cropped out throughout the year." Charles Finney has not a very large following in Southern California. One pastor even has to say: "No revivals and am praying to be delivered from any. The best way for me is a personal canvass. The results of the year's work in that church show growth in almost every department.

BAPTISMS.

Inquiry into the baptismal question gives another view of the religious fervor of the churches. Take a census of 38 churches receiving new members in which there are but fifteen to report any baptisms, and you have legitimate food for thought. Certainly our ministry does not give diligence to the christening of children, for only three of these pastors report services of this character. However, I am sure others have performed this sacred rite, but they have not indicated it. Do we believe in infant baptism, or not? Do we believe in the holy ordinance of baptism at all? Considering immediate reports alone I would be infidelic; but the Year Book for 1903 shows the rite of infant baptism celebrated by 32 pastors and that adults were baptized in 25 churches.

THE SUNDAY SCHOOL.

The value of this department of church work is highly appreciated by the churches of this association. The past year indicates new life, too, is being interjected into the work. Care—special care with reference to the teaching force, has been taken by a number of the schools. A goodly number of the additions of the churches have come from the Sunday schools. As one pastor says: "Our Sunday School is a feeder to the church." "Our church is receiving young people into it all the time." "We have a fine Sunday School." "We are putting a good deal of thought and work into our Sunday School." This is the way the churches report, and it indicates that we are alive to the well being of the rising generation; nor would we be worthy children of the church if the facts were contrary.

Children's Day is universally observed, and, as a rule, is a "red letter" day with all the schools. Decision and Rally Days are coming into great favor also. Of all these days a number of the pastors have to say: "These are our great days. We plan for them and make the most of them."

"This is our most important service of the week. No regular preaching is expected on Sunday morning, the entire time being occupied in Bible study and interpretation." This is the method pursued in the Spanish school of Los Angeles.

YOUNG PEOPLE'S WORK.

Commendable attention is also being given to the young people's work. In almost all the churches, societies of Christian Endeavor are being promoted. In most of them something is being done for missions; in a few Bible classes are successfully conducted; several contribute to the churches' running expenses; the summer evening services have been in charge by a number; pastoral interregnums have been bridged and the churches saved to spiritual activities by some; pastors have had it made possible for them to attend State and International conventions by the forethought of their societies. Some are taking care of the Chinese and Japanese missions, and doing work among the Spanish. In the Lake Avenue church are three well organized societies, "supporting their own missionary in China—*greatest innovation of the year. It has really permeated our whole church with a fresh baptism of zeal and love for the lost in distant lands.*" In the Pilgrim church of Pomona, is well sustained a Spanish society in which "several who are grand-parents are active members, and children under eight years take part regularly. The roll is called at every meeting and every member responds with a scripture passage." At Corona "the Senior Endeavorers are faithful everywhere—the very backbone of the Sunday School, the mid-week meeting and the evening service. . . . They are hearty givers for missions, and they contribute largely to the church finances. They are nobly living up to their motto, 'For Christ and the Church.'"

PERSONAL MENTION.

The association is to congratulate itself in valuable accessions to the pastoral force during the past year. Santa Barbara rejoices in the presence of William C. Merrill, who has taken up the work with so much efficiency. Olivet shows signs of new life in the coming of B. F. Boller. The work at San Jacinto and Lakeview is being well manned and with hopeful results, by N. Kingsbury. San Bernardino is being reorganized under the skillful leadership of E. K. Holden. Norwalk has had a prosperous year with T. A. Stubbins directing. The First church of San Diego is greatly encouraged in gaining Clarence T. Brown to

pastoral service. And Pomona takes courage in the consent of George E. Soper to assume the pastoral charge of that important field.

In the death of Rev. Samuel G. Arnett on April 8, 1903, at Whittier, where he had served with manifest efficiency for two and a half years as pastor, the loss to the church as well as to the association is one keenly felt. And in the death of Rev. Lucien H. Frary, for fifteen years the successful pastor at Pomona, great sorrow has come over this South-land. But we would thank God for such lives of devotion and love for Christ and the Church.

During the year Southern California has enjoyed some special blessings in having the privilege of entertaining the Rev. Charles M. Sheldon, of Topeka, Kan., who spoke to earnest listeners at every call; and "The Supreme Need of the American Church," was emphasized among us by the Rev. Amory Bradford, the Moderator of the National Council. Also the State Christian Endeavor Convention at San Diego gave to the Christian forces of this section a splendid impetus. But the greatest uplift, the most distinctly evangelistic impulse gained by us all, came from the Presbyterian General Assembly, held in this city a few months ago.

All through the year the church at Ventura has had a feeling that the meeting of the last Association held there was of divine ordering. Certainly a lasting blessing lingers among the members and in the pastor's heart by reason of that meeting.

NEW CHURCHES AND PARSONAGES.

Under the generalship of Rev. A. C. Dodd the church at Bloomington has been completed, and dedicated on May 31. This is a small church with but thirty-seven members, but of them the pastor says: "I know one thing about these people, they are a dear good people, and that the fruits of the Spirit abound in Bloomington.

Ontario has a parsonage. God will bless the people who rise and make the sacrifice that their pastor may have a house in which to live. Also Santa Ana is planning for a parish residence.

Pico Heights has a new and commodious house of worship for their working band, and it has come about through the untiring energies of the pastor, John M. Schaefle, who, for twelve years, has led this church with a spirit of service and sacrifice

which makes it an organization alive to the interests of the kingdom of our Lord. Along with the new church came the manse costing $3000, and during the year 30 additions to the church.

The Central Avenue, since its organization in 1895, has not ceased to grow. Now for above four years N. L. Rowell has been at the helm. The flourishing Sunday School and growing congregations made it necessary to rebuild, which was done and the new edifice dedicated last December.

Panama has just completed and dedicated a new church. The work of Pastors Robinson and wife is bearing fruit in Kern county, and this church is the only one within a radius of nine miles. Special prayer for them should be the order of this Association.

One of the pressing needs of Claremont is a church house. The present accommodations are all too inadequate for the growth of this important work, and the pastor expresses a hope that a church may be secured within the next two years.

Lake Avenue has recently decided to rebuild. The growing community which this church ministers to makes it imperative that more room shall be secured.

The commodious structure in which this Association holds the present meeting is a gracious and speedy evolution. This building is the church home for one-eighth of the members of this whole Association. Since 1894 the membership has increased from one-twelfth of the entire membership of the Association to one-eighth, paid a large debt on the old building, and erected this splendid edifice. It is tribute enough to the capable leadership of its pastors, and the congratulations of the entire Association are spontaneously offered.

INNOVATIONS.

Several churches have adopted an associate membership plan, fashioned after the one of Bethlehem church, which is:

"Desiring to unite all Christians in aggressive work carried on by the Bethlehem Institutional Church, we hereby put forth the following plan of associate membership:

COVENANT.

"We, members in good standing of churches and denominations, other than Bethlehem, do now, in the presence of God and of these witnesses, renew our covenant of Christian consecra-

tion, and, although formally retaining our membership elsewhere, we do promise, during our residence in this parish, to make this local church our church home, to share its work, to aid in its support, and to seek to advance the institutional idea, viz.: that of daily ministration.

"It is to be understood that this associate membership—

1—Does not include the right to hold office or vote, in the business meetings of the church.

2—Does not affect membership or responsibility to the home church.

"We, the members of this church, do affectionately welcome you to our circle of discipleship, in the spirit of the covenant which you have taken, and engage to seek your welfare and edification, so long as you may continue among us."

San Diego: "We are preparing to organize a men's club."

Norwalk: "This church has three classes of members: Full Covenant, Associate and Children Members."

East Los Angeles has organized a "Junior Congregational Church," after the following manner: "Any boy or girl, between the age of 10 and 15, who is a member of the East Los Angeles Congregational Sunday School, may become a member of this church by promising to the following

COVENANT.

"In becoming a member of this church you promise to always tell the truth; never to speak bad words; to be obedient to your parents and teachers; friendly to your playmates and associates; and kind to all of God's creatures. You promise to come to the meetings of this church and Sunday School, and to do all you can to get others to come; you promise to read your Bible and pray to God; and to live every day as you think Jesus Christ would have you live."

San Jacinto and Saticoy: Each hold weekly afternoon prayer meetings.

Avalon: The Knights of King Arthur is the name of a boys' organization which is serving a good purpose among them.

Park: Strenuous efforts are being made to change the location of the church.

Bakersfield: Holy week helpfully observed.

Los Angeles First: A beginner's class for the study of those doctrines which young persons should know before coming into the church.

San Luis Obispo: Now for the first time entirely free from debt. Received twelve new members last Sunday.

Redondo: A more painstaking janitor is cause for congratulation.

Vernon: Simply hard work and plenty of it.

SPIRITUAL OUTLOOK.

From many and almost every church come words of hope, looking for a larger blessing. This they say: "The spiritual outlook seems very encouraging." "The church seems to be united for strong work along all lines." "The spiritual outlook among the young people seems most encouraging. I expect the fire to spread from them into the ranks of the other members of the church. "Special interest in civic righteousness." "All we need is the life of God in the souls of the people." "We need a baptism of the Holy Spirit to overcome indifference, and all absorbing self-interest along material lines." "We look for a good winter's work." "Anxious for the church to assume self-support." "More promising than for three years." "We are growing." At Lemon Grove 75 per cent. of the church members attend prayer meeting.

Southern California is an expanding territory. It is making rapid growth in population as well as in material things. This growing condition brings upon us increased obligations. Whether the immigrants to this South-land are health seekers or not, they are all in need of a gospel purely and graciously evangelistic. Ours is a service of salvation. Are we fully awake to the needs of this section? And are we meeting the needs? I feel that the churches are moving in that direction. God help us to increase our speed. For while we are moving on, sin is moving also. Unless we keep apace with the movements of the people moral and spiritual decay will overtake us. Our work is ideal: It is to bring life to a dead and dying people. This has always been the work of the church. Great is the obligation upon us. God out of heaven is expecting that we will move forward along all lines bringing life to the churches and salvation to the people. "The morning cometh and a night also." Brethren, to us as ministers and shepherds of the flock, the people are looking, and this is their prayer:

Send out Thy light and Truth, O Lord,
Let them our Teachers be!"

B

REPORT OF THE COMMITTEE ON INTERDENOMINATIONAL COMITY

REV. N. L. ROWELL, D. D., CHAIRMAN

Proposed Basis of Agreement between the Synod of California of the Presbyterian Church in the U. S. A., the party of the first part, and the General Association of California (Northern) (Congregational) and the General Association of Southern California (Congregational) party of the second part,

Witnesseth as follows:

PREAMBLE.

It is the deliberate judgment of the parties to this Agreement that, for the glory of the Kingdom of our common Lord and for the best interest of our local churches, it is imperatively needed that some mutual plan o foperation shall be adopted whereby may be avoided the undue multiplication of churches; and in cases where too large a number of our churches have been established in any community within our jurisdiction, such steps be taken as shall secure a consolidation of the working forces of our denominations in these places.

To accomplish these ends we, the respective Committees on Church Comity now existing, do hereby adopt the following Basis of Agreement which, when approved and ratified by the bodies which we represent, shall be in force throughout the jurisdiction mutually represented; the same provisions to be also operative between us and other ecclesiastical bodies covering any of our territory which shall assent to the Basis herein set forth, to-wit:—

ARTICLE I.

JURISDICTION.

This Basis of Agreement shall apply to all places in our jurisdiction irrespective of size or population.

ARTICLE II.

NOTIFICATIONS.

Whenever it is proposed to organize a church, either Presbyterian, Congregational, or of any other denomination which shall hereafter assent to this Basis of Agreement, it shall be the duty of the the organizers to notify all the Committees on Comity of co-operating bodies covering that territory at least four weeks before organization.

ARTICLE III.

PROTESTS.

No protest against a new organization shall be considered by Committees of Comity except the same shall come from a local church or Sunday-school already on the field, or from a Board of Missions aiding such church or Sunday School.

ARTICLE IV.

TIME LIMIT.

Section 1. All decisions shall be made with due expedition. In case of need of further time for consideration beyond the date named for organization, the organizing body shall be expected to defer all further steps until the joint committee shall have reached a decision.

Sec. 2. No protest shall be considered by any Committee on Comity unless it shall have been lodged prior to the decision of the joint committee.

ARTICLE V.

ADVERSE REPORTS.

In case of a report by the joint Comity Comittee adverse to a proposed organization, the same shall be reported at once to the ecclesiastical body proposing such organization; and in case the proposed church or Sunday School is receiving or seeking aid from any missionary body, the latter shall also be notified of the disapproval .

ARTICLE VI.

CONSOLIDATION OF CHURCHES.

The joint Committee on Comity shall, upon request or upon its own initiative, where such a course seems to be desirable, take such action as may be deemed wise and practicable to secure the consolidation of churches in over-churched localities, and in doing so shall, so far as practicable, eliminate superfluous churches in the order of alternation as to denominational connection.

ARTICLE VII.

COMMUNICATIONS.

All correspondence between churches and Committees on Comity, and all arrangements for conferences, shall be made through the Chairmen of the respective committees; each chairman shall always and immediately call a meeting of his committee when any member thereof shall request the same, or when a valid protest shall be received by him, or on request from any other Committee on Comity; and each committee shall confer with any other committee when so requested.

ARTICLE VIII.

JOINT COMMITTEE.

a. The joint Committee shall consist of three members from each denomination that may enter into this agreement.

b. So long, however, as there are but the present two contracting parties, upon any occasion of considering a protest or the elimination of a church a seventh member shall be temporarily added to the Committee, from some denomination other than the two mainly concerned; this member pro tem. to have for that occasion equal powers with the other six.

ARTICLE IX.

AMENDMENTS.

This Basis of Agreement shall be amended only by the mutual proposal of Committees on Comity and approval of the ecclesiastical bodies which they represent; and it shall not be competent to suspend temporarily any of its provisions under any conditions whatever.

TREASURER'S REPORT

The General Association of Congregational Churches of Southern California,

In account with F. J. Culver, Treasurer:

1902		
Oct. 10.	By balance received from former Treasurer, Rev. J. T. Ford.....$	251.54
	By dues from Avalon, $1.65; Alpine, $1.60; Barstow, $.95; Bloomington, $1.00; Buena Park, $2.35; Claremont, $10.25; Compton, $4.25; Covina, $5.70; Chula Vista, $5.20; Dehesa, $.65; Eagle Rock, $.60; Escondido, $6.75; Etiwanda, $1.00; Highland, $6.85; Hyde Park, $1.05; Lake View, $1.10; La Mesa, $1.00; Lemon Grove, $1.75; Long Beach, $2.60; Los Alamitos, $.60; Los Angeles, First, $48.15; L. A. Park, $6.20; L. A. Third, $2.10; L. A. Vernon, $4.10; L. A. Plymouth, $4.60; L. A. Swedish, $6.30, for '01 and '02; L. A. West End, $1.45; L. A. Central Ave., $4.20; L. A. Boyle Heights, $1.00; Mentone, $3.10; Norwalk, $2.35; Ontario, $7.40; Panama, $.50; Pasadena North, $5.85; Pasadena, First, $19.05; Pasadena Lake Avenue, $6.20; Paso Robles, $1.40; Perris, $3.55; Pomona, $22.00; Poso, $.50; Poway, $1.95; Ramona, $1.45; Redlands, $18.55; Redondo, $1.25; Rialto, $1.50; Riverside, $19.95; Rosedale, $1.00; Santa Barbara, $10.65; San Bernardino, $6.80; San Diego, First, $21.95; San Diego Second, $1.00; San Jacinto, $2.75; San Luis Obispo, $1.50; San Miguel, $.65; Santa Ana, $7.85; Saticoy, $1.95; Sherman, $1.40; Sierra Madre, $2.80; Villa Park, $2.35; Monrovia, $.85; Whittier, $5.60	310.65
		$562.20

Dr.

To expenses of General Association at Ventura.....$	20.60
To Paid Rev. Geo. Robertson, expenses of collecting statistics	10.00
" Paid Rev. J. H. Cooper, expenses collecting reports of churches	3.75
" Paid Miss Sada E. Hamilton for typewriting....	2.25
" Paid to Samuel B. Forbes, treasurer of National Council dues of 1901	109.93
" Paid to Samuel B. Forbes, treasurer of National Council dues of 1902	112.40
" Stamps, postal cards and stamped envelopes.....	10.48
" Paid J. W. Hart, job printing	2.25
" Paid for stationery, letter heads and blank paper	3.00
" Paid car fare for association work	2.35
" Paid T. T. Jones & Son for printing minutes, 83 pages at $1.66	137.78
" Paid same, extra cover stock	2.00
" Paid same, material and wrapping	2.50
" Paid same, addressing, mailing and expressing....	2.00
" Paid same, P. O. expense, $7.80; W. F. express $7	14.80
" Paid same, city express, 1.70; 4 letter files 1.00....	2.70
" Paid same, bill of 1901, 500 8-page leaflets, address of Curtis D. Wilbur	3.00
" Paid Fowler Bros., certificates	2.50
" Paid Treasurer and Registrar's salary	50.00
Transferred to account of coming year	67.91
	$562.20

THE YEAR IN HOME MISSIONS

BY SUPERINTENDENT REV. JOHN L. MAILE.

We are in the thirty-seventh year of Congregational Home Missions in Southern California. A leading event in this twelve months is the completion and dedication without debt of the First Church edifice in Los Angeles, a very perfect building of its kind and a material consummation of the labors and trials of the early days of home missionary work.

A similar undertaking is in hand by our First Church people of Pasadena, who are preparing to build a large and up-to-date house of worship in the central part of that flourishing and beautiful city.

These two churches thus equipped at centers of population are sources of financial and moral strength to our entire work.

Similar in efficiency and resources is the First Church in Redlands, whose well-equipped building and able constituency make it a stronghold of helpful influence and benevolent enterprise.

Pomona, Riverside, San Diego, Santa Barbara and the Eastside of Los Angeles follow in the list of the stronger churches. Claremont, with its unique educational position, has made a place of its own and is pressing on to greater things. Pico Heights Church, Los Angeles, with much heroic endeavor, has rebuilt the house of worship and erected a fine parsonage. Panama, with great faith and energy, has built and dedicated free of debt an attractive church edifice.

Of the other churches as a whole it may be said they are equal to the foregoing in loyalty and enterprise according to ability and resource. Altogether, our total of membership, of Sunday Schools, of Christian Endeavorers, of missionary societies, of the college, of Spanish work, of church buildings and parsonages, are a magnificent outgrowth of considerably less than four decades of home missionary enterprise.

During the fiscal year ending April 1, 1903, home missionary contributions from this district have been $6,889.74.

Thirty-nine missionaries have been employed during the whole or a part of the year in connection with forty-nine churches and stations. Forty-two Sunday Schools report a membership of 3,299.

A more detailed summary of results is given in a booklet just issued by the Superintendent, and which may be had on request.

The data of pastoral changes applies from October 1, 1902, to October 15, 1903.

PASTORAL CHANGES.

Self-Supporting Churches.

Rev. N. T. Edwards is called from Escondido to succeed Rev. Samuel G. Arnett, deceased.

The Eastside Church, Los Angeles, loses Rev. C. P. Dorland by resignation, and calls Rev. Frank S. Forbes from institutional work.

The National City Church and the Presbyterian uniting in church work call to the point pastorate the Rev. T. J. Kommers, of Jersey City, to succeed Rev. Dr. D. S. Johnson, deceased.

The demise of Rev. L. H. Frary, D. D., is followed by a call to Rev. George E. Soper, D. D., of Danbury, Conn., to the pastorate of the Pilgrim Church, Pomona.

San Diego First calls the Rev. Clarence T. Brown, D. D., of Salt Lake. Sierra Madre loses its acting pastor, Rev. Charles S. Rich, by resignation.

Home Missionary Churches.

Compton, Rev. M. D. Reid closes pastorate to pursue further study, and supplies the church for a brief period.

Eagle Rock and La Cañada, Rev. W. P. Hardy resigns to accept a call to Sherman, made vacant by the retirement of Rev. Elijah Cash, who organized the church and for seven years was pastor of the field.

Halleck. This church is located at Oro Grande in the Mojave Valley, fifty miles north of San Bernardino, and has been supplied by a layman, Mr. J. T. Auchanachie, who lays down the work. This field may be connected with Barstow.

Jamul. This church membership is located twenty miles east of San Diego, and is unsupplied with preaching. The Sunday School and Christian Endeavor Society have been maintained by the faithfulness of a few remaining members.

Los Angeles.

Brooklyn Heights and West End pastorate closes by the resignation of Rev. D. Q. Travis, and is succeeded by special supplies.

Park calls Rev. J. Henry Cooper, of Santa Ana. Great reduction of resources by removals compels this field to recur to the Home Missionary Society for assistance. Rev. Thos. Hendry has closed an eleven years' pastorate with this field.

Olivet calls Rev. B. F. Boller, of Cleveland, vice Rev. H. G Cooley, resigned. The work is being reorganized and material improvements made.

Norwalk follows the resignation of Rev. D. D. Hill with a call to Rev. Thos. A. Stubbins, under whose lead a C. E. Society of twenty-one members is organized and congregations enlarged. An associated membership is inaugurated with success.

Panama. Rev. Alice M. Robinson resigns a two years' pastorate on account of ill health.

Paso Robles accepts resignation of Rev. Francis W. Reid at the close of three years' pastorate, and is succeeded by Rev. J. H. Singleton, of Idaho.

Redondo is served by Rev. Otto Anderson as acting pastor, succeeding Rev. D. Lloyd Jenkins, D. D.

San Bernardino Bethel. This was the third church in the pastorate of Rev. A. C. Dodd, who relinquished this field on account of overwork. Rev. Hiram Meyers, of Kansas, serves as supply.

San Diego Second is served by Rev. J. L. Pearson, who resides at La Jolla and preaches here twice each month.

San Jacinto and Lakeview. Rev. H. E. Merrill resigns a five years' pastorate on account of ill health, and is followed by Rev. N. Kingsbury, of Tennessee.

Villa Park. Mr. H. R. Livingston served four months as a student pastor, was followed by Rev. F. J. Culver as special supply, and calls Rev. Willis T. Sparhawk to the pastorate.

Mr. Harry B. Cook, a student of the Yale Divinity School. very efficiently supplied San Miguel and the outstation at Parkfield during the summer months. At the latter place the way was well prepared for the organizatioin of a church membership.

At the meeting of the General Association the following committee on evangelistic work was appointed:

Revs. John L. Maile, J. H. Cooper, S. G. Emerson, D. L. Jenkins, Thos. Hendry.

It is hoped a forward movement may be made by many of our churches with such ways and means as circumstances permit.

IN MEMORY

DR. SAMUEL G. ARNETT.

Rev. Samuel G. Arnett, M. D., was born in Sparta, Ill., August 24, 1850, and died at Whittier, Cal., April 8, 1903. Heart trouble was the immediate cause of his death.

After graduating at the State Normal School at Bloomington, Ill., he taught in the public schools for several years. He then began the study of medicine in St. Louis Medical College, from which he graduated in 1876. The following fifteen years were devoted to a successful practice of medicine.

On May 6, 1879, he married Miss Emily Holloway, of St. Louis. This union was blessed with three children, two boys and a girl. Mrs. Arnett and two children, Dalton and Mae, survive him.

Having a decided call to the ministry of the Gospel, he entered the Chicago Theological Seminary in 1890, and graduated in 1893. He was ordained to the ministry at Milburn, Ill., June 2, 1891, having preached there in 1890. He was pastor of churches as follows: Aurora, Mo., 1893-1895; Bethany, St. Paul, 1895-1897; Lorin, Cal., 1897-1899; Aurora, Mo., again, 1899-1900; Whittier, Cal., 1900-1903.

As a student, he was thorough and persistent. He stood at the head of his class in the Seminary and was so honored at the graduating exercises. As a medical practitioner the doctor was capable, conscientious and sympathetic. As a pastor he was universally loved. As a preacher he was frank and fearless; and had considerable ability as an orator. In the home he was genial, gentle and loving.

Dr. Arnett was a cultured minister and a man of wide information and well-rounded Christian character. His sermons were models of clearness and conciseness, and always bore the stamp of high moral conviction and soundness in doctrinal truth.

His genial nature and sunny disposition endeared him to all, and he will be pleasantly remembered by a multitude who have enjoyed the benediction of his smile and friendship.

If he could speak now he would say: "Brother, tell the churches for me, by their money, by their votes, and by their personal character and effort to rise to their high privilege of Christlike service to a misguided and sinning world."

REV. SAMUEL G. ARNETT

REV. LUCIEN H. FRARY, D. D.

I am glad to have this opportunity to say what is in all our hearts; to attempt no eulogy, but simply to express in honest words our affection and regard for an old, tried friend.

Dr. Frary was present at the organization of this Association. He was an active participant in our last meeting at Ventura. When we met with this church in Los Angeles in 1894, he preached the sermon. At Claremont, in 1896, he was our moderator. He seldom was absent during all these years from any important gathering. Always modest—we thought at times too reticent and retiring—he was from the first a controlling influence in our assemblies, serving conscientiously on the most important committees, and counting no office to which he was elected, a sinecure. How could it be otherwise than that we should be conscious of a painful loss, and miss that cordial greeting that was so characteristic of him, and which we had come to count as a permanency?

We walk again the busy streets; we come into this beautiful church building; we greet old friends and new ones; we take up the routine business; but it is not quite the same as before.

> "But oh! for the touch of a vanished hand
> And the sound of a voice that is still!"

Lucien Haskell Frary was born on the banks of the Connecticut, in the beautiful town of Haverhill, New Hampshire, March 19th, 1839. Early in life he acquired a good trade. But some wise prophet had discovered his real worth, and had been true to the divine impulse, "run and speak to that young man who is laying out bounds on too meager a scale Give him faith: tell him to make larger plans for life—plans that can be fully perfected only in heaven itself." There was born in our brother a delicate sense of refinement. He could not be other than self-respecting. But now he started out inspired with a high ambition, and his progress was continuous from the first; notwithstanding stubborn obstacles in his earlier years. I distinctly recall the very day he came down to Hanover to begin his preparation for college under private instruction. My rooms were near to his in his uncle's house, and I can claim a somewhat intimate friendship with him till the very close of his life. What especially impresses me as I look over the life as a whole, is its self-realization. He "came to himself" by a gradual

growth, and every success was only added capital for future achievement.

It is not necessary to repeat the bare details of his life except to say that he was graduated from Dartmouth College with a creditable record in 1866; from Andover Seminary in 1869. The same year he wisely accepted a call to the quiet parish of Middleton, Massachusetts, where he passed six happy years. Afterwards, he took up a larger work in the old town of Weymouth, Massachusetts. There he had a long and successful pastorate of eleven years, which was terminated by the serious illness of his only daughter. And so the parents were brought to Southern California.

They settled in one of our foothill towns and gave a year of wise, fostering care to the church of Sierra Madre, then in its infancy. That was always a loved spot to him. He would frequently come back and feast his eyes on the beauty of the valley below and the grandeur of the mountains that rose above him. Many a time I have heard him say: "There is nothing that will compare with this!"

How many are driven to this coast in search of health and are doomed to bitter disappointment. But possibly they find here something better than physical relief—submission to the Father's will. "Take my yoke" says the Master "and learn of me to say, 'Thy will be done.'" With the grievous loss of their child, there came a deeper consecration on the part of the parents. And, though the way was open and they were inclined to return to their old friends in New England, an urgent call to the new church in Pomona decided Dr. Frary to remain in California.

We can now see that he was following the leading of the same good Providence that had been preparing him for this, the last great work of his life. Dr. and Mrs. Frary—for they were inseparably united in heart and service—gave themselves unremittingly to the Pomona Church for fifteen fruitful years; and they laid down their office just as he received the summons home.

There is a hymn which was always sung at our last chapel exercise in Dartmouth. And now at the close of this career, as then at its beginning, and with deeper meaning, we can say:

"Oh that each in the day of His coming may say, 'I have
fought my way through,

REV. LUCIEN H. FRARY, D. D.

I have finished the work Thou didst give me to do.'
Oh that each from the Lord may receive the glad word
'Well and faithfully done. Enter into thy rest and sit down
on my throne.'"

Dr. Frary's first care, we have seen, was for his own flock; but he was greatly interested in the smaller churches and the ministers who were carrying heavy burdens. We naturally looked to him when our brother Ford resigned his responsible office. We little knew then that he already foreboded the coming catastrophe.

When the real history of Pomona College is written, he will be counted in that little band that cared for and cherished it in its earliest and most critical years.

His church was one of those which stood at the head on our list of benevolencies through many years of stringency. He was often asked his happy secret in this department of church activity; but it was something that he could communicate only by imparting his own personality.

Shall we presume to estimate the spiritual results of this faithful life? Not by summing up the statistics of the past thirty years, creditable as were these.

One of the last times that he walked on the beach, he unburdened his heart, as he seldom did even to his friends. Then, among other things, he said that it was a great comfort to him that the doctrines that he had preached stood the test of those searching days.

I am sure that there has been no recent death that has brought to some of us deeper heart-searchings. I can now understand better how much he meant when he said, ten years ago: "We are doing our last work." We can almost hear the dashing of the waves along the shore where he so lately walked. "We slept quietly and——" says Sir Walter Scott: and here the diary of his life stops. "And——" how shall we complete the sentence?

"Oh strange discovery! Land that knows no bounding:
Isles far-off hailed; bright seas without a breath!
What time the white sail of the soul is rounding
The misty cape, the promontory, Death."

REV. E. E. P. ABBOTT.

SUNDAY SCHOOL WORK

A SYNOPSIS OF THE SIXTEENTH ANNUAL REPORT ON THE CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY'S WORK IN SOUTHERN CALIFORNIA

REV. H. P. CASE, SUPT.

I. Statistical: New schools, 16; members of same, 337; schools reorganized, 8. Schools visited, 64; aided to supplies, 50; value of literature given away, $130; addresses, 196; miles traveled, 946; office and traveling expenses, $380.65. Total receipts from Southern California, $856.53. Of this amount the 1903 Children's Day offering by 61 schools (and churches) was $691.75. Probable number of children in 130 school districts out of Sunday School, 20,000.

II. Suggestive: For more extensive Sunday School work. You have just held "Rally Day?" Keep right on! Start up your teachers' meeting. Let pastor and superintendent confer and co-operate in teacher selection and teacher training. Plan your Sunday School session program for the greatest interest and instruction. Follow the program in the Quarterlies unless you can plan a better one. Use some device for securing regular attendance and better lesson preparation. Test your instructional work by quarterly written Reviews. Seek spiritual results. Don't wait until "Decision Day."

For more extensive Sunday School work in your own Sunday School, make use of the Cradle Roll and the Beginner's Course of Lessons. Start a Home Department and persevere in using it. Commission and badge Sunday School missionaries who shall make a house-to-house canvas for new members.

Have a larger share in our District and National Sunday School Extension as carried on by our Cong. S. S. & P. S. Its 63 workers started 517 new schools last year. A greater work is needed the coming year. Fifteen cents per Sunday School member is the moderate goal set for your offerings. Some schools failed to reach it last year. A few surpassed it. In which list will *you* be?

OUR SPANISH WORK

ALDEN B. CASE.

There is just one thing to say concerning the mission in Los Angeles—it has developed to the point where a suitable and centrally-located building is a pressing necessity. Under the auspices of the Congregational Union, first payment has been made on a finely-located lot, and earnest effort is now being made to secure the entire $3,500 required for the complete plant.

The conditions in which our Mexican people are found—their number, neglect and the opportunity, make an appeal which Christians must hear and respond to.

The work at Pomona continues encouraging. It is hoped that by this time next year the Mexicans there may have a little chapel of their own.

Orange county presents another most inviting and promising field for us. Regular services in Spanish are maintained. For a year past they have been conducted by Rev. and Mrs. Joseph Thacker. These missionaries, while admirably qualified for this work, have been handicapped by the necessity of supporting themselves at ranch labor. The mission seriously needs their entire services.

The demand for an industrial school in connection with our Spanish work is growing continually more urgent. The opportunity for the establishment of such a school is still remarkably favorable.

MINISTERIAL RELIEF

At 1:30 o'clock Wednesday the Annual Meeting of the Ministerial Relief Association was called to order by the President of the Board of Directors, Rev. Henry W. Jones. Rev. S. G. Emerson offered prayer. The report of the Secretary was read. Rev. H. W. Jones presented the report of the directors, which was adopte . On motion by Rev. S. G. Emerson it was

Resolved, that each member of this General Association be requested to give $5 a year to the Ministerial Relief Association and each pastor present the cause once a year to his people.

There was considerable discussion as to ways and means of raising money to help the needy retired ministers. It resulted in appointing a committee, composed of Rev. J. M. Schaefle, Rev. F. S. Forbes and Mr. Humphries, to formulate a plan and report at the next meeting.

The meeting was adjourned to the call of the chair.

TREASURER'S REPORT

In account with E. A. Walker, Treasurer.

	Dr.	
1902 Oct.	To balance From A. K. Nash, Treasurer.....	$529.82
Oct. 27 1902 to Sept. 30, 1903	Contributions—Ventura Meeting, $25.45; Rev. C. H. Abernethy, $1; Rev. H. W. Jones, $3.09; Los Angeles Plymouth Church, $5; Eagle Rock, $1; Paso Robles, $1.45; Redlands, $16.14: Riverside, $30.52; San Luis Obispo, $2.25; Pasadena Lake Avenue, $6.40; Rev. Emerson, $1; Jamul Church, $2.50; Eagle Rock, $1.50; Rev. W. P. Hardy, $1; Rev. H. E. Merrill, $1; San Jacinto Church, $2; Pasadena First, $34.84; Saticoy, $5; Claremont, $26.39; Vernon, $3.80; H. M. Daniels, $1; Los Angeles First Church, $51.85; San Diego Association, by Rev. C. H. Abernethy, $4; Ontario Church, $23.38; Riverside, $20; Highland, $8.86; Pasadena, Lake Avenue, $4; Miss Gertrude S. Bowers of Redlands (special for Rev. Merrill), $25; Interest Dividends, $15.80.....	$855.04

Cr.

Paid Beneficiaries	$630.00
Paid for Expense—circulars, etc.	20.09
Balance on hand	204.95
	$855.04

1903 Dr.

Oct. 6 To Balance forward in new account $204.95

REPORT OF THE WOMAN'S BOARD OF MISSIONS OF THE PACIFIC SOUTHERN BRANCH

It is with pleasure that we can say we fully reached our aim of $2,600 of last year, besides all the extras. This year we will need for the general work not less than $3,000. Miss Rice's outfit will have to be added to the extras.

Africa, Japan, India, Turkey and China make a large field. Happy is the heart that has had a part in bringing the knowledge of salvation through Christ to the multitudes of humanity in these distant lands. Reader, are you helping?

"*The Pccific* has a weekly message from the Board, and we would like to feel sure that, at least, one member of each Auxiliary reads these messages; they contain not only the latest letters from our missionaries, but often important notices as well."

Since our annual meeting at Ontario the American Board has appointed Miss Nina Rice to assist in its work at Sivas, Turkey. Miss Rice is one of our own girls, being a member of the First Congregational Church of Los Angeles, and a graduate from Pomona College. She goes to the work in that distant field as our representative, we undertaking to raise the money for her salary. We wish, if possible, to pay the cost of her outfit and traveling expense also; and since this is not to take the place of any other work that we have had, but is to be that much more, we are hoping all of our societies may respond with increased contributions this year.

"The King's business requireth haste." "Freely ye have received, freely give."

The Branch received reports or contributions this year from forty-five Senior Auxiliaries, twenty-one Young People's Societies, and fifty-three Children's Societies and Sunday Schools.

TREASURER'S REPORT.

Receipts—	
Contributions for Foreign Missions—	
From the Senior Department	$ 2506.65
From the Young People's Department	452.48
From the Children's Department	374.70
	$3333.83
Brought forward	61.07
	$3394.90
Contributions for Contingent Fund	69.74
Brought forward	4.99
Total	$3469.63
Disbursements—	
To the W. B. M. P.	$2723.55
For Metsuda's education	85.00
Extra for Mrs. Bissel	8.00
Extra for Mr. Hume, India	40.00
To an Orphanage in Turkey	80.00
To fund for persecuted Armenians	100.00
For administration expenses	72.20
Total	$ 3108.75

President of the Branch, Mrs. J. H. Williams, Redlands.
Recording Secretary, Mrs. H. H. Daniels, Redlands.
Treasurer, Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena.

REPORT OF THE SOUTHERN CALIFORNIA WOMAN'S HOME MISSIONARY UNION

Our Union held its fifteenth annual meeting at Ontario, on April 2nd, 1903. From the reports of the various Auxiliaries given at that meeting, it is evident that the true interest in Missions is increasing; and that, among our women, earnest hearts are longing to share in the work of sending the Gospel message to every part of this broad land.

We realize that we have suffered a great loss in the enforced retirement of our well loved and honored President, Mrs. Warren F. Day. We know that her most sympathetic interest is still with us and we trust that with returning strength she may again take the active leadership, for which she is so admirably fitted.

Ninety-two organizations, including Senior and Junior Auxiliaries, Sunday Schools, Endeavor Societies, etc., have contributed to missions through the Union treasury.

Our aim for the current year is $3,500.00, from which we plan to make the following appropriations:

For the C. H. M. S. (including special appropriations for Alpine and Dehesa, Panama and Old River, and Barstow) at least	$1600
For the A. M. A. (including Chinese and Japanese work)	450
For the C. E. S. ($15 and $20 scholarships in Pomona College)	200
For the C. C. B. S.	100
For the C. S. S. and P. S.	50
For Bethlehem Institutional work	150
For Spanish work	250

We welcome the publication of the little booklet "Texas," the first of a series of missionary studies prepared by Mrs. H. S. Caswell-Broad upon various states or groups of states. The material for these studies was collected by Mrs. Broad during her extensive travels, and the booklets are full of interesting information that will help us to realize existing conditions and present opportunities for Christian work in the different states. These as well as other material for Home Missionary programs may be had by applying to the superintendent of literature, Mrs. D. H. Colcord, Claremont.

All gifts should be sent to the Treasurer, Mrs. Thomas A. Barnes, 28 Valley St., Pasadena. Contributions for the Congregational Home Missionary Society must reach the Treasurer before March 20th. The books will be open for all other objects until April 1st.

The next Annual Meeting of the Union will be held in First Church, Los Angeles, early in April.

MRS. GEORGE ROBERTSON, President.
MRS. H. K. W. BENT, Secretary.

TREASURER'S REPORT.

SUMMARY OF RECEIPTS:

Los Angeles and Orange Counties	$2583 84	
Santa Barbara and Ventura Counties	69 50	
San Bernardino and Riverside Counties	796 55	
San Diego County	289 77	
Arizona	3 10	
Balance on hand April 1. 1902	47 61	$3790 37
Missionary boxes and other gifts		$380 00

DISBURSEMENTS.

To the C. H. M. S.	$2047 09
" " A. M. A.	796 03
" " C. C. B. S.	186 08
" " C. S. S. and P. S.	10 00
" " C. E. S.	381 50
Bethlehem Inst. Church	140 66
Specials	97 55
Expense Account	66 38
Total Disbursements	3725 29
Receipts for the year	3790 37
Disbursements	3725 29
Balance on hand	$ 65 08

Contributions have been received this year from—

9 C. E. Societies	$ 71 70
15 Sunday Schools	264 41
4 Junior C. E. Societies and P. S. S.	14 00
5 Cradle Rolls	22 78
1 Girls' Missionary Society	25 00
1 Missionary Club.	87 20
	$ 485 09

KATHERINE D. BARNES, Treasurer.

DISTRICT ASSOCIATIONS

Los Angeles Association.

(Organized May 7, 1886.)

Registrar—Rev. J. M. Schaefle, Pico Heights, Los Angeles

Churches—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hyde Park, La Cañada, Long Beach, Los Alamitos; Los Angeles—First, Park, Third, Vernon, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish, Central Avenue and Spanish; Monrovia, Norwalk; Pasadena—First, North and Lake Avenue; Paso Robles, Pomona; Poso, Redondo, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier.

Ministers—Otto Anderson, D. W. Bartlett, C. S. Billings, A. D. Bissell, B. F. Boller, E. R. Brainerd, Sherlock Bristol, J. F. Brown, Alden B. Case, Harlan P. Case, E. Cash, D. H. Colcord, J. H. Cooper, H. Geo. Cooley, M. S. Crosswell, F. J. Culver, Warren F. Day, Wm. Horace Day, Wm. Davies, Chester P. Dorland, S. G. Emerson, F. A. Field, F. S. Forbes, E. R. Fuller, George A. Gates, J. D. Habbick, W. P. Hardy, J. H. Harwood, Thomas Hendry, B. F. Hewlett, Edward Hildreth, D. D. Hill, D. L. Jenkins, H. W. Jones, S. C. Kendall, G. P. Kimball, Henry Kingman, W. A. Lamb, Francis Lawson, C. H. Longfellow, J. L. Maile, J. H. Mallows, E. C. Norton, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, Francis W. Reid, O. V. Rice, W. H. Robinson, Alice Robinson, N. L. Rowell, J. M. Schaefle, J. E. Smith, C. Y. Snell, H. T. Staats, T. A. Stubbins, C. B. Sumner, E. O. Tade, C. S. Vaile, F. I. Wheat, S. H. Wheeler, A. B. White, George Willett, C. W. Williams.

Licentiate—H. Livingston, two years; Clifford Hand, two years.

Seventeenth annual meeting. Association met with the First Congregational Church of Long Beach, Monday, April 3, 1903. Rev. C. P. Dorland, Moderator; Rev. Thos. Hendry, Assistant Moderator; Rev. Thos. A. Stubbins, Scribe.

Subjects Discussed: "Report of Churches," Rev. F. J. Culver; "The Living Christ in Missions," Rev. J. L. Maile. Rev. H. P. Case; "Spanish Work," Rev. A. B. Case; "Railroad Life and What I Found There," Rev. C. S. Billings; "The Living Christ and Industrial Idealism," Hon. Curtis D. Wilbur.

Place of Next Meeting: See *Pacific*.

San Bernardino Association.

(Organized in May, 1887.)

Registrar—Rev. George Robertson, Mentone.

Churches—Alessandro, Bloomington, Corona, Etiwanda, Halleck, Highland, Lakeview, Mentone, Monreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino, San Jacinto.

Ministers—William M. Brooks, W. N. Burr, C. H. Davis, A. C. Dodd, J. M. R. Eaton, E. F. Goff, E. K. Holden, H. W. Houlding, S. G. Lamb, George F. Mathes, H. E. Merrill, A. I. Park, E. A. Powell, George Robertson, O. H. Spoor, A. W. Thompson, J. H. Williams, W. H. Wolcott.

Met at Ontario, May 26 and 27, 1903; Rev. William M. Brooks, D. D., Moderator and Dr. E. E. Major, Scribe.

Subjects Discussed: "What Shall We Preach?" Rev. George Robertson; "How to Make the Church a Force in a Community;" "The Sunday School," Mrs. A. W. Thompson; "The Christian Endeavor Society," Rev. A. C. Dodd; discussion, Rev. H. P. Case; "Woman's Home Missionary Hour," Mrs. S. G. Lamb; "The Home Missionary Outlook," Rev. J. L. Maile; "The Pacific Coast Conference," Rev. William Horace Day; "What is a Spiritual Man?" Rev. S. G. Lamb; "The Coming Revival," Rev. W. N. Burr; "Hopeful Signs in the Religious World," Rev. E. F. Goff; "The Place of the Christian Religion in Education," Rev. William M. Brooks, D. D.; "Woman's Foreign Missionary Hour," Mrs. A. E. Larkin; College Night, "The Christian Religion and Higher Education," President George A. Gates, D. D., and Mr. Roy Campbell.

Place of Next Meeting: Rialto, May, 1904.

San Diego Association.

(Organized April, 1895.)

[A. C. Dodd appears as a member of San Bernardino and San Diego.]

Registrar—Rev. C. H. Abernethy.

Churches—Alpine, Chula Vista, Dehesa, DeLuz, Escondido, Jamul, Lemon Grove, La Mesa, National City, Poway, Ramona; San Diego, First and Second, Spring Valley.

Ministers—E. E. P. Abbott, C. H. Abernethy, I. W. Atherton, F. A. Bissell, Clarence T. Brown, H. M. Daniels, Amos A. Doyle, James E. Duff, N. T. Edwards, J. D. Parker, J. L. Pearson.

Annual meeting at Lemon Grove, Apr. 30, May 1. E. E. P. Abbott, Moderator; Paul E. Simons, Scribe.

Subjects Discussed: "The Mission of Congregational Churches in the County," Rev. J. L. Maile; "Lay Ministers." Rev. T. J. Komers; "The Church's Attitude Toward Social Amusements," Rev. C. H. Abernethy; "Home Missions," Rev. J. L. Maile; "Foreign Missions," Rev. Jas. E. Duff and wife; "C. S. S. & P. S.," Rev. H. P. Case. Rev. E. E. P. Abbott presented the paper he read at the Pacific Coast Congregational Congress, "The Place of Naturalism in Modern Theology."

Place of Next Meeting—Not named.

COUNCILS

A Council convened on February 19, 1903, at the Spanish Hall on Alpine street, Los Angeles.

Rev. J. H. Cooper was chosen Moderator, and Rev. H. P. Case, Scribe. Prayer, in Spanish, was offered by Rev. D. Mata, of the Presbyterian Spanish Church, Los Angeles, and in English, by Rev. R. R. Meredith, D. D.

The Recognition Services were held as follows: Invocation, by Rev. Joseph Thacker; Scripture Reading, by Rev. H. P. Case; Sermon, by Rev. Wm. Horace Day; Baptism and Reception of Members, by Rev. A. B. Case; Prayer of Consecration, by Rev. N. L. Rowell, D. D.; Right Hand, by Rev. Joseph Thacker; Prayer, Rev. Velino Minjares.

COUNCIL OF RECOGNITION.
March 3, 1903.

Rev. Wm. Horace Day, B. D., First Congregational Church, Los Angeles.

Sermon, "Reality of the Divine Fatherhood—Its Relation to Prayer." Rev. R. R. Meredith, D. D.

Prayer of Recognition, Rev. Warren F. Day, D. D.

Right Hand of Fellowship, Rev. C. P. Dorland.

Charge to Pastor, Rev. J. H. Williams, D. D.

Charge to the People, Rev. E. F. Goff.

Benediction, Rev. Wm. Horace Day, B. D.

Rev. Geo. A. Gates, D. D., Moderator.

Rev. Charles N. Queen, Scribe.

COUNCIL OF ORDINATION.

A Council called Sept. 30th, 1903, at the Bethlehem Church.

Mr. O. D. Conrey ordained as a Lay Evangelist of Bethlehem Church.

Rev. Geo. A. Gates, D. D., Moderator.

Rev. J. M. Schaeffe, Scribe.

Sermon, Rev. Geo. A. Gates, D. D.

Charge to Evangelist, Rev. J. L. Maile.

Prayer of Ordination, Rev. Dana W. Bartlett.

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr

CONGREGATIONAL DIRECTORY

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, Congregational House, No. 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning Relief should be addressed to Dr. Wm. A. Rice, National Corresponding Secretary, Newark, N. J.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

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Children's Sunday, June 12, 1904.

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THE PACIFIC.

A weekly religious and family paper published at the Y. M. C. A. Building, San Francisco, by the Publishing Co. of The Pacific. Price, $2.00 a year, in advance.

PACIFIC THEOLOGICAL SEMINARY,

BERKELEY, CALIFORNIA.

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THOMAS COWDEN LAUGHLIN, Ph. D., Professor of New Testament, Greek, and Exegesis.

JOHN WRIGHT BUCKHAM, B. A., B. D., Professor of Biblical and Systematic Theology.

GEORGE T. TOLSON, M. A., Instructor in Church History.

For catalogue and information, address President McLean.

Pacific Seminary began its work in San Francisco in 1869. A year later it moved to Seminary Hill in Oakland, where it lived for thirty years. In 1900, it made what it may be hoped will be its last removal for all time, to Berkeley, into close proximity with the University of California. Here it has found a most desirable location a half block from the University grounds and within five minutes' walk of all University buildings. This removal, doubted by some, has now won unanimous approval. Advantages both to Seminary and University are manifest. Our students are admitted to all the University classrooms, library and apparatus. The educational atmosphere furnishes stimulus and tonic. Expenses can be reduced by the use of the University equipment. Library purchases can be confined to our own working books. Other theological schools are coming to Berkeley, with which our own may co-operate with mutual benefit. The University welcomes the department of Theology, which it cannot itself supply. The religious forces of the University and of Berkeley are reinforced. Through the Earl Lectureship Fund, the Seminary is already providing annually public religious lecture courses of the highest order on supreme themes. It may be added that the Seminary enters into no affiliation with the University, but retains its independent life and administration. The departments of the Old and New Testament were equipped last year with new professors finely trained. The chair of Theology has been equally well filled this year. A capable instructor, an alumnus of the Seminary, with M. A. degree from Yale, has been added to the History department.

LATEST ADDRESSES

—OF—

CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION, OR SERVING CONGREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the first name be not given in full; if your post-office or date of ordination be wrong; or if your name be not found here, but should be given, write to the Registrar of the General Association, Rev. F. J. Culver, 670 Grand Ave., Pasadena. Telephone Red 4162.

"W. C." denotes without charge. *Not members of this Association.

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Abbott, Ephraim E. P.	Pastor	National City.	Mar. 30, '68
Abernethy, Chas. H.	Pastor	Ramona	May 3, '01
Anderson, Otto	Pastor	Redondo	Oct. 4, '96
Atherton, Isaac W.	W. C.	Berkeley	Sept. '59
Bartlett, Dana W.	Pastor	Los Angeles 510 Vignes St.	July 21, '87
Billings, Charles S.	Evangelist	Los Angeles 971 W. Sixth St.	Oct. 6, '96
Bissell, Arthur D.	Prof. College	Claremont	Mar. 19, '84
Bissell, Frank A.	Inst. College	Palo Alto	Mar. 28, '82
Brainerd, Edward R.	W. C.	Los Angeles.	Feb. 21, '84
Bristol, Sherlock	W. C.	Montalvo	Oct., '43
Brooks, Wm. M., D. D.	W. C.	Redlands	Nov. 7, '66
Brown, J. Fletcher	W. C.	Los Alamitos	May 3, '74
Brown, Clarence T.	Pastor	San Diego 1307 14th St.	Dec., '89
Burr, William N.	Pastor	Corona	July 20, '88
Carlson, E. Magnus.	Pastor	Los Angeles	'97
Case, Alden B.	Missionary	Los Angeles. Box 175, Sta. C.	May 15, 81
Case, Harlan P.	Supt. Cong. S. S. & P. S.	Los Angeles. Box 863.	Sept. 25, '71

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Cash, Elijah	W. C.	Los Angeles 824 Hubbard St.	May 14, '78
Colcord, Daniel H.	Prof. College	Claremont	Sept. 8, '81
Cooley, H. George	W. C.	Long Beach	June 4, '91
Cooper, John H.	Pastor	Los Angeles 710 Edgeware Road.	July 22, '87
Corbin, Oliver L.	Pastor	Buena Park	Oct., '93
Crosswell, Micah S.	W. C.	Los Angeles Station D.	April 19, '69
Culver, Franklin J.	Missionary	Pasadena 670 Grand Ave.	April 21, '90
Daniels, Henry M.	Pastor	De Luz	June 25, '61
Davies, John F., D. D.	Pastor	Santa Ana	Aug. 6, '76
Davies, Wm.	Pastor	Los Angeles 1270 E. Vernon St.	Oct. 3, '85
Davis, Chas. H.	W C.	San Bernardino,	Dec. 16, '77
Day, Warren F., D. D.	Pastor Emeritus	Los Angeles 936 S. Union Ave.	May 2, '66
Day, Wm. H.	Pastor	Los Angeles 946 S. Union Ave.	May 3, '92
Dodd, Arthur C.	Pastor	Rialto	Oct. 14, '98
Dorland, Chester P.	W. C.	Monrovia	Nov. 2, '97
Doyle, Amos W.	Pastor	Lemon Grove	'87
Duff, James E.	Pastor	Alpine	July 18, '02
Edwards, Nicholas T.	Pastor	Whittier	June 8, '83
Emerson, Stephen G.	Pastor	Pasadena 418 Elm St.	Oct. 27, '90
Field, Frederick A.	Pastor	Los Angeles 1725 Magnolia Ave.	May 19, '80
Forbes, Frank S.	Pastor	Los Angeles 2648 N. Sichel St.	Aug. 15, '88
Fuller, Edgar R.	Pastor	Bakersfield	Apr. 7, '86
Gates, Geo. A., D. D.	Pres. College	Claremont	Apr. 13, '82
Goff, Edward F.	Pastor	Riverside	June 12, '75
Hardy, Wm. P.	Pastor	Sherman	May 4, '93
Harwood, James H., D.D.,	W. C.	Los Angeles 965 Ingraham Place.	'63
Hendry, Thomas	W. C.	Los Angeles 436A Custer Ave.	Oct. 1, '91
Hewlett, Benjamin F.	W. C.	Pomona	Mar. 27, '87
Hildreth, Edward.	W. C.	Los Angeles 357 S. Hope St.	Dec. 30, '62
Hill, Dexter D.	W. C.	Alhambra	June 1, '69
Holden, Edward K.	Pastor	San Bernardino	'85

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Houlding, Horace W.	Missionary	Riverside	'86
Jenkins, D. Lloyd	W. C.	Los Angeles, 936 Pasadena Ave.	July 1, '68
Jones, Henry W.	W. C.	Claremont	May 24, '66
Kendall, Sidney C.	W. C.	Long Beach	June 3, '83
Kimball, George P.	W. C.	Pasadena	May 25, '51
Kingman, Henry	Pastor	Claremont	Aug. 13, '88
Kingsbury, N.	Pastor	San Jacinto	Apr. 23, '93
Kommers, T. J.	Pastor	National City	
Lamb, Samuel G.	Pastor	Highland	Oct. 5, '79
Lamb, William A.	W. C.	Los Angeles, 1929 Ocean View Ave.	Apr. 14, '74
Larkin, Ralph B.	Pastor	Ontario	June 4, '94
Lawson, Francis	W. C.	Alhambra	Oct. 31, '47
Longfellow, Charles H.	W. C.	Pasadena	Dec. 15, '96
Maile, John L.	H. M. Supt.	Los Angeles, 1214 Ingraham St.	July 7, '72
Mallows, John H.	Pastor	Los Angeles, 1350 Bond St.	Sept. 28, '86
Mathes, George F.	Pastor	Perris	Oct. 25, 98
Meredith, R. R., D. D.	Pastor	Pasadena	Apr., '63
Merrill, Harry E.	W. C.	Vermont	Feb., '96
Merrill, W. C.	Pastor	Santa Barbara	May 16, '84
Minjares, Velino	Pastor	Los Angeles, Bloom St.	
Norton, Edwin C.	Prof. College	Claremont	May 1, '84
Park, Austin L.	W. C.	Redlands	Feb. 2, '64
Parker, Johns D.	W. C.	East Orange, N. J.	Oct. 16, '65
Pearson, John L.	W. C.	La Jolla	Apr. 24, '99
*Pease, Charles	Pastor	Long Beach	Oct. 20, '96
Pratt, Richard	W. C.	Saticoy	June 27, '64
Price, Francis M.	Missionary	San Francisco, Y. M. C. A. Bldg.	July 1, '83
Queen, Charles N.	Pastor	Ventura	Sept. 11, '86
Rawson, George A.	W. C.	S. Los Angeles	Apr. 30, '60
Reid, Matthew D.	W. C.	Los Angeles	Nov., '97
Rice, Othello V	W. C.	Los Angeles, 2003 S. Grand Ave.	Nov. 1, '77
Riley, W. W.	Pastor	Saticoy	Aug. 11, '95
Robertson, George	Pastor	Mentone	July 18, '83
Robinson, Wm. H. Robinson, Alice M.	Pastors	Rosedale	April 19, '92 April 28, '96
Rollins, John C.	W. C.	San Bernardino	June 27, '83

NAME	EMPLOYMENT	POST-OFFICE	ORDAINED
Rowell, Nathan L., D.D.	Pastor	Los Angeles Station G.	June 12, '64
Schaefle, John M.	Pastor	Los Angeles Pico Heights.	May 17, '87
Singleton, J. H.	Pastor	Paso Robles	'99
Smith, John E.	W. C.	Fremontville	Jan. 3, '77
Snell, Charles Y.	W. C.	Los Angeles Pico Heights.	Nov. 24, '71
Soper, Geo. E.	Pastor	Pomona	July 9, '84
Spoor, Orange H.	W. C.	Redlands	Nov. '61
Sparhawk, Willis T.	Pastor	Villa Park	'00
Staats, Henry T.	Pastor	Pasadena 425 Raymond Ave.	Feb. 2, '60
Stubbins, Thomas A.	Pastor	Norwalk	May 30, '99
Sumner, Charles B.	W. C.	Claremont	Jan. 2, '68
Tade, Ewing O.	W. C.	Berkeley	Sept. 4, '61
Thompson, Alexander W.	Pastor	Etiwanda	Oct. 20, '80
Travis, David Q.	W. C.	Los Angeles Boyle Ave. and First St.	Apr. 16, '89
Vaile, Charles S.	W. C.	Claremont	Mar. 9, '82
Wheeler, Sheldon H.	W. C.	Long Beach	Dec. 16, '75
White, Austin B.	W. C.	Los Angeles 2547 W. Twelfth St.	June 28, '61
Wheat, F. I.	W. C.	Los Angeles 521 Ave. 66.	Sept. 10, '90
Willett, George	Pastor	San Luis Obispo,	May 23, '78
Williams, C. W.	Pastor	Avalon	Oct. 7, '86
Williams, John H., D.D.	Pastor	Redlands	Sept. 3, '73
Wolcott, William H.	W. C.	Claremont	May 11, '70

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CLAREMONT CALIFORNIA

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Preparatory School—Four years Course fitting for any College.

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Our Congregational churches will be glad to know that our College begins its sixteenth year with very marked increase in the number of students. And this fact is nothing new; it has been so from the beginning. There are about seventy-five more students here now than at any time last year, and the increase is almost entirely in the *college* classes, the number of students in the Preparatory Department remaining about the same as last year. There are seventy-four Freshmen. The Senior class numbers twenty-three. There are one hundred and seventy in the *college* classes. The total enrollment at this time (October 24) is 301.

As one indication of the somewhat widely extended good reputation of our College the fact may be of interest that the student body, as they report themselves touching church affiliations, is made up of sixteen different denominations. Only 110 are Congregationalist. Of other denominations the six of largest representation have 48, 42, 25, 19, 17, 9.

Numbers are not of first importance. There is real danger that some of the distinctive advantages of comparatively smaller numbers and smaller classes may not be maintained if increasing numbers strain our resources and put too heavy demands upon our teaching force. Increased equipment and added teachers are imperious needs. The chief necessity abides that we maintain the spirit of our college life and the high standard of our academic work.

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L. E. GARDEN-MACLEOD, Instructor in Art.

WALTER HEMPEL, Director of the Gymnasium.

President Roosevelt was invited to give an address at Pomona College at the time of his western trip, and accepted the invitation. It was soon discovered that the people in the vicinity of Claremont for many miles about would feel that they had been deprived of a great privilege and even robbed of their rights if an attempt were made to have the address in the college chapel, which could accommodate only six or seven hundred people. On being consulted the President consented to speak out of doors where a larger company could hear him.

A platform was erected in front of Pearsons Hall, and a crowd of seven or eight thousand people assembled in the space between two buildings to listen to the address.

The President's train was scheduled to stop thirty minutes in Claremont. He declined, however, to bring his address to a close when he was warned by his Secretary that the time had expired, but continued speaking for ten minutes longer.

PRESIDENT ROOSEVELT AT POMONA COLLEGE

MAY 8, 1903

One of the students caught the picture of our President shown on the opposite page

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1903.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org.	NAME	Name	Ordained	Cd.	Ma.	Fe.	To.	Ab.	Con	Let.	To.	De.	Let.	Dis.	To.	Ad.	Inf.
Alessandro	'95																	
Alpine	'94	A. Percy Foss	James E. Duff, P	'02	'02	18	17	35	12	1	1	2	0	1	0	1	1	0
Avalon	'89	Eugene B. Dye	Chas. W. Williams, P	'86	'99	13	22	35	8	2	4	6	0	6	0	6	2	1
Bakersfield	'92	F. G. Colton	Edgar R. Fuller, P	'86	'97	41	92	133	25	20	18	38	1	1	0	2	15	1
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Redlands	'80	Dr. E. E. Major	Jno. H. Williams, P C	'73	'93	157	283	420	50	13	35	48	2	15	0	17	9	4
Redondo	'95	Mrs. C. H. Andrews	Geo. M. Morrison, P	'90	'04	9	25	34	4	0	9	9	1	0	0	1	0	0
Rialto	'90	Mrs. Lottie B. Mason	Arthur C. Dodd, P	'98	'00	18	21	39	1	2	8	10	0	0	2	2	2	0
Riverside	'72	Geo. F. Herrick	Edward F. Goff, P	'76	'96	186	301	487	76	42	49	91	8	23	0	31	18	9
Rosedale	'92	Frank W. Northway	Wm. H. Robinson, P	'92	'00	12	19	31	11	0	0	0	0	7	1	8	0	0
San Bernardino, First	'67	Wilbur D. Chapman	Edwin K. Holden, P	'85	'03	55	86	141	42	2	10	12	1	7	0	8	2	1
" " Bethel	'00	Miss Lulu Perry	Hyram Myers, P	'54	'03	7	12	19	5	1	0	1	0	2	0	2	0	0
San Diego, First	'86	Chas. L. Cliff	Clarence T. Brown, P	'89	'03	125	260	385	0	6	62	68	3	39	0	42	1	6
" " Second	'88	Miss Mary L. Dexter	Jno. L. Pearson, P	'99	'02	5	12	17	4	1	2	3	0	1	8	9	1	0
San Jacinto	'86	Mrs. H. K. Smith	Nathaniel Kingsbury, P	'93	'03	20	31	51	19	4	0	4	1	6	0	7	3	0
San Luis Obispo	'92	Mrs. B. F. Whitmer	Geo. Willett, P	'78	'99	13	26	39	6	6	6	12	0	2	3	5	2	2
San Miguel	'86	Mrs. Mate Wegley				0	9	9	0	0	1	1	0	4	0	4	0	0
Santa Ana	'89	Mrs. Arthur B. Gardner	J. Francis Davies, P	'73	'03	53	115	168	23	14	15	29	0	4	0	4	0	0
Santa Barbara	'67	Harry W. Hill	Wm. C. Merrill, P	'84	'02	58	123	181	0	4	17	21	3	3	59	65	2	0
Saticoy	'90	Mrs. R. L. Owens	Wm. W. Riley, P	'95	'02	14	31	45	11	2	2	4	0	1	0	1	0	0
Sherman	'98	Henry Wiatt	Wm. P. Hardy, P	'93	'03	10	15	25	0	0	4	4	1	7	0	8	0	0
Sierra Madre	'86	Jno. J. Graham	Wm. H. Stubbins, P	'81	'03	17	34	51	13	0	2	2	0	0	2	2	0	1
Spring Valley (P. O. Helix)	'88	Mrs. G. A. Oliver	Geo. N. Musgrove, P			7	13	20	0	0	0	0	0	1	0	1	0	0
Ventura	'69	Miss Alice Younglove	Chas. N. Queen, P	'86	'00	39	94	133	23	11	10	21	3	6	0	9	5	4
Villa Park	'89	(Dea.) Benj. C. Barker	Willis T. Sparhawk, P	'00	'03	17	21	38	8	0	1	1	1	5	0	6	0	0
Whittier	'94	Robert Stewart	Nicholas T. Edwards, P	'83	'03	59	108	167	17	8	21	29	3	4	0	7	2	0

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1903.

(CONTINUED)

CHURCHES		SUNDAY SCHOOLS			FAMILIES	Y P S C E	BENEVOLENCES										
Town or City	Org.	Superintendents	M.	Av.			For-eign	Educa-tion	Ch. Bldg.	Home Missi'ns	A. M. A.	S. S.	Min. Aid	Other	Total	Leg acy	Home Exp.
							$	$	$	$	$	$	$	$	$	$	$
Alessandro	'95	F. Wells															
Alpine	'94	T. M. Albee	50	40	20	0	0	0	0	9	0	6	0	0	15	0	200
Avalon	'89	Jacob H. Miller	68	60	35	15	20	0	7	27	0	15	0	25	94	0	1274
Bakersfield	'92	Mrs. E. R. Fuller	201	48	140	45	20	3	12	33	12	6	2	277	365	0	1526
Barstow	'01						0	0	0	4	0	3	0	0	7	0	
Bloomington	'98	W. H. H. Easton	60	35	17	0	5	0	3	12	0	6	0	3	29	0	140
Buena Park	'88	J. W. Marbutt	75	50	33	23	14	0	5	22	0	3	8	0	52	0	862
Calexico & Heber, P. O. Brandtmoore	'03	W. D. Weed	40	25	30	12											
Chula Vista	'90	H. Phelps	120	75	75	27	30	0	80	0	0	0	0	53	163	0	800
Claremont	'91	E. C. Norton	256	158	110	40	350	785	16	263	34	17	26	179	1670	0	1512
Compton	'88	Francis M. Lee			40		0	0	0	0	0	0	0	0	0	0	800
Corona	'87	Geo. S. Thacker	120	73	100	55	43	151	16	85	0	18	0	0	313	0	1280
Dehesa	'87	J. S. Stockton	25	20	15	0	0	0	2	2	0	0	0	0	4	0	111
DeLuz	'89	R. J. Wilmot	26	12	4	0	0	0	0	2	0	0	1	0	3	0	9
Eagle Rock (P. O. Highland Park)	'86	Jno. Q. Adams	45	34	28	0	9	0	0	0	0	0	0	0	9	0	258
Escondido	'86	Wm. W. Heckler	156	70		0	50	0	14	55	13	0	0	0	132	0	1028
Etiwanda	'93	A. R. Loud	50	30	50	15	3	0	17	21	0	2	0	10	53	0	700
Halleck	'84																
Highland	'84	S. H. Barrett	115	75	100	80	146	7	20	120	21	16	9	42	381	0	1065
Hyde Park	'88	F. B. Clark	50	25	25	0	2	0	116	60	0	10	0	152	340	0	360
Jamul	'90																
La Canada	'97	Mrs. Alfreda Slutman	25	15	50	0	6	0	0	0	0	0	0	0	6	0	184
Lake View	'98	C. D. Maxfield	21	13	16	0	0	0	0	3	0	0	0	0	3	0	40
La Mesa	'95	Kellogg B. Finley	66	36	20	42	22	0	13	33	0	4	0	0	72	0	892
Lemon Grove	'94																
Long Beach	'88	G. J. Webster	125		150		0	0	0	0	0	0	0	400	400	0	2500
" " Plymouth	'04	W. I. Clapp															
Los Alamitos	'97	J. D. Shutt	20	12	30	0	0	0	2	2	0	0	2	0	6	0	50
Los Angeles, First	'67	Caleb E. Fisher	489	347	700	187	1120	2331	60	1530	271	78	52	321	5763	0	62303
" " Park	'84	Jno. H. Cooper	140	85	100	48	26	0	25	50	0	5	0	20	126	0	1200
" " Third	'84	W. H. Armstrong	130	70	200	12	7	0	0	2	0	1	0	24	34	0	558
" " Vernon	'85	Durrell Draper	297	162	175	27	62	21	12	87	5	15	3	50	255	0	1220
" " East (Sta. A)	'87	Geo. F. Hanly	285	169	190	70	70	5	5	152	5	15	0	50	301		

REV. JOHN M. SCHAEFLE,
MODERATOR.

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1904

MINUTES

—OF THE—

EIGHTEENTH ANNUAL MEETING

—OF THE—

General Congregational Association

of

Southern California

HELD WITH THE

PILGRIM CONGREGATIONAL CHURCH OF POMONA

OCTOBER 10TH, 11TH AND 12TH, 1904

LOS ANGELES
T. T. JONES COMPANY
PRINTERS
1904

OFFICERS

General Association of Southern California

1904

MODERATOR:
REV. JOHN M. SCHAEFLE,
Los Angeles.

ASSISTANT MODERATOR:
REV. GEORGE ROBERTSON,
Mentone.

REGISTRAR AND TREASURER:
REV. F. J. CULVER,
Pasadena.

STATISTICAL SECRETARY:
ARTHUR I. GAMMON,
Pasadena.

SCRIBES:
REV. N. T. EDWARDS, Whittier.
EDWIN F. DWIGHT, Pasadena.

NEXT MEETING:

Time—October 9, 1905. *Place*—To be announced.

Preacher—Rev. Clarence T. Brown. *Alternate*—Rev. N. T. Edwards.

To Report the Work of the Churches—Rev. Wm. N. Burr.

DIRECTORS AND OFFICERS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA:

President, Rev. W. A. Lamb. Vice-Pres't, Rev. N. T. Edwards.
Secretary-Treasurer, Rev. Thos. Hendry.
Hugh W. Harrison. Arthur I. Gammon.
Secretary's address: *California Independent*, 115½ N. Main St., Los Angeles.

REGISTRARS OF DISTRICT ASSOCIATIONS

Los Angeles Association—Rev. John M. Schaefle, Pico Heights, Los Angeles.

San Bernardino Association—Rev. George Robertson, Mentone.

San Diego Association—Rev. C. H. Abernethy, Poway.

PERMANENT COMMITTEES

On Home Missions—*For one year*: J. H. Williams, W. F. Day, C. P. Dorland. *For two years*:C. T. Brown, J. M. Schaefle, C. N. Queen. *For three years*: S. H. Herrick, Wm. Waterhouse, Geo. E. Soper.

On Foreign Missions: R. B. Larkin, Henry Kingman, Mrs. George W. Marston, S. G. Emerson, Mrs. J. H. Williams.

Church Building Society: Local Correspondent, Warren F Day, D. D., 936 S. Union avenue, Los Angeles; State Secretary, E. E. P. Abbott, National City, Cal.; for Home Missionary Society, John L. Maile, 1214 Ingraham street, Los Angeles.

On Education: W. H. Day, Charles E. Walker, W. C. Merrill.

On Sunday Schools: William Davies, W. N. Burr, Frederick A. Field.

On Temperance: Edwin F. Hahn, J. S. Edwards, C. P. Dorland.

On Publication: F. J. Culver, A. I. Gammon, J. L. Maile.

On Interdenominational Comity: N. L. Rowell, S. H. Herrick, J. H. Williams.

On Sunday Observance: Chas. N. Queen, Geo. Robertson, Geo. F. Mathes.

On Business: J. W. Fowler, W. S. Twogood, F. J. Culver.

On Arrangement for Next Meeting: The pastor of the entertaining Church, B. F. Boller, N. T. Edwards.

On Pacific Coast Calendar: John L. Maile, Geo. A. Gates, W. H. Day, H. P. Case.

On Evangelistic Work: J. L. Maile, Clarence T. Brown, Thos. Hendry, Henry Kingman, Geo. E. Soper, S. G. Emmerson, D. L. Jenkins, J. H. Cooper.

National Home Missionary Co-operative Committee—*One year*: G. W. Marston, S. H. Herrick. *Two years*: Warren F. Day. *Three years*: Wm. Brooks.

CONSTITUTION

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational Churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates.

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator, and Scribe; also triennially, a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches held in Boston in June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS

1. *Organization.*

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. *Order of Business.*

The Association shall be opened by the reading of the Scriptures and prayer by the Moderator.

Appointment of Committees for the current session, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees.

Election of Registrar, Statistical Secretary, and of Preacher and substitute for the next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Foreign Missions; on Sunday Schools; on Education; on Temperance; on Arrangements for the Next Meeting; on Publication; on Interdenominational Comity; on Lord's Day Observance. General and Miscellaneous Business.

3. *Committees.*

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

It shall be the duty of the Registrar to notify the Chairman of every permanent Committee of his appointment, and to report be the duty of each chairman to call a meeting of his Committee to him the names of the members of his Committee; and it shall before the adjournment of the Association, and to secure, if possible, the participation of all its members in the Committee's work.

The Committee on Home Missions shall consist of nine members, to be so elected that the term of office of three members shall expire each year.

It shall be one part of the duty of the Business Committee to audit the report of the Treasurer.

The appointment of delegates to represent this Association in meetings of corresponding bodies when not made directly by the Association shall devolve on the Committee of Arrangements, a part of whose duty shall be to inform itself as to the time and place of such meetings, and to take care that our fraternal greetings be conveyed to these bodies by suitable representatives.

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that Committee.

4. *Annual Dues.*

Annual dues shall be paid to this Association by the churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year-Book of the same year, and it shall be the duty of the churches to send these dues by their delegates to each annual meeting of the Association.

5. *The Lord's Supper.*

The Sacrament of the Lord's Supper shall be administered at each annual meeting of the Association, and with it an offering shall be made for the Congregational Ministers' Relief Association.

6. *Amendments.*

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.

DECLARATION OF FAITH

ADOPTED BY THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES AT BOSTON, JUNE, 1865, AND BY THE GENERAL ASSOCIATION OF SOUTHERN CALIFORNIA, MAY 3, 1887.

Standing by the rock where the Pilgrims set foot upon these shores, upon the spot where they worshipped God, and among the graves of the early generations, we, Elders and Messengers of the Congregational Churches of the United States, in National Council assembled—like them acknowledging no rule of faith but the Word of God—do now declare our adherence to the faith and order of the Apostolic and primitive churches held by our fathers, and substantially as embodied in the Confessions and Platforms which our Synods of 1648 and 1680 set forth or reaffirmed. We declare that the experience of the nearly two and a half centuries which have elapsed since the memorable day when our sires founded here a Christian commonwealth, with all the development of new forms of error since their times, has only deepened our confidence in the faith and polity of those fathers. We bless God for the inheritance of these doctrines. We invoke the help of the Divine Redeemer, that, through the presence of the promised Comforter, He will enable us to transmit them in purity to our children.

In the times that are before us as a Nation, times at once of duty and of danger, we rest all our hope in the Gospel of the Son of God. It was the grand peculiarity of our Puritan fathers that they held this Gospel, not merely as the ground of their personal salvation, but as declaring the worth of man by the incarnation and sacrifice of the Son of God; and therefore applied its principles to elevate society, to regulate education, to civilize humanity, to purify law, to reform the Church and the State, and to assert and defend liberty; in short, to mould and redeem, by its all-transforming energy, everything that belongs to man in his individual and social relations.

It was the faith of our fathers that gave us this free land in which we dwell. It is by this faith only that we can transmit to our children a free and happy, because a Christian, commonwealth.

We hold it to be a distinctive excellence of our Congregational system that it exalts that which is more above that which is less important; and by the simplicity of its organization facilitates, in communities where the population is limited the union of all true believers in one Christian church; and that the divi-

sion of such communities into several weak and jealous societies, holding the same common faith, is a sin against the unity of the body of Christ, and at once the shame and scandal of Christendom.

We rejoice that, through the influence of our free system of Apostolic order, we can hold fellowship with all who acknowledge Christ, and act efficiently in the work of restoring unity to the divided Church, and of bringing back harmony and peace among all "who love our Lord Jesus Christ in sincerity."

Thus recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God, the Father, the Son, and the Holy Ghost, the only living and true God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the Church to regenerate and sanctify the soul.

With the whole Church we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ that believers in Him are justified before God, receive the remission of sins, and, through the presence and grace of the Holy Comforter, are delivered from the power of sin and perfected in holiness.

We believe, also, in the organized and visible Church, in the ministry of the Word, in the Sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and everlasting punishment.

We receive these truths on the testimony of God, given through prophets and Apostles; and in the life, the miracles, the death and the resurrection of His Son, our Divine Redeemer—a testimony preserved for the Church in the Scriptures of the Old and New Testaments which were composed by holy men as they were moved by the Holy Ghost.

Affirming now our belief that those who thus hold "one faith, one Lord, one baptism," together constitute the one catholic Church, the several households of which, though called by different names, are the one body of Christ; and that these members of His body are sacredly bound to keep "the unity of the Spirit in the bond of peace," we declare that we will co-operate with all who hold these truths. With them we will carry the Gospel into every part of this land, and with them we will go into all the world and "preach the Gospel to every creature." May He to whom "all power is given in heaven and earth" fulfill the promise which is all our hope, "Lo, I am with you alway, even to the end of the world." Amen.

EIGHTEENTH ANNUAL MEETING

1904

MINUTES

The General Congregational Association of Southern California met with the Pilgrim Congregational Church of Pomona, October 10, 1904, at 7:30 p. m.

The retiring Moderator, Rev. E. F. Goff, presided. The Scripture lesson, the fifty-third chapter of Isaiah, was read by Rev. A. W. Doyle of Panama. After a response by the choir, Rev. E. E. P. Abbott of National City led in prayer. The retiring Moderator gave his address, followed by an anthem by the choir. Rev. Wm. Horace Day was then introduced and preached the annual sermon on the theme of "The Lordship of Jesus Christ," Rev. 19:16. After a few announcements, Father Bristol dismissed the meeting by pronouncing the benediction.

TUESDAY MORNING, OCT. 11TH.

The Association was called to order by the retiring Moderator, Rev. E. F. Goff, and the roll of ministers and delegates was made out, the Registrar acting as Scribe pro tem.

MINISTERIAL MEMBERS.

E. E. P. Abbott
Dana W. Bartlett
Benj. F. Boller
A. E. Bradstreet
S. Bristol
Wm. Brooks
C. T. Brown
W. N. Burr
A. B. Case
H. P. Case
J. H. Cooper
O. L. Corbin
F. I. Culver
Wm. Davies
W. H. Day
C. P. Dorland
Amos A. Doyle
Jas. E. Duff
N. T. Edwards
S. G. Emerson
F. S. Forbes

E. R. Fuller
E. F. Goff
W. P. Hardy
Thos. Hendry
Emma K. Henry
E. K. Holden
Jno. A. Holmes
D. L. Jenkins
S. C. Kendall
Henry Kingman
Nathaniel Kingsbury
S. G. Lamb
John H. Mallows
Geo. F. Mathes
R. R. Meredith
Wm. C. Merrill
Chas. N. Oueen
M. D. Reid
O. V. Rice
Wm. W. Riley
Geo. Robertson
N. L. Rowell
John M. Schaefle
Geo. E. Soper
Henry T. Staats
Thos. A. Stubbins
Wm. H. Stubbins
C. B. Sumner
A. W. Thompson
A. E. Tracy
C. S. Vaile
C. W. Williams
John H. Williams
Geo. Willett

CHURCHES REPRESENTED.

Avalon ..... Dea. E. J. Whitney.
Mrs. E. J. Whitney
Bakersfield ..... Mrs. E. R. Fuller.
Calexico ..... Mrs. A. W. Thompson.
Chula Vista ..... Rev. H. M. Lyman.
Claremont ..... Mrs. F. E. Brackett.
Wm. Ferguson.
Compton ..... Mrs. S. G. Lamb.
Corona ..... Mrs. E. M. Cook.
Escondido ..... Dexter Parker.
Miss Emma Parker.
Etiwanda ..... J. H. Scott.
C. A. Hickox.
Long Beach, Plymouth ..... Mrs. I. S. Watson.
Mrs. Ida M. King.
Los Angeles, First ..... Mrs. O. V. Rice.
Albert Chittenden.
" Plymouth ..... Mrs. L. E. Rogers.
Mrs. F. Holly.
" Park ..... Mrs. J. H. Cooper.
" Vernon ..... Wm. Winterton.
Mrs. Wm. Davies.
" East Side ..... Frank Scott.
" Pico Heights ..... W. H. Klusmann.
Mrs. Lucy Hereford.

Los Angeles Olivet	Mrs. B. F. Boller. W. R. Blackman.
" Brooklyn Heights	Dr. J. T. Price.
Mentone	Mrs. Kate Robertson. Mrs. H. H. Bartle.
National City	John Gould.
Norwalk	Charles Gahr.
Ontario	Mrs. E. K. Meacham. Mrs. A. C. Blakie.
Pasadena, First	Miss Ella Clark. Mrs. J. W. Keese.
" North	L. K. Williams. Mrs. L. K. Williams.
" Lake Avenue	L. H. S. Barrows. Miss Belle Carrothers.
" West Side	Miss Florence H. Salmon. Edward B. Dwight.
Pomona	J. Albert Dole. F. E. Adams.
Redlands	E. Tucker.
Rialto	Miss Florence Smith. Mrs. A. E. Bradstreet.
Riverside	S. H. Herrick. Geo. F. Herrick.
San Bernardino	Stephen R. Thorn.
San Diego, First	Mrs. E. Cooper. A. T. Richardson.
San Jacinto	Mrs. H. K. Smith. Mrs. M. M. Mead.
Sherman	Edwin Harrett. Mrs. E. A. Cosmer.
Sierra Madre	Mrs. N. Emmerson.
Whittier	G. W. Goss. Mrs. G. W. Goss.

Nominations for officers were made and the following were elected:

Rev. J. M. Schaefle, of Pico Heights, Moderator; Rev. Geo. Robertson, of Mentone, Assistant Moderator; Rev. N. T. Edwards, of Whittier, Scribe; Mr. Edw. B. Dwight, of Pasadena, Assistant Scribe.

The Moderator was conducted to the platform by Rev. C. P. Dorland and he read a Scripture lesson and led in prayer.

The following committees were appointed:

On Business: Rev. Geo. E. Soper. Rev. Henry Kingman. Rev. E. K. Holden.

On Nominations: Rev. E. F. Goff. Rev. W. C. Merrill. Rev. Clarence T. Brown.

On Resolutions: Rev. B. F. Boller. Rev. O. L. Corbin. Rev. Geo. Robertson.

It was voted to adopt the program as printed with such changes as the business committee may make.

Rev. Wm. N. Burr was by vote appointed to report the proceedings of the Association for "The Pacific."

In the absence of Rev. J. L. Parks, who was assigned the topic of Church Union, the Association listened to the report of the committee on Church Comity by Rev. N. L. Rowell. [See Appendix.]

A paper on Church Union was read by Rev. J. E. Collom of Los Angeles.

Rev. C. B. Sumner extended an invitation to the Association to visit Pomona College and to take supper there Tuesday evening.

The following named persons were by vote invited to sit as Honorary Members:

Rev. J. E. Collom, pastor New Jerusalem Church, Los Angeles.
Rev. H. W. Pope, of New Haven, Conn., Evangelist.
Mrs. H. W. Pope, of New Haven, Conn.
Rev. Wm. F. Newton, of Philadelphia, Evangelist.
Dr. J. T. Price, Brooklyn Heights.
Rev. J. H. Cornish, pastor First Baptist Church, Pomona.
Rev. A. E. Tracy, pastor at Chula Vista, Cal.
Rev. R. B. Hassell, National City, Cal.
Rev. H. L. Badger, rector Episcopal Church, Pomona.

At 10 a. m. the topic "Home Missionary Outlook" was opened by a paper on "Survival of the Fittest in Church Work in My Community," by Rev. G. F. Mathes of Perris.

Rev. Edgar R. Fuller of Bakersfield and Rev. A. A. Doyle of Panama spoke on "Our Work in Kern County."

Rev. J. L. Maile was absent on account of sickness and his paper was omitted.

Reports of Committees were heard as follows:

On Sunday Schools, by Rev. N. L. Rowell.

On Education and Benevolence, by Rev. W. H. Day.

On Sabbath Observance, by Rev. B. F. Boller.

On Ministerial Relief, by Rev. Thos. Hendry.

[These reports will be found in the appendix.]

After singing "Majestic Sweetness Sits Enthroned," Rev. H. W. Pope gave a short Bible reading and spoke on Bible study.

Rev. W. F. Newton sang a song, and after announcements and benediction a recess was taken until afternoon.

TUESDAY AFTERNOON, OCT. 11TH.

Rev. John M. Schaefle, the Moderator, called the meeting to order and announced the hymn, "Jesus Shall Reign." Prayer was offered by Rev. J. H. Mallows.

The report of the Committee on Applied Christianity was given by Rev. F. S. Forbes. [See appendix.]

A paper on "The Function of Congregational Councils" was read by Rev. Edward K. Holden.

A paper on "The Best Method of Systematic Beneficence" was given by Rev. George Robertson. The hymn "I Love Thy Kingdom, Lord," was sung. A discussion followed the paper on "Systematic Beneficence."

The "Parliament on Home Missions" was then taken up. The first paper was by Mr. S. H. Herrick on "How and When Shall We Aim to Reach State Self-Support?" Song, "Count Your Many Blessings," by Mr. William F. Newton. Second paper, "By What Methods May Our State Home Missionary Committee Render the Most Effective Co-operation?" by Rev. C. P. Dorland, followed by discussion. Meeting was closed with the doxology and benediction.

TUESDAY EVENING, OCT. 11TH.

The anthem, "Father in Heaven Above" was sung by the choir.

Rev. J. M. Schaefle presided.

Scripture, Mark 10:2-14, was read by Rev. Chas. N. Queen.

Hymn, "All Hail the Power of Jesus' Name," was sung.

Prayer was offered by Rev. N. T. Edwards, with response by choir.

Song, "There's Honey in the Rock for You," Mr. Wm. F. Newton.

Address, "The Church and the Children," Rev. R. R. Meredith.

A resolution was read by Rev. C. P. Dorland thanking the faculty, students and friends of Pomona College for the hospitality enjoyed from them at the College, and passed by a rising vote.

After announcements, the meeting was closed with hymn, "Day is Dying in the West," and benediction.

WEDNESDAY MORNING.

The Association was called to order by the Assistant Moderator, Rev. George Robertson and after singing "I Love Thy Kingdom, Lord," the report of the Committee on Temperance was given by Rev. C. P. Dorland. [See appendix.]

Resolutions was offered relating to candidates for Supervisor at the coming election. Was referred to Committee on Resolutions.

Rev. J. H. Williams of Redlands read a paper on "The Present Status of Biblical Scholarship." It was voted to ask him to have this paper printed in The Pacific through the Registrar.

The paper was discussed by Rev. C. P. Dorland, Rev. Wm. H. Day, Rev. Sherlock Bristol, Rev. E. F. Goff, Rev. D. L. Jenkins, Rev. E. E. P. Abbott.

Rev. Henry Kingman read a paper on "The True Test of Church Membership."

Rev. Kingman offered a resolution which was referred to Committee on Resolutions. Discussion was by Forbes, Tracy and Day.

It was voted that Rev. Kingman's paper be offered to The Pacific through the Registrar for publication.

Remarks were made on Rev. Williams' paper by Bro. W. H. Klusmann and Mrs. G. W. Goss.

Evangelistic Committee made report and it was voted that this Association take up a contribution to support the work of Rev. H. W. Pope and Rev. Newton from Northfield. The contribution was taken, amounting to $80.

Voted that the Churches be invited to take an offering on or near the first Sunday of November in support of evangelistic work. [See appendix.]

Report of Committee on Nominations was read and by vote adopted. [See appendix.]

Vote that Committee on Nominations bring in nominations for Committee on Systematic Benevolence.

Matter of Committee on Applied Christianity was referred to Committee on Nominations.

Rev. H. P. Case made report of Sunday School and Missionary work.

Rev. A. B. Case made report on "Our Growing Spanish work; how shall it be supported?"

Rev. J. H. Cooper added remarks on the Spanish work.

Rev. O. V. Rice snoke on the work for homeless children.

Supplemental report of Committee on Nominations reported nominations on Systematic Benevolence and Applied Christianity and Home Missionary Society.

After singing by Rev. Newton, recess was taken to the afternoon session.

WEDNESDAY AFTERNOON.

After singing and prayer, the Association voted to resolve itself into the Ministerial Relief Association and Rev. N. T. Edwards was chosen chairman. Rev. Thos. Hendry made a brief statement of the work done and Rev. F. S. Forbes reported some recommendations from the Committee on Ministerial Relief of the Congregational Association.

The following were elected as Directors for one year: Rev. W. A. Lamb, Rev. Thos. Hendry, Rev. N. T. Edwards, A. I. Gammon and H. W. Harrison.

It was voted to ask the pastors to give one-half of one per cent of their annual salary to the Ministerial Relief beside the gift by the Churches, and the Committee was continued with

the recommendation that they formulate a more complete plan for fully meeting the demand for this work.

Prof. Brackett of Pomona College read a paper telling of the work and present condition of the College.

The Committee on Resolutions reported.

Resolved, That we heartily thank the management of the railroads and press for the generous courtesies shown to this Association and its members.

2. That we extend to the people of Pomona Church and their pastor our cordial and enduring gratitude for the gracious and loving way in which they have given us welcome to the hospitality of their delightful homes. It was all done in true California Congregational fashion.

3. That we endorse the action of our Evangelistic Committee in its invitation extended to the Rev. H. W. Pope and W. F. Newton to carry on evangelistic work in our Churches, and that we give them our earnest financial and moral support.

4. That we urge the pastors of our Churches to give special attention in preaching and by special lessons in our Sunday Schools and topics in our Church and Christian Endeavor prayer meetings to the matter of a more Christly Sabbath Observance.

5. We recommend to all Christian voters in Los Angeles county that they give their energetic support to accomplish the election of George Alexander as Supervisor in the Second District, Walter S. Bailey as Supervisor in the Fourth District and Lawrence V. Glasscock as Supervisor in the Fifth District.

6. Inasmuch as the "American Standard Revised Bible" is "by far the most exact" (the Independent) and "in every respect the best English translation of the Bible in existence both for scholars and for people," therefore resolved that we urge upon our pastors its introduction into all our pulpits and every encouragement for its use among the people.

7. *Resolved,* That we recommend to all our Churches the weekly offering system as embraced in the calendar method of systematic beneficence adopted by this Association and that the Committee on Systematic Beneficence be requested to bring this important matter to the attention of every Church so as to secure hearty co-operation.

8. That it is the sense of this body that for membership in any Congregational Church there should be no creedal test other than is involved in the vow of discipleship of Jesus Christ our Lord and Master. [Laid on the table to be taken up for discussion at our next meeting.]

9. Recognizing that no substitute can be successfully made for a Christian home for the training of the child and as it is the endeavor of the Children's Home Society to establish homeless children in such homes and because of its continued oversight in the children thus placed, we commend its work to the symoathy of our people and recommend a hearing be given its agents in the Churches.

10. That we are in full accord with our brethren in other denominations in their efforts to secure the reading of the Bible in the public schools; that we do not ask that the Bible be used for sectarian purposes, nor for the teaching of any system of religion, but that it be placed on the same basis as other moral and literary writings.

11. That a committee of five be appointed to draw up a form for the reception of new members, and to submit the same to the Association at its next meeting.

The following are appointed the committee: Dr. Henry Kingman, Wm. Horace Day, Edward F. Goff, Henry T. Staats, Geo. E. Soper.

12. That a committee of five be appointed, to whom shall be committed the general subject of Fellowship and Co-operative Endeavor, and report to the next meeting of this Association; and, if deemed expedient, present some outline of plan of action for consideration.

13. *Whereas*, The growth of the community in and about Claremont and the growth of the College render it necessary for our Church at Claremont to build a house of worship as soon as possible; and,

Whereas, The needs of the College demand a much larger and more expensive building than the community alone would require; and,

Whereas, The community of itself is not able to raise the money needed for such an expensive house; therefore,

Resolved, That we heartily endorse the application of the Claremont Congregational Church to the Congregational Church

Building Society, for a grant of $2500, and also for a loan of $2500 to aid in building a house of worship suitable for the combined needs of the community and the College, for public worship and Sunday School purposes.

B. F. BOLLER,
GEO. ROBERTSON,
O. L. CORBIN,
Committee.

Voted to adopt as a whole the report of the Committee on Resolutions.

Rev. Sumner of Claremont presented matter relating to new Church building, and resolution endorsing application to Church Building Society for a loan of $2500 and a grant of $2500 for a Church building for the community and College. Resolution was adopted by rising vote.

Supplementary report by the Committee on Resolutions. [Appendix.]

Review of the "Life of Our Churches" was read by Rev. S. G. Emerson.

Sacrament of the Lord's Supper was administered by Rev. E. E. P. Abbott and Rev. Wm. Davies.

Deacons: Revs. H. T. Staats, D. L. Jenkins, Benj. F. Boller, C. W. Williams and O. L. Corbin.

Recess was taken until Wednesday evening.

WEDNESDAY EVENING.

The session opened with Scripture and prayer by Rev. Burr.

Nominations of Committee on Fellowship and Co-operative Endeavor: Rev. E. K. Holden, President Geo. A. Gates and Rev. Ralph B. Larkin.

It was voted that the minutes be referred to the Registrar for completion and publishing.

Rev. Newton sang a song, which was followed by address by Rev. H. W. Pope on "Training Christian Workers."

After a song by Rev. Newton, a collection for the support of the Evangelistic work was taken, amounting to $22.40.

Rev. Geo. E. Soper, pastor of the Pomona Church, spoke a farewell word, and it was voted to adjourn to meet at call of Committee of Arrangements in 1905.

Rev. Mr. Newton sang a hymn and Rev. Sherlock Bristol pronounced the benediction.

REV. N. T. EDWARDS, SCRIBE.
F. J. CULVER, REGISTRAR.

TREASURER'S REPORT

General Association of Congregational Churches of Southern California.

In account with F. J. Culver, Treasurer.

1903	Cr.	
October 1.	By balance from account 1902	$ 67.91
	By dues received from:—Los Angeles First, $55.35; Villa Park, $1.90; Long Beach, $1.20; North Pasadena, $5.70; Chula Vista, $5.20; Pasadena First, $16.20; Los Angeles Vernon, $4.40; Los Angeles Olivet, $2.90; Perris, $3.50; Los Angeles Plymouth, $5.10; Los Angeles Central Ave., $4.15; Ventura, $5.85; Claremont, $11.65; Saticoy, $2.10; Sherman, $1.55; Highland, $7.60; Etiwanda, 95c; Poway, $1.65; Ramona, $1.55; Avalon $1.75; San Luis Obispo, $1.60; Norwalk, $2.35; Santa Barbara, $7.50; Mentone, $3.05; Redlands, $19.50; Dehesa, 65c; Alpine, $1.65; La Mesa, $1.90; San Jacinto, $2.05; Pomona, $20.35; Paso Robles, $2; Sierra Madre, $2.55; Corona, $5.65; Moreno, $1.80; Los Angeles West End, $1.45; National City, $2.30; Whittier, $6.20; Compton, $3.70; Los Angeles Third, $1.50; Ontario, $8.25; Pasadena Lake Avenue, $8.65; Bakersfield, $4.85; De Luz, 30c; Escondido, $6.65; Rialto, $1.40; La Cañada, 50c; Lake View, 95c; Los Angeles East, $28.15; Jamul, 75c; Redondo, $1.25; Hyde Park, $1.05; Riverside, $19.95; Bloomington, $1.25	312.45
		$380.36

Dr.

To expense General Association at Los Angeles	$ 12.35
To paid J. W. Hart, job printing	4.25
To paid Samuel B. Forbes, Treasurer National Council, dues 1903	112.48
To paid salary Registrar and Treasurer, 1903-1904	50.00
To paid printing, stationery, letter heads	3.00
To paid car fare for Association work	2.15
To paid stamps, postal cards, wrappers, stamped envelopes	7.56
To paid T. T. Jones & Son for printing minutes, 2000 copies of 72 pages at $2.06 per page	148.32
To paid programs, envelopes, postals, etc	16.00
To paid 1 cut	1.60
To paid mailing minutes	25.71
	$383.42
Deficit	$3.06

APPENDIX

REPORT OF THE COMMITTEE ON CHURCH COMITY

The Committee recommended the organization of local federations.

The proposed agreement between the Presbyterian Synod and our California Association on Comity (see page 30 of last year's minutes) as acted upon by our Association one year ago, was rejected by the Synod, which met later, but they requested the continuance of our Committee for further consideration of said agreement.

SEVENTEENTH ANNUAL REPORT

Of the Work of the Congregational Sunday School and Publishing Society in Southern California and Arizona, for the Year Ending September 30, 1904, by H. P. CASE, SUPERINTENDENT.

I. *The Nation-Wide Work of the C. S. S. and P. S.*—Forty-eight workers were busy during the past year organizing 477 new Sunday schools and reorganizing 369 others. Material aid was given to 1890 schools. The results of this pioneering work are many. On the average 1000 of these schools are the only religious service held in their community.

II. *The C. S. S. and P. S. Work in the District of Southern California and Arizona*—The only worker in this district is your speaker, who has already entered on his twenty-second year of such work. For the year closing September 30, 1904, he submits the following summary:

1—Schools organized, personally or aiding.	11
2—Schools reorganized	10
3—Schools aided with granted literature...	41
4—Cost of such literature	$164.52
5—Schools visited	61
6—Sermons and addresses	199
7—Miles traveled	12,478

8—S. S. Conventions or Institutes attended. 12
9—Office and traveling expenses.....$310.52
10—Total receipts in the District.....$749.37
11—Of which "Children's Day" offerings from 69 Sunday Schools and 4 Churches $642.41

N. B.—A loss of 14 per cent. from 1903 receipts.

III. *Some Suggestions.*

1. For more intensive Sunday School work. Within the bounds of this Association are 78 living Congregational Churches. Of these 76 have their own Sunday School in which there is an average attendance of 5300, with a total enrollment of over 7000. Over 350 teachers, under the lead of 76 superintendents and with the sympathy of 60 pastors, are trying so to teach the word of God as to "bring these 7000 souls to Christ and build them up in Christly character."

What more can be done to make this work more fruitful?

I suggest: First. Let this Association have a permanent Committee on Sunday School Work selected, one from each District Association, the most capable, consecrated and zealous Sunday School man—minister or layman—to be found; instruct that Committee to do something definite for the improvement of our Sunday Schools. Expect it to do something and let every pastor and Sunday School Superintendent stand ready to co-operate. Provide on your annual program an hour for report from that Committee.

Secondly. Let this Association in its two days' program never give less than two hours' time to the consideration of practical Sunday School topics.

Thirdly—Let our Churches in their District Association meetings never give less than a whole half day to Sunday School topics.

Fourthly. Let every Church send its Sunday School Superintendent as one delegate to these District Associations, paying his fare, if necessary, and expect him to bring back practical benefit.

Fifthly. Let every pastor on returning from this Association immediately have consultation with his Sunday School Superintendent and Executive Board and formulate plans for improvement of his Sunday School. Such plans will include a

"Sunday School Cabinet," a Teacher-training meeting (or class), a Home Department, Sunday School Grading, and special days as "Rally," "Decision," etc.

Sixthly. Most of our schools could get profit from a local Sunday School Institute of from one to three sessions in which every Sunday School officer and teacher would be expected to be present and participate.

Seventhly. The Congregational forces of Southern California are able to establish and carry on a summer training school for Sunday School and Church methods, and would do so if its need was felt.

2. For "Extensive" Sunday School Work.

First. Increase your local school, seek new scholars by class "cadets" who bring in new members, by an authorized Sunday School canvasser who shall systematically visit your parish for Sunday School recruits.

Secondly. Establish and carry on branch or vicinage schools. I know of but four Congregational Churches in Southern California that are now doing it. Ten years ago eighteen Churches had from one to three such schools under their care. Here is an opportunity for real, live Christian endeavor work.

By giving oversight and direction to such "branch" schools many a pastor would strengthen his home work.

Thirdly. Co-operate more fully with the Congregational Sunday School and Publishing Society. It will continue to seek out places needing Sunday schools and attempt to establish such needed schools.

Last year 15 cents per enrolled Sunday School member was asked in this District. Barely 10 cents per member has been given. Some schools fell much below even that amount. We shall offer you the 15c. standard again. It can be reached if you think it worth while. We bespeak co-operation in pastoral care for the schools organized by the C. S. S. and P. S. Three promising schools organized by us in this District during past year have been captured by other denominations, no Congregational pastoral care being given them. "Comity" does not hold in case of a Sunday School. Finally, remember Matt. 18:14, "The Child is the Future."

THE PROPOSED PACIFIC COAST CALENDAR

This calendar is to be printed on buff card board with an appropriate heading artistically designed, giving the name of the "Pacific Coast Calendar," the year 1905, and one or two other particulars.

In the center is to be a fine half-tone of one of the great historic pictures of Christ, as it may be obtainable. The first choice being Hoffman's "Christ and the Rich Young Man."

On each side of the half-tone will be ornamental cards of three of the National Benevolent Societies.

Below and on the right will be a pad of twelve calendar leaves, visible across an ordinary room.

On lower left-hand corner will be a leatherette receptacle suitable to hold fifty-two Church support envelopes and six or eight envelopes for benevolences.

It is expected the calendar will be supplied to Churches at the cost of expressage from Los Angeles only, each Church providing its own Home Support envelopes.

BENEVOLENCE COMMITTEE.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE

Your Committee feels that the question of Sabbath Observance is year by year pressing more urgently upon our Churches for prayerful consideration and wise action. The Sabbath we regard to be the Magna Charta of the Bible, for it was instituted at creation and not at Mt. Sinai. No Sabbath means no Church; no Church means no religion; and no religion means spiritual death. * * *

The Committee recommended:

1. That a Committee be appointed from this body to act in conjunction with like Committees appointed by other organizations, secular and religious, looking to the establishment in our state of a Sabbath observance law.

2. That our ministers at least once a year preach upon the subject of God's Sabbath.

3. That at least once a year the proper observance of the Sabbath be made a topic of the prayer meetings of the Churches and of the Y. P. S. C. E. and the lesson of the Sunday School.

MINISTERIAL RELIEF ASSOCIATION

The annual report of the Directors of the Congregational Ministers' Relief Association of Southern California, presented October 11, 1904.

To the Congregational Ministers' Relief Association of Southern California:—Your Directors respectfully report for the year now closing as follows: The persons chosen by you as Directors—Rev. W. A. Lamb, Rev. N. T. Edwards, Mr. A. I. Gammon, Mr. H. W. Harrison, Rev. T. Hendry—have met frequently during the year for the transaction of business and also to confer together concerning the best ways of promoting the interests of the Association.

At the first meeting of the Directors held November 17, 1903, in Los Angeles, the Rev. W. A. Lamb was chosen president, Mr. A. I. Gammon vice-president and Rev. Thos. Hendry secretary-treasurer.

It has been the endeavor of the Directors during the year to get the co-operation of every pastor and every Church in carrying forward the expressed wish of the Ministers' Relief Association that every minister be asked to contribute $5 to the funds of the Association and every Church be asked to take an offering during the year for this object. Thirty-one ministers have responded to this call and 24 Churches. We wish to thank all those who have so promptly answered the correspondence of the Directors. There has been an increase over the number of contributors and there is now about $400 in the bank. We would not have been able to show this balance to the credit of the Association had it not been that the calls for assistance have been few. Only $185 has been withdrawn from our funds since we assumed office and also that the assistance of the National Society is given in our Southern Califor-

nia field. We would suggest that for the best interests of this Association steps be taken to raise a fund so that there may be a thousand dollars in the treasury at all times, and that it be recommended to our Congregational people as one of our worthy benevolences.

Those whom we have met, who are the beneficiaries of your Association, are very thankful to you for the assistance you have rendered them and we desire to thank you in their behalf.

It is also suggested that there be a chairman appointed who shall hold office from year to vear for five years so that he may be in touch with what has been done and the needs of the Association.

Submitted respectfully on behalf of the Directors.

THOS. HENDRY.

Officers of Ministerial Relief Association: President, Rev. W. A. Lamb; Vice-President, Rev. N. T. Edwards, Secretary-Treasurer, Rev. Thomas Hendry.

Secretary's address: California Independent, 115½ N. Main street, Los Angeles.

TREASURER'S REPORT.

Rev. T. Hendry, Treasurer, in account with the Congregational Ministers' Relief Association of Southern California, Dr.

To balance on hand Oct. 6, 1903, from E. A. Walker, Treasurer	204 95
Oct. 14, Rev. G. P. Kimball, $1; Rev. G. Rawson, $1; Rev. G. Gates, $1; Rev. H. Kingman, $5; Rev. S. G. Emerson, $5; Rev. C. T. Brown, $5; Rev. J. H. Singleton, $1; Nov. 30, Rev. S. Bristol, $5; Jan. 14, Rev. W. A. Lamb, $25; Rev. N. T. Edwards, $5; Feb. 8, Rev. E. F. Goff, $5; Feb. 10, Rev. N. Kingsbury, $1; Feb. 12, Rev. A. L. Park, $2; Feb. 15, Rev. C. H. Longfellow, $5; Feb. 19, Rev. H. P. Case, $2; Rev. W. M. Brooks, $3; Feb. 25, Rev. Micah S. Croswell, $5; Rev. J. L. Maile, $5; Rev. C. W. Williams, $5; Mar. 7, Rev. W. P. Hardy, $2; Apr. 21, Rev. R. B. Larkin, $5; Mar. 9, Rev. O. L. Corbin, $5; Mar. 23, Rev. H. T. Staats, $5; June 28, Rev. F. S. Forbes, $5; Rev. D. L. Jenkins, $1; Aug. 10, Rev. C. N. Queen, $5; Aug. 26, Wm. Davies, $5; Rev. C. H. Abernathy, $5; Sept. 10, Rev. A. W. Thompson, $1; Sept. 27, Rev. D. O. Travis, $5; Rev. Thos. Hendry, $5; Rev. J. H. Cooper, $5; unnamed subscriptions, $5	146 00
	$350 95

1903—Nov. 16, Plymouth Church, Los Angeles, $12; 1904—Feb. 11, Brooklyn Ave., Los Angeles, $8.45; Feb. 15, Central Ave., Los Angeles, $3.95; Mar. 8, Park, Los Angeles, $7.50; Brooklyn Ave., Los Angeles, $4.25; May 4, First Church, Los Angeles, $60; Vernon Church, Los Angeles, $5; East Side Church, Los Angeles, $4.70; Jan. 15, Redlands, $16; Ventura, $7.10; Jan. 21, Claremont, $23.59; Jan. 23, San Luis Obispo, $2.20; Jan. 25, De Luz, $1; Jan. 25, Rosedale, $4.55; Feb. 1, Lake Ave., Pasadena, $26.25; First, Pasadena, $14.55; Feb. 8, First, Riverside, $35.59; Feb. 10, San Jacinto, $1; Feb. 16, Hyde Park, $2; Mar. 7, Sherman, $1; Apr. 21, Bethel, Ontario, $30.36; May 11, San Diego Assn. (collection), $5.85; Aug. 12, Buena Park, $1.75; May 27, Avalon, $2.50; Pilgrim, Pomona, $10; Etiwanda, $2; Oct. 11, Escondido, $6; Oct. 12, First, San Diego, $73.35	$372 49	
Int. on deposit in bank, 6 months	3 80	
Int. on deposit in bank, 6 months	3 88	
Communion Collection, Gen. Assn., Pomona	13 50	393 67
Total		$744 62
Balance on hand from last year		$204.95
Personal Offerings		146.00
Offerings from Churches		393.67
Total		$744.62
Paid Beneficiaries	$240.00	
Expenses, Printing, Stamps, etc.	6.72	246.72
Total		$497.90

REPORT OF THE COMMITTEE ON APPLIED CHRISTIANITY

All Christianity is applied Christianity. If it is not applied it is not Christianity at all. The Christianity of Jesus was always applied. He not only applied His Christianity as He went along the way, but He taught His disciples to apply it also.

The work of your Committee has been to observe as far as possible what is being done in the territory of our Association to apply the teachings of Jesus to the social and moral needs

of humanity. This is a practical age, and the practical idea has entered the field of Christian work.

This subject was discussed under the following three heads: The individual at work independently, the Church at work locally, and the Churches at work in co-operation.

TEMPERANCE

While your Committee on Temperance is compelled in candor to report that no independent organized effort has been put forth along temperance lines, it does not mean that the Congregational Churches have had no part in the great work of saloon suppression which has made such marked progress in Southern California during the past few years. In the work of the Anti-Saloon League, which with other temperance organizations, has organized and directed this work, we have had an active part.

These activities have proceeded along four lines: Education, legislation, law enforcement and political.

Today of the nine counties, three are under county wide prohibition, and of the remainder, four have precinct option ordinances which permit the residents of each precinct by vote or protest to prevent the existence of a licensed saloon in their precinct. By means of these ordinances the saloons have been banished from a large portion of Santa Barbara, San Bernardino, San Diego and Los Angeles counties.

All of the municipalities except two incorporated in Southern California during the past six years have adopted prohibitory ordinances.

At the last general election two years ago forty-three out of fifty-six precincts in Los Angeles county outside of municipalities outlawed the saloon. The liquor forces are making strenuous efforts to reclaim a large part of this dry territory.

Careful attention and effort on the part of the temperance people will not only hold the territory alreadv gained but will reduce the number of wet precincts now in existence.

We have much to thank God for in the progress made

against this great evil, and with continuing faith in Him we can by united effort soon free this southland from the greatest foe to the progress of Christianity.

POMONA COLLEGE

A Christian College for men and women. Classical, Literary and Scientific Courses.

Preparatory School—Four years' Course Pomona College, fitting for any College.

School of Music—Vocal and Instrumental.

School of Art and Design.

All friends of the College will be pleased to peruse the following pages and learn the face value of our investment in a College. Owing to the amount of facts necessary to a full statement of our financial condition, we must forego saying but a word of the real active life of the college as it was seen by the Association on its visit, October 11th.

Every building has had its touch of improvements during the summer. Five thousand to the Holmes chapel gives the much needed fine assembly hall. We grow. Every class has had additions. Freshmen, 82; Sophomores, 46; Juniors, 31; Seniors, 23; Preparatory, 131; giving a total of 312. There are 124 new students this year. There are 158 young men and 154 young ladies. Three important additions have been made to the faculty, giving a roll of 27 teachers. The departments of Philosophy, English and Mathematics have been notably strengthened. The moral and spiritual tone of the college was never better. The fact that every member of the two large classes graduated have gone forth, publicly avowed Christian young men and women, speaks for itself, that our college is a Christian college in reality, as well as in name. As the college grows in student numbers, her need for larger quarters becomes a greater necessity. A larger library and building. The separation of the preparatory school from the college is becoming imperative. More funds for the equipment of the various de-

partments. Physics, Astronomy and Engineering are always in demand, but above all the need of larger endowment is the greatest.

The college, after its years of struggle against a constant deficit in running expenses is able to present to its constituency a statement of assets showing over $300,000 above the present floating debt of $26,487.84. As will be seen below, there are sufficient resources outside the endowment fund and the college plant to more than meet this amount. This is drawn from a trial balance made September 10, 1904.

The struggle to curtail expenses has been harder owing to increasing numbers of students demanding rooms and facilities.

The deficit of the past two and one-half years is very largely for additions and buildings, equipment and furnishings.

Gifts made for permanent use have been carefully preserved as evidenced by the large amount of assets shown herewith.

Mr. C. E. Walker, Vice-President of the First National Bank of Pomona, is Treasurer both of the current and endowment funds. These funds are kept entirely separate. The endowment loans are made with the approval of President Gates, Messrs. Marston, Bixby, Walker, Sumner of the finance committee.

Two years ago the college received subscriptions for the payment of its debt of over $60,000.

The following churches gave their corporate notes or cash:

North Pasadena	$ 300.00
Claremont	2,000.00
Riverside	2,000.00
Pomona	2,165.00
Ontario	1,036.00
Highland	430.00
Corona	600.00
Redlands	2,000.00
Pasadena, First	1,364.45
East Los Angeles	1,000.00
San Diego	2,000.00
Los Angeles, First	5,000.00

Claremont and North Pasadena churches have paid in full and the largest portion of the other notes has also been paid.

Additional notes and pledges were given by individuals to meet the entire amount of the debt. Among the large notes given were those of Messrs. Marston, Blanchard and Bixby.

Upon this statement Dr. Pearsons made a gift of $50,000 to endowment subject to an annuity during his life time of $1,000.

The college pays other annuities from year to year amounting at present to about $1,500.

The corporate notes of the churches, and several notes of the large givers of two years ago were taken up with endowment funds and the money used in reducing the debt. These all draw interest and when paid, the funds are re-invested.

It should be noted that in the estimate of income for this year no account is taken of donations. There have been very few years when the unsolicited gifts were less than $1,000 and it would not seem too much to expect that friends of the college will do as well as in the past, and those who see this statement will without solicitation provide funds to prevent any deficit at the close of the fiscal year on May 31, 1905.

ASSETS SEPTEMBER 10, 1904.

Claremont lots (Campus)		$ 8,892.29
Buildings—		
Sumner hall	$ 17,373.26	
Holmes hall	22,029.35	
Pearsons hall	25,802.03	
Gymnasium and Annex	6,872.68	
President's house	7,082.88	
Barn	50.00	
Janitor's house and lot	912.76	80,122.96
Equipment—		
Fire apparatus	100.00	
Museum contents	2,466.37	
Library	6,929.57	
Musical instruments	1,414.88	
Biological laboratory	1,272.61	
Chemical laboratory and supplies	3,809.88	
Telescope and mounting	400.00	
Gymnasium apparatus	1,385.37	
Furniture in Sumner, Holmes and Pearsons halls	7,401.92	
Heating plant	5,008.84	
Gas plant	932.67	
Horse, wagon and tools	226.01	31,248.12
Claremont lots not in Campus		13,330.50

Endowment Fund—

Loans on bonds, mortgages and negotiable notes	$181,356.93	
Cash on hand	650.60	
Real estate taken by foreclosure	2,780.41	$184,787.94
Students' accounts and notes		3,083.49
Mortgage on Long Beach property		2,000.00
Notes for lots sold		747.69
Athletic Association		157.08
Sundries debtors		316.00
Boarding department supplies		100.12
120 barrels crude oil in tank		132.00
Cash in office		13.84
		$324,932.03

The following is not carried on the college books:

Antelope Valley bonds original par value	$25,000.00
Unpaid pledges	3,355.00
Accrued interest	2,200.00

The bonds were given to the college, but are of unknown value, and are subject to annuities on net proceeds realized.

INDEBTEDNESS.

September 10, 1904—

Notes to banks and friends	$26,300.00
Overdraft treasurer	55.49
Sundry creditors	132.35
Unexpended portion of Miss Holmes' $5000 donation to enlarge chapel	2,970.65
Total debt	$29,458.49

From the foregoing statement it may be seen that the college owns its:

Campus	$ 8,892.29
Buildings	80,122.96
Equipment	31,248.12
Endowment Fund	184,787.94
Total value	$305,051.31

And has the following assets, which, if converted into cash, would pay its entire indebtedness:

Claremont Lots	$13,330.50
Students' accounts	3,083.49
Mortgage at Long Beach	2,000.00
Accrued Interest	2,200.00
Unpaid pledges	3,355.00
Sundry accounts, enumerated in above statement of assets	1,466.73
Antelope Valley bonds	25,000.00

ESTIMATED INCOME AND EXPENSES FOR YEAR ENDING MAY 31, 1905.

Expenses—

Salaries, Faculty	$25,950.00
Salary, Business Manager	500.00
Salary, Office	2,000.00
Salary, Student Assistants	70 00
Taxes	655.29
Care, lighting and heating Holmes and Pearsons halls.	1,850.00
Printing and advertising	624.88
Postage, telephones, etc	225.21
Travel and hotel expenses	450.00
Repairs and improvements	1,800.00
Miscellaneous expenses	145.70
Interest on debt	1,743.00
Annuities	2,776.00
Care of grounds	510.00
Insurance	250.00
	$39,550.08

Income—

Tuitions	$19,362.80	
Music fees	3,500.00	
Room rents	734.31	
Interest on endowment	11,274.00	
Rentals	200.00	
Diploma fees	130.00	
Gymnasium fees	1,560.00	36,761.11
Estimated deficit		$ 2,788.97

It is believed that from other sources, donations and sale of Claremont lots we may prevent any deficit.

A NOTE BY THE REGISTRAR.

The above report is of necessity cold facts, but like gold, they are of the highest value. They tell of a mighty work done, and to be done, by a faithful burden-bearing Board of Trustees. Their only pay must be our gratitude and consciousness of service rendered in building Christian character. Can we not make the college more personally ours, by a word in its behalf for students, for gifts, small or large, in any form. Let us beware how we

listen to criticism or repeat the same of this our college. We would defend the good name of our child against any adverse criticism. Pomona College is our child. He who is without mistake let him cast the first stone.

We have a college worthy of our unqualified support. A Board of Trustees, a President and faculty into whose hands we may place our gifts assured that the disbursements will be judicious. Under whose watchful care we may place our sons and daughters with absolute confidence that the best all-round development will be given them. Where the spiritual will receive equal training with the intellectual and physical.

REPORT OF THE COMMITTEE ON NOMINATIONS

Registrar and Treasurer—F. J. Culver.

Preacher—Clarence T. Brown; Alternate, N. T. Edwards. Edwards.

To Report the Work of the Churches—William N. Burr.

PERMANENT COMMITTEES:

On Home Missions—*For one year*: J. H. Williams, W. F. Day, C. P. Dorland. *For two years*:C. T. Brown, J. M. Schaefle, C. N. Queen. *For three years*: S. H. Herrick, Wm. Waterhouse, Geo. E. Soper.

On Foreign Missions: R. B. Larkin, Henry Kingman, Mrs. George W. Marston, S. G. Emerson, Mrs. J. H. Williams.

Church Building Society: Local Correspondent, Warren F Day, D. D., 936 S. Union avenue, Los Angeles; State Secretary, E. E. P. Abbott, National City, Cal.; for Home Missionary Society, John L. Maile, 1214 Ingraham street, Los Angeles.

On Education: W. H. Day, Charles E. Walker, W. C. Merrill.

On Sunday Schools: William Davies, W. N. Burr, Frederick A. Field.

On Temperance: Edwin F. Hahn, J. S. Edwards, C. P. Dorland.

On Publication: F. J. Culver, A. I. Gammon, J. L. Maile.

On Interdenominational Comity: N. L. Rowell, S. H. Herrick, J. H. Williams.

On Sunday Observance: Chas. N. Queen, Geo. Robertson, Geo. F. Mathes.

On Business: J. W. Fowler, W. S. Twogood, F. J. Culver.

On Arrangement for Next Meeting: The pastor of the entertaining Church, B. F. Boller, N. T. Edwards.

On Pacific Coast Calendar: John L. Maile, Geo. A. Gates, W. H. Day, H. P. Case.

On Evangelistic Work: J. L. Maile, Clarence T. Brown, Thos. Hendry, Henry Kingman, Geo. E. Soper, S. G. Emmerson, D. L. Jenkins, J. H. Cooper.

Business Committee: Geo. E. Soper, Henry Kingman, Edwin K. Holden.

Nominating Committee: E. F. Goff, W. C. Merrill, Clarence T. Brown.

Resolutions: B. F. Boller, O. L. Corbin, Geo. Robertson.

Committee on Fellowship and Co-operative Endeavor: E. K. Holden, W. P. Hardy, Geo. A. Gates, Ralph B. Larkin, John A. Holmes.

Committee on Systematic Benevolence: Geo. Robertson, S. G. Lamb, M. T. Gilmore, John Barnes, Fred P. Beach.

Committee on Applied Christianity: C. P. Dorland, D. Lloyd Jenkins, F. S. Forbes.

National Home Missionary Co-operative Committee—*One year*: G. W. Marston, S. H. Herrick. *Two years*: Warren F. Day. *Three years*: Wm. Brooks.

REVIEW OF THE LIFE OF OUR CHURCHES

BY STEPHEN G. EMERSON.

It is a rare privilege to be allowed a peep into the workings of our churches, and although we cannot hope to report accurately and adequately the life of our churches, for the noblest deeds are unreportable, I have been inspired by what I have seen.

Doubtless some of our churches least mentioned deserve the highest praise. The very modesty of our pastors in speaking of their work makes the historian's task the more difficult.

While nothing seems to stand out with any great degree of prominence, no mountain peak towering so high as to make others look small, the year has been a good one and God's work goes on.

"Not always in a radiance of splendor,
The brilliant dazzling of the noonday sun,
But in an atmosphere serene and tender
His mightiest miracles are daily done."

I. Numerical Growth. There are 81 churches in the Association. Of this number 8 are without pastors. Six of these are holding no services. Three others have been dropped, viz: Ballena, Flinn Valley and Hamlin. Three new churches have been organized during the year—Calexico and Heber, Pasadena West Side, Long Beach Plymouth. Of the 81 churches written to, replies were received from 59.

Twenty churches received less than 20 additions; 17 less than 10 additions, yet in the Father's sight these may have done the best work of all. Each church reported, with one exception, has made some growth. This is a gain over last year, when out of 52 churches 12 did not have a single accession.

These 59 churches during the Association year received on confession 414; by letter, 869; or a total of 1283.

II. Pastoral Situation.

Bloomington and Rialto—A. C. Dodd, resigned; successor, A. E. Bradstreet.

Calexico and Heber—A. W. Thompson, pastor.

Chula Vista—E. E. P. Abbott, resigned; successor, A. E. Tracy.

Compton—M. D. Reid, resigned; successor, S. G. Lamb.

Eagle Rock and La Cañada—W. P. Hardy, resigned; successor, Otto Anderson.

Escondido—N. T. Edwards, resigned; successor, J. W. Goodell.

Etiwanda—A. W. Thompson, resigned; successor, G. D. Tangemann.

Highland—S. G. Lamb, resigned; successor, H. E. Banham.

La Mesa, Lemon Grove and Spring Valley—G. N. Musgrove, pastor.

West End, Los Angeles—Chas. B. Wilson resigned; successor, D. Lloyd Jenkins.

Brooklyn Heights, Los Angeles—Dr. J. T. Price, pastor.

Spanish—V. Minjares, resigned; successor, Joseph Thacker.

Trinity, Los Angeles—C. W. Howkins, resigned; successor, A. A. Kidder.

National City—R. B. Hassell, pastor.

Norwalk—T. A. Stubbins, resigned; successor, M. D. Reid.

Poso and Rosedale—W. A. Robinson resigned; successor, W. J. Williams.

Redlands, after November 1, begins a dual pastorate, Rev. Albert W. Palmer, a graduate of the last class in the Yale Divinity School, having been called to be the assistant of Dr. J. H. Williams.

III. Sunday School. Congregationalists have always believed in the teaching function, both in school and in pulpit. Our Sunday Schools are desirous of the best methods. The love for the Bible seems to be growing with the years. While we are desirous of every true ray of light that may be shed on God's word, the churches as a whole use the results of modern Biblical criticism very little. Some of our best teachers, says Pastor Law, use it to help those in intellectual difficulties. Others quite as successful do less of it, almost none. Pastor Davies welcomes and uses any true modern light on God's Word. Pastor Fuller thinks that Biblical criticism rightly used is helpful, and no scarecrow.

It may be proper for me to say, in regard to preparing this report of the churches, as Montaigne once said, "I have gathered me a posie of other men's flowers, and nothing but the thread which binds them is mine own."

It is very encouraging that our schools are so alive to the need of holding the boys at that critical stage between 14 and 18 when they are so apt to slip away. The West Side Pasadena Church expects to hold them through a pastor's class and personal friendship.

Redlands tries to make all the services attractive to them.

San Luis Obispo organizes them into class societies.

National City depends upon her Friday Evening Club.

San Diego uses S. S., C. E. and two Boys' Clubs. Clubs have ever been popular from the time the first boy got hit across the nose with a baseball bat, in watching his big brother knock flies.

Eagle Rock considers socials under S. S. auspices as helpful.

The Junior C. E. is used in Compton.

Olivet Church has a short sermon for the 40 boys and girls in attendance at 11 a. m. That must be an inspiring congregation in itself.

The East Side, Los Angeles, Church recommends the Junior Church for boys and girls between 10 and 15. Last year 10 came from this church to the large one. All who reach the age of 15 come into the church.

Claremont has a Baraca class and Y. M. C. A.

Pomona has a pastor's class on a week-night.

Ventura provides the boys with competent teachers and employs them in orchestral work. If you want to know something about a subject, write a book on it. This pastor has a book of his own composition on "The Boy Problem," which antedated Forbush's book.

Avalon has her "Boys' Round Table" (Knights of King Arthur). Many pastors can testify to the real attractiveness of this island organization.

Bakersfield has the boys formed into a club for social, intellectual and athletic purposes. The same form a class in Sunday School and have reserved pews in church.

Riverside tries to hold the boys by providing efficient S. S. teachers for them, by encouraging those teachers in their efforts to win them to Christ and to lead them to attend church services. Also by using C. E. Society and Junior Departments of the Y. M. C. A. They feel that their efforts are successful.

A few pastors admit that they are doing nothing to hold the boys in S. S. One says, "This is our weakest point."

Would that we might all say with San Jacinto—"We are doing all we can for the boys." Our schools are not using many new methods. Avalon is trying "The Forbush Illuminated Lessons." Bakersfield, the S. S. year, special courses. Olivet has introduced the Kindergarten. Los Angeles First is placing emphasis on visitation and invitation. Thirty-three per cent of our churches find their greatest encouragement in the Sunday School.

IV. Young People's Work. Congregationalists believe in C. E. It is very gratifying to see how loyal the endeavorers are to the church. Without an exception each pastor had a good word to say for the loyalty of the Endeavorers. Nor was there any note to signify that Endeavor work was losing ground. In some communities people have moved away so that the societies had to be given up, but in every church reported where there is a society, the pastor spoke encouragingly of its increasing efficiency.

There are two safeguards to C. E. which are to be recommended after thriving for 23 years. One is to encourage the older members to throw their strength into the mid-week service, instead of into the C. E. meeting, and in this way gradually drop out from the young people's society entirely. If endeavorers do this when they marry and have families they will not be keeping out of the society those for whom it was formed—the young people. Men and women, put your strength where it is most needed—in the mid-week service.

We have gratifying statements from the pastors to the effect that their older endeavorers are found in the mid-week service. Bakersfield says that its endeavorers are very loyal to the mid-week service, while Corona has the uplift of her whole C. E. Society in the mid-week service each week.

The other safeguard is the Intermediate Society. As the Endeavor movement ages, there is a danger of the veterans

keeping out the boys and girls, who correspond to those of the Portland Church in 1881. The Intermediate Society allows the responsibility to fall on the ones that need it most, trains them to take the places of their elders who are becoming pillars, not pillows, in the mid-week service.

The most encouraging feature of the state convention at Santa Rosa and the C. E. Institute of Los Angeles, was the bringing forward of this young guard and placing the emphasis on the Intermediate work. There are some of you pastors who say you have no need of the Intermediate Society. I implore you to look over your field and force once more. Observe the large number of boys and girls, neither in the Junior Society or the Senior, and fast drifting away from the S. S.

Five of our churches have Intermediate Societies, and five more have none for lack of leaders. Here is a splendid opportunity for consecration and leadership.

V. Material Improvements. They are as follows: Bethlehem, $10,000 for a men's hotel; Olivet, $948 for repairs; San Bernardino expended $600 in grading the grounds and papering and carpeting the church· Mentone, $150 in papering interior and painting exterior of the church; Whittier, $3000 for a parsonage; Claremont, $5000 for enlarging the college chapel; Lemon Grove, $100 for stable and parsonage improvements; Santa Barbara, $800 for a parsonage; Highland, $700 for parsonage improvements; Redondo, $150 for interior church improvements; San Diego, $4000 for a pipe organ; the Swedish Church, Los Angeles, $497 for change in gallery and for opera chairs; Ontario, $275 on buildings; Santa Ana, $3000 for parsonage; Corona, $200 for repairs and electric lights; Vernon, for church enlargement, $3500: Perris, for a freshly painted church, $250; Bakersfield, $125 for improvements; Sherman, $800 for a parsonage; North Pasadena, $1000 for church enlargement; Panama, $400 for a parsonage and $800 for a new church; Sierra Madre, $2050 for a parsonage; West Side, $10,000 for the church building; Brooklyn Heights, $50 for finishing the church; Lake Ave., for a new church, $10,000; First of Pasadena, for a new church, $40,000. Without counting the proposed $5000 church at Highland or Plymouth's proposed new church at Long Beach, we have a total of $98,395 spent for material improvements during the last year.

Congregationalism is looking up in Pasadena. This year has seen the blunder of early years corrected. At last this rich metropolis has a central Congregational Church. All honor to the lawyer-preacher, Dr. Meredith, for stirring up and adjusting the churches to the situation.

With the West Side Church enthusiastically united in John A. Holmes, and the North Church reviving mightily under the leadership of Henry T. Staats, who seems to be renewing his youth like the eagles, and the Lake Ave. and First Churches erecting new buildings, and the North Church having made substantial enlargements, the outlook from this little corner is exceedingly bright.

VI. Missionary Work. It is natural for us as the pioneer church on the Pacific Coast to keep up our interest in Missionary Work at home and abroad. One of the legs of the Congregational tripod is Missions. Much interest centers about the question as to whether the missionary work in Southern California should assume self-support. This does not mean that each church should become self-supporting, but that the strong should bear the burdens of the weak.

Redlands thinks that there are too many feeble churches, with poor financial outlook, but deserving; too big a burden for a new country.

West Side (Pasadena) says that the strong churches are not quite strong enough.

Ventura argues that some old fields ought to become self-supporting. If no new work was being projected, I would say, yes.

Claremont regards self-support as highly desirable, but does not know whether we are strong enough.

Park, Los Angeles, whispers that we are as well able as other self-supporting states.

Santa Barbara maintains that there are too many new fields.

Calexico thinks that there are so many openings for new work that it would seriously cripple the weaker churches.

The opinion of Avalon is that the work has too many exceptional demands for self-support at present.

Whittier replies that it would spur up the giving churches to more effort, and while there might be possible limitation of missionary grants to weak fields, the need will emphasize the appeal.

A voice from Mentone exclaims: Our settlements in rural places are full of uncertainty. Our immigration stage is at an unfixed point. Our orange industry is experimental. We cannot plan gifts on orange sales as yet. Living is high. Missionary salaries must advance.

Answer: A quick reply is made by our largest church in the Association. Southern California is at least nearly ready for self-support. The work needs it. The national society needs relief. The $3600 from the East could be expended in other states.

Riverside believes that we should prepare to assume self-support at an early date. The demands of the work at large make it important that the Associations able to support their own H. M. work should do so.

Highland thinks that it is time to try. She sees no objection to making the effort. Northern California has tried and is succeeding. We might do so, too.

East Los Angeles says that we should take this step. Our larger churches should contribute enough with the aid of the smaller ones to make our work self-supporting.

Plymouth (Long Beach) answers: Yes, we will be more enthusiastic, more aggressive, and not feel like objects of charity. I don't see any objections.

Saticoy during the last year has assumed self-support and increased the minister's salary $100. Listen to her: "We are able; we need the responsibility of it; we can."

Lake Ave. thinks that this babe has been tugging at the shrunken breasts of the East long enough. It is never really easy to wean a baby, even if it is much better for the baby.

Los Angeles First, Sherman and Lake Ave. have their own missionaries in the field, either at home or abroad.

The Pacific. We are living on the Pacific Coast. Our homes are here. We intend to stay for a while—a few years at least. The prosperity of our state blesses us; its adversity hinders our work. We are fighting the sin of California.

You say, of course, Tell me, how does it happen that so many of our churches turn down the Pacific, which is the one Congregational paper on this coast. Wipe out this one paper and where would be our church fellowship? It is a shame that only 15 out of the 58 churches reported are taking the Pacific. Chicago and Boston do not need your help; San Francisco and the Pacific Coast do.

VII. Spiritual Outlook. The visit of G. Campbell Morgan, that prophet of God, was a great quickening of the Spiritual life. It made a powerful impression upon many Christians. What one says about his church would be true of many: "Our church felt the influence of the Morgan meetings, not in sudden accessions, but like a pervading spirit." His self-forgetful personality and authoritative preaching seem to clear the religious atmosphere.

Our churches are hopeful as they look forward into another year. While some are planning for special evangelistic services, others are on a quiet hunt all the time for lost souls.

What a grand thing it would be for the Kingdom of God for all to unite in a series of evangelistic meetings this winter under our accredited evangelists, Pope and Newton, for an aggressive campaign against indifference, carelessness, worldliness, unbelief, irreverence and materialism, and bring all the tithes into God's storehouse and prove Him herewith, if He would not open the windows of heaven and pour us out, as an association, such a blessing as we could not wholly receive.

Why not sink all differences of opinion about obstacles and methods and cast down once more over our Jordan the mantle of Elijah and see if God Almighty will not do wonders with His word.

What a magnificent future there is before the churches of the Pacific Slope. Let us rally to God's call to possess the land.

HOME MISSIONARY REPORT

BY SUPERINTENDENT REV. JOHN L. MAILE.

The even temperature and quietude of the natural elements in Southern California find a similitude in the moderate progress of our Home Missionary Work.

While expansion is being realized at one or two centers of population, little opportunity occurs for the establishment of new enterprises. The opposite process is more in vogue; a removal of population from extended sections of country by reason of drought.

The well-borer is searching the foundations of the earth for water, and the weather observer is scanning the heavens for a rain-bearing cloud the size of a man's hand. Would that a Prophet of Carmel could pray in our midst.

A number of our outlying churches are threatened with extinction by the scattering of the members who cannot make a living from their ranches. Several ministers are compelled to give up their fields because expenses of the work cannot be met.

But not all of the outlook is sombre and discouraging. The Home Missionary Church of Calexico and Heber has been organized with Rev. A. W. Thompson as pastor; also the self-supporting West Side Church, Pasadena, and Plymouth of Long Beach, and the new Trinity Church of Los Angeles is flourishing.

Olivet Church of Los Angeles is emerging into strength from very depressing conditions.

A new preaching station has been opened by Rev. N. Kingsbury at Little Lake District, five miles from San Jacinto, and it may soon take the form of an organized church.

A missionary pastor, supported in part by the First Church of Los Angeles, is appointed to the new fields of Oil Center and Kern City, near Bakersfield.

In Los Angeles a Spanish Chapel and clinical rooms have been built and dedicated free of debt at 618 New High street, a location in the heart of Sonoratown, the original part of the city. Pastor Thacker and wife are in charge.

Miss Mary L. Noble, M. D., with two assistant physicians, conducts this department.

Rev. John Henry Cooper, 919 Douglas street, Los Angeles, is editor and publisher of the Spanish Evangel.

The whole is conducted under the auspices of the Congregational Union of Los Angeles, with Secretary Rev. John L. Maile in general charge. Chapel work among the Mexicans is also carried on at Pomona and Santa Ana.

The church at Santa Barbara has been presented with a costly parsonage, and a manse is being built by the churches at Panama and Sherman.

Sierra Madre and Whittier are lately provided with a commodious house for the minister.

Los Alamitos drops home missionary aid and also the church at Saticoy, the latter making extended improvements in the house of worship.

The members of the State Home Missionary Committee are co-operating with the Superintendent in visiting the home missionary fields, the appointments being as follows:

Rev. Warren F. Day, D. D., to the churches at Chula Vista, La Mesa, Lemon Grove, National City, San Diego Second, Spring Valley.

Mr. M. D. Painter to Alpine, Dehesa, Jamul, Ramona, Poway, De Luz.

Rev. J. H. Williams, D. D., to Alessandro, Moreno, Perris, Lake View, San Jacinto, Calexico, Mentone.

Mr. S. H. Herrick, to Barstow, Bethel, Bloomington, Rialto, Etiwanda.

Rev. C. P. Dorland, to Bakersfield, Oil Center, Kern City, Panama, Rosedale.

Rev. Geo. E. Soper, D. D., to Compton, Eagle Rock, La Canada, Redondo and Manhattan, Sherman.

Rev. Clarence T. Brown, D. D., Los Angeles Central Avenue Bethlehem, Brooklyn Heights, Third, Swedish, Spanish, Vernon, West End, Trinity, Park, Olivet.

Rev. C. N. Queen, San Luis Obispo and Paso Robles field.

The report of Rev. Stephen G. Emerson, found on another page, gives other particulars.

REV. GEORGE P. KIMBALL.

IN MEMORY

REV. GEORGE P. KIMBALL.

Rev. Geo. P. Kimball, after years of suffering, passed to his rest February 29, 1904, at his home in Pasadena, at the ripe age of 77 years. The last 15 years of his life were spent in this state. The only active work he did in this state was a three years' pastorate at Santa Monica. He was for four years financial agent of Olivet College, Michigan. From this position he was called to the larger work of financial secretary and treasurer of Oberlin College, Ohio, which place he filled with marked ability and great success for ten years, when his health failed. Previous to this special work he had held a number of pastorates in various places in the East. He leaves a wife, who resides in their home in Pasadena; a daughter, Mrs. Rexford, wife of Rev. Geo. Rexford of Anderson, Ill.; a son, Chas. W. Kimball, in Seattle, Wash., a sister and brother in Chicago.

Mr. Kimball was a man of strong Christian character, a man who lived with his Master. He was conservative in religious matters, a wise counselor. He never faltered to say or do what he believed to be the will of Christ. He was truly Christ-like in thought for others, ever ready, so far as he was able, to sacrifice for others. He rejoiced to have been privileged as one of the last acts of his life to assist in the organization of another Congregational Church—the West Side Church of Pasadena. He came to every meeting in the preliminary organization, when each step was a step of pain.

As a preacher he was a master in sermonizing. The Scripture to him was the sword of the spirit, and he wielded it as one who had drilled to that end. In prayer meetings he always had a word to the point on the topic. Helpful, suggestive, spiritual, he was greatly beloved by all who knew him. The world was better for his having lived in it. "Blessed are the pure in heart, for they shall see God."

HENRY WHITE JONES.

Rev. Henry White Jones, of Claremont, died in his seventy-fourth year on the evening of Sunday, February 14, 1904. His last illness, pneumonia, was a brief one. His heart had become weakened with increasing years, and succumbed early to the on-

set of the disease. But the sweetness of spirit and patience, thoughtfulness for others, that had characterized him through life, went with him to its close; and when that end came it left his face, as his spirit had left it, in the serenity of perfect peace.

The last few years of Mr. Jones' life had been spent in semi-seclusion in his Claremont home. But his life work had been a long and useful one. It is given to few men to continue in the active ministry in widely separated parts of the country for nearly forty years. But with Mr. Jones the life of service was not only one extended over so long a period, but one of an exceptional activity wherever it was cast. His sympathy with men and women was so deep, and so keen was his interest in religious, social and civic activities of every sort that he touched more lives than it is given to most men to do. And wherever he touched them during this long work day it was to leave the impress of a true servant of the Master.

He was born in Southampton, Mass., October 17, 1830. Eight years later he removed to Springfield, in the same state, remaining there until he was eighteen. For a few years following he worked as a telegraph operator upon the frontier, under the Michigan Telegraph Co. He was then able to go back to New England and enter Monson Academy, passing from it into Amherst College, where he graduated with the class of 1857. In 1860 he completed his theological course at East Windsor Hill, and although not ordained, accepted a call to the church at Hadlyme, Conn. In 1866, after a period of service under the Christian Commission, he became pastor of the First Church in Hingham, Mass., where he was ordained and installed by council. Five years later he removed to Swampscott, whence he was called in 1875 to the North Church of St. Johnsbury, Vermont.

Ill health compelled his removal from St. Johnsbury to California after a fruitful pastorate of ten years, which left a deep impression upon the parish. He was first in Central California at Vacaville, where he remained for several years. Later he came south to Pasadena, and after supplying several churches in Southern California during the years from '91 to '93, he came to Claremont, the seat of Pomona College, in September, 1893, to fill temporarily the pulpit of the college church. He was elected acting pastor in the following February and continued in this relation for two years, when his uncertain health com-

REV. HENRY WHITE JONES.

pelled his withdrawal. He remained, however, a friend and minister to both church and college to the end, and his influence, even in his retirement, was deeply felt.

Mr. Jones was a man of rare intellectual as well as spiritual quality. He was a born lover of books, and much study and travel had given him a discipline and refinement of mind that was unmistakable. He was a man also of sterling integrity, a high honor, characterized always by the sharpest, sternest rectitude. But it was as a Christian gentleman that he will best be remembered by those who did not know him in the intimate and gracious relationship of pastor. His thoughtfulness and helpfulness for others was unfailing, and the courteous self-forgetfulness with which he entered into their interests or listened to their needs, and the smile of genuine sympathy with which he greeted all, truly marked the man. As one said who knew him well, "He showed in his life and speech what the grace of God can do for our humanity, and so preached the gospel of the grace of God every day and hour."

Mr. Jones was married in the year of his graduation from the seminary to Miss Isabella Fanny Foster. She lived but seven years after the marriage, dying at Hingham in 1867. Their only child, Harry Foster Jones, survives them both. He is a professor in the college at Tabor, Iowa. In 1872 Mr. Jones was married at Grand Haven, Mich., to Miss Hannah E. Terry, who still lives, much honored and beloved, in the Claremont home.

REPORT OF THE SOUTHERN CALIFORNIA WOMAN'S HOME MISSIONARY UNION

The sixteenth annual meeting of the Southern California Woman's Home Missionary Union was held in First Church, Los Angeles, on April 15, 1904, and was marked by a good attendance of delegates from the various auxiliaries. The program included reports, addresses and strong papers on leading missionary topics. These, one and all, breathed the true spirit of deep, abiding, missionary interest. Although the treasury receipts did not reach the high mark attained in the previous year, the falling off may be accounted for by the absence of one or two large individual gifts. The regular work was loyally sup-

ported by the various auxiliaries connected with the Union. We now have auxiliaries in 47 churches, 5 having dropped out of the ranks during the year, and an equal number having been added, leaving the total the same as last year.

Ninety-five organizations, including Senior and Junior Auxiliaries, Sunday Schools, Endeavor Societies, etc., have sent contributions through the Union treasury. Our aim for the current year is $3500, from which we plan to make the following appropriations:

C. H. M. S.	$1600 00
A. M. A. (including Chinese and Japanese work)	450 00
C. E. S. (especially scholarships in Pomona College)	200 00
C. C. B. S.	100 00
C. S. S. & P. S.	50 00
Bethlehem Church—	
Institutional Work	150 00
Mrs. Bradley	120 00
Spanish Work	250 00

All gifts should be sent to the Treasurer, Mrs. Thomas A. Barnes, 28 Valley St., Pasadena. Contributions for the Congregational Home Missionary Society must reach the Treasurer before March 20th. The books will be open for all other objects until April 1st. The next annual meeting of the Union will be held in First Church, Riverside, early in April.

TREASURER'S REPORT.

SUMMARY OF RECEIPTS.

From Los Angeles and Orange Counties	$1797 28
Santa Barbara and Ventura Counties	64 30
San Bernardino and Riverside Counties	900 93
San Diego County	262 05
Arizona	11 00
Balance on hand April 1, 1903	65 08
Total	$3100 64

DISBURSEMENTS.

C. H. M. S.	$1329 00
A. M. A.	539 93
C. C. B. S.	190 00
C. S. S. & P. S.	42 49
C. E. S.	201 00
Bethlehem Institutional Church	227 26
Spanish Work	357 49
Special Objects	89 10
Expense Account	78 03
	3054 21

OFFICERS

Honorary President—Mrs. Warren F. Day,
936 S. Union Ave., Los Angeles
President—Mrs. George Robertson, Mentone.
Vice-President—Mrs. Oliver C. Bryant.
1503 Magnolia Ave., Los Angeles
Secretary—Mrs. H. K. W. Bent,
130 West Avenue 54, Los Angeles
Treasurer—Mrs. Thomas A. Barnes, 28 Valley St., Pasadena
Auditor—Mr. Edward A. Walker, Pasadena.

SUPERINTENDENTS

Young People's Work—Mrs. E. C. Norton, Claremont
Children's Work—Mrs. E. K. Holden, 380 5th St., San Bern'dino
Cradle Roll Department—Mrs. E. M. Pease, Claremont.
Literature and Press—Mrs. D. H. Colcord, Claremont

REPORT OF THE WOMAN'S BOARD OF MISSIONS OF THE PACIFIC—SOUTHERN BRANCH

The Southern Branch has entered upon its fifteenth year of organization, and the tenth of the present presidency.

Our aim increasing from $945 the first year of the Branch, $1006 the fifth year, $2225 the tenth year, to $3105 last year, the Executive Committee feel it not too much to ask for $3300 this year.

Our work abroad enlarges and comprises educational, evangelistic, and medical work in Adam Station, Zululand, Africa; Kyoto, Doshisha, Japan; Madura, India; Brousa and Sivas, Turkey; Foochow and Pagoda Anchorage, China; Micronesian Navy.

Two missionaries are now our own—Mrs. T. J. Baldwin, Brousa, Turkey, and Miss Nina E. Rice, Sivas, Turkey. We also support Miss Yamaguchi, a native teacher in the Doshisha, Kyoto, Japan. We are also partly responsible for the salaries of Mrs. Dorward, Africa, and Miss Denton, Japan.

The auxiliaries, about the same in number, are planning and striving faithfully, we feel, to carry out interesting studies of these and other mission fields, and the interest is well sustained.

TREASURER'S REPORT.

Total receipts for the year		$2747 22
Brought forward		358 35
		$3105 57
Contributions from Departments:		
Senior	$2172 42	
Young People's	284 75	
Children's	290 05	
DISBURSEMENTS.		
To Mrs. Dodge, Treasurer W. B. M. P.	$2801 80	
To Mr. Swett—Special for Mrs. Baldwin	44 35	
To Mr. Crear, for special missionary in China	75 00	
To Miss Meeker, for Metsuda's Education	75 00	
To Mrs. Findlay, for a Building in China	5 00	
To Mr. Hume, for Orphans in India	40 00	
By Donors for India Famine Orphans	10 00	
Transferred to Contingent Fund	25 00	$3076 15
Cash Balance		29 42
		$3105 57

OFFICERS

President—Mrs. J. H. Williams, Redlands.
Secretary—Mrs W. L. Koethen, Riverside.
Treasurer—Mrs. S. E. Hughes, Pasadena.

IN MEMORY OF MRS. FORD

Mrs. Mary Pritchard Bancroft Ford, the widow of the late Rev. James Thomas Ford, passed to her eternal rest October 25, 1904, whilst visiting with relatives at Hartford, Conn. Mr. and Mrs. Ford were married March 17, 1858, at East Windsor, Conn. Her life has been one of intense devotion to church work in every avenue and especially that of Home Missionary interests, naturally so, as the entire work of herself and husband was in connection with this department of church life. They were married whilst Mr. Ford was General Missionary in Lamoile county, Vt. During the ten years of pastoral work at Stowe, Vt., they were always engaged in outside mission work. Then with the Plymouth church at Charleston, S. C., they became interested in the uplift of the colored children, and when Mr. Ford took the principalship of Avery Institute, Mrs. Ford not only taught but went twice a week to two outlying stations which they had planted and it was here, said Mrs. Ford that the

MRS. JAMES THOMAS FORD.

seed was planted to help lay the foundation of a college which found its opportunity in helping to plant Pomona College. Her devotion to the Home Missionary work in Southern California was co-equal with that of her husband. A small fortune had fallen to her and this was so carefully husbanded that its income was always a bank account on which they were ever ready to draw, to plant a new church or help a burdened one out of debt. Her intense interest in every Home Missionary was often shown by a gift that came in the "nick of time." A very large amount of her gifts were given with the right hand and in love that the left knew not of.

Her gifts to Pomona College in its early struggles counted even more than many a larger gift today. In the later part of the eighties a severe sickness left her in slightly broken health, from which she never fully recovered and periodically to the close of her life her brain was not always submissive to the will of this noble woman. A short time before her departure for the East she said to the writer as they sat alone together in her lonely home: "God knows my one desire in life has been to honor Him by doing for His children. If I have said or done any thing I ought not, and I have many times, I wish that they whom I have wronged knew how great has been my grief in the after thought that I had erred, my husband forgave, my heavenly Father has forgiven and I trust my brother and sister have and will forgive." Truly the world has been made the better by her presence, and it is befitting that we place this simple statement on record in our minutes in honor of her work of planting and building church and college life in this our southland. "She hath done what she could."

A PERSONAL WORD FROM DR. C. G. BALDWIN.

In reference to Mrs. Sarah B. Ford, who has lately passed from us, I am glad to add my testimony to her good work in relation to the early history of Pomona College. I used to speak of her very frequently as "the little mother" of the College, and she called me her boy. The home of Mr. and Mrs. James T. Ford was my frequent stopping place in Los Angeles. It is very rare that two such wise and helpful givers are yoked together having separate purses and both doing, though independently, their own good work. From 1890 to 1897 very few

months passed without a visit to 235 Lecouvreur street, East Los Angeles, and the long and intimate talks brought us very close together. Mr. and Mrs. Ford's gifts were the largest gifts the College received during all that time up to the last year of that period when the first $100,000 was raised. They gave in many crises. They volunteered all their gifts. Mrs. Ford's confidence in those she trusted was unbounded. She had strong instinctive prejudices. Her advice was always suggestive and during all these trying years there was never a misunderstanding of each other. After the death of her husband she had little desire to linger longer. She wanted to settle up his affairs and to make sure that "dear Sofa's" wishes were carried out to the letter. This kept her nerved up to her work for many months until she left for her Eastern visit a couple of years ago. Since which time I have scarcely seen her, though letters have passed not infrequently. Mr. Ford was a truly great man and Mrs. Ford while wholly unlike him was helper, meet for him. Mrs. Ford had no ability to "trim" or "compromise" to save friction. The best she could do was to keep silent and let others help out in such cases. She knew they would and enjoyed the humor of the situation, always smiling back a quasi approval to her good husband's benevolent charity of judgment.

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day

DISTRICT ASSOCIATIONS

San Diego Association.

Registrar—C. H. Abernethy.

Churches—Alpine, Chula Vista, Dehesa, DeLuz, Escondido, Jamul, Lemon Grove, La Mesa, National City, Poway, Ramona, San Diego, First and Second; Spring Valley.

Ministers—E. E. P. Abbott, C. H. Abernethy, C. T. Brown, D. D.; H. M. Daniels, A. A. Doyle, J. E. Duff, J. H. Goodell, J. D. Parker, J. L. Pearson.

Annual Meeting at Escondido, April 25 and 26, 1904; Judge W A. Sloane, Moderator; Rev. J. E. Duff, Scribe.

Subjects Discussed: Association Topic, "Modern Needs in Church Life and Work." In preaching, Judge W. A. Sloane; in the Life of Christ's Disciples, Mrs. A. D. Wyckoff; in Consecration of Business Talent, Rev. C. H. Abernethy; in Our Prayer Meeting Work, Rev. J. H. Goodell; in our Missionary Work, Rev. J. L. Pearson; in the Church's Attitude Toward the Young People, Rev. E. E. P. Abbott; in Missionary Work in China, Rev. and Mrs. J. E. Duff.

Missionary Societies represented by Rev. H. Melville Tenney, Rev. J. L. Maile and Rev. H. P. Case.

Time and Place of Next Meeting: To be determined.

Los Angeles Association.

(Organized May 7, 1886.)

Registrar—Rev. J. M. Schaefle, Pico Heights, Los Angeles.

Churches—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hyde Park, La Cañada, Long Beach—First and Plymouth; Los Alamitos; Los Angeles—First, Park, Third, Vernon, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish, Central Avenue, Trinity and Spanish; Monrovia, Norwalk; Pasadena—First, North, Lake Avenue and West Side; Paso Robles, Pomona, Poso, Redondo, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier.

Ministers—Otto Anderson, D. W. Bartlett, C. S. Billings, A. D. Bissell, B. F. Boller, Sherlock Bristol, J. F. Brown, Alden B. Case, Harlan P. Case, E. Cash, D. H. Colcord, J. H. Cooper, H. George Cooley, F. J. Culver, Warren F. Day, Wm. Horace Day, Wm. Davies, Chester P. Dorland, N. T. Edwards, S. G. Emerson, F. A. Field, F. S. Forbes, E. R. Fuller, George A. Gates, J. D. Habbick, W. P. Hardy, J. H. Harwood, Thomas Hendry, B. F. Hewlett, Edward Hildreth, D. D. Hill, J. A. Holmes, D. L. Jenkins, S. C. Kendall, Albert A. Kidder, Henry Kingman, S. G. Lamb, W. A. Lamb, Francis Lawson, C. H. Longfellow, Levi Loring, J. L. Maile, J. H. Mallows, R. R. Meredith, Wm. C. Merrill, Geo. M. Morrison, E. C. Norton, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, O. V. Rice, Claude S. Rich, W. W. Riley, W. H. Robinson, Alice Robinson, N. L. Rowell, J. M. Schaefle, J. H. Singleton, J. E. Smith, C. Y. Snell, Geo. E. Soper, H. T. Staats, T. A. Stubbins, Wm. H. Stubbins, C. B. Sumner, E. O. Tade, Joseph Thacker, C. S. Vaile, F. I. Wheat, S. H. Wheeler, A. B. White, George Willett, C. W. Williams, Chas. B. Wilson.

Licentiate—H. Livingston, one year; Clifford Hand, one year; F. S. Hafford, one year.

Eighteenth Annual Meeting. Asociation met with the Bethlehem Institutional Church in Los Angeles, May 2, 1904. Rev. N. T. Edwards, Moderator; A. I. Gammon, Assistant Moderator; Rev. W. P. Hardy, Scribe.

Subjects Discussed: "Why I Should Read the Bible," Rev. Wm. Davies; "The Bible in the Family," Mr. A. K. Nash; "The Bible in the Public Schools," Rev. C. P. Dorland; "Sketches of Success on Home Missionary Fields," Rev. J. H. Singleton; "A Significant Situation," Rev. J. L. Maile; Rev. H. M. Tenney, District Secretary of the A. B. C. F. M., spoke of the foreign work.

Place of Next Meeting:. First Congregational Church of Whittier.

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SAN BERNARDINO ASSOCIATION.

(Organized in May, 1887.)

Registrar—Rev. George Robertson, Mentone.

Churches—Alessandro, Bloomington, Calexico, Corona, Etiwanda, Halleck, Highland, Lakeview, Mentone, Moreno, On-

tario, Perris, Redlands, Rialto, Riverside, San Bernardino, San Jacinto.

Ministers—H. G. Banham, William M. Brooks, W. N. Burr, C. H. Davis, A. C. Dodd, E. F. Goff, E. K. Holden, H. W. Houlding, N. Kingsbury, R. B. Larkin, George F. Mathes, H. Meyers, A. L. Park, E. A. Powell, George Robertson, O. H. Spoor, A. W. Thompson, J. H. Williams, W. H. Wolcott.

Met at Rialto, May 10 and 11, 1904; Rev. R. B. Larkin, Moderator, and Rev. E. K. Holden, Scribe.

Subjects Discussed: "The King and the Kingdom," Rev. W. N. Burr; "God's Manifestations of Himself in the Old Testament Illustrated in the Experiences of Today," Rev. A. L. Park; "The Secret of Service," Rev. E. K. Holden; "Woman's Foreign Missionary Hour," Mrs. J. H. Williams; "Foreign Missionary Outlook," Rev. R. B. Larkin; "A Significant Outlook Upon Home Missions," Rev. J. L. Maile; "Eighteen Years of Sunday School Missionary Work," Rev. H. P. Case; "Woman's Home Missionary Hour," Mrs. K. G. Robertson and Mrs. S. H. Herrick and Mrs. George Gates; "Religious Life in Europe," Rev. J. H. Williams, D. D.; "Foreign Missions on the Coast," Rev. H. M. Tenney; "Pomona College," President George Gates.

Place of Next Meeting: Highland, May, 1905.

COUNCILS

A Council of Recognition of the Trinity Congregational Church Los Angeles, was held on December 29, 1903.

Rev. Warren F. Day, D. D., acted as Moderator, and Rev. William Davies as Scribe.

Invocation (in Spanish) by Rev. Velino Minjares.
Prayer, by Rev. Thos. Hendry.
Scripture lesson, by Rev. J. Henry Cooper.
Sermon, by Rev. B. F. Boller.
Address to the Church, Rev. John L. Maile.
Greetings from the Churches, by Dr. Day.

After the sacrament of the Lord's Supper had been administered, the benediction was pronounced by the pastor, Rev. C. W. Howkins.

Council of Recognition of Church and Pastor. Pasadena, April 26, 1904. West Side Congregational Church, Rev. John A. Holmes, Pastor. Council convened at 10 o'clock. Rev. H. T. Staats called the Council to order and read the letter missive. Rev. J. H. Williams was elected Moderator; Prof. H. E. Storrs Scribe. In the forenoon the Church proceedings were considered. In the afternoon examination of the Pastor.

The recognition services were held in the evening. The right hand of fellowship to the Church, Rev. E. K. Holden; To the Pastor, Rev. J. H. Williams; Charge to the Church, Rev. H. T Staats; To the Pastor, Rev. Wm. H. Day; Greetings to the West Side Church, Rev. Robert J. Burdette; Benediction by the Pastor, Rev. John A. Holmes.

Recognition of Plymouth Congregational Church, Long Beach, Cal. Rev. D. D. Hill, Moderator; Rev. S. G. Emerson, Scribe.

CONGREGATIONAL DIRECTORY

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, Congregational House, No. 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning Relief should be addressed to Dr. Wm. A. Rice, National Corresponding Secretary, Newark, N. J.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

Fourth Avenue and 22d Street, New York.

Editorial Secretary, Joseph B. Clark, D. D.; Missionary Secretary, Washington Choate, D. D.; Associate Secretary, Don O. Shelton; Treasurer, William B. Howland, Esq.; Superintendent Southern California, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Kate G. Robertson, Mentone; Treasurer, Mrs. K. D. Barnes, 28 Valley St., Pasadena; Secretary, Mrs. H. K. W. Bent, 130 West Avenue 54, Los Angeles; Superintendents: Young People's Work, Mrs. E. C. Norton, Claremont; Children's Work, Mrs. E. K. Holden, San Bernardino; Cradle Roll Department, Mrs. E. M. Pease, Claremont; Literature and the Press, Mrs. D. H. Colcord, Claremont.

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AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Congregational House, 14 Beacon St., Boston.

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President, Mrs. John H. Williams, Redlands; Secretary, Mrs. W. L. Koethen, Riverside; Treasurer, Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena.

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CALIFORNIA CHINESE MISSION.

(*Auxiliary to the American Missionary Association.*)

418 Bartlett St., San Francisco.

President, Rev. J. K. McLean, D. D.; Secretary, Rev. W. C. Pond, D. D.; Treasurer, William Johnstone.

CONGREGATIONAL CHURCH BUILDING SOCIETY.

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CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.

Congregational House, 14 Beacon St., Boston.

Secretary and Treasurer, Rev. George M. Boynton, D. D.; Pacific Agency, The American Tract Society, 16 Grant Ave., San Francisco; Superintendent for Southern California, Rev. Harlan P. Case, Box 863, Los Angeles.

Children's Sunday, June 11, 1905.

CONGREGATIONAL EDUCATION SOCIETY.

Treasurer, S. F. Wilkins, Esq.; Secretary, Edward S. Tead; Congregational House, Boston.

MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

President, Rev. W. A. Lamb, Los Angeles; Secretary and Treasurer, Rev. Thos. Hendry, 115½ N. Main St., Los Angeles.

THE PACIFIC.

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STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1903.

(Please note that these statistics are for 1903, with list of pastors revised to date of publication.)

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org.	NAME	Name	Ordained	Cd.	Ma.	Fe.	To.	Ab.	Con	Let.	To	De.	Let.	Dis	To.	Ad.	Inf.
Alessandro	'95																	
Alpine	'94	A. Percy Foss				18	17	35	12	1	1	2	0	1	0	1	1	0
Avalon	'89	Eugene B. Dye	Chas. W. Williams, P	'86	'99	13	22	35	8	2	4	6	0	6	0	6	2	1
Bakersfield	'92	F. G. Colton	Edgar R. Fuller, P	'86	'97	41	92	133	25	20	18	38	1	1	0	2	15	1
Barstow	'01	Mrs. Hattie Wall	Chas. S. Billings	'94	'00	13	30	43	19	8	4	12	1	1	0	2	9	3
Bloomington	'93	Jas. E. Easton				16	20	36	9	1	3	4	0	1	3	4	1	0
Buena Park	'88	Mrs. Susie M. Hasson	Oliver L. Corbin, P C	'93	'01	10	32	42	6	2	5	7	1	5	0	6	0	1
Calexico & Heber, P.O. Brandtmoore	'03	Mrs. Chas. A. Perry	Alex W. Thompson, P	'80	'04	4	6	10	0	0	10	10						
Chula Vista	'90	Mrs. Emma A Carr	Alfred E. Tracy P			35	69	104	7	2	2	4	0	3	0	3	2	0
Claremont	'91	Mrs. E. C. Norton	Henry Kingman, P C	'88	'00	118	146	264	63	12	39	51	3	17	0	20	8	1
Compton	'88	Clement F. Wood	Samuel G. Lamb, P	'79	'04	15	40	55	4	0	10	10	2	9	0	11	0	1
Corona	'87	Mrs. Carrie Birdsall	Wm. N. Burr, P	'88	'97	35	80	115	15	6	4	10	2	4	2	8	4	5
Dehesa	'87	Ernest Dickinson				6	7	13	1	0	0	0	0	0	0	0	0	0
DeLuz	'89	R. J. Wilmot	Henry M. Daniels, P	'61	'89	3	3	6	0	0	0	0	0	0	0	0	0	0
Eagle Rock (P O. Highland Park)	'86	Mrs. F. C. Eckert	Otto Anderson, P	'96	'03	3	5	8	1	0	1	1	0	5	0	5	0	0
Escondido	'86	(Dea.) Dexter Parker	Jno. H. Goodell, P	'74	'03	35	73	108	16	2	4	6	0	10	4	14	1	1
Etiwanda	'93	Clark Hickox, Jr	Gottlob D. Tangemann, P	'93	'04	7	11	18	3	0	0	0	0	0	0	0	0	0
Halleck	'84	W. C. Clark				4	3	7										
Highland	'84	Thos. A. Ewing	Henry E. Banham			53	90	143	32	0	5	5	5	5	0	10	0	3
Hyde Park	'88	Frank B. Clark	Jno. M. Schaefle, P	'87	'90	9	11	20	6	0	0	0	1	0	0	1	0	0
Jamul	'90	Mrs. H. F. Maxfield																
La Canada	'97	(Dea.) D. J. Green	Otto Anderson, P	'96	'03	8	10	18	10	0	0	0	0	0	0	0	0	0
Lake View	'98	K. D. Harger	Nathaniel Kingsbury, P	'93	'04	9	8	17	10	2	0	2	0	3	0	3	2	0
La Mesa	'96	Kellogg B. Finley	Geo. N. Musgrove, P		'02	14	32	46	10	0	10	10	0	3	0	3	0	0
Lemon Grove	'94	M. C. Kennedy	Geo. N. Musgrove, P															
Long Beach	'88	Geo. C. Flint	Chas. Pease, P	'96	'99	44	59	103	6	32	14	46	2	3	0	5	2	0
" " Plymouth	'04	H. Geo. Cooley	Chester P. Dorland, P	'97	'04													
Los Alamitos	'97	Mrs. M. L. Butterfield	Oliver L. Corbin, P	'93	'02	3	6	9	0	0	0	0	0	0	0	0	0	2
Los Angeles, First	'67	F. A. Buck	) Wm. Horace Day, P) Warren F Day, (Emeritus) P.	'92 '66	'00 '94	420	827	1247	150	68	132	200	12	48	0	60	17	11
" " Park	'84	Eric Segerstroom	Jno H. Cooper, P	'87	'08	30	81	111	10	1	5	6	2	9	8	19	0	1
" " Third	'84	Marsh Sylvester	Frederick A. Field, P	'80	'02	13	28	30	11	3	3	6	0	4	0	4	1	4
" " Vernon	'85	(Dea.) Wm. Wight	Wm. Davies, P	'85	'02	36	64	105	15	12	13	25	1	7	0	8	2	6

Los Angeles, East (Sta. A)	'87	Miss Agnes Jacobus	Frank S. Forbes, P	'88	'03	95	215	810	60	11	21	32	2	20	0	22	1	6
" " Pico Heights	'87	(Dea.) Wm. H. Klusmann	Jno. M. Schaefle, P	'87	'00	60	114	174	17	21	4	25	1	2	0	3	1	0
" " Plymouth	'88	Mrs. J. H. Mallows	Jno. Horace Mallows, P	'86	'00	89	85	124	13	3	26	29	0	3	7	10	0	5
" " West End (Sta. E)	'88	James Travis	D. Lloyd Jenkins, P	'98	'04	8	22	30	6	0	3	3	0	2	0	2	0	0
" " Olivet (Sta. D)	'89	J. Alan Adams	Benj. F. Boller, P	'76	'03	22	45	67	23	3	13	16	1	9	0	10	1	0
" " Swedish	'89	Sam. Johnson	E. Magnus Carlson, P	'97	'00	29	52	81	3	13	0	13	0	9	1	10	0	5
" " Bethlehem	'92	Mrs. Rose Burness	Dana W. Bartlett, P	'87	'96	73	128	201	86	23	9	32	1	2	10	13	8	6
" " CentralAve. (Sta. G)	'95	Miss Annie C. Hulver	Nathan L. Rowell, P	'04	'08	34	73	107	23	10	25	35	3	5	0	8	6	1
" " Brooklyn Heights	'01	(Dea.) Jno. Cowan	Mr. J. T. Price			6	16	22	0	0	0	0	0	4	0	4	0	0
" " Spanish	'03	Hilaria Armenta	Joseph Thacker, P C	'97	'04	11	11	22	16	3	2	5	0	0	0	0	3	2
" " Trinity	'03	L. K. Roberts	Albert A. Kidder, P	'86	'04	7	11	18	0	13	5	18	0	0	0	0	0	0
Manione	'92	Geo. Robertson	Geo Robertson, P	'83	'92	18	40	58	18	1	0	1	0	3	0	3	0	0
Monrovia	'87					1	5	6										
Moreno	'91					4	6	10										
National City	'81	(Dea.) J. L. Mudgett				13	36	49	15	3	3	6	0	0	0	0	0	0
Norwalk	'96	Mrs. Jennie Truit	R. B. Hassell, P		'04	26	63	89	7	38	6	44	0	2	0	2	3	0
Ontario	'85	Curtis L. Meacham	Ralph B. Larkin, P	'94	'01	60	109	169	28	6	7	13	1	8	0	9	0	0
Panama (P. O. Pylema)	'00	Mrs. Mary E. Taylor	Amos A. Doyle, P	'89	'04	5	13	18	1	0	0	0	0	0	0	0	0	0
Pasadena, First	'85	B. F. Page	R. R. Meredith, P C	'63	'02	87	149	236	0	4	6	10	5	92	1	98	0	7
" North	'89	Henry T. Staats	Henry T. Staats, P	'60	'88	42	91	133	13	6	26	32	3	10	0	13	4	0
" Lake Ave.	'96	Arthur I. Gammon	Stephen G. Emerson, P	'90	'98	71	124	195	12	14	23	37	5	8	2	15	2	2
" West Side	'04	Jno. F. Barnes	Jno A. Holmes, P	'01	'04	27	72	99	0	5	94	99	1	0	0	1	1	4
Paso Robles	'94	Mr. Marion Shimmin	William H. Cross		'04	14	36	50	10	8	0	6	0	2	2	4	2	0
Perris	'87	Miss Lizzie Pell	Geo F. Mathes, P		'98	25	45	70	11	3	1	4	1	3	0	4	1	0
Pomona	'87	Dr. Harold M. Jones	Geo E. Soper, P		'84	161	244	405	25	5	13	18	6	13	1	20	3	3
Poso	'92	Mrs. Fannie Root	Wm. John Williams, P		'04	3	6	9	1	0	0	0	0	0	0	0	0	0
Poway	'87	Adams Chapin				11	18	29	5	1	1	2	1	5	0	6	1	0
Ramona	'98	Mrs. H. B. Pratt				14	19	33	5	5	2	7	0	5	0	5	2	2
Redlands	'80	Dr. E. E. Major	Jno. H. Williams, P C		'73	'93	137	283	420	50	13	35	48	2	15	0	17	9	4
Redondo	'95	Mrs. C. H. Andrews	Thos. A. Stubbins, P		'99	'04	9	25	34	4	0	9	9	1	0	0	1	0	0
Rialto	'90	Mrs. Lottie B. Mason					18	21	39	1	2	8	10	0	0	2	2	2	0
Riverside	'72	Geo. F. Herrick	Edward F. Goff, P		'76	'96	186	301	487	76	42	49	91	8	23	0	31	18	9
Rosedale	'92	Frank W. Northway	Wm. John Williams, P			'04	12	19	31	11	0	0	0	0	7	1	8	0	0
San Bernardino, First	'67	Wilbur D. Chapman	Edwin K. Holden, P		'85	'03	55	86	141	42	2	10	12	1	7	0	8	2	1
" " Bethel	'00	Miss Lulu Perry					7	12	19	5	1	0	1	0	2	0	2	0	0
San Diego, First	'86	Chas. L. Cliff	Clarence T. Brown, P		'89	'03	125	260	385	0	6	62	68	3	39	0	42	1	6
" " Second	'88	Miss Mary L. Dexter	Henry M. Lyman, P			'04	5	12	17	4	1	2	3	0	1	8	9	1	0
San Jacinto	'86	Mrs. H. K. Smith	Nathaniel Kingsbury, P		'93	'03	20	31	51	19	4	0	4	1	6	0	7	3	0
San Luis Obispo	'92	Mrs. B. F. Whitmer	Geo. Willett, P		'78	'99	13	26	39	6	6	6	12	0	2	3	5	2	2
San Miguel	'86	Mrs. Mate Wegley					0	9	9	0	0	1	1	0	4	0	4	0	0
Santa Ana	'89	Mrs. Arthur B. Gardner	J. Francis Davies, P		'73	'03	53	115	168	23	14	15	29	0	4	0	4	0	0
Santa Barbara	'67	Harry W. Hill	Wm. C. Merrill, P		'84	'02	58	123	181	0	4	17	21	3	3	59	65	2	0
Satico	'90	Mrs. R. L. Owens	Wm. W. Riley, P		'95	'02	14	31	45	11	2	2	4	0	1	0	1	0	6
Sherman	'96	Henry Wiatt	Wm. P. Hardy, P		'93	'03	10	15	25	0	0	4	4	1	7	0	8	0	0
Sierra Madre	'86	Jno. J. Graham	Wm. H. Stubbins, P		'81	'03	17	34	51	13	0	2	2	0	0	2	2	0	1
Spring Valley (P. O. Helix)	'88	Mrs. G. A. Oliver	Geo. N. Musgrove, P				7	13	20	0	0	0	0	0	1	0	1	0	0
Ventura	'69	Miss Alice Younglove	Chas. N. Queen, P		'86	'00	39	94	133	23	11	10	21	3	6	0	9	5	4
Villa Park	'89	(Dea.) Benj. C. Barker	Geo. M. Morrison, P			'04	17	21	38	8	0	1	1	1	5	0	6	0	0
Whittier	'94	Robert Stewart	Nicholas T. Edwards, P		'83	'03	59	108	167	17	8	21	29	3	4	0	7	2	0

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1903.

(CONTINUED)

CHURCHES			SUNDAY SCHOOLS			FAMILIES	YPSCE	BENEVOLENCES										
Town or City		Org.	Superintendents	M.	Av.			For-eign	Educa-tion	Ch. Bldg.	Home Missi'ns	A. M. A.	S. S.	Min. Aid	Other	Total	Leg acy	Home Exp.
Alessandro		'95	F. Wells					$	$	$	$	$	$	$	$	$	$	$
Alpine		'94	T. M. Albee	50	40	20	0	0	0	0	9	0	6	0	0	15	0	200
Avalon		'89	Jacob H. Miller	63	60	35	15	20	0	7	27	0	15	0	25	94	0	1274
Bakersfield		'92	Mrs. E. R. Fuller	201	48	140	45	20	3	12	38	12	6	2	277	366	0	1526
Barstow		'01						0	0	0	4	0	3	0	0	7	0	
Bloomington		'93	W. H. H. Easton	60	35	17	0	5	0	3	12	0	6	0	3	29	0	140
Buena Park		'88	J. W. Marbutt	75	50	33	23	4	0	5	22	0	3	8	0	52	0	862
Calexico	Heber, P.O Brandtmoore	'03	W. D. Weed	40	25	30	12											
Chula Vista		'00	H. Phelps	120	75	75	27	30	0	80	2	0	0	0	51	163	0	800
Claremont		'91	E. C. Norton	256	158	110	40	850	785	16	263	34	17	26	179	1670	0	1512
Compton		'88	Francis M. Lee			40		0	0	0	0	0	0	0	0	0	0	800
Corona		'87	Geo. S. Thacker	120	73	100	55	43	150	16	85	0	18	0	0	313	0	1260
Dehesa		'87	J. S. Stockton	25	20	15	0	0	0	2	2	0	0	0	0	4	0	111
DeLuz		'89	R. J. Wilmot	20	12	4	0	0	0	0	2	0	0	1	0	3	0	9
Eagle Rock (P O. Highland Park)		'86	Jno. Q. Adams	45	34	28	0	9	0	0	0	0	0	0	0	9	0	258
Escondido		'86	Wm. W Beckler	156	70		0	50	0	14	55	13	0	0	0	132	0	1028
Etiwanda		'93	A R. Loud	50	30	50	15	3	0	17	21	0	2	0	10	53	0	700
Halleck		'84																
Highland		'84	S. H. Barrett	115	75	100	80	146	7	20	120	21	16	9	42	381	0	1665
Hyde Park		'88	F. B. Clark	50	25	25	0	2	0	116	60	0	10	0	152	340	0	860
Jamul		'90																
La Canada		'97	Mrs Alfreda Slutman	25	15	50	0	6	0	0	0	0	0	0	0	6	0	184
Lake View		'98	C. D. Maxfield	21	13	16	0	0	0	0	3	0	0	0	0	3	0	40
La Mesa		'95	Kellogg B. Finley	66	36	20	42	22	0	18	33	0	4	0	0	72	0	392
Lemon Grove		'94																
Long Beach		'88	G. J. Webster	125		150		0	0	0	0	0	0	0	400	400	0	2500
" "	Plymouth	'04	W. I. Clapp															
Los Alamitos		'97	J D. Shutt	20	12	30	0	0	0	2	2	0	0	2	0	6	0	50
Los Angeles,	First	'67	Caleb E. Fisher	489	347	700	187	1120	2331	60	1530	271	78	52	321	5763	0	62303
" "	Park	'84	Jno. H. Cooper	140	85	100	48	26	0	25	50	0	5	0	20	126	0	1200
" "	Third	'84	W. H. Armstrong	130	70	200	12	7	0	0	2	0	1	0	24	34	0	558
" "	Vernon	'85	Durrell Draper	207	162	175	27	62	21	12	87	5	16	8	50	255	0	1220

Los Angeles, East (Sta. A)	'87	Geo. T. Hanly	285	162	180	79	70	5	5	153	5	16	0	50	804	0	2500
" " Pico Heights	'87	H. T. Dalton		150		42	10	0	75	41	5	20	0	0	151	0	8249
" " Plymouth	'88	A. L. Bachman	139	91	75	0	5	0	5	40	0	7	12	86	155	0	2550
" " West End (Sta. E)	'88		65	40	80	15	10	0	2	25	0	5	0	5	47	0	350
" " Olivet (Sta. D)	'89	Mrs E. P. Boller	225	110	200	35	0	0	27	25	0	3	0	22	77	0	787
" " Swedish	'89	O Odin	49	80	50	39	1	0	2	18	0	0	0	214	230	0	1448
" " Bethlehem	'92	Hiram Smith	142	121	200	39	4	0	0	4	0	6	0	15	29	0	600
" " Central Ave. (Sta. G)	'95	Chas. I. Mosteller	332	190	400	58	32	10	15	67	0	10	0	11	145	0	1226
" " Brooklyn Heights	'01	Rev. G. W. Archer	58	48		10	0	0	3	0	0	0	0	0	3	0	
" " Spanish	'03	Velino Minjares	35		11		0	0	0	0	0	0	0	0	0	0	114
" " Trinity	'03	M. M. Davison	69	69	300	18	0	0	0	0	0	0	0	0	0	0	0
Mentone	'92	Mrs. K. G Robertson	50	35	50	20	10	0	5	33	0	5	0	30	83	0	508
Monrovia	'87																
Moreno	'91																
National City	'81	L. B. Barnes	93	66	30	25	22	0	0	22	0	3	0	0	47	0	475
Norwalk	'96	Mrs. A. A. Whitmore	60	42	30	30	5	0	4	7	0	4	1	25	46	0	794
Ontario	'85	W. L. Malone	140	80		58	600	111	47	271	112	20	23	207	1391	0	1700
Panama (P. O Pylema)	'00		60	40	150	0	0	0	0	5	0	0	0	0	5	0	875
Pasadena, First	'85	(Dea) J. E. Janes	383	150		59	326	0	7	1047	17	60	35	23	1515	0	4058
" North	'89		137	90	100		48	300	4	40	47	6	0	94	539	0	1475
" Lake Ave.	'96	H. R. Packard	278	145	100	119	168	30	12	63	52	15	12	346	698	0	1494
" West Side	'04	Jas. D. Graham	190	140	60	65	0	0	0	0	0	0	0	0	0	0	0
Paso Robles	'94	Mr. Marion Shimmin	80	55	70	40	1	0	4	21	0	8	1	0	35	0	442
Perris	'87	Geo F. Mathes	112	77	95	24	3	0	6	25	0	5	0	20	59	0	716
Pomona	'87	J. P. Storrs	345	224	150	80	1058	0	46	845	3	0	0	0	1949	0	2645
Poso	'92				10		0	0	0	3	0	0	2	0	5	0	88
Poway	'87	Jas. S. Winfree	40	25	20	18	10	0	6	18	12	6	0	18	70	0	148
Ramona	'98				40		20	0	0	25	5	0	0	10	60	0	280
Redlands	'80	Jno. P. Fisk	340	213	200	75	421	11	10	427	52	35	25	178	1159	0	7228
Redondo	'95	Frank Perry	65	50	45	80	0	0	5	15	0	0	0	0	20	0	475
Rialto	'90	A. B. Paddock	62	50	32	0	19	0	4	26	0	0	0	0	49	0	325
Riverside	'72	C. W. Ekins	285	220	175	60	272	798	14	587	148	25	30	205	2075	0	3035
Rosedale	'92	Mrs. Elizabeth Allen	29	24	30	0	0	0	10	5	0	0	4	0	19	0	568
San Bernardino, First	'67	Guy Stewart	90	50	75	16	24	0	0	6	30	22	8	0	90	0	1018
" " Bethel	'00	Mrs. M Hoskyns	45	35	10	0	0	0	5	0	0	0	0	0	5		
San Diego, First	'86	Geo. W. Marston	180	135			200	0	50	525	150	0	0	0	925	0	4000
" " Second	'88	Miss Octavia Grigsby	84	48	25	7	0	0	0	6	0	0	0	6	12	0	155
San Jacinto	'86	J. F. Stout	50	32	30	10	64	0	80	47	0	7	2	15	215	0	265
San Luis Obispo	'92	Frederic P. Johnson	100	65	35	25	14	0	9	18	0	5	2	18	56	0	723
San Miguel	'86																
Santa Ana	'89	J. A. Hankey	131	76	87	93	16	0	13	149	0	10	0	35	223	0	2602
Santa Barbara	'67	Rion B. Williams	148	89	200	0	41	20	31	160	161	23	0	378	814	0	1883
Saticoy	'90	Wm. W. Riley	75	51	40	0	5	0	3	36	0	5	3	9	61	100	850
Sherman	'96	Miss A. L. Cottle	60	45	17	24	0	0	2	18	0	0	0	0	20	0	350
Sierra Madre	'86	Mrs. W. H. Stubbins		31	50	22	0	0	5	0	0	0	0	0	5	0	340
Spring Valley (P. O. Helix)	'88				18												135
Ventura	'69	Miss Minnie P. Jones	168	86	85	56	51	8	15	60	61	7	7	15	224	150	2080
Villa Park	'89	J. F. Lathrop	90	45			1	0	5	0	0	0	0	0	6	0	297
Whittier	'94	Fred Graves	154	82		47	24	0	23	44	0	15	2	0	106	0	1598

PACIFIC THEOLOGICAL SEMINARY
BERKELEY, CALIFORNIA

FACULTY.

JOHN KNOX MCLEAN, D. D., President, and Lecturer on Pastoral Methods.

*GEORGE MOUAR, S. T. D., Coleman Professor of Apologetics and the Relations of Christianity and Science.

CHARLES SUMNER NASH, D. D., Secretary, and Mary A. Crocker, Professor of Homiletics and Pastoral Theology.

WILLIAM FREDERIC BADE, B. D., Ph. D., Professor of Old Testament Literature and Semitic Languages.

T.COWDEN LAUGHLIN, B. D., Ph. D., Professor on the Frederick Billings Foundation for New Testament, Greek and Exegesis.

JOHN WRIGHT BUCKHAM, D. D., Professor of Christian Theology.

WILLIAM HENRY ALLISON, B. A., B. D., Professor of Church History and Missions.

HORACE WALTER BURR, Instructor in Elocution.

GEORGE TOLOVER TOLSON, A. M., B. D., Librarian.

For catalogue and information, address President McLean.

Pacific Seminary began its work in San Francisco in 1869. A year later it moved to Seminary Hill in Oakland, where it lived for thirty years. In 1900, it made what it may be hoped will be

*Died January 17, 1904.

its last removal for all time, to Berkeley, into close proximity with the University of California. Here it has found a most desirable location a half block from the University grounds and within five minutes' walk of all University buildings. This removal, doubted by some, has now won unanimous approval. Advantages both to Seminary and University are manifest. Our students are admitted to all the University classrooms, library and apparatus. The educational atmosphere furnishes stimulus and tonic. Expenses can be reduced by the use of the University equipment. Library purchases can be confined to our own working books. Other theological schools are coming to Berkeley, with which our own may co-operate with mutual benefit. The University welcomes the department of Theology, which it cannot itself supply. The religious forces of the University and of Berkeley are reinforced. Through the Earl Lectureship Fund, the Seminary is already providing annually public religious lecture courses of the highest order on supreme themes. It may be added that the Seminary enters into no affiliation with the University, but retains its independent life and administration. The departments of the Old and New Testament were equipped two years ago with new professors finely trained. The chair of Theology was equally well filled last year, and Professor Allison has joined the faculty this year, with a fine record, to take up his work in the Department of Church History.

LATEST ADDRESSES

—OF—

CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION OR SERVING CONGREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the first name be not given in full; if your postoffice or date of ordination be wrong; or if your name be not found here, but should be given, write to the Registrar of the General Association, Rev. F. J. Culver, 670 Grand Avenue, Pasadena. Telephone Red 4162.

"W. C." denotes without charge. "A. P." acting pastor. *Not members of this Association.

NAME.	EMPLOYMENT	POSTOFFICE	ORDAINED
Abbott, Ephraim E. P.	Pastor	National City	Mar. 30, '68
Anderson, Otto	Pastor	Pasadena, Los Robles Court.	Oct. 4, '96
Atherton, Isaac W.	W. C.	Berkeley	Sept., '59
Banham, Henry E.	Pastor	Highlands	
Bartlett, Dana W.	Pastor	Los Angeles, 510 Vignes St.	Julv 21, '87
Billings, Charles S.	Evangelist	Los Angeles, 971 W. Sixth St.	Oct. 6, '96
Bissell, Arthur D.	Prof. College	Claremont	Mar. 19, '84
Boller, B. F.	Pastor	Los Angeles, 1463 W. Washington St.	
Bradstreet, A. E.	Pastor	Rialto	
Bristol, Sherlock	W. C.	Montalvo	Oct., '43
Brooks, Wm. M.	W. C.	Redlands	Nov. 7, '66
Brown, J. Fletcher.	W. C.	Los Alamitos	May 3, '74
Brown, Clarence T.	Pastor	San Diego, 1307 14th St.	Dec., '89

NAME.	EMPLOYMENT	POSTOFFICE	ORDAINED
Burr, William N.	Pastor	Corona	July 20, '88
Carlson, E. Magnus.	Pastor	Los Angeles 1640 W. Twelfth St.	'97
Case, Alden B.	Missionary	Claremont	May 15, '81
Case, Harlan P.	Supt. Cong. S. S. & P. S.	Los Angeles. Box 863.	Sept. 25, '71
Colcord, Daniel H.	Prof. College.	Claremont	Sept. 8, '81
Cooley, H. George.	W. C.	Long Beach	June 4, '91
Cooper, John H.	Pastor	Los Angeles. 710 Edgeware Road.	July 22, '87
Corbin, Oliver L.	Pastor	Buena Park	Oct., '93
Cross, Wm. H.	Pastor	Paso Robles	
Crosswell, Micah S.	W. C.	Los Angeles. Station D.	April 19, '69
Culver, Franklin J.	Missionary	Pasadena. 570 Grand Ave.	April 21, '90
Daniels, Henry M.	Pastor	De Luz	June 25, '61
Davies, John F.	Pastor	Santa Ana	Aug. 6, '76
Davies, Wm.	Pastor	Los Angeles. 1270 E. Vernon St.	Oct. 3, '85
Davis, Chas. H.	W. C.	San Bernardino.	Dec. 16, '77
Day, Warren F.	Pastor Emeritus	Los Angeles. 336 S. Union Ave.	May 2, '66
Day, Wm. H.	Pastor	Los Angeles. 946 S. Union Ave.	May 3, '92
Dodd, Arthur C.	W. C.	Oceanside	Oct. 14, '98
Dorland, Chester P.	Pastor	Long Beach	Nov. 2, '97
Doyle, Amos W.	Pastor	Lemon Grove	'87
Duff, James E.	Pastor	Alpine	July 18, '02
Edwards, Nicholas T.	Pastor	Whittier	June 8, '83
Emerson, Stephen G.	Pastor	Pasadena. 418 Elm Ave.	Oct. 27, '90
Field, Frederick A.	Pastor	Los Angeles. 1725 Magnolia Ave.	May 19, '80
Forbes, Frank S.	Pastor	Los Angeles. 2648 N. Sichel St.	Aug. 15, '88
Fuller, Edgar R.	Pastor	Bakersfield	Apr. 7, '86
Gates, Geo. A.	Pres. College.	Claremont	Apr. 13, '82
Goff, Edward F.	Pastor	Riverside	June 12, '75
Hassell, R. B.	Pastor	National City	
Hardy, Wm. P.	Pastor	Sherman	May 4, '93
Harwood, J. H.	W. C.	Los Angeles 965 Ingraham Place.	'63

NAME.	EMPLOYMENT	POSTOFFICE	ORDAINED
Hendry, Thomas	W. C.	Los Angeles, 436A Custer Ave.	Oct. 1, '91
Hewlett, Benj, F.	W. C.	Pomona	Mar. 27, '87
Hildreth, Edward	W. C.	Los Angeles, 357 S. Hope St.	Dec. 30, '62
Hill, Dexter D.	W. C.	Alhambra	June 1, '69
Holden, Edward K.	Pastor	San Bernardino	'85
Holmes, John A.	Pastor	Pasadena	
Houlding, Horace W.	Missionary	Riverside	'86
Jenkins, D. Lloyd.	Pastor	Los Angeles, 936 Pasadena Ave.	July 1, '68
Kendall, Sidney C.	W. C.	Long Beach	June 3, '83
Kidder, A. A.	Pastor	Los Angeles, 1056 S. Burlington Ave.	Apr., '86
Kingman, Henry	Pastor	Claremont	Aug. 13, '88
Kingsbury, N.	Pastor	San Jacinto	Apr. 23, '93
Lamb, Samuel G.	Pastor	Compton	Oct. 5, '79
Lamb, William A.	W. C.	Los Angeles, 1929 Ocean View Ave.	Apr. 14, '74
Larkin, Ralph B.	Pastor	Ontario	June 4, '94
Lawson, Francis	W. C.	Alhambra	Oct. 31, '47
Longfellow, Chas. H.	W. C.	Pasadena	Dec. 15, '96
*Lyman, H. M.	A. P. 2d Ch. San Diego	Chula Vista	
Maile, John L.	H. M. Supt.	Los Angeles, 1214 Ingraham St.	July 7, '72
Mallows, John H.	Pastor	Los Angeles, 544 W. 21st St.	Sept. 28, '86
Mathes, George F.	Pastor	Perris	Oct. 25, '98
Meredith, R. R.	Pastor	Pasadena	Apr., '63
Merrill, Harry E.	W. C.	Vermont	Feb., '96
Merrill, W. C.	Pastor	Santa Barbara	May 16, '84
Meyer, Hiram	W. C.	Los Angeles	
Morrison, Geo. M.	Pastor	Villa Park	
Musgrove, Geo. N.	Pastor	Lemon Grove	
Norton, Edwin C.	Prof. College	Claremont	May 1, '84
Park, Austin L.	W. C.	Redlands	Feb. 2, '64
Parker, John D.	W. C.	E. Orange, N.J.	Oct. 16, '65
Pearson, John L.	W. C.	La Jolla	Apr. 24, '99
*Pease, Charles	Pastor	Long Beach	Oct. 20, '96
Pratt, Richard	W. C.	Saticoy	June 27, '64
Price, Francis M.	Missionary	San Francisco, Y. M. C. A. Bldg.	July 1, '83
*Price, Dr. J. F.		Los Angeles, 216 Byrne Bldg	

NAME.	EMPLOYMENT	POSTOFFICE	ORDAINED
Queen, Charles N.	Pastor	Ventura	Sept. 11, '86
Rawson, George A.	W. C.	S. Los Angeles	Apr. 30, '60
Reid, Matthew D.	Pastor	Norwalk	
Rice, Othello V.	W. C.	Los Angeles, 2003 S. Grand Ave.	Nov. 1, '77
Riley, W. W.	Pastor	Saticoy	Aug. 11, '95
Robertson, George	Pastor	Mentone	July 18, '83
Robinson, Wm. H.	W. C.	Rosedale	Apr. 19, '92
Robinson, Alice M.	W. C.	Rosedale	Apr. 28, '96
Rowell, N. L.	Pastor	Los Angeles, Station G.	June 12, '64
Schaefle, John M.	Pastor	Los Angeles, Pico Heights.	May 17, '87
Singleton, J. H.	Pastor	Paso Robles	'09
Smith, John E.	W. C.	Fremontville	Jan. 3, '77
Snell, Charles Y.	W. C.	Los Angeles, Pico Heights.	Nov. 24, '71
Soper, Geo. E.	Pastor	Pomona, 355 N. Gibbs St.	July 9, '84
Spoor, Orange H.	W. C.	Redlands	Nov., '61
Staats, Henry T.	Pastor	Pasadena, 425 N. Raymond Ave.	Feb. 2, '60
Stubbins, Thos. A.	Pastor	Redondo	May 31, '99
Stubbins, Wm. H.	Pastor	Sierra Madre	
Sumner, Charles B.	W. C.	Claremont	Jan. 2, '68
Tade, Ewing O.	W. C.	Berkeley	Sept. 4, '61
Tangemann, Gottlob D.	Pastor	Etiwanda	
Thacker, Joseph	Pastor	Los Angeles, 518 New High.	May 10, '97
Thompson, Alex. W.	Pastor	Calexico	Oct. 20, '80
Tracy, H. E.	Pastor	Chula Vista	
Travis, David Q.	W. C.	Los Angeles, Boyle Ave. and First St.	Apr. 16, '89
Vaile, Charles S.	W. C.	Claremont	Mar. 9, '82
Wheeler, Sheldon H.	W. C.	Long Beach	Dec. 16, '75
White, Austin B.	W. C.	Los Angeles, 2547 W. Twelfth St.	June 28, '61
Wheat, F. I.	W. C.	Los Angeles, 521 Ave. 66.	Sept. 10, '90
Willett, George	Pastor	San Luis Obispo	May 23, '78
Williams, C. W.	Pastor	Avalon	Oct. 7, '86
Williams, J. H.	Pastor	Redlands	Sept. 3, '73
Williams, Wm. John.	Pastor	Rosedale	
Wolcott, William H.	W. C.	Claremont	May 11, '70

REV. ROBERT R. MEREDITH,
PASTOR OF THE ENTERTAINING CHURCH.

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1905

MINUTES

—OF THE—

NINETEENTH ANNUAL MEETING

—OF THE—

General Congregational Association

of

Southern California

HELD WITH THE

FIRST CONGREGATIONAL CHURCH OF PASADENA

SEPTEMBER 25TH, 26TH AND 27TH, 1905

LOS ANGELES
T. T. JONES COMPANY
PRINTERS
1905

OFFICERS

General Association of Southern California

1905

MODERATOR

REV. HENRY T. STAATS
Pasadena

ASSISTANT MODERATOR

HON. C. H. HARWOOD
Ontario

REGISTRAR AND TREASURER

REV. F. J. CULVER
Pasadena

STATISTICAL SECRETARY

ARTHUR I. GAMMON
Pasadena

SCRIBES

REV. R. B. LARKIN, Ontario
REV. A. W. PALMER, Redlands

NEXT MEETING

Time—October 1, 1906. *Place*—Claremont.

Preacher—Rev. R. R. Meredith. *Alternate*—Rev. E. K. Holden.

To Report the Work of the Churches—Rev. W. C. Merrill.

DIRECTORS AND OFFICERS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA

President, Rev. N. T. Edwards Vice-Pres't, Rev. J. H. Mallows.
Secretary, Rev. Thos. Hendry.
Hugh W. Harrison. Treasurer, Arthur I. Gammon
Secretary's address: *California Independent*, 115½ N. Main St., Los Angeles.

REGISTRARS OF DISTRICT ASSOCIATIONS

Los Angeles Association—Rev. John M. Schaefle, Pico Heights, Los Angeles.
San Bernardino Association—Rev. George Robertson, Mentone.
San Diego Association—Rev. E. E. P. Abbott, National City.

PERMANENT COMMITTEES

On Home Missions—*For one year:* C. T. Brown, J. M. Schaefle, C. N. Queen. *For two years:* S. H. Herrick, M. D. Painter, Geo. E. Soper. *For three years:* Wm. H. Day, J. H. Williams, Wm. Davies. (To serve until the Congregational Home Missionary Society of Southern California shall be incorporated.)

On Incorporation of Congregational Home Missionary Society of Southern California: W. H. Day, J. H. Williams, Wm. Davies, C. T. Brown, M. D. Painter, W. C. Merrill, Geo. E. Soper, S. H. Herrick, F. J. Culver.

On Foreign Missions: R. B. Larkin, W. H. Day, C. T. Brown, J. P. Fisk, Prof. Arthur M. Smith.

On Education: Warren F. Day, Chas. E. Walker, E. F. Goff.

On Sunday Schools: C. P. Dorland, W. N. Burr, A. W. Palmer, A. D. Schwitzer, Wm. Davies.

On Temperance: Edwin F. Hahn, J. S. Edwards, S. G. Emerson.

On Publication: F. J. Culver, A. I. Gammon, J. L. Maile.

On Interdenominational Comity: N. L. Rowell, J. M. Schaefle, N. T. Edwards.

On Sunday Observance: C. N. Queen, Geo. Robertson, G. F. Mathes.

On Evangelistic Work: S. G. Emerson, J. H. Cooper, Geo. Willett, E. R. Fuller, C. T. Brown, Thos. Hendry, Henry Kingman, F. S. Forbes.

On Systematic Benevolence: Geo. Robertson, S. G. Lamb, N. T. Edwards, J. M. Schaefle.

National Home Missionary Co-operative Committee: *One year*: Warren F. Day. *Two years*: William M. Brooks. *Three years*: Geo. W. Marston, Chas. E. Harwood.

On Business Registrars of General and Local Association: F. J. Culver, J. M. Schaefle, Geo. Robertson, E. E. P. Abbott.

On Arrangements for Next Meeting: Henry Kingman, F. J. Culver, Wm. Horace Day, A. W. Palmer.

To Extend Greetings to the Presbyterian Synod: J. H. Williams, John P. Fisk. (To meet in Redlands in October.)

To Extend Greetings to Methodist Episcopal Conference: W. F. Day, J. H. Mallows. (In session in Los Angeles.)

To Extend Greetings to Meeting of Association of Northern California: Geo. Willett, E. R. Fuller.

Nominations for Corporate Member of American Board (one of which to be elected by the Board): Henry Kingman, John P. Fisk.

SPECIAL COMMITTEES

Summer Assembly Sunday School Committee: Wm. Davies, H. P. Case, John A. Holmes.

Congregational Christian Endeavor Union: Revs. Wm. H. Day, S. G. Emerson, A. W. Palmer and J. A. Holmes; Messrs. Gerald Waterhouse, Ernest Dawson and Paul C. Brown.

CONSTITUTION

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational Churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator, and Scribe; also triennially, a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches held in Boston in June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS

1. *Organization.*

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. *Order of Business.*

The Association shall be opened by the reading of the Scriptures and prayer by the Moderator.

Appointment of Committees for the current session, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees.

Election of Registrar, Statistical Secretary, and of Preacher and substitute for the next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Foreign Missions; on Sunday Schools; on Education; on Temperance; on Arrangements for the Next Meeting; on Publication; on Interdenominational Comity; on Lord's Day Observance. General and Miscellaneous Business.

3. *Committees.*

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

It shall be the duty of the Registrar to notify the Chairman of every permanent Committee of his appointment, and to report be the duty of each chairman to call a meeting of his Committee to him the names of the members of his Committee; and it shall before the adjournment of the Association, and to secure, if possible, the participation of all its members in the Committee's work.

The Committee on Home Missions shall consist of nine members, to be so elected that the term of office of three members shall expire each year.

It shall be one part of the duty of the Business Committee to audit the report of the Treasurer.

The appointment of delegates to represent this Association in meetings of corresponding bodies when not made directly by the Association shall devolve on the Committee of Arrangements, a part of whose duty shall be to inform itself as to the time and place of such meetings, and to take care that our fraternal greetings be conveyed to these bodies by suitable representatives.

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that Committee.

4. *Annual Dues.*

Annual dues shall be paid to this Association by the churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year-Book of the same year, and it shall be the duty of the churches to send these dues by their delegates to each annual meeting of the Association.

5. *The Lord's Supper.*

The Sacrament of the Lord's Supper shall be administered at each annual meeting of the Association, and with it an offering shall be made for the Congregational Ministers' Relief Association.

6. *Amendments.*

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.

REV. HENRY T. STAATS,
MODERATOR.

NINETEENTH ANNUAL MEETING

1905

MINUTES

The Nineteenth Annual Meeting of the General Congregational Association of Southern California, met with the First Congregational Church of Pasadena, September 25, 1905, at 7:30 P. M. The opening session was called to order by the retiring Moderator, Rev. J. M. Schaefle. After music presented by the choir, the Pastor, Rev. R. R. Meredith, led in prayer. Dr. Meredith then spoke words of welcome in behalf of the four churches of Pasadena, which act as one in the entertainment of the Association. The retiring Moderator responded to the address of welcome. This was followed by the hymn, "Lord, as to Thy Dear Cross We Flee." Rev. C. T. Brown, of San Diego, then delivered the annual sermon from the text Acts 27:23, "Whose I am and Whom I serve."

Secretary Judson Smith, of the American Board then spoke of "The Crisis in Missions."

After announcements and benediction, the session adjourned.

TUESDAY MORNING, SEPT. 26,

The meeting was called to order by the retiring Moderator. The Association was led in prayer by Father Bristol, after which the following officers were elected:

Moderator—Rev. Henry T. Staats, of North Church, Pasadena.

Assistant Moderator—Mr. Chas. E. Harwood, of Ontario.

Scribe—Rev. Ralph B. Larkin, of Ontario.

Assistant Scribe—Rev. Albert W. Palmer, of Redlands.

The roll of ministers and churches was then called by the Registrar, Rev. F. J. Culver, and completed as follows:

ROLL OF ASSOCIATION.

Church.	*Pastor.*	*Delegates.*
Avalon	Rev. C. W. Williams,	Mrs. E. J. Whitney.
Bakersfield	Rev. E. R. Fuller,	Mrs. D. A. Ross.
Barstow	Rev. C. S. Billings.	
Buena Park	Rev. O. L. Corbin.	
Calexico		Rev. and Mrs. A. W. Thompson.
Chula Vista	Rev. A. E. Tracy,	C. F. Mohnike, J. B. Davis.
Claremont	Rev. Henry Kingman,	Dr. and Mrs. E. M. Pease.
Compton	Rev. S. G. Lamb.	
Corona	Rev. W. N. Burr,	Mrs. E. M. Cook, Mrs. Carrie Birdsall.
Eagle Rock	Rev. F. A. Field,	Mrs. F. A. Field.
Escondido	Rev. G. F. Mathes,	Miss Parker.
Highland	Rev. H. E. Banham.	Mrs. W. F. Grow, Miss Helen Scott.
Hyde Park		Capt. F. B. Clark.
La Cañada		Miss Flora Braun.
Long Beach—First	Rev. Charles Pease.	
Plymouth	Rev. C. P. Dorland,	Mrs. A. A. Cheney, Mr. C. D. Paine.
Los Angeles—		
First	Rev. W. H. Day, Rev. W. F. Day,	H. R. Crowell, Miss E. M. Peck.
Park	Rev. J. H. Cooper,	Mrs. W. F. Hile, Mrs. J. H. Vening.
Third	Rev. J. B. Holly,	Mrs. R. Eccles, Mrs. T. Elage.
Vernon	Rev. Wm. Davies,	Dea. Jas. Gillespie, Mrs. C. E. Battelle.
East	Rev. F. S. Forbes,	Mrs. J. H. Crawford, Mrs. S. E. Jacobus.
Pico Heights	Rev. J. M. Schaefle,	Jesse Baldwin, I. N. Myers.
Plymouth	Rev. J. H. Mallows.	Dea. J. Parker, Mrs. J. H. Mallows.
West End	Rev. J. M. Johnson,	Mrs. N. T. Cary, Mrs. Belle Travis.

Church.	*Pastor.*	*Delegates.*
Los Angeles—		
Olivet	Rev. B. F. Boller,	Geo. F. Guy, James Scott.
Bethlehem	Rev. D. W. Bartlett,	John Garrett, John Phillis.
Central Ave.	Rev. N. L. Rowell,	N. R. Knox, Mrs. W. H. Merrill.
Brooklyn Heights	Dr. J. F. Price,	
Spanish	Rev. Jos. Thacker.	
Mentone	Rev. Geo. Robertson.	
Monrovia		Mrs. Mary L. Taylor,
Moreno	Rev. M. M. Everly,	Mrs. M. M. Everly.
National City	Rev. E. E. P. Abbott,	Mrs. S. S. Johnston, John Gould.
Norwalk	Rev. M. D. Reid,	Miss Edith Swigart, Miss Grace Bever.
Oil Center	Rev. C. M. DeBois.	
Ontario	Rev. R. B. Larkin,	Chas. E. Harwood, Mrs. L. A. Bennink.
Panama	Rev. A.W.Thompson,	
Pasadena—		
First	Rev. R. R. Meredith, Rev. Otto Anderson, (Ass't.)	
North	Rev. H. T. Staats,	Dr. Henry M. Field, T. N. Spaulding.
Lake Ave.	Rev. S. G. Emerson,	Dea. Gilbert Longfellow, Mrs. M. M. Coman.
West Side	Rev. J. A. Holmes,	J. F. Barnes, Mrs. G. R. Thomas.
Paso Robles	Rev. W. H. Cross,	Mrs. E. G. Cross.
Pomona	Rev. G. E. Soper,	Charles Nichols, Mrs. Harriet Crawford.
Redlands	Rev. A. W. Palmer, (Ass't.)	Mrs. O. L. Olmstead. Rev. W. M. Brooks,
Redondo	Rev. G. N. Musgrove,	Mr. Geo. Cate, Mrs. Geo. Cate.
Rialto	Rev. J. H. Lash,	Mrs. H. M.Van Frank
Riverside	Rev. E. F. Goff,	H. O. Reed, Mrs. R. F. Cunningham.

Rosedale	Rev. W. J. Williams,	Mrs. W. J. Williams.
San Diego First.....	Rev. C. T. Brown,	Rob't M. Dunlevy, Mrs. R. M. Dunlevy.
San Jacinto	Rev. O. F. Thayer,	Mrs. H. K. Smith.
San Luis Obispo....	Rev. Geo. Willett,	Miss Tennie Mathews Frederic P. Johnson.
Santa Ana	Rev. A. H. Hooker,	C. K. Worrell, E. M. Mally.
Saticoy		D. F. Sheldon.
Sherman	Rev. Wm. P. Hardy,	
Sierra Madre		J. C. Dickson, Mrs. J. C. Dickson.
Ventura	Rev. C. N. Queen,	Mrs. M. S. Stahl, Miss Minnie Jones.
Villa Park.....		Mrs. Irene Williams, Mr. H. Snyder.
Whittier	Rev. N. T. Edwards,	Rev. S. D. Horine, Mrs. Lewis Butman.

ADDITIONAL MINISTERIAL MEMBERS.

Rev. Arthur D. Bissell,
Rev. A. E. Bradstreet,
Rev. Sherlock Bristol,
Rev. Wm. M. Brooks
Rev. H. P. Case,
Rev. M. S. Crosswell,
Rev. F. J. Culver,
Rev. Geo. A. Gates,
Rev. Thos. Hendry,
Rev. D. D. Hill,
Rev. D. Lloyd Jenkins,
Rev. S. C. Kendall,
Rev. A. A. Kidder
Rev. Francis Lawson
Rev. Chas. H. Longfellow,
Rev. W. A. Lamb,
Rev. J. L. Maile,
Rev. G. A. Rawson,
Rev. Wm. H. Robinson,
Rev. Alice M. Robinson,
Rev. O. V. Rice,
Rev. E. O. Tade,
Rev. Chas. S. Vaile,
Rev. F. I. Wheat,
Rev. C. B. Sumner,

The following named persons were made honorary members of the sessions:

Rev. A. H. Hooker, of Santa Ana.
Rev. O. F. Thayer, of San Jacinto.
Rev. E. S. Hill, of Atlantic, Iowa.
Rev. J. H. Lash, of Rialto.
Rev. M. M. Everly, of Moreno.
Rev. J. K. Harrison, Superintendent Home Missions, Northern California.
Rev. J. B. Holly, Third Congregational Church, Los Angeles.

Prof. E. F. Hafford, of Occidental College.
Rev. John M. Johnson, West End Church, Los Angeles.
Rev. C. M. DeBois, Oil Center.
Rev. H. B. Fry, Ontario.
Rev. H. H. Wikoff, San Francisco.
Rev. John Thompson, San Francisco.
Rev. W. W. Ferrier, San Francisco.
Rev. W. A. Tenney, Oakland, Cal.
Rev. John C. Hay, Hollywood.
Rev. Robert Patton, Carrington, N. D.
Rev. Levi Barr, Los Angeles.
Rev. Mr. Leonardson, Pasadena.
Rev. Chas. F. Wheeden, Lynn, Mass.
Evangelist O. D. Conrey, Los Angeles.

Also, the brethren visiting the Pacific Coast in connection with the meeting of the American Board just held at Seattle:

Rev. Judson Smith, Boston, Mass.
Rev. J. L. Barton, Boston, Mass.
Secretary Harry Wade Hicks, Boston, Mass.
Rev. J. R. Thurston, Whitinsville, Mass.
Rev. Wm. J. Tate, Higganum, Conn.
Miss Emily Wheeler, Worcester, Mass.
Rev. William M. Zumbro, Madura Mission, India.
Rev. Henry G. Bissell, Marathi Mission, India.
Rev. Irving W. Metcalf, Oberlin, Ohio.

The program as proposed by the Business Committee, was adopted as the program of Association.

Association was led in prayer by the Moderator.

Then followed an address by Pres. George A. Gates, of Pomona College, on the topic, "Our Churches as related to Pomona College."

The following Committees were appointed:

Business: Rev. B. F. Boller, Rev. N. T. Edwards, Rev. J. A. Holmes.

Nominations: Rev. William Davies, Rev. George Robertson, Rev. George Willett.

Resolutions: Rev. H. E. Banham, Rev. George E. Soper, Rev. S. G. Lamb.

Association then listened to an address by Prof. F. K. Sanders, Secretary of the Congregational Sunday School and Publishing Society, on the topic, "The Religious Element in Education."

A devotional service was conducted by Rev. E. F. Goff, and was participated in by a number of those present.

Impressions of the meeting of the American Board recently held in Seattle were then presented by some of those who had been in attendance, as follows:

Rev. William J. Tate, of Higganum, Conn.

Miss Emily C. Wheeler, of Worcester, Mass., formerly of Harpoot, Asiatic Turkey.

Rev. John R. Thurston, Whitinsville, Mass.

Rev. S. G. Emerson and Rev. J. H. Mallows were appointed as committee on equalization of expenses.

Tuesday Afternoon, Sept. 26,

Afternoon session was called to order by Moderator. After responsive Scripture reading and singing of hymn, "From all that dwell below the skies," Rev. Dana W. Bartlett led the Association in prayer.

Rev. J. L. Barton, Secretary of the American Board, gave an address on the work of the Board.

The Moderator called to the chair the Assistant Moderator, Mr. Charles E. Harwood, for the remainder of the afternoon session.

Mr. Harry Wade Hicks, Secretary of the American Board, gave an address on the Board's work.

Then followed addresses on work in India by Rev. William Zumbro, of the Madura Mission, and Rev. Henry G. Bissell, of the Marathi Mission.

Rev. William Horace Day gave an address summing up the missionary situation as presented, and asked for expressions of purpose with reference to the work of world evangelization. This request met with an earnest response, and was followed by a season of prayer.

Rev. John Thompson, of the American Bible Society, spoke briefly of the work of the Society.

Benediction was pronounced by Rev. Warren F. Day.

TUESDAY EVENING.

Moderator presiding. After the singing of the hymn, "O could I speak the matchless worth," a Scripture lesson was read by the Moderator.

Prayer was offered by Rev. Henry G. Bissell, of India.

The Association listened to the following addresses:

"Letting Go for a New Hold," by Rev. John L. Maile, Superintendent of Home Missions.

"State Self-Support and What Is Involved," by Rev. George E. Soper, of Pomona.

"How the Northern California Association Came to Home Missionary Self-Support," by Superintendent J. K. Harrison, of Northern California.

After singing "All Hail the Power of Jesus' Name," the benediction was pronounced by Rev. J. K. Harrison.

WEDNESDAY MORNING, SEPT. 27.

Session opened at 9:10 A. M., Moderator presiding. After the singing of the hymn, "Holy, Holy, Holy," the 84th Psalm was read responsively. Rev. D. D. Hill led in prayer.

The report of the Nominating Committee was presented and adopted (save that the report was referred back to the committee to make another nomination for chairmanship of the Evangelistic Committee, Mr. Maile desiring not to be appointed).

Association voted to hold a "Retreat" on Thursday morning at 9 o'clock, following adjournment of Association.

It was voted to incorporate the State Co-operating Home Missionary Society, with object as indicated in Article II. of the proposed Constitution, viz:

"The object of this Society shall be to promote the organization of Congregational Churches of Christ within the territory of the General Association of Congregational Churches of Southern California; to aid such churches as require assistance in the support of their ministry, and to do general evangelistic work."

It was voted that the Constitution which had been presented as basis for the organization of a Home Missionary Society be adopted, and that a committee be appointed to harmonize certain

inconsistencies of detail. Committee was constituted as follows: Rev. F. J. Culver, Mr. E. F. Hahn, Rev. J. L. Maile.

It was voted to appoint a committee of three looking toward the formation of a Congregational Christian Endeavor Union of Southern California. This committee (appointed later in the session) to consist of Revs. W. H. Day, S. G. Emerson, A. W. Palmer.

After the hymn, "Come, Holy Ghost, my soul inspire," the Association listened to an address by Rev. Albert W. Palmer on the theme, "The Duty of the Church toward the Sunday School."

By vote, ten minutes were devoted to the discussion of the subject. The Moderator called the Assistant Moderator, Mr. Chas. E. Harwood, to the chair.

The discussion of the paper on the Sunday School was participated in by Revs. W. H. Day, F. S. Forbes, D. D. Hill and E. R. Fuller.

A paper was presented by Rev. W. W. Ferrier, editor of "The Pacific," on the theme, "The Influence and Distribution of Religious Literature."

Rev. Warren F. Day spoke briefly in commendation of "The Pacific." It was voted to request Mr. Ferrier to publish his paper in pamphlet form for distribution among the membership of the churches.

Voted that Mr. Palmer's paper on the Sunday School be given to "The Pacific" for publication.

Report of Committee on Evangelism was presented by Rev. S. G. Emerson.

Association listened to following addresses:

"How to increase the Evangelistic Efficiency of Our Southern California Churches." Rev. C. N. Queen.

"Does Evangelism Appeal to Business Men?" Judge A. E. Merrill and Rev. F. I. Wheat.

Subject was discussed briefly by Rev. George E. Soper.

Benediction pronounced by Rev. B. F. Boller.

Wednesday Afternoon, Sept. 27.

Moderator presiding. The committee appointed at the morning session to harmonize details of proposed Constitution for

Home Missionary Society presented its report through Mr. E. F. Hahn. Report was adopted.

It was voted to reconsider the action of the morning session by which the Constitution was adopted. The motion to adopt the Constitution being then before the Association, by vote the motion was laid upon the table.

Rev. Messrs. W. H. Day, J. H. Williams and William Davies were elected as members of the Home Missionary Committee to fill vacancies occurring at this time (to serve three years, or until State Co-operating Society is formed).

It was voted to appoint W. H. Day, J. H. Williams, William Davies, Clarence T. Brown, M. D. Painter, W. C Merrill, Geo. E. Soper, S. H. Herrick and F. J. Culver as the nine directors to apply for incorporation of the State Co-operative Home Missionary Society as provided for in report of the Committee on the Constitution, which reported at opening of present session.

It was voted that Rev. S. G. Emerson be made chairman of the Evangelistic Committee appointed at the morning session.

The following Standing Committees reported as follows:

Education.—Rev. W. H. Day. Waived report in order to afford more time for report of Committee on Reception of Church Members.

Sunday School.—Rev. William Davies.

Temperance.—Rev. C. P. Dorland.

Interdenominational Comity.—Rev. N. L. Rowell.

Sunday Observance.—Rev. C. N. Queen.

Pacific Coast Calendar.—Rev. J. L. Maile.

Systematic Benevolence.—Rev. Geo. Robertson.

Reception of New Members into the Church.—Rev. W. H. Day. Its provisions were recommended to the churches.

A special committee on Sunday School work was appointed as follows: Revs. William Davies, H. P. Case, John A. Holmes.

All these reports were adopted. (See Appendix for synopsis of these reports.)

After the hymn, "Onward, Christian Soldiers," the following addresses were given:

"The Building of God's House." Rev. H. H. Wikoff, Field Secretary of the Church Building Society.

"Our Smaller Churches: Weakness in Organization." Rev. H. E. Banham.

"Christian Endeavor as a Backer to the Pastor." Mr. Von Ogden Vogt, International Secretary of Y. P. S. C. E.

Hymn, "Stand Up for Jesus."

Nominating Committee presented supplementary report substituting for the Foreign Missionary Committee already appointed the District Committee for Southern California, authorized by the American Board, as follows: R. B. Larkin, W. H. Day, C. T. Brown, J. P. Fisk and Prof. Arthur Smith. Supplementary report adopted.

The following addresses were then presented:

"Our Smaller Churches:"

"Their Lack of Fellowship," Rev. S. G. Lamb.

"Their Opportunities," Rev. A. W. Thompson.

"A Broadside of Methods:"

"How to Reach and Hold the Boys," Rev. A. A. Kidder.

"How to Reach the Outsider," Rev. C. W. Williams.

"How to Reach the Foreigner," Rev. R. B. Larkin, Miss Alice Harwood, Rev. Dana W. Bartlett.

"A Closer Fellowship of Our Churches," Rev. J. Horace Mallows.

Voted that the addresses by Bros. Mallows and Kidder be published in the "Pacific" if practicable.

Voted that the minutes be completed by scribe and adopted.

After the singing of the hymn, "Still, still with Thee, My God," the benediction was pronounced by Rev. A. E. Tracy.

Wednesday Evening, Sept. 27.

Moderator presiding. After singing of hymn, "In the Cross of Christ I Glory," the 34th Psalm was read responsively.

Prayer was offered by Rev. W. H. Cross, of Paso Robles.

A solo was sung, "Nearer Home Today."

Report of Committee on Resolutions was presented and adopted, as follows:

In view of the great uplift we have received from the addresses by the members of the A. B. C. F. M. and missionaries, who at great expense of time journeyed southward from Seattle to be with us,

Resolved, We express our gratitude and trust the message left with us may bring to the Board rich reward.

Resolved, That we express our appreciation of the attendance and inspiring address of Superintendent Harrison and trust that it may hasten the time of home missionary self support in our state.

Resolved, That we tender our thanks to the press of Pasadena for the generous space accorded us in their columns and for the very complete reports contained therein of the meetings.

Resolved, That we express our hearty appreciation of the exceedingly able and generous entertainment of the Association provided by the Pasadena Churches;

That we feel the encouragement and inspiration to the whole Association of Southern California that comes with the privilege of meeting with Pasadena Congregationalists in the beautiful new home of the First Church.

An additional resolution was voted extending a vote of thanks to Prof. F. K. Sanders in appreciation of his attendance and helpful addresses.

Prof. Sanders then gave an address on the theme, "The Sunday School as an Evangelizing Force."

Hymn, "Cast Thy Bread Upon the Waters."

In the absence of Bishop Bell, of the United Brethren, who was to have given an address, Miss Emily Wheeler spoke briefly of the Orphan Relief Work in charge of Miss Shattuck, of Oorfa, Turkey. It was voted to make an offering to this work. Offering taken amounted to $51.59.

After an address in closing by Dr. Meredith and closing words by the Moderator, the hymn, "Blest Be the Tie that Binds," was sung, the benediction was pronounced by the Moderator and the Association was adjourned.

RALPH B. LARKIN, *Scribe.*

ALBERT W. PALMER, *Assistant Scribe.*

TREASURER'S REPORT

General Association of Congregational Churches of Southern California,

In account with F. J. Culver, Treasurer, 1904.

September 1. Dr.

By dues received from:—Alpine, $1.75; Avalon, $1.75; Bakersfield, $6.65; Bloomington, $1.80; Buena Park (two years), $4.65; Calexico, 50c; Chula Vista, $5.20; Claremont, $13.20; Compton, $2.75; Corona, $5.75; Dehesa, 65c; De Luz, 30c; Escondido, $5.40; Etiwanda, 90c; Highland, $7.15; Hyde Park, $1.00; La Cañada, 90c; Lake View, 85c; La Mesa, $2.30; Lemon Grove, 80c; Los Alamitos (two years), $1.00; Los Angeles First, $62.35; Park (two years), $11.75; Third, $1; Vernon, $5.25; Pico Heights, $5.00; Plymouth, $6.20; West End, $1.50; Olivet, $3.35; Swedish (two years), $7.95; Central, $5.25; Brooklyn Heights (two years), $2.25; Trinity, 90c; Mentone, $2.90; Monrovia, 30c; National City, $2.45; Norwalk, $2.25; Ontario, $8.45; Panama, 90c; Pasadena First, $8.05; North, $6.65; Lake Ave., $9.75; West Side, $4.95; Paso Robles, $2.50; Perris, $3.50; Pomona, $20.25; Poso, 60c; Poway, $1.45; Redlands, $21.00; Rialto, $1.95; Riverside, $24.35; Rosedale (two years), $3.50; San Bernardino First (two years), $13.95; San Bernardino Bethel (two years), $2.15; San Diego Second (two years), $3.10; San Jacinto, $2.55; San Luis Obispo, $1.95; Santa Ana (two years), $15.55; Santa Barbara, $9.00; Saticoy, $2.25; Sherman, $1.25; Sierra Madre, $2.55; Spring Valley, $1.40; Ventura, $6.65; Villa Park, $1.90; Whittier, $8.35; Pomona, 90c..... $366.90

Cr.

To deficit of last year	$ 3.06
To expense of Association programs, Pomona	20.40
To J. W. Hart, job printing	.75
To Samuel B. Forbes, Treasurer National Council, dues for 1904 and 1905	123.70
To car fare, Association work	4.05
To stamps, postal cards, stamped envelopes	6.85
To T. T. Jones Company on 1903 account	10.00
To T. T. Jones Company, for printing 1000 copies of minutes, and mailing same	156.65
To Salary Registrar, 1904 and 1905	50.00
To J. H. Mallows, expense Statistical Secretary	10.00
To S. G. Emerson, expense gathering narrative of Churches	5.00
To Edwin Dwight, clerical work	1.50
To C. N. Queen, expense on report of Church, 1902	3.00
	$394.96
Deficit	$28.66

NARRATIVE OF THE CHURCHES

By Rev. W. N. Burr.

I have in my study a copy of printed minutes of every meeting of the General Association of Congregational Churches of Southern California, except those of the first two years, 1887 and 1888.

Of course it is understood that Southern California had Congregational Churches belonging to an Association before the year 1887, but that was the year in which the "General Association of Southern California" was born, when the Southland Churches lovingly left their parental roof and set up housekeeping for themselves.

The third annual meeting of this Association, in 1889, the printed minutes of which are the oldest in my possession, was held here in Pasadena, in what was called in those days "The First Congregational Church of Pasadena." We meet today in a building bearing the same name, but some of us who are now numbered among the patriarchs realize that this is not the same building in which we met sixteen years ago. Evidently there has been something doing during these years in our Congregational work in this city. Sixteen years ago, Pasadena had two Congregational Churches, now it has four; and we all rejoice.

And sixteen years ago all Southern California reported forty-seven Congregational Churches; now the records show eighty-one Churches.

About a month ago I sent a blank to each of our eighty-one Churches, seeking for material for this annual "Narrative." I have received replies from fifty-seven Churches. I feel a little hurt that the other twenty-four Churches were not heard from, or that about half a dozen more of them did not reply, because I find that Brother Emerson, who wrote the Narrative last year, came out two ahead of me. He wrote to the same number of Churches—eighty-one—and received replies from fifty-nine, while I have only fifty-seven. I have no doubt he joins me in the hope that the Narrative writer next year may succeed in securing replies from Churches the number of which shall overrun the fifties and at least get somewhere into the sixties.

Each Church was asked to report concerning (I) its *numerical* growth. Thirty-nine Churches report additions during the year, ranging from "Just one new member received since last Association meeting" to "Three hundred and eleven additions with net growth of two hundred and fifty-four." Eight Churches report "No additions;" two, "Just holding our own;" three, "Removals and deaths equaled additions;" one, "Marked Decline;" four, "Slight Loss." In most of the larger towns and cities nearly every Church has increased its membership. Those reporting the largest additions are: Los Angeles First, 311; Redlands, 98; Pomona, 81; Pasadena Lake Avenue, 68; Long Beach Plymouth, 67; Vernon, 66. Some of the larger Churches did not report the entire number of accessions, but there has been an encouraging growth in all of them. Whittier, Highland, Central Avenue, Olivet and Los Angeles lead in numbers under fifty. We all rejoice with those ministers and Churches who

have been encouraged with visible fruits of their labors, and may God bless in His own rich way those who have toiled all the year bravely and courageously in fields that yield sparingly.

II. Pastoral Changes. Redlands and First Church Pasadena, have each added an Assistant Pastor to the pastoral force, Rev. Albert W. Palmer serving at Redlands, and Rev. Otto Anderson at First Church, Pasadena.

Eagle Rock—Rev. Otto L. Anderson, resigned; successor, Rev. F. A. Field.

San Diego Second—Rev. H. M. Lyman, resigned; successor, Rev. E. E. P. Abbott.

Calexico—Rev. A. W. Thompson, resigned.

Escondido—Rev. J. H. Goodell, resigned; successor, Rev. G. F. Mathes.

Perris—Rev. G. F. Mathes, resigned.

San Jacinto—Rev. N. Kingsbury, resigned; successor, Rev. O. F. Thayer.

Villa Park—Rev. Geo. M. Morrison, pastor.

Moreno—Rev. M. M. Everly, pastor.

Los Alamitos—To be supplied by Rev. M. D. Reid, Norwalk.

Panama—Rev. A. A. Doyle, resigned; successor, Rev. A. W. Thompson.

Paso Robles—Rev. J. H. Singleton, resigned; successor, Rev. W. H. Cross.

Rialto—Rev. A. E. Bradstreet, resigned; successor, Rev. J. H. Lash.

La Mesa—Rev. G. N. Musgrove, resigned; successor, Rev. A. E. Bradstreet.

Lemon Grove—Supplied by Rev. A. E. Bradstreet, La Mesa.

San Bernardino, Bethel—Rev. Seeley, resigned.

Sierra Madre—Rev. W. H. Stubbins, resigned; successor, Rev. James A. Campbell.

Exactly the same number of pastoral changes that were noted in the Narrative one year ago.

III. Sunday School Work. The reports indicate that our Churches are getting wider awake all the time to the importance of the Sunday School as a Bible School for all ages and classes and conditions of people. The time draws on when it will become easy for one who is in the Church to feel himself an odd one if he is not a regular attendant upon the Bible School, unless

kept away by sickness, or infirmity, or some equally reasonable reason for not being there. The Sunday School is no longer "Sunday Schooling;" it is growing in dignity and power and wisdom, and *our* Southern California Schools are falling into line with those of other denominations—though we shall never be among those who are in the lead until we give more time in our Association meetings to the Sunday School work. But we are moving along.

Bakersfield reports: "More careful grading, regular weekly teachers' meeting, normal class; also substitute teachers' class, and classes in Mission study and Church history."

Los Angeles First School is working under a system of careful grading.

Ventura has for two years had the help of an orchestra of ten pieces.

Central Avenue, Los Angeles, reports: "Although five new Sunday Schools have been established in our midst, our School is still holding its own. The interest in the School is as intense as ever."

Lake Avenue, Pasadena: "A 'Bible Drill' accupying seven or eight minutes, and our 'Sunshine Choir,' made up of little girls, are two of the recent features."

San Diego First: "Home department recently organized. School being graded."

Ontario and *Corona* have found that organization of some of the classes increases *esprit de corps,* stimulates interest and increases attendance."

Whittier has a well attended teachers' meeting every Monday evening.

Buena Park: "Our School has more than doubled its membership."

"The Bible School is the sheet anchor of the ship at *Mentone,*" writes Pastor Robertson.

Avalon reports: "No better Primary Department in Southern California. School thoroughly graded, using mostly the Blakeslee lessons. Pastor's Young People's Class (Forbush's Illuminated Lessons), a real success."

San Jacinto Sunday School supports an orphan in India, and also contributes to other mission work.

Redlands: "The assistant pastor has assumed care of Sunday School, which he has thoroughly organized.

IV. Young People's Work. Southern California Congregationalists are very loyal to the Christian Endeavor Society. If the 1907 International Convention does not come to Los Angeles, it will not be our fault, for if we have any pastors now who are *not* in full sympathy with the Endeavor movement, they are keeping quiet about it.

But the Christian Endeavor Society does not cover all our "Young People's" work.

Redlands reports: "A C. E. Society which has increased in interest and work; a Mission Band; the banner Cradle Roll of the state, and a flourishing Young Woman's Society."

Avalon's work is among boys and girls, as the young people when they reach their High School age leave the island. The Girls' Guild has held to good and worthy Endeavor, and the Boys' Round Table (Knights of King Arthur) is still a most successful way for holding the boys to the Church, and helping them to that which is chivalrous.

Sherman has a C. E. Society, Loyal Temperance Legion and boys' and girls' prayer bands.

Ontario has a C. E. Society, in which missionary interest is above the average; also "Knights of the Round Table" for boys, over which the pastor waxes enthusiastic.

Lake Avenue, Pasadena, has three C. E. Societies, and these Societies support a missionary in China.

Central Avenue, Los Angeles, has a Senior C. E. Society, that has increased its membership 30 per cent. during the year, and with a present membership of fifty-five is doing exceptionally good work.

Pomona reports: "A large and flourishing C. E. Society, the delight of the pastor; and a fine Junior Society."

Corona has an Endeavor Society of about forty members, who are full of Endeavor enthusiasm twelve months in the year, and it is leading them closer to the heart of the C. E. motto, "For Christ and the Church."

Plymouth, Los Angeles: "Small, but excellent C. E.; every active member a worker; splendid help to pastor."

The young people of *Olivet Church, Los Angeles,* assist in Chinese mission, and contribute over $30.00 for Sailors' Bethel at San Pedro.

Los Angeles First: "Special growth in systematic benevolence."

Highland reports: "Good growth this year—over thirty added to the membership of C. E. Society."

The *Bakersfield* pastor says of his C. E. Society: "A strong help, thorough work and active co-operation in all that is for Christ and the Church. It makes one hustle to lead them instead of being led."

V. Material Improvements. Under this head the Churches have reported as follows:

Sherman: "Parsonage which was incomplete a year ago has been nearly finished. Four dozen chairs put in Church."

Park, Los Angeles: "A new Church planned."

Buena Park: "New organ, $250.00.

Bethel, San Bernardino: "Electric lights."

Compton: "Church repapered and new carpet."

Avalon: "$3000 for Rebuilding Fund, work to begin soon."

Lemon Grove has paid the last dollar on parsonage loan.

Paso Robles: "$75.00, electric lights."

Panama: "Parsonage $1000."

Villa Park: "Parsonage enlarged and improved."

San Jacinto: "Electric lights."

Calexico: "Church 30x40, cost about $1000; only Church building within eighteen miles."

Highland: "New Church building completed; total cost, including furnishings, $7,800; all paid for."

Plymouth, Long Beach: "Mission style chapel, 28x70, completely furnished; cost $2000."

Olivet, Los Angeles: "New piano, individual communion set, and $400.00 worth of street paving and sidewalks."

Corona: "New S. S. rooms with furnishings, about $700.00."

Pomona: "Fine new parsonage."

Riverside: "New parsonage planned, but still on paper."

Central Avenue, Los Angeles: "New Church being built, auditorium 50x60. When this is completed the entire Church plant will possess a value of about $14,000.00."

Lake Avenue, Pasadena: "Completed new Church at a cost of $10,000.00. Painted parsonage."

San Diego First: "New piano; Sunday School class rooms newly decorated and carpeted."

Bethlehem, Los Angeles, spreads in so many ways it is difficult to know wnat to place under the head of material improvements. The management of the Stimson Lafayette Industrial School was recently turned over to Bethlehem, and the building becomes a center for Bethlehem's foreign work.

VI. Interest in Missionary Work, Home and Foreign. We would not be Congregationalists if we were not earnestly pressing the affairs of the Kingdom into the needy and un-evangelized portions of the earth. So if there seems to be any lack of interest in our missionary work among any of our Churches, it must be due to the fact that our Congregational Churches on this coast have in them a host of fine people who have been Congregationalists only a short time, and have not yet caught the vision of Kingdom extension that is revealed to a *born* Congregationalist about as soon as he is able to catch any sort of vision. It must be remembered that a part of our missionary work in Southern California is to make Congregationalists out of a mixed multitude, a choice lot of people, whose only fault is that they were not *born* Congregationalists; and it takes some little time to bring them up to our standards, to get them where they will catch the thrill that tingles all over a Congregationalist to the manner born, at the mere mention of the words, "American Board." We have a lot of fine folks in a good many of our Churches to whom the words, "American Board" still suggest a slab cut from a redwood log or a piece of Oregon pine. It is not their fault—they were not fed on "American Board" when they were children, as were some of the rest of us. Why, if every man and woman now numbered in the membership of our Pacific Coast Congregational Churches was a "born Congregationalist," we would have had so much money for our foreign work that Mr. Rockefeller might have kept his dollars, for all any of us would have cared, and Southern California would have assumed Home Missionary self-support long ago—of course, because the missionary fires burn deep in the hearts of people who have had the Congregational training all their lives.

Now, all this is not to say that Congregationalists are shoulder to shoulder with the Moravians in missionary zeal and enthusiasm, and that all other denominations are so far behind that they hardly count at all; but it is just one way of calling

attention to the fact that no small amount of missionary interest is manifested by people in our Congregational Churches in Southern California that does not get on our books because there are a good many grand, good people in our Churches who are not yet grand, good Congregationalists, and they are *so* large-hearted and good that any need under the sun appeals to them. No man can report the "Interest in Missionary Work, Home and Foreign," which is really manifested by our Southern California Churches, even with reports from 57 of these Churches before him, because there is a great deal more of it than appears.

But some of it "appears." One Church reports under this head as follows: "We have sewed for a poor family and helped them in a long siege of typhoid fever. We are interested in a teacher in China, and shall vote to send money next week, probably $5.00, which we have in the treasury." God bless the work of that church. They have done what they could, no doubt.

On the whole, the reports indicate a decided increase in interest in our Missionary work. The men of the First Church, Los Angeles, are supporting both a Home Missionary pastor and a Foreign Missionary pastor, and the interest in the Church generally is on the increase. Ontario's Foreign Missionary offering for the year 1904 averaged $4.30 per resident member. A good interest, too, in Home Missions in that Church. Central Avenue, Los Angeles, has received a legacy of $50.00 which they propose to give to Missions. Highland reports that "notwithstanding the drain on the people in paying for the new Church, the interest in Missions has been maintained. A little more was given for both Home and Foreign Missions the past year than the year before." Many of the Churches are making the effort to contribute $1.00 per member to the Home work. The tide is rising a little in nearly all of the Churches.

VII. Spiritual Growth and Outlook. Probably the pastor of the Ventura Church voices the message that might be sent by quite a number of our Churches when he says: "The work of Messrs. Pope and Newton left a decidedly good effect. It appears to me that the spiritual condition of the Church is the best since I have known it." Several of the Churches report: "Prayer-meetings exceptionally good." Olivet, Los Angeles, maintains a Monday night Men's Prayer-meeting, and a Tuesday afternoon Ladies' Prayer Circle, in which a deep and growing spiritual life is manifested." Quite a number of the Churches

report, under this head, in one word, such as "Hopeful," "Encouraging," "Promising." On the other hand, there are a number of voices that speak from the darker side. One pastor says: "The atmosphere in our prayer-meetings and general services would seem to indicate a fair measure of spiritual interest, but the Sabbath desecration, especially during the summer months, points the other way. Yet there are a few who walk worthily." Those Churches that were brought in touch with the Pope meetings and with the Chapman meetings usually report a spiritual uplift, and one that abides. On the whole, the past year has brought our Churches forward in spiritual life, and the outlook is full of cheer.

A note received from the Superintendent of Home Missions informs me of two new Churches that have been organized during the year. He says: "The Churches organized the past twelve months are at Oil Center, Kern County, near Bakersfield, 20 members; Rev. Charles M. DeBois, pastor. This Church was organized by council in January. Also on June 20th, at Kern, a Church was organized by council, with 14 membe.s; Rev. A. A. Doyle, pastor. This will make 83 Churches on our Year Book list.

"The Holy Spirit has been with us during the year, and development and victory have rewarded the service of Christ's people." So wrote one of our pastors, and the words seem to indicate the trend of the life and work of our Churches in general during the months that have passed since our last Association meeting.

APPENDIX

REPORT OF THE COMMITTEE ON INCORPORATION OF THE SOUTHERN CALIFORNIA HOME MISSIONARY SOCIETY

Your Committee appointed at the morning session for the purpose of considering the matter of incorporating an Association to have charge of the Home Missionary work in Southern California, beg leave to submit the following report:

The plan as suggested and outlined during the morning session, in view of the requirements of the laws of this State, your Committee finds to be impracticable. We would therefore propose the following plan: That the General Association, as heretofore, continue to consider all matters relating to the Home Missionary Work in Southern California, and adopt and make at the annual meeting of the Association such recommendations with respect to the Home Missionary work as have heretofore been customary; that a corporation be formed to be composed of nine members and nine directors; that the names of nine persons be suggested at this time, which persons shall proceed to form this corporation, and hereafter the members and directors of this corporation will be elected upon recommendation from the Association at its annual meeting. This corporation will then formally perform such acts as are required by law in the conduct of the business affairs of Home Missionary work in Southern California. Whenever in this work, as planned by the General Association, it becomes necessary for some action on the part of the legally constructed Board of Directors, such Board will perform such acts upon recommendation of this body.

This plan we feel will provide the legal status which is desired for the purpose of receiving gifts and bequests, and will also retain that co-operation and participation on the part of the Churches through their representatives in the annual meeting in all of the Home Missionary work in Southern California.

THE NINETEENTH ANNUAL REPORT ON HOME MISSIONS

By Rev. John L. Maile, Superintendent.

These yearly summaries of information have not only a present value, but are important as records for future reference. We must know the steps by which progress has been made. When the history of the Congregational Churches in Southern California shall be written, indispensable material will be found in the reports of the Home Missionary Superintendent and in the annual narrative of the life of the Churches.

NUMBER AND CLASSIFICATION OF CONGREGATIONAL HOME MISSIONARY FIELDS IN SOUTHERN CALIFORNIA.

October, 1905.

Country Fields Aided, and only church in community: Bloomington, Chula Vista, Eagle Rock, Etiwanda, La Cañada, Lakeview, Moreno, Poso, Villa Park, Little Lake, Panama	11	
Rosedale, shares community with another church	1	
	—	12
Country Fields Needing Aid, but not receiving assistance: Alpine, Dehesa, Jamul, Spring Valley, Lemon Grove, La Mesa. These are the only churches in the neighborhood	6	
Poway, another church in vicinity, with preaching once a month	1	
	—	7
Village Churches Aided, and only church on field: Avalon, Barstow, Mentone, Manhattan, Los Alamitos, Perris, Sherman, Oil Center	8	
Village Churches Aided and sharing the field with another: Calexico, Compton, Norwalk, Paso Robles, San Jacinto	5	
Village Churches Not Aided, but needing assistance: Garvanza, Monrovia, Ramona	3	
	—	16
City Churches Aided: Bethel, Olivet, Redondo, San Luis Obispo, Salem, Spanish, Trinity	7	
City Churches Not Aided, but much needing help: Kern, Logan Heights, West End	3	
	—	10

Out Stations that may become churches: Hollywood, Parkfield	2
Church Closed and might wisely sell property: San Miguel	1
New Fields Waiting and should be occupied if funds permit: Westlake (L. A.), Bagdad, Daggett, Ocean Park, S. W. Los Angeles	5
Total actual and inviting Home Missionary fields	53
Self-supporting churches	36
Total churches and fields	89

Of the thirty-six self-supporting Churches, thirty-one have received aid through the Home Missionary Society, indicating that our Church life begins its flow largely through this channel. It should be said that these Churches assisted in the past have given into our Church benevolences many times over the total of what they received.

Let it be clearly understood that Home Missionary work stands for helping young or weaker Churches to meet expenses; also to gather and organize Church membership on new fields. More than one-half of our Churches receiving aid are the only religious organizations in the community. In the instances where a Church of another denomination is in the vicinity with us, we usually have a constituency not only close at hand, but also scattered in the surrounding district. Our clearly defined purpose is not to locate a Church organization where it is not needed.

Our Home Missionary work in Southern California has now reached a stage in which radical readjustment is required without delay. Since our beginning in 1866 generous financial assistance has been given us annually through the Home Missionary Society of New York. Within the 39 years probably $275,000 of help from outside the State has been poured with Christian liberality into our work. This reinforcement has been genuinely needed and therefore is justified

While the unrivaled climate of this part of the great State of California is not only an attraction but also a necessity to thousands of its inhabitants, the hardships of pioneer days are as real here as elsewhere.

But we are stronger today than heretofore; our touch of hands and hearts is firmer, and our numbers and resources are increased.

Meanwhile our generous friends in the interior and in the East have great necessities of their own. Commonwealths are filling up with immigrants, many of them non-English speaking. These must be Christianized by Churches near at hand; Home Missionary pastors must be multiplied in the region from whence our largest help has come.

And for ourselves we dare not forfeit the moral and spiritual gain which comes from self-denying, heroic endeavor. We may welcome the obligations and burdens which, pressing urgently, bear us not downward but upward to the level of earnest, heartfelt prayer and corresponding action. We need the stimulus of our full responsibility. Henceforth we must do for ourselves what others have been generously doing for us. In other words, we must in the near future assume *full State self-support.*

Our State Board of Home Missions and the General Association of Churches and Ministers are agreed that by April 1, 1908, we shall be raising within our own borders the money necessary to effectively carry on the work and to provide for a due degree of expansion.

The following schedule indicates the steps that are before us:

Year.	We expend in Southern California	We must raise in Southern California	The Home Missionary Society will aid to extent of
1905-6	$ 9,000	$ 7,250	$1,750
1906-7	10,000	8,500	1,500
1907-8	10,500	10,500	....

We are well able to make the advance here indicated. The achievement of this result will be greatly promoted by observing the following particulars:

1. When forwarding contributions for "Home Missions" be sure to designate them as such, and let all gifts be recorded by the Church Treasurer, who can issue his check to the donors for them to send on if they wish to do so.

Of $7,344 reported in the Year Book of 1905, as given by our Southern California Churches for Home Missions, but $4,545 reached the treasury of the Home Missionary Society, which is the channel through which we aid our Home Missionary pastorates.

The world around us abounds with appealing necessities, and solicitation for these is made with more expectation to Christian people than to any other class of citizens. "Freely have ye received; freely give," but to whom?

Surely our thoughts and energies should be directed to the upbuilding of the household of our own faith as an agency for the doing the works of Christ, especially to Home Missions, through which more than four-fifths of our Churches have been gathered and organized. Let every one of our benevolent societies have the precedence of our gifts over miscellaneous objects.

2. As Churches we have been perhaps depending upon the taking of but one Home Missionary offering per year. The exigencies of bad weather, visiting friends on the day of the collection, inconvenience of the necessary self-denial, these and numerous other subtractions may have brought down to the low point of comparative failure the performance of our necessary part. Is not some Home Missionary pastor, to a degree, your associate pastor? You would not think of allowing the salary of your own beloved minister to drift along in that way. At the best the Home Missionary leader is promised his part of the stipend that comes through the Home Missionary treasury but once in three months. Sometimes this period is painfully prolonged into four and five months. To whom shall this man and his burden-bearing wife complain? Perhaps to the Secretaries at New York. Beyond a courteous inquiry as to prospects of a draft arriving, they considerately say nothing to the Superintendent, knowing that he does not control the situation. Nor can they lay the burden over upon their own people for the little church in the persons of its individual members has undertaken to raise as large a sum as their resources will permit.

So this Missionary pastor and his wife may tell their perplexities to the Heavenly Father only. And His reply to us may be, "Inasmuch as ye did it not (promptly) to one of . . . these, ye did it not to me."

During the year Bethlehem and Third of Los Angeles came to self-support, also Sierra Madre. Churches have been organized at Kern and Oil Center. Preaching services have been established at Dolgeville and East Hollywood, and Manhattan is moving for Church organization and a Church edifice. Calexico has built an attractive house of worship, and Avalon is transforming its meeting-house into a modern, up-to-date Church at a cost of about $3,000. Oil Center has built a parsonage.

Of changes in the Home Missionary pastorates we note the following:

Rev. J. E. Duff leaves Alpine and Dehesa for Oleander. Rev. Wm. T. Seeley of Bethel and Bloomington returns to Iowa and is succeeded by Rev. James Oakey of Minnesota. Rev. O. L. Corbin goes from Buena Park to Perris, where he succeeds Rev. G. F. Mathes, who is called to Escondido.

Rev. A. W. Thompson goes from Calexico to Panama and is succeeded by Rev. R. L. Glasby. Rev. Otto Anderson drops Eagle Rock, continues at La Cañada, and also is assistant pastor at First Church, Pasadena. At the former place Rev. F. A. Field is minister and is followed at Third Church by Rev. J. B. Holley. Rev. D. Lloyd Jenkins is succeeded at West End by Rev. J. M. Johnson of Texas. Central Avenue re-locates, re-builds and is re-named "Salem." Trinity calls Rev. Geo. Robertson of Mentone, but will be supplied several months by Rev. Thos. Hendry.

Rev. F. S. Forbes gave Sunday afternoon preaching at East Hollywood in a tent during the summer, and Rev. Franklin Baker of Eureka takes up the work as pastor. The Lemon Grove field was supplied during the summer by Mr. Lucius C. Porter of Yale and is succeeded by a former pastor, Rev. A. E. Bradstreet. Mr. J. H. Lash of Union Theological Seminary is acting pastor at Rialto. Rev. N. Kingsbury returns to Tennessee from San Jacinto and Little Lake, and is succeeded by Rev. O. F. Thayer.

At Oil Center Rev. C. H. De Bois is pastor and Rev. A. A. Doyle is in charge of the Church at Kern. Los Alamitos is supplied by Rev. M. D. Reid of Norwalk.

Under the lead of Rev. Geo. N. Musgrove, Redondo builds a parsonage, and Manhattan moves for a Church edifice. Rev. H. M. Lyman closes a good work with Second Church at San Diego, which is re-named "Logan Heights," and is served by Rev. E. E. P. Abbott. Poway hopes to obtain a minister and is planning to build a Church edifice. Rev. Thos. A. Stubbins goes from Redondo to newspaper publishing at Murfresboro, Tenn., and Rev. W. H. Stubbins leaves Sierra Madre for Clifton, Ill., and is succeeded by Rev. James M. Campbell from Lombard, same State.

Owing to our climatic attractions, many ministers make application for a pastorate in Southern California. These requests come from nearly every State in the Union. From such an ample resource it would seem that our Churches might be

ideally supplied with pastors. But limitations intervene. Our Churches hesitate to take the responsibility of asking men not seen or heard by them to take a journey from a long distance as a candidate.

What the Churches cannot wisely do in this respect, the Superintendent cannot do for them. These applying ministers cannot, in most instances, make the journey on an uncertainty.

Full descriptions of possibly open fields indicate in many cases a too great discrepancy between the amount of work to be done and the support assured. In the families of thirty-four of our Home Missionary pastors are 121 individuals, the number ranging from two to eight. The average salary is $668. Ten of these ministers have to maintain a horse and conveyance for the work, besides investing in the same. Fifteen of these pastors pay house rent averaging $186 per year. In addition the many expenses of the household must be met and a cheerful face and hopeful heart must be maintained. In these days of "high finance" let not these surpassing achievements be overlooked.

Shall ministers who have borne in our midst the heat and burden of the day have the first opportunity to be heard on the more attractive fields as pastoral changes impend? We decidedly think so.

When pastoral relations require to be severed, the advantage is manifestly with the Church. An entire membership cannot sell out their homes so as to move away from the minister. He and his family must take the burden of departure. Yet let this issue be required as seldom as possible. When it must occur let the doors that should open on their hinges as easily as possible.

At a special meeting of the San Bernardino Association, held in that city on June 26, 1905, the following plan for systemizing and increasing the benevolent contributions of our Churches was unanimously adopted. The Committee presenting the same had been previously appointed for this work. It is earnestly commended to the careful study of pastors and church officials:

The Plan.

In its lowest terms the plan is this: The creation by each local Church of (1) a Central Committee on Benevolences, to be composed of both men and women, and (2) a Treasurer of Benevolences. In detail the plan is as follows:

1.—*The Central Committee* has as its duty:

(a) To receive all applications for contributions by the Church to various forms of benevolent and missionary work, and to recommend to the Church such as it deems worthy and entitled to support.

(b) To present to the Church annually a "budget for benevolences," stating the amount which the Central Committee recommends the Church to raise for the several objects during the year, *e. g.*, for Foreign Missions, $500; for Home Missions, $400; for the A. M. A., $100, etc.

2.—*The Church* would then—

(a) Either adopt or amend the report, and thus place a definite aim before it for the year.

(b) Raise the sum aimed at in the following manner:

(*1*) By having each of the Societies within the Church, *i. e.*, the Sunday School, the Woman's Union, the Endeavor Society, etc., pledge a given amount which each will give toward making up the total aimed at for the Church benevolence for the year.

(*2*) The balance remaining unprovided for, after these pledges have been made, to be raised from the Church at large by the means best adapted to the local Church, but preferably by some way involving a definite, systematic pledge.

3—*The various Societies* mentioned above would then raise the money they had pledged in their own way, and pay the same over to the Treasurer of Benevolences.

4—*The duties of this Treasurer of Benevolences* would then be:

(a) To keep an account of all money received by him for benevolences;

(b) Disburse, at regular intervals, such money to the benevolent objects adopted by the Church, and keep a record of such disbursements.

NOTES ON THE PLAN.

1. *How will this affect the relation of the local Woman's Societies to the Woman's Boards?* The idea is for the church to pledge to the Woman's Boards of Home and Foreign Missions, as a part of its "budget for benevolences," such a sum

as those boards would normally expect to receive from the local Woman's Union, thus in no way curtailing the income of the Woman's Boards.

But in this connection Churches should remember that money sent to the Southern California Woman's Home Missionary Union does not all go to the C. H. M. S., but that it is distributed as follows: C. H. M. S., $1800; A. M. A., $500; S. S. and P. S., $50; C. E. S., $200; C. B. S., $100; Bethlehem Church, $280; and Spanish work, $250. Money sent to the Woman's Home Missionary Union should, therefore, be credited by the Church Treasurer, not as a gift to the C. H. M. S. alone, but as a gift to the various objects mentioned above, and in the proportionate amounts indicated above. Or else the Church may specify, in sending money to the Woman's Home Missionary Union, to what particular object or objects it is to be applied. This latter method will doubtless be found easier and simpler.

Mrs. Williams, President of the Southern Branch W. B. M. P., and Mrs. Robertson, President of the Southern California W. H. M. U., were present at the Association meeting, and both spoke and voted for the plan.

2. *What does the plan aim to do?*

(a) To make the whole Church a Missionary Society. Missionary interest and responsibility characterize the Woman's Union and the Endeavor Society, but too often fail to touch members of the congregation not members of these organizations. By giving the Church, *as a Church*, a definite missionary aim, the plan seeks to make every member feel interested in Missions. Such a common aim will also be a force to strengthen the fellowship of the Church and command the loyalty of its members.

(b) To increase the sum total of our benevolences. The Churches are not giving as much per member as they were twenty years ago. A definite sum as a goal for the year will command larger and more systematic giving.

(c) To concentrate the benevolent contributions of our churches upon our own denominational enterprises—our own children, whom no one will support unless we do. The Central Committee would see that each of our six National Societies received an appropriate contribution.

(d) To relieve the present Home Missionary crisis in Southern California. The Committee was originally appointed to meet this need alone. In order to carry on our Home Missionary

work on its present basis, our Home Missionary Society should receive $1.00 *per resident member,* and by special vote of the Association the Churches are urged to make that sum the basis of their appropriation to the Home Missionary Society, ***and to begin with this present year.***

3. It is desirable that an earnest effort be made to put the plan in operation in each Church as soon as possible, and that the Churches be ready to report on its practical working, and suggest any improvements, at the meeting of the Association next Spring. Place will be given on the program for such reports.

ANNUAL REPORT OF THE DIRECTORS OF THE CONGREGATIONAL MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA

Presented September 27, 1905.

To the Congregational Ministers' Relief Association of Southern California:

Your Directors respectfully report for the year now closing as follows:

The Directors appointed by you at the last annual meeting—Rev. W. A. Lamb, Rev. N. T. Edwards, Messrs. A. I. Gammon, H. W. Harrison and Rev. Thos. Hendry—have all served. Meetings have been held from time to time in Los Angeles as business has required. The resolution adopted at the last annual meeting, in substance as follows: "Each Church in the Association shall make an offering for this fund during the year and each minister shall be asked to pay one-half of one per cent of his salary into its treasury"—this resolution we have endeavored to have carried out, but have met with only partial success. Some have been prompt and business-like in answering the Secretary's correspondence; many have paid little attention to it. Twenty-two Churches have taken offerings amounting to $341.75, and thirty ministers have sent in the required one-half of one per cent of their salaries, amounting to $151.00. Notwithstanding the lack of response of many, we think this mode of collection is the best

yet adopted, and when all carry out not only the "spirit" of the resolution but the "cash" also, there will be a goodly sum in our treasury.

Applications for assistance have been received from five parties; a loan of $75.00, a loan of $50.00, both of which have been repaid; two gifts of $25.00 each for temporary relief, and a loan of $100 now pending. Four applications for aid from the National received endorsement.

We have the pleasure to announce that, through the bequest of the late Mrs. Ford—and we might add Mr. Ford—a cottage in Claremont valued at about $1400 to $1500 has come into the hands of the Society, and rents from the same have been handed in to the amount of $70.00; but we have also to announce that the "will" has been contested by the heirs of the estate. The interests of the Ministerial Association are cared for by E. F. Hahn of Pasadena, who hopes for a favorable verdict.

We commenced the year with a credit balance of $500; we close it with $850 to the good. The expenses of administration have been $8.75.

Rev. W. A. Lamb, *Pres.*
Rev. Thos. Hendry, *Treas.*

REPORT OF THE TEMPERANCE COMMITTEE

September 27, 1905.

So general has been the newspaper comment upon the progress of the temperance reform in Southern California during the past year that it would seem quite unnecessary at this time to make more than a very general statement of the situation.

As Congregational Churches we have engaged in no special work along this line. However, we have on our part the work of the Woman's Christian Temperance Union and Anti-Saloon League, and in the general work of temperance suasion, such as is being carried on by Francis Murphy and other temperance workers engaged along similar lines.

Today the situation in Southern California may be summarized as follows: Three of the counties have county prohibition—Riverside, Ventura and Orange Counties. San Diego, San Bernardino, Santa Barbara, Los Angeles and San Luis Obis-

nine Counties—five in number—have local option ordinances, under the provisions of which the voters in the respective precinct communities have the privilege either by vote or protest of determining whether or not a legalized saloon shall be located in their midst. Kern County alone of the nine southern counties has no provision whereby the people of the county or various communities have any organized right to oppose the location of a saloon in their midst.

Of the many events occurring during the past year which are of interest to those interested in temperance work, and which indicates the rapid progress and advancement in Southern California, in the movement to abolish the saloon, two may be referred to as being of peculiar significance—the election of Geo. Alexander to a second term as Supervisor of Los Angeles County, and the fight upon the saloon question had last June in the city of Los Angeles. * * *

The political significance of Mr. Alexander's election is of great importance. Rarely has an independent candidate for a county or State office in Southern California been successful. Never in the history of Southern California politics has a man, defeated for nomination in either of the controlling party conventions, had the courage to stand as an independent candidate and be successful. In Mr. Alexander's case it was a clearly drawn issue upon the liquor question.

The distinction of being the only city of its size in the United States to secure a public vote on the saloon question belongs to the city of Los Angeles, and events leading up to this vote and the history of the effort and the result you are familiar with. While the saloon succeeded in retaining a continued lease on life in Los Angeles, the result is in no sense to be construed as a disaster to the temperance work. Christian people in Los Angeles know that it is possible to get together and what can be done in organization. The mistakes made in the last contest will not be repeated. Those familiar with the situation in this metropolis feel confident that in another year or two a properly organized effort to abolish the saloon will be successful.

It is well to keep in mind that the liquor question is both a moral and a political problem. We are concerned not only with doing our utmost to prevent the growth of the liquor habit, but also to remove the temptation from those who find it difficult to restrain themselves. The solution of the political problem

lies principally in the enforcement of the law after it has once been secured.

The entire outlook for the suppression of saloon traffic in Southern California is most encouraging. Whenever the Christian people in this locality can agree upon methods of operations, the liquor business is done for.

REPORT OF COMMITTEE ON FORM FOR ADMISSION OF MEMBERS

Minister: Dear friends, you present yourselves before God and His people to enter into the fellowship of this Church. You publicly confess your faith in Christ as the Son of the living God, and as the Lamb of God that taketh away the sin of the world. You trust Him and will seek to grow in reverence and love for Him whom you thus acknowledge as your Master and Redeemer. Repenting of your sins and trusting in the sufficiency of His grace, do you purpose in humble obedience to follow Him?

Response: I do.

Those previously baptized shall be addressed as follows:

Minister: Do you, who were baptized in childhood, accept for yourselves that seal of consecration to which the faith of your parents brought you?

Response: I do.

Baptism may then be administered to such as have not previously been baptized.

Minister (*addressing those to be received from other Churches*): Dear friends, who have already entered into covenant with God's people, do you now publicly renew that solemn and glad engagement?

Response: I do.

Minister: You do now unite yourselves with this Church. You take it as your Church home, and its members as your fellow workers in the family of faith. Do you promise to seek through it your own growth in grace and knowledge, and to bring to it such aid and comfort as you have means to render? Do you purpose as far as possible to faithfully observe its sacraments, attend its meetings, uphold its benevolences, share its burdens, love its members, and seek its unity, purity and increase?

Response: I do.

Minister (*members of the Church shall rise*): We, then, the members of this Church, do affectionately welcome you into this household of faith. We pledge to you our sympathy, our help, and our prayers, that you may evermore increase in the knowledge and love of God. We trust that by His grace we may all walk worthy of the calling wherewith we were called, with all lowliness and meekness, with long-suffering, forbearing one another in love, giving diligence to keep the unity of the Spirit in the bond of peace.

Here the Minister may give to each the hand of fellowship.

SYSTEMATIC BENEVOLENCES

Your Committee on Systematic Benevolences is convinced that the time has come to systematize the whole of our Church beneficence. On this depends much of the success of the forward movement of both the Home and Foreign Missionary work.

During the year hopeful progress has been made in creating a united and concentrated spirit of denominational beneficence. The local Associations have been giving the cause careful consideration. This is especially true of the Los Angeles and San Bernardino Association meetings. At the meeting of the latter in Highland the topic occupied a prominent place. A stimulating paper was presented which excited an able discussion, ending in the appointment of a committee, which has produced definite results.

The committee drew up a plan of systematizing the benevolences of each Church and called a special meeting of the whole Association. The plan was adopted, printed and placed in the hands of the pastors of the Churches of the San Bernardino Association. We wish to include a copy of that circular with this brief report as a sign of a hopeful movement. (See Supt. Maile's report.)

We commend the Pacific Coast Calendar, already in circulation, as a means to forward this vital department of the Church's life.

We likewise recommend "Congregational Work" as an excellent aid to the promotion of intelligent and systematic giving. This paper is published ten months in the year in support of our benevolent societies. It is worth many times the annual subscription price of ten cents. Christian literature leads to

knowledge; knowledge begets interest, and interest consecrates gifts to Christ.

We commend the plan of a dollar per resident member as the minimum aim of our Churches toward Home Missions. Immigration, as well as emigration, is bound to make large demands upon our benevolences, especially in our larger cities and newer hamlets.

REPORT OF SUNDAY SCHOOL COMMITTEE

We feel persuaded that our interest in Sunday School work is not to be measured by the time allotted it on the program—two minutes and a half to consider the spiritual welfare of more than 5,000 children and young people committed to the care of our Congregational Churches in Southern California.

It is a source of pleasure to your Committee to be able to report progress. The year just closed has been one of steady, if not large, growth, in numbers and power. There are several signs of an awakened interest in Sunday School work. The child is fast coming to his own, and the time is not far distant when he will occupy in religious life and thought the very place the Master designed he should have, viz.: *in the midst.*

As evidence of this we may cite, among other things, the increasing tendency to observe special days, such as Rally Day, Decision Day, Children's Day, the Cradle Roll Day, not to mention others, all of which have their value and significance in the training of children.

We desire to bear testimony to the faithfulness and efficiency of our Superintendent. He has been diligent in season and out of season, and has given himself without stint to the advancement of this work, so dear to his heart, and in which so large a portion of his life has been spent.

There are three things we especially desire to emphasize in this brief report:

First, *that we magnify more and more the importance of the Sunday School as an evangelistic force.* Just now the Sunday School as a religious institution is under fire. Its methods are criticised and its educational value is challenged. What grounds there are for such criticism is not for us to decide. But even if they are true, the fact yet remains that the Sunday School is the best instrument we have for evangelizing the

young; it is the most direct agency we have for personal religious impression. Today this is the distinctive function of the Sunday School, and if it fails here, it fails in the very purpose for which it exists.

Second, *that we make a larger use of the Sunday School as a missionary agency.* The men and women of the future, upon whom the responsibility of carrying on the Kingdom of God in the world will soon devolve, are now in training in our Sunday Schools. Certain it is that if the needs of our Boards, with their continually expanding work, are to be met, it can only be done by cultivating in our children an interest in missions and by training them to give. The child has a right to be instructed in the modern movements of the Kingdom of God among men, and it is his privilege to contribute his mite into the treasury. We therefore earnestly recommend that a regular presentation of the claims and needs of our Missionary Boards be made one of the standing features of our Sunday School work.

Third, there seems to be a growing feeling among the ministerial brethren of this Association that the time has come when the Congregational hosts of Southern California should have a summer assembly similar in scope and character to those held by other Churches.

Therefore we recommend that this Association appoint a committee of three whose duty it shall be to inquire as to time, place, finances, plan, etc., for such an assembly, the same to report at the next annual meeting.

Other committees reporting in brief were the Comity, Sabbath Observance, Evangelistic, and Calendar Committees.

POMONA COLLEGE

After the extended report of the college given in detail in the last year's minutes of the Association, it is only necessary to add this year a few general notes, to bring the report down to date.

The college has never entered on a new year more hopefully, or with a better feeling among the students. Not only is their number increased, but the prevailing spirit is more earnest and more strongly Christian than for several years past. The gain in numbers is in the place where it is desired most, in the college classes. They number 212 as against 182 at the same time last

year. The total enrollment, outside of the music and arts departments, is 355. The faculty also has been strengthened, but the coming year must see a larger percentage of additions to its number, in the creation of new departments, if we are to keep pace with the urgent demands for a larger teaching force.

As regards finance, both the income and outgo last year were larger than anticipated, being nearer $50,000 than $40,000; but the relation between receipts and expenses was not far from that estimated. There will probably be a small deficit this year as last—enough to maintain the growing-pains that are inseparable from so rapid a development of the institution. The $40,000 of new endowment needed for the new library is not yet wholly in hand, but it is confidently expected that the new year will see the entire amount subscribed. There is the most pressing need for securing an immediate and large increase in our endowment, and President Gates is now in the East in the hope of gaining some help to this end.

The new church building, for college and community, is in process of erection, and should be ready for occupancy about February 1st. It is proving to be artistic and pleasing in design, as well as convenient and commodious in interior arrangement, and is likely to be rather exceptionally complete for the sum invested in it—about $20,000.

REV. ORANGE H. SPOOR.

IN MEMORY

REV. ORANGE H. SPOOR.

Rev. O. H. Spoor was born at Georgetown, Vermont, July 4, 1831. He worked on a farm until he was 18, getting in the meantime such education as country schools afforded. Afterwards he taught school and attended various academies, and after several years entered Oberlin, and graduated from the theological department in 1862.

His pastorates for the next twenty-five years were in Michigan, serving successively in Vermontville, Traverse City, Dowagiac and Charlotte. He was prominent in educational work, acting for many years as inspector of schools. He was also greatly in demand for many years to assist in evangelistic services in various parts of the state.

Owing to failing health he removed with his family in 1886 to Redlands, California. Here for several years he enjoyed a moderate degree of health, and in 1890 assumed the pastoral charge of the Lugonia Terrace Church in Redlands, and served this church for eight years, when he resigned, and the church disbanding, he came with his flock into the First Congregational Church, of which he continued a member until his death, which occurred July 14, 1905. Mr. Spoor was a man of beautiful spirit, and a man who never lost his interest in public affairs. For three years previous to his last sickness he was chairman of the High School Committee.

He leaves a wife, two sons and a daughter.

REV. ELIJAH CASH.

Rev. Elijah Cash passed to his reward December 6, 1904, at the home of his father, in Prince Albert, Ontario, Canada, at the age of 64 years. The last 20 years of his life were spent in Southern California; his first pastorate here was with the church at Westminster, and he was the first pastor to serve the

churches at Long Beach and Pico Heights, doing volunteer work; later he organized and became pastor of the churches at Eagle Rock, West End, Los Angeles, and Sherman; being pastor emeritus of the latter at the time of his death; he also held pastorates in Michigan, Indiana and Minnesota earlier in his ministerial life. In 1861 Mr. Cash was married to Miss Emma Holt, who so worthily aided him in all his pastoral duties and who survives him; he was a faithful servant of Jesus Christ, "rightly dividing the word of truth," seeking ever to plant and foster churches of God in needy communities; ready of service, even when prospects of remuneration were very slight, he went forward believing the Lord would provide; his private life was beautiful, with a strong sense of justice and righteousness, he was yet kindly and sympathetic toward all; but no cause received the help of his voice and pen which was not for the blessing and help of mankind. In his home he was ever loving and tender to wife and daughter, who knew and honored qualities which the world rarely saw. Brother Cash loved his brethren in the ministry; they were co-workers with him in the great work of building up Christ's Kingdom on earth. Congregational interests were very dear to his heart. He gave unstintingly his time and labors for all our societies; the Ministers' Relief Association, of which he was a director for years, received from him special attention, and many days of service. "Blessed are the dead which die in the Lord, from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

HENRY METCALF DANIELS.

Henry Metcalf Daniels was born in Franklin, Mass., May 16th, 1824. His early religious training left its deep impress upon his character through his long life of ministerial service.

After an academic and collegiate course, he was graduated in 1861 from the Theological Seminary of Chicago, and was ordained a minister in the Congregational Church, at the age of thirty-one years.

His early ministry was in the First Congregational Church of Winnebago, Ill., with which church he was connected fourteen years, and from which he was commissioned as a home missionary to the State of Texas. At Dallas, Tex., he founded the First Congregational Church of that place in 1877. Remaining with his church at Dallas four and a half years, he so endeared

REV. ELIJAH CASH.

REV. HENRY M. DANIELS.

himself to the people, that they still keep, hanging on the wall of the church, an enlarged portrait of their first pastor.

After his pastorate in Dallas, he labored for three years in Lebanon, Missouri, after which he came to California, arriving in San Diego, February 18th, 1883. Stopping only for a short time in San Diego, he reached De Luz in March, where he made his home till his release from earthly labor.

He organized and was pastor of three churches in San Diego county, Oceanside, Carlsbad and De Luz.

In 1844 he was married to Miss Susan Nye, who died in 1873. Three children were born to them, two of whom died in infancy. The other child, a daughter, is now Mrs. Susan Mariner of La Crosse, Wis.

In 1874, he married Mrs. Frances B. Nye. They had one son, who died in infancy.

His home was the dearest spot on earth to him. His genial spirit and lovable disposition seemed to permeate everything around him. The very atmosphere in which he moved seemed to echo his goodness of heart, and no one enjoyed his hospitality without feeling its influence for good.

A devout Christian, he was faithful to his convictions, and true to his professions. A patriotic citizen, he never shirked a civil or political duty. An ideal neighbor, he always bore his part in the advancement of society. A devoted husband and father, he made his family circle an earthly paradise.

His passing was unexpected and very sudden. On Monday morning, September 25th, 1905, at 8 o'clock he seemed as well as usual, and even more sprightly; while walking in his yard he fell unconscious, and remained so to the last, only one brief half-hour from the time the stroke came till his spirit had left the mortal and put on immortality.

A funeral service was conducted at his home, by the Rev. Henry Camp.

He leaves a wife and daughter.

REV. EVERETT A. POWELL.

Everett A. Powell was born in North Carolina, August 13, 1856, and passed to his long home from his residence in Riverside, August 4, 1905. His death was due to acute inflammation of the brain and was very sudden.

Brother Powell entered the ministry of the Methodist Episcopal Church in Minnesota in 1884, and occupied different fields of labor until 1892, when he became pastor of the Congregational Church at Correctionville, Iowa. He served that church for two years, and was then called to the Congregational Church at Madison, Minn. He resigned the pastorate of the Madison church at the end of two years to engage in the work of "The Children's Home-Finding Society of Missouri." This work was very congenial to him, and he threw himself with all his heart and strength into it. Six successful years were spent in Missouri, and then he accepted the invitation of Rev. O. V. Rice, Superintendent of "The Children's Home Society" in Southern California, to represent that society in Riverside and San Bernardino counties. He came to Riverside in 1902 and made it his headquarters.

Brother Powell loved little children, and it was a joy to him to labor for their welfare. He was indefatigable in toil and watchful of every opportunity to find children in need of the society's care, and to place such children in suitable homes.

He was married in 1886 to Agnethe Skyberg of Grand Meadow, Minn. They had five children of whom two died in infancy. Mrs. Powell and her three surviving children will continue to make their home in Riverside.

REV. EVERETT A. POWELL.

REPORT OF THE SOUTHERN CALIFORNIA WOMAN'S HOME MISSIONARY UNION

The annual meeting of the Southern California Woman's Home Missionary Union was held in First Church, Riverside, on Thursday, April 13, 1905. In this church the Union was organized seventeen years ago. A tender tribute to the memory of Mrs. James T. Ford, our "Missionary Mother," who organized the Union, was prepared by Mrs. E. Cash, the first President, and read by Mrs. L. H. Frary. The program throughout was full of interest, giving bright reports of work accomplished during the past year, and good suggestions for the year to come. Our Union is represented in 47 churches and has contributing organizations, other than the regular women's societies, sufficient to make our complete list of auxiliaries number 85. We greet most cordially one new society, and are glad to welcome back to our fellowship three societies which for a time had dropped from our list.

Our aim for the current year is $3500. When we know that twenty different fields in Southern California, not now receiving aid, are looking for assistance to the Congregational Home Missionary Society, we realize that our aim is not too high. Through the kind remembrance of one who has been for many years deeply interested in all our home missionary work—the late Mrs. A. A. Mayhew of Saticoy—we are in receipt of a legacy of $500. With this gift to encourage us, and with a full realization of the need in our own state, we feel sure that we can do more than merely reach our aim this year.

Our "Plan of Work" makes the following appropriations:

Congregational Home Missionary Society	$1800 00
American Missionary Association, including Chinese and Japanese work	500 00
Congregational Education Society (Pomona College)	200 00
Congregational Church Building Society	100 00
Sunday School and Publishing Society	50 00
Spanish work	250 00
Bethlehem Church—	
Institutional work	100 00
Mrs. Bradley	180 00

All gifts should be sent to the Treasurer, Mrs. E. C. Norton, Claremont. Contributions for the Congregational Home Missionary Society must reach the Treasurer before March 20th. The books will be open for all other objects until April 1st. The next annual meeting of the Union will be held at Claremont, early in April.

TREASURER'S REPORT.

SUMMARY OF RECEIPTS.

Collection at annual meeting in Los Angeles, 1904	$ 22 42
Santa Barbara and Ventura Counties	62 00
Los Angeles and Orange Counties	2013 81
Riverside and San Bernardino Counties	856 86
San Diego County	241 28
Arizona	2 50
Balance on hand April 8, 1904	46 43
Total receipts	$3245 30

DISBURSEMENTS.

C. H. M. S.	$1770 00
A. M. A.	502 75
C. E. S.	180 00
C. C. B. S.	67 00
C. S. S. and P. S.	10 00
Spanish work	238 14
Bethlehem Church	283 50
Special gifts	83 00
Expenses	88 87
Total disbursements	$3223 26

Total receipts	$3245 30
Total disbursements	3223 26
Balance on hand April 9, 1905	$ 22 04

OFFICERS.

Honorary President—Mrs. Warren F. Day,
936 S. Union Ave., Los Angeles

President—Mrs. George Robertson, Mentone.

Vice-President—Mrs. O. C. Bryant,
1503 Magnolia Ave., Los Angeles

Secretary—Mrs. H. K. W. Bent,
130 W. Avenue 54, Los Angeles

Treasurer—Mrs. E. C. Norton, Claremont.

DISTRICT VICE-PRESIDENTS.

Mrs. S. G. Lamb, Compton.
Mrs. S. H. Herrick, Riverside.
Mrs. George W. Marston, San Diego.
Mrs. C. N. Queen, Ventura.

SUPERINTENDENTS

Young People's Work—Mrs. C. B. Sumner, (deceased.)
Children's Work—Mrs. E. K. Holden, 380 5th St., San Bernardino.
Cradle Roll—Mrs. E. M. Pease, Claremont.
Literature and Press—Mrs. D. H. Colcord, Claremont.

REPORT OF THE WOMAN'S BOARD OF MISSIONS OF THE PACIFIC—SOUTHERN BRANCH

Mrs. J. H. Williams, Redlands, President.

Mrs. W. L. Koethen, 962 West Kensington Road, Los Angeles, Secretary.

Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena, Treasurer.

PLAN OF WORK—1905-6.

Turkey—Brousa.—Miss Allen	$440 00	
Boarding School and scholarships.	230 00	
Sivas.—Miss Rice	350 00	$1020 00
China—Foochow.—New kindergarten building for Miss Jean Brown, 60 shares, $5.00 a share	300 00	
Station class and woman's hospital...	100 00	
Pagoda Anchorage	290 00	690 00
Japan—Kyoto.—Miss Denton	350 00	
Doshisha Girls' School	170 00	
Miss Yoshi Yamaguchi, native teacher	100 00	620 00
India—Madura.—School work and scholarships.		370 00

Africa—Zulu Mission.—Mrs. Dorward, Adams Station	100 00
Micronesia—Missionary ships	100 00
General Missionary Work	600 00

EXTRACTS FROM TREASURER'S REPORT FOR THE YEAR ENDING APRIL 7, 1905.

Total receipts for the year	$3540 38
Brought forward	29 42
Borrowed from Contingent Fund	18 55
	$3588 35

Contributions from Departments—

Senior	$2583 31
Young People	674 40
Children's	282 67

DISBURSEMENTS.

To W. B. M. P.—For Mrs. Dorward's salary.	$200 00	
Miss Denton's salary	250 00	
Native teacher, Doshisha Girls' School	100 00	
Doshisha Girls' School	250 00	
Scholarships in Perkins' School, India.	180 00	
Madura School work	90 00	
Mrs. Baldwin's salary	396 00	
Boarding school and scholarship, Brousa	310 00	
Miss Nina Rice's salary	350 00	
Foochow and Pagoda Anchorage	420 00	
Michonesian navy	104 00	
"Specials"	518 35	$3168 35
To Mr. Crear, New York, for special missionary in China		275 00
Orphans' Home, India		40 00
Miss Meeker, for Metsuda's education		75 00
Miss Meeker, for Miss Denton's typewriter		5 00
Miss Denton, by special request		20 00
Package for Miss Denton		3 00
Special to A. B. C. F. M.		2 00
		$3588 35

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day
1905	Pasadena, First	Rev. Henry T. Staats	Rev. Ralph B. Larkin	Rev. Clarence T. Brown

DISTRICT ASSOCIATIONS

San Diego Association.

Registrar—Rev. E. E. P. Abbott.

Churches—Alpine, Calexico, Chula Vista, Dehesa, De Luz, Escondido, Jamul, Lemon Grove, La Mesa, National City, Poway, Ramona, San Diego—First and Second, Spring Valley.

Ministers—E. E. P. Abbott, C. T. Brown, A. E. Bradstreet, J. L. Pearson, A. E. Tracy.

Annual Meeting at First Church, San Diego, April 6 and 7, 1905. Rev. C. T. Brown, Moderator; Rev. R. B. Hassell, Scribe.

Subjects Discussed: "The Significance of the Present Evangelistic Movement," Rev. A. E. Tracy; "What the Old Creeds Lack," Rev. E. E. P. Abbott; "The Pastor's Opportunity," Miss Mary Porter; "The Creation of a Healthful Social Order," Rev. R. B. Hassell; sermon, Rev. J. H. Goodell.

Missionary Societies represented by Rev. Cornelius H. Patton, Home Secretary of American Board; Rev. J. L. Maile, Rev. H. P. Case.

San Bernardino Association.

(Organized in May, 1887.)

Registrar—Rev. George Robertson, Mentone.

Churches—Bloomington, Calexico, Corona, Etiwanda, Halleck, Highland, Lakeview, Little Lake, Mentone, Moreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino, San Bernardino Bethel, San Jacinto.

Ministers—H. G. Banham, William M. Brooks, W. M. Burr, C. H. Davis, A. C. Dodd, Milton M. Everly, E. F. Goff, E. K. Holden, H. W. Houlding, R. B. Larkin, George F. Mathes, A. L. Park, George Robertson, G. D. Tangemann, O. F. Thayer, A. W. Thompson, J. H. Williams, W. H. Wolcott.

Met at Highland May 9 and 10, 1905. Rev. E. K. Holden, Moderator, and Rev. A. W. Palmer, Scribe.

Subjects Discussed: "The Church Reviewed." "The Place of Revivals in Religion," Rev. J. H. Williams; "Woman's For-

eign Missionary Hour," Mrs. A. E. Larkin and Miss Mary H. Porter; "A Foreign Missiouary Revival," Rev. R. B. Larkin; "A Revival in the Sabbath School," Rev. A. W. Palmer; "Pomona College," President Rev. Geo. A. Gates;" A Revival in Beneficence," Rev. E. F. Goff; "A Revival in Civic Righteousness," Rev. E. K. Holden; "A Revival in Home Missions," Rev. John L. Maile; "Woman's Home Missionary Hour," Mrs. S. H. Herrick. Sermon, "The Day of Pentecost," Rev. W. H. Day.

Los Angeles Association.

(Organized May 7, 1886.)

Registrar—Rev. J. M. Schaefle, Pico Heights, Los Angeles.

Churches—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hyde Park, La Cañada, Long Beach—First and Plymouth; Los Alamitos; Los Angeles—First, Park, Third, Vernon, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish, Central Avenue, Trinity and Spanish; Monrovia, Norwalk; Pasadena—First, North, Lake Avenue and West Side; Paso Robles, Pomona, Poso, Redondo, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier.

Ministers—Otto Anderson, D. W. Bartlett, C. S. Billings, A. D. Bissell, B. F. Boller, Sherlock Bristol, J. F. Brown, Alden B. Case, Harlan P. Case, D. H. Colcord, J. H. Cooper, H. George Cooley, F. J. Culver, Warren F. Day, Wm. Horace Day, Wm. Davies, Chester P. Dorland, A. A. Doyle, W. W. Dumm, N. T. Edwards, S. G. Emerson, F. A. Field, F. S. Forbes, E. R. Fuller, George A. Gates, J. D. Habbick, W. P. Hardy, J. H. Harwood, J. B. Holly, Thomas Hendry, B. F. Hewlett, Edward Hildreth, D. D. Hill, J. A. Holmes, D. L. Jenkins, S. C. Kendall, Albert A. Kidder, Henry Kingman, S. G. Lamb, W. A. Lamb, Francis Lawson, C. H. Longfellow, Levi Loring, J. L. Maile, J. H. Mallows, R. R. Meredith, Wm. C. Merrill, Geo. M. Morrison, G. N. Musgrove, E. C. Norton, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, O. V. Rice, Claude S. Rich, W. W. Riley, W. H. Robinson, Alice Robinson, N. L. Rowell, J. M. Schaefle, J. H. Singleton, J. E. Smith, C. Y. Snell, Geo. E. Soper, H. T. Staats, T. A. Stubbins, Wm. H. Stubbins, C. B. Sumner, E. O. Tade, Joseph Thacker, C. S. Vaile, F. I. Wheat, S. H. Wheeler, A. B.

White, George Willett, C. W. Williams, J. W. Williams, Chas. B. Wilson, Edwin D. Wyckoff.

Licentiate: Clifford Hand, two years.

The Nineteenth Annual Meeting of the Los Angeles Association convened at the Plymouth Congregational Church of Whittier on Monday, April 24th, 2 P. M. Rev. F. J. Culver, Moderator; Rev. B. F. Boller, Assistant Moderator; Rev. Otto Anderson, Scribe.

The following subjects were presented: "The Integrity of the Scriptures," Rev. S. Bristol; "Knowing the Bible," Pres. Chas. E. Tebbetts, of Whittier College; "Truths to Which Young People Respond," Dr. J. F. Price; "Things that Attract Young People," by Mr. John Walker; "The Call to the Foreign Field," Mr. F. L. Young; "The Nature of Man a Guarantee of the Success of Religious Work," by Rev. J. A. Holmes; "The Inspiration of Christian Work in the Orient," by Rev. H. M. Tenney; "How a Home Missionary Church Came to Self-Support," by Rev. O. L. Corbin; "Have We a Home Missionary Crisis?" by Rev. J. L. Maile; "The Home Missionary Situation," Rev. G. E. Soper; "The Evangelistic Campaign," by Revs. B. F. Boller, S. G. Emerson, Wm. Horace Day.

COUNCILS

A Council of Ordination of A. W. Palmer, First Church, Redlands, Wednesday, December 13, 1904.

Rev. E. K. Holden, Moderator, and Rev. W. N. Burr, Scribe.

Invocation, Rev. George Robertson.

Reading Scripture, Rev. Josiah Sibley.

Sermon, Rev. W. H. Day.

Ordaining Prayer, Rev. Henry Kingman.

Right hand of fellowship, Rev. E. F. Goff.

Charge to Assistant Pastor, Rev. F. S. Forbes.

Concluding Prayer, Rev. Prof. D. H. Colcord.

Benediction, Rev. Albert W. Palmer.

A Council for completion of organization and recognition of Pilgrim church of Kern City was held on June 20, 1905.

Rev. Warren F. Day acted as Moderator, and Rev. W. J. Williams as Scribe.

Report of church accepted and recommended a recognition service in the evening.

EVENING SERVICE.

Report of Moderator.
Music by Choir.
Invocation by Moderator.
Scripture reading by Rev. W. J. Williams.
Sermon by Rev. Warren F. Day.
Reception of charter members by Rev. A. A. Doyle.
Prayer by Rev. Edgar R. Fuller.
Right hand of fellowship, by Rev. E. R. Fuller.
Charge to the church, by Rev. J. L. Maile.
Communion service was administered by Rev. Fuller and Rev. Baxter, pastor of M. E. Church.

A Council of Organization of the Oil Center Congregational Church, Kern County, Cal., January 8th, 1905.

Twenty-nine persons were received as charter members, representing eleven denominations. A quorum of invited churches being present, Rev. Edgar R. Fuller was elected Moderator, and Mr. Archie Burnett, Scribe. The form of organization followed substantially the Council Manual. Services closed with the Lord's Supper.

CONGREGATIONAL DIRECTORY

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, Congregational House, No. 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning

Relief should be addressed to Dr. Wm. A. Rice, National Corresponding Secretary, Newark, N. J.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

Fourth Avenue and 22d Street, New York.

Editorial Secretary, Joseph B. Clark, D. D.; Missionary Secretary, Washington Choate, D. D.; Associate Secretary, Don O. Shelton; Treasurer, William B. Howland, Esq.; Superintendent Southern California, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Kate G. Robertson, Mentone; Treasurer, Mrs. E. C. Norton, Claremont; Secretary, Mrs. H. K. W. Bent, 130 West Avenue 54, Los Angeles; Superintendents: Young People's Work, Children's Work, Mrs. E. K. Holden, San Bernardino; Cradle Roll Department, Mrs. E. M. Pease, Claremont; Literature and the Press, Mrs. D. H. Colcord, Claremont.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Congregational House, 14 Beacon St., Boston.

Secretaries, Rev. Judson Smith, D. D., Rev. Cornelius H. Patton, D. D., Rev. James L. Barton, D. D.; Treasurer, Frank H. Wiggin; Agent for the Pacific Coast, Rev. H. Melville Tenney, Y. M. C. A. Building, San Francisco.

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC—SOUTHERN BRANCH.

President, Mrs. John H. Williams, Redlands; Secretary, Mrs. W. L. Koethen, 962 W. Kensington Road, L. A.; Treasurer, Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena.

AMERICAN MISSIONARY ASSOCIATION.

Fourth Avenue and 22d St., New York.

Secretaries, Augustus F. Beard, D. D., Charles J. Rider, D. D., J. W. Cooper, D. D.; Secretary Woman's Bureau, Miss D. E. Emerson; Treasurer, H. W. Hubbard.

CALIFORNIA CHINESE MISSION.

(*Auxiliary to the American Missionary Association.*)

418 Bartlett St., San Francisco.

President, Rev. J. K. McLean, D. D.; Secretary, Rev. W. C. Pond, D. D.; Treasurer, William Johnstone.

CONGREGATIONAL CHURCH BUILDING SOCIETY.

Fourth Avenue and 22d St., New York.

Secretary, Rev. Chas. H. Richards; Treasurer, C. E. Hope; Field Secretary for the Pacific Coast, Rev. H. H. Wikoff, Y. M. C. A. Building, San Francisco.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.

Congregational House, 14 Beacon St., Boston.

Secretary and Treasurer, Rev. Frank K. Sanders, D. D.; Pacific Agency, The American Tract Society, 16 Grant Ave., San Francisco; Superintendent for Southern California, Rev. Harlan P. Case, Box 863, Los Angeles.

Children's Sunday, June 10, 1906.

CONGREGATIONAL EDUCATION SOCIETY.

Treasurer, S. F. Wilkins, Esq.; Secretary, Edward S. Tead; Congregational House, Boston.

MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

President, Rev. W. A. Lamb, Los Angeles; Secretary and Treasurer, Rev. Thos. Hendry, 115½ N. Main St., Los Angeles.

THE PACIFIC.

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PACIFIC THEOLOGICAL SEMINARY
BERKELEY, CALIFORNIA

THE FACULTY.

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CHARLES SUMNER NASH, A. M., D. D., Mary A. Crocker Professor of Homiletics and Pastoral Theology and Secretary of Faculty.

WILLIAM FREDERIC BADE, B. D., Ph. D., Professor of Old Testament Literature and Semitic Languages.

T. COWDEN LAUGHLIN, B. D., Ph. D., Professor on the Frederick Billings Foundation for New Testament Greek and Exegesis.

JOHN WRIGHT BUCKHAM, D. D., Professor of Christian Theology.

ARLEY BARTHLOW SHOW, A. M., Professor of Medieval History, Stanford University Lecturer in Church History, 1905-1906.

GEORGE TOLOVER TOLSON, A. M., B. D., Instructor in Church History and Acting Librarian.

HORACE WALTER BURR, Instructor in Elocution.

PACIFIC SEMINARY stands close to the University of California, whose class-rooms and equipment are offered freely for our use. Three other theological seminaries are already established in Berkeley, with whose faculties and students we enjoy fraternity and exchange of class-room privileges. In our class-rooms are found a score of students from the university and the other seminaries, while an equal number of our students take work in their class-rooms.

The four seminaries together have arranged for this year, with a hope of permanence, a series of public meetings in Berkeley, for the presentation of moral and religious themes by the best available speakers. The aim is to reach first our united student body; then the university students, and the general public. We hope in this way to increase our contribution to the higher values of this great educational center.

In 1904 Pacific Seminary carried out a successful Summer School of Theology. In 1905 five seminaries united in a still more successful Federate Summer School of Theology, which will be repeated in 1906.

Our faculty lacks a permanent professor of church history; but is fortunate in supplying the lack this year from our own alumni and from the faculty of Stanford University.

Our alumni body is strong and effective, and is now scattered from California to Maine and from China to South Africa. Our student body is capable and enthusiastic, increasing steadily in numbers and quality. The library has now passed the ten thousand mark.

For catalogue or information, address either the President or Secretary.

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1904.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.	
Town or City	Org	NAME	Name	Ordained	C'd	Ma.	Fe.	To.	Ab.	Con	Let.	To.	De.	Let.	Dis.	To.	Ad.	Inf.
Alpine	'94	A. Percy Foss				11	12	23	5	0	0	0	0	5	7	12	0	0
Avalon	'89	Eugene B. Dye	Chas. W. Williams, P.	'86	'99	14	25	39	6	1	9	10	2	2	2	6	0	1
Bakersfield	'92	F. G. Colton	Edgar R. Fuller, P.	'86	'97	39	101	140	14	15	10	25	0	8	10	18	10	1
Barstow	'01	Mrs. Hattie Wall	Chas. S. Billings, P		'94	'00	12	14	26	0	0	1	1	0	4	7	11	0	0
Bloomington	'93	Jas. E. Easton																	
Buena Park	'88	D. W. McPherson					9	35	44	11	3	5	8	1	7	2	10	1	5
Calexico	'03	Dana L. Weed	Robert L. Glasby, P.				9	7	16	0	1	5	6	0	0	0	0	0	0
Chula Vista	'90	Mrs. Emma A. Carr	Alfred E. Tracy, P.		'72	'04	37	62	99	88	6	10	16	3	14	0	17	3	2
Claremont	'91	Mrs. E. C. Norton	Henry Kingman, P C.		'88	'00	123	168	291	68	7	50	57	3	20	7	30	0	1
Compton	'88	Clement F. Wood	Samuel G. Lamb, P.		'79	'04	18	45	63	7	12	5	17	2	7	0	9	8	0
Corona	'87	Mrs. Carrie Birdsall	Wm. N. Burr, P.		'88	'97	87	90	127	20	5	16	21	1	4	4	9	2	2
Dehesa	'87	Ernest Dickinson					6	10	16	1	2	1	3	0	0	0	0	2	0
DeLuz	'89	R. J. Wilmot					4	3	7	0	1	0	1	0	0	0	0	1	0
Eagle Rock (P O. Highland Park)	'86	Mrs. F. C. Eckert					5	6	11	2	0	9	9	0	6	0	6	0	3
Escondido	'86	(Dea.) Dexter Parker	Geo. F. Mathes		'98		42	82	124	36	3	12	15	2	11	0	13	2	1
Etiwanda	'93	Clark A. Hickox, Jr.	Gottlob D. Tangemann, P		'93	'04	9	12	21	6	2	4	6	0	4	0	4	0	0
Highland	'84	Martin M. Randall	Henry E. Banham, P.		'03	'05	45	87	132	11	2	11	13	1	6	27	34	0	0
Hollywood, East	'05	Geo. M. Brack					8	12	20										
Hyde Park	'88		John M. Schaefle, P.		'87	'96													
Jamul	'90																		
Kern	'05	A. A. Doyle																	
La Canada	'97	Dan J. Green	Otto Anderson, P		'96		7	9	16	8	0	1	1	0	3	0	3	0	0
Lake View	'98	Clay H. White	M. M. Everly, P.		'85		7	6	13	8	0	0	0					0	0
La Mesa	'95	Kellogg B. Finley					12	28	40	16	2	0	2	0	4	4	8	0	1
Lemon Grove	'94	(Dea.) M. C. Kennedy	A. E. Bradstreet, P		'88		8	11	19	4	0	4	4	0	4	0	4	0	0
Little Lake	'04						6	4	10										
Long Beach	'88	Rev. S. C. Kendall	Chas. Pease, P		'96	'99	54	74	128		11	14	25	2	2	0	4	7	3
" Plymouth	'04	Rev. H. Geo. Cooley	Chester P. Dorland, P.		'97	'04	48	93	141	1	36	109	145	2	2	0	4	30	2
Los Alamitos	'97	Mrs. Belle E. Shutt					2	8	10	5	0	0	0	0	4	0	4	0	0
Los Angeles, First	'67	F. A. Buck	Wm. Horace Day, P.		'92	'00	463	897	1360	175	57	161	218	21	54	30	105	24	15
			Warren F. Day (Emeritus) P.		'66	'04													
" " Park	'84	J. Mills Davies	Jno. H. Cooper, P.		'87	'03	41	72	113		6	11	17	2	8	5	15	4	4
" " Third	'84	Marsh Sylvester	J. B. Holly, P.			'02	11	17	28	3	0	5	5	1	12	0	13	1	3
" " Vernon	'86	(Dea.) Wm. Wight	Wm. Davies, P.		'85	'02	87	81	118	12	9	15	24	1	6	4	11	0	4

Los Angeles, East (Sta. A)	'87	Miss Agnes Jacobus	Frank S. Forbes, P	'88	'03	105	223	328	57	20	23	43	3	22	0	25	5	10
" " Pico Heights	'87		Jno. M Schaefle, P	'87	'90	60	130	190	19	7	26	33	3	20	0	23	2	4
" " Plymouth	'88	Mrs. H. Mallows	Jno. Horace Mallows, P	'86	'00	44	99	143	20	3	26	29	2	8	0	10	0	4
" " West End (Sta. E)	'88		J M. Johnson, P			8	24	32	10	2	2	4	0	2	0	2	0	0
" " Olivet (Sta. D)	'89	James Scott	Benj. F. Boller, P	'76	'08	29	58	87	22	7	25	32	0	12	0	12	2	3
" " Swedish	'89	Sam. Johnson				39	70	109	7	34	0	34	0	6	1	7	0	10
" " Bethlehem	'92	Mrs. Rose Burness	Dana W. Bartlett, P	'87	'96	71	130	201	02	15	2	17	2	5	10	17	2	0
" " Salem (Sta. G)	'95	Miss Anna C. Hulver	Nathan L. Rowell, P	'64	'98	48	89	137	29	17	21	38	0	7	0	7	10	0
" " Brooklyn Heights	'01	George S. Magan	Mr. John T. Price, P	'02	'03	9	25	34	0	11	11	22	1	1	0	2	2	0
" " Spanish	'03		Joseph Thacker, P C	'97	'04	17	23	40	21			0					0	3
" " Trinity	'03	L. K. Roberts	Thos. Hendry		'05	11	16	27	0	6	9	15	0	6	0	6	0	6
Mentone	'92	Rev. Geo. Robertson	Geo Robertson, P	'83	92	16	57	53	17	1	0	1	2	4	0	6	2	0
Monrovia	'87					3	6	9		0	1	1	0	0	0	0	0	0
Moreno	'91	I. S. Warren	M. M. Everly, P	'85	05	13	16	29	11	0	0	0	0	1	0	1		
National City	'81	S. M. Stone				13	40	53	10	5	7	12	1	6	1	8	0	0
Norwalk	'96	Mrs. Jennie Truit	Matthew D. Reid, P	'97	'04	16	35	51	6	1	0	1	1	3	0	4	1	0
Oil Center	'05		C. M. De Bois, P		'05													
Ontario	'85	Curtis L. Meacham	Ralph B Larkin, P	'94	'01	59	116	175	26	5	17	22	4	6	6	16	2	3
Panama (P. O. Pylema)	'00		A. W. Thompson, P	'80	'05													
Pasadena, First	'85	Benjamin E. Page	Robert R. Meredith, P C	'63	02	85	153	238		1	37	38	2	10	0	12	1	3
" North	'89	Rev. Henry T Staats	Henry T. Staats, P	'60	'88	55	103	158	25	14	20	34	2	7	0	9	6	1
" Lake Ave.	'96	Arthur I. Gammon	Stephen G. Emerson, P	'90	98	74	142	216	21	7	23	30	0	2	7	9	3	1
" West Side	'04	(Dea.) Jno. F. Barnes	Jno A Holmes, P C	'01	'04	34	98	132	0	22	13	35	2	0	0	2	2	7
Paso Robles	'94	Mr. Marion Shimmin	William H. Cross, P	'70	'04	16	36	52	12	5	6	11	0	4	5	9	5	0
Perris	'87	Miss Lizzie Pell	O. L. Corbin, P			20	55	75	19	8	11	19	2	4	8	14	5	0
Pomona	'87	Dr. Harold M. Jones	Geo. E. Soper, P	'84	'03	171	250	421	54	11	39	50	6	27	1	34	1	4
Poso	'92	Mrs. Fannie Root	Wm. John Williams, P	'01	'05	2	4	6	0	0	0	0	1	3	0	4	0	0
Poway	'87	Adams Chapin				7	10	17	2	1	6	1	1	12	2	15	1	1
Ramona	'98	Mrs. H. B. Pratt				15	20	35		0	5	5	0	3	6	3	0	0
Redlands	'80	Dr. E. E. Major	Jno. H. Williams, P C	'73	'93	143	291	434	50	13	18	31	2	15	0	17	1	5
			A. W. Palmer, Assistant	'04	'05													
Redondo	'95	Cleveland Hvausler	George N Musgreve, P	'83	'05	8	27	35	5	5	0	5	3	0	0	3	0	0
Rialto	'90	Miss Katharine Oliver	W. H. Lash, P		'05	21	24	45	8	1	7	8	0	2	0	2	1	0
Riverside	'72	Geo. F. Herrick	Edward F Goff, P	'76	'96	192	314	506	60	18	17	35	2	13	1	16	6	2
Rosedale	'92	Archie Burnett	Wm. John Williams, P	'01	'04	11	19	30	10	2	1	3	0	4	0	4	0	0
San Bernardino, First	'67	George H. Merriam	Edwin K. Holden, P	'85	'03	37	70	107	14	7	15	22	1	16	39	56	4	7
" " Bethel	'00		Jas Oakey, P															
San Diego, First	'86	Chas. L. Cliff	Clarence T. Brown, P	'89	'03	134	280	414	0	14	46	60	7	23	1	31	3	6
" " Logan Heights	'88	John P. Dexter	E E P Abbott, P	'68	'04	5	12	17	9	0	2	2	0	3	0	3	0	0
San Jacinto	'86	Mrs. H. K. Smith	D. F. Thayer, P	'96	'05	22	24	46	14	1	2	3	2	6	0	8	0	1
San Luis Obispo	'92	Mrs. B. F. Whitmer	Geo. Willett, P	'78	'99	13	26	39	3	7	1	8	0	7	1	8	0	5
San Miguel	'86	Mrs. Mate Negley				2	6	8										
Santa Ana	'89	Mrs. Arthur B. Gardner	A. H. Hooker, P	'95	'05	52	113	165	11	3	13	16	1	6	11	18	3	0
Santa Barbara	'67	Harry W. Hill	Wm C. Merrill, P	'84	'02	60	130	190	0	2	15	17	5	3	0	8	2	4
Saticoy	'90	Mrs. Lillian K. Owens	Wm. W. Riley, P	'95	'02	14	31	45	14	2	3	5	0	5	0	5	0	2
Sherman	'96	Henry Wiatt	Wm. P. Hardy, P	'93	'03	12	19	31	4	3	7	10	2	2	0	4	1	2
Sierra Madre	'86		Jas. M. Campbell, P	'66	'05	16	27	43	4	0	2	2	1	1	8	10	0	1
Spring Valley (P. O. Helix)	'88	Mrs. G. A. Oliver	A. E. Bradstreet, P	'88	'05	6	13	19	6	0	0	0	0	1	0	1	0	0
Ventura	'69	Miss Alice Younglove	Chas. N. Queen, P	'86	'00	45	102	147	85	5	14	19	3	2	0	5	2	0
Villa Park	'89	(Dea.) Benj. C. Barker	Geo. M. Morrison, P	'90	'04	20	24	44	7	2	8	10	1	3	0	4	0	0
Whittier	'94	James H. Gilmore	Nicholas T. Edwards, P	'83	'03	81	120	201	18	8	31	61	1	5	21	27	14	2

STATISTICS OF THE

CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA

FOR THE YEAR 1904.

(CONTINUED)

CHURCHES		SUNDAY SCHOOLS				BENEVOLENCES								
Town or City	Org	Superintendents	M.	FAMILIES	YPSCE	For-eign	Educa-tion	Ch. Bldg.	Home Missi'ns	A. M. A.	S. S.	Min. Aid	Other	Total	Home Exp.
Alpine	'94	F. M. Albee	39	17	0	$ 5	$ 0	$ 0	$ 1	$ 2	$ 5	$ 0	$ 0	$ 13	$ 314
Avalon	'89		70	35	19	21	0	7	64	8	10	2	8	120	1144
Bakersfield	'92	Mrs. E. R. Fuller	316	150	40	45	4	10	37	4	4	2	50	156	2276
Barstow	'01					0	0	0	10	0	4	0	0	14	
Bloomington	'93	W. H. H. Easton	50	30	0										
Buena Park	'88	D. W. McPherson		34	22	9	0	1	6	0	0	1	20	37	800
Calexico	'03	Dana L. Weed	30	20	0	5	0	0	0	0	4	0	0	9	400
Chula Vista	'90	Hulcey Phelps	110	60	21	25	0	0	13	0	10	0	12	60	951
Claremont	'91	William Ferguson	324	130	40	140	1407	28	296	51	15	24	198	2159	1749
Compton	'88	Francis M. Lee	153	50	36	12	1	0	51	1	11	0	8	84	580
Corona	'87	George S Thacker	150	100	40	54	131	7	114	0	13	0	28	347	1551
Dehesa	'87	J. S Stockton	36	13	0	2	0	2	2	0	2	0	0	8	270
DeLuz	'89	R. J. Wilmot	24	6	0	0	0	0	3	0	0	2	0	5	10
Eagle Rock (P O. Highland Park)	'86	John Quincy Adams	55	45	0	0	0	2	6	0	2	0	0	10	375
Escondido	'86	William W. Beckler	155	80	0	65	3	4	28	15	11	6	0	130	1345
Etiwanda	'93	A. R. Loud	50	50	21	24	0	20	22	0	10	0	0	76	658
Highland	'84	S. H. Barrett	125	115	75	110	7	56	103	25	12	0	20	333	2638
Hollywood, East	'05	D. A. Sweitzer													
Hyde Park	'88		50												
Jamul	'90														
Kern	'05														
La Canada	'97	C. L. Cornwell	28	50	0	0	0	0	7	0	4	0	0	11	320
Lake View	'98	Cleve D. Maxfield	23	17	0	0	0	0	2	0	2	0	0	4	140
La Mesa	'95	Kellogg B. Finley	49	20	15	28	0	16	20	0	11	0	0	75	331
Lemon Grove	'94	D. Lamond	30	23	17	2	0	3	8	0	0	0	0	13	294
Little Lake	'04	J. F. Stout	35												
Long Beach	'88	Dr. W. R. Pike	125	125		0	0	0	0	0	0	0	0	0	0
" Plymouth	'04	W. I. Clapp	135	85	45	0	0	0	0	0	10	0	10	20	1255
Los Alamitos	'97	Mrs. J. D. Shutt	12	8	0	0	0	0	2	0	0	0	0	2	147
Los Angeles, First	'67	C. E. Fisher	500	500	200	1120	2331	60	1530	271	78	52	500	6042	62303
" " Park	'84	Mrs. O. A. Walter	150	80	60	25	0	25	150	0	5	18	60	278	1207
" " Third	'84	Marsh Sylvester	130	300	6	0	0	1	2	0	1	0	0	4	483
" " Vernon	'85	Durrell Draper	340	225	57	86	15	13	92	0	20	10	30	266	4150

Los Angeles, East (Sta. A)	'87	Orin J. Sutton	200	250	92	88	152	4	86	29	6	4	56	425	2908
" " Pico Heights	'87	H. T. Dalton	240		62	0	0	100	0	0	0	0	98	198	1135
" " Plymouth	'88	A. L. Bachman	122	75	44	101	0	7	136	17	23	0	60	344	2932
" " West End (Sta. E)	'88	James Travis	50			0	0	0	0	0	4	0	5	9	350
" " Olivet (Sta. D)	'89	George F. Guy	200	200	36	20	0	15	65	10	14	5	60	189	2732
" " Swedish	'89	Oscar Odin	53	50	53	3	0	2	18	0	0	0	399	422	3191
" " Bethlehem	'92	Hyrum Smith	125	150	20	0	0	0	0	0	0	0	10	10	11080
" " Salem (Sta. G)	'95	Charles I. Mosteller	355	450	77	40	0	39	85	0	4	4	101	273	1279
" " Brooklyn Heights	'01	John F. Price	85	100	9	0	0	14	15	15	0	13	0	57	
" " Spanish	'03	Joseph Thacker	30	0	0	0	0	0	5	0	0	0	0	5	2000
" " Trinity	'03	M. M. Davison	155		66										1900
Mentone	'92	Mrs. K. G. Robertson	7	40	0	7	9	5	22	0	5	0	20	68	531
Monrovia	'87			6		0	0	25	0	0	0	0	0	25	2
Moreno	'91														
National City	'81	George W. Woodburn	105	100	27	39	0	4	21	0	3	0	54	121	1002
Norwalk	'96	Mrs. Cassie Whitman	65	25	25	3	0	4	11	1	1	1	5	26	550
Oil Center	'05														
Ontario	'85	William L. Malone	180	90	54	641	143	17	289	98	18	35	71	1312	2126
Panama (P. O. Pylema)	'00		60												
Pasadena, First	'85	Dr. J. E. Janes	175			247	4	2	162	7	5	14	0	441	
" North	'89	M. D. Painter	150	100	30	65	0	0	146	40	5	90	0	346	2730
" Lake Ave.	'96	Mrs. M. B. Follette	226	115	129	64	38	23	61	7	0	27	354	574	5501
" West Side	'04	Jas. D. Graham	210	150	75	0	0	77	42	6	62	0	14	201	13500
Paso Robles	'94	A. J. Beaty	75		44	4	0	6	22	1	7	0	3	43	529
Perris	'87	G. F. Mathes	120	92	31	3	0	1	25	0	9	0	10	48	620
Pomona	'87	John P. Storrs	355	165	75	1057	0	0	807	26	25	0	70	1985	3139
Poso	'92			6											
Poway	'87	Mrs. Effie A. Kent	35	15	0	5	0	3	0	3	5	0	0	16	82
Ramona	'98			17		0	0	0	17	7		0	0	24	
Redlands	'80	Rev. A. W. Palmer	370	200	80	295	0	214	395	0	25	21	250	1200	6125
Redondo	'95	Frank Perry	60	15	0	5	0	20	0	0	0	0	0	25	660
Rialto	'90	Orin Dalgleish	75	50	26	20	0	15	20	0	10	0	0	65	700
Riverside	'72	C. W. Ekins	304	180	65	357	502	0	614	0	28	60	558	2119	3272
Rosedale	'92	Mrs. W. T. Allen.		30	65	0	0	5	7	0	0	2	2	16	352
San Bernardino, First	'07	Guy Stewart	128	75	26	43	0	5	40	11	8	0	7	114	1900
" " Bethel	'00		45												
San Diego, First	'86	George W. Marston	200		70	390	0	0	350	130	25	74	0	969	7500
" " Logan Heights	'88	H. M. Lyman	69		12	7	0	0	7	0	2	0	1	17	191
San Jacinto	'86	Mrs. S. J. Mead	44	30	8	65	0	3	40	3	8	4	18	141	805
San Luis Obispo	'92	F. P. Johnson	108	40	30	15	0	9	15	0	5	2	13	59	864
San Miguel	'86			4		0	0	5	0	0	0	0	0	5	0
Santa Ana	'89	J. A. Hankey	100	100	72	41	0	6	63	0	0	0	0	110	1589
Santa Barbara	'67	Bion B. Williams	107	150	28	93	0	37	111	120	12	0	340	718	1873
Saticoy	'90	Dr. G. A. Sharp	70	45	0	5	6	65	9	10	7	3	230	335	1030
Sherman	'96	D. W. Day	100	85	50	0	0	30	2	7	1	1	0	41	1300
Sierra Madre	'86	Mrs. L. E. Stubbins	48	50	24	14	0	6	12	0	2	0	0	34	1100
Spring Valley (P. O. Helix)	'88	Miss H. McClung	25	20	0	0	0	2	0	0	0	0	0	2	185
Ventura	'69	F. C. Doty	212	85	35	32	9	6	43	45	6	12	21	174	2004
Villa Park	'89	W. S. Ensign		60	0	3	0	3	5	0	5	0	2	18	420
Whittier	'94	Edward Y. Partridge	150	125	48	55	3	3	64	16	28	5	50	224	4033

LATEST ADDRESSES

—OF—

CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION OR SERVING CONGREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the name be not given in full; if your postoffice or date of ordination be wrong; or if your name be not found here, but should be given, write to the Registrar of the General Association, Rev. F. J. Culver, 670 Grand Avenue, Pasadena. Telephone Main 4972.

*Not members of this Association.

NAME.	EMPLOYMENT.	POSTOFFICE.	ORDAINED.
Abbott, Ephraim E. P.	Pastor	National City	Mar. 4, '68
Anderson, Otto	Pastor	Pasadena	Oct. 4, '96
Banham, Henry E.	Pastor	Highlands	'03
Bartlett, Dana W.	Pastor	Los Angeles, 510 Vignes St.	July 21, '87
Billings, Charles S.	Pastor	Los Angeles, 971 W. Sixth St.	Oct. 6, '96
Boller, B. F.	Pastor	Los Angeles, 1463 W. Washington St.	
Bradstreet, A. E.	Pastor	Lemon Grove	'88
Brown, Clarence T.	Pastor	San Diego, 1307 14th St.	Dec., '89
Burr, William N.	Pastor	Corona	July 20, '88
Campbell, James M.	Pastor	Sierra Madre	'66
Cooper, John H.	Pastor	Los Angeles, 915 Douglas St.	July 22, '87
Cross, Wm. H.	Pastor	Paso Robles	
Davies, John F.	Pastor	Colton	Aug. 6, '76
Davies, Wm.	Pastor	Los Angeles, 1270 E. Vernon St.	Oct. 3, '85

NAME.	EMPLOYMENT.	POSTOFFICE.	ORDAINED.
Day, Warren F.....	Pastor Emeritus	Los Angeles..... 936 S. Union Ave.	May 2, '66
Day, Wm. H.....	Pastor	Los Angeles..... 946 S. Union Ave.	May 3, '92
De Bois, C. M.....	Pastor	Oil Center	
Dorland, Chester P..	Pastor	Long Beach .... 125 26th St.	Nov 2, '97
Doyle, Amos W.....	Pastor	Kern	'87
Edwards, Nicholas T.	Pastor	Whittier	June 8, '83
Emerson, Stephen G.	Pastor	Pasadena..... 418 Elm Ave.	Oct. 27, '90
Everly, M. M.....	Pastor	Moreno	'85
Field, Frederick A...	Pastor	Eagle Rock....	May 19, '80
Forbes, Frank S.....	Pastor	Los Angeles... 2858 W. Griffin Ave.	Aug. 15, '88
Fuller, Edgar R.....	Pastor	Bakersfield..... 1719 17th St.	Apr. 7, '86
Goff, Edward F.....	Pastor	Riverside.....	June 12, '75
Hardy, Wm. P.....	Pastor	Sherman	May 4, '93
Hendry, Thomas....	Pastor	Los Angeles..... 436A Custer Ave.	Oct 1, '91
Hill, Dexter D.....	Pastor	Pasadena. 312 Palmetto St.	June1, '69
Holden, Edward K..	Pastor	San Bernardino.....	'85
Holly, J. B.....	Pastor	Los Angeles	
Holmes, John A.....	Pastor	Pasadena, 666 St. John St.	
Hooker, A. H.....	Pastor	Santa Ana	'95
Johnson, John M....	Pastor	Los Angeles	
Kingman, Henry.....	Pastor	Claremont	Aug. 13, '88
Lamb, S. G.....	Pastor	Compton.....	Oct. 5, '79
Larkin, Ralph B.....	Pastor	Ontario.....	June 4, '94
Lash, J. H.....	Pastor	Rialto	
Mallows, John H....	Pastor	Los Angeles... 1945½ Estrella St.	Sept. 28, '86
Mathes, George F...	Pastor	Escondido.....	Oct. 25, '98
Meredith, R. R.....	Pastor	Pasadena.....	Apr., '63
Merrill, W. C.....	Pastor	Santa Barbara..	May 16, '84
Morrison, Geo M....	Pastor	Villa Park	
Musgrove, Geo. N...	Pastor	Redondo	'83

NAME.	EMPLOYMENT.	POSTOFFICE.	ORDAINED.
Palmer, A. W.	Pastor	Redlands	Dec. 13, '04
*Pease, Charles.	Pastor	Long Beach	Oct. 20, '96
*Price, Dr. J. F.	Pastor	216 Byrne bldg. Los Angeles	
Queen, Charles N.	Pastor	Ventura	Sept. 11, '86
Reid, Matthew D.	Pastor	Norwalk	'97
Riley, W. W.	Pastor	Saticoy	Aug. 11, '95
Robertson, George.	Pastor	Mentone	July 18, '83
Rowell, N. L.	Pastor	Los Angeles Station G.	June 12, '64
Schaefle, John M.	Pastor	Los Angeles Pico Heights.	May 17, '87
Soper, Geo. E.	Pastor	Pomona 300 Holt St.	July 9, '84
Staats, Henry T.	Pastor	Pasadena 425 N. Raymond Ave.	Feb. 2, '60
Tangemann, Gottlob D.	Pastor	Etiwanda	'93
Thacker, Joseph.	Pastor	Los Angeles 518 New High.	May 10, '97
Thayer, O. F.	Pastor	San Jacinto	'86
Thompson, Alex. W.	Pastor	Panama Bakersfield, R. F. D.	Oct. 20, '80
Tracy, A. E.	Pastor	Chula Vista	'72
Willett, George.	Pastor	San Luis Obispo	May 23, '78
Williams, C. W.	Pastor	Avalon	Oct. 7, '86
Williams, J. H.	Pastor	Redlands	Sept. 3, '73
Williams, Wm. John.	Pastor	Rosedale	'01

NOT IN PASTORAL SERVICE.

	ORDAINED
Bissell, Arthur D., Prof. College, Claremont	Mar. 19, '84
Bristol, Sherlock, Montalvo	Oct., '43
Brooks, Wm. M., 450 W. Palm Ave., Redlands	Nov. 7, '66
Brown, J. Fletcher, Compton	May 3, '74
Case, A. B., Claremont, Missionary in Mexico	May 15, '81
Case, H. P., Supt. Cong. S. S. & P. S., Box 863, Los Angeles	Sept. 25, '71
Colcord, Daniel H., Prof. College, Claremont	Sept. 8, '81
Cooley, H. Geo., Long Beach	June 4, '91
Croswell, Micah S., Los Angeles, Station I	April 19, '69
Culver, F. J., Gen. Missionary, 670 Grand Ave. Pasadena	April 21, '90

Davis, Chas H., San Bernardino.....Dec. 16, '77
Gates, Geo. A., Pres. Pomona College, Claremont....April 13, '87
Harwood, J. H., Paradise Valley, Cal..... '63
Hewlett, Benj. F., Pomona .....May 27, '87
Hildreth, Edward, 357 S. Hope St., Los Angeles.....Dec. 20, '62
Houlding, Horace, Missionary to China, Riverside..... '86
Jenkins, D. Lloyd, 936 Pasadena Ave., Los Angeles...July 1, '68
Kendall, Sidney C., Lecturer, Long Beach.....June 3, '83
Kidder, A. A., 1056 S. Burlington Ave., Los Angeles..April, '86
Lamb, W. A., 1929 Ocean View Ave., Los Angeles, April 14, '74
Lawson, Francis, Alhambra .....Oct. 31, '47
Longfellow, Chas H., Pasadena .....Dec. 15, '96
Maile, John L., H. M. Supt., 1214 Ingraham
St., Los Angeles .....July 7, '72
Merrill, H. E., Vermont .....Feb. '96
Norton, E. C., Prof. College, Claremont.....May 1, '84
Park, Austin L., Redlands .....Feb. 2, '64
Parker, John D., E. Orange, N. J.....Oct. 16, '65
Pearson, John L., La Jolla.....April 24, '99
Pratt, Richard, Los Angeles .....June 27. '64
Price, Francis M., Missionary, San Francisco.....July 1, '83
Rawson, Los Angeles, Y. M. C. A. Bldg.....April 30, '60
Rice, O. V., Supt. Children's Home Society, Echo Park, Los
Angeles ..... Nov. 1, '77
Robinson, W. H., Hubbard St., Los Angeles.....April 19, '92
Robinson, Alice M., Hubbard St., Los Angeles.....April 28, '96
Smith, John E., Fremontville .....Jan. 3, '77
Snell, C. Y., Pico Heights, Los Angeles.....Nov. 24, '71
Stubbins, Thos. H., Murfresboro, Tenn.....May 21, '99
Stubbins, W. H., Clifton, Ill..... '81
Sumner, Chas. B., College Official, Claremont.....Jan. 2, '68
Tade, E. O., San Pedro .....Sept. 4, '61
Travis, David Q., Los Angeles .....April 16, '89
Vaile, Charles S., Claremont .....Mar. 9, '82
..eat, F. I., 521 Ave. 56, Los Angeles.....Sept. 10, '90
Wheeler, S. H., Long Beach .....Dec. 16, '75
White, Austin B., 2547 W. 12th St., Los Angeles.....June 28, '61
Wolcott, W. H., Claremont .....May 11, '70

REV. HENRY KINGMAN,

PASTOR OF THE ENTERTAINING CHURCH.

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1906

MINUTES

—OF THE—

TWENTIETH ANNUAL MEETING

—OF THE—

General Congregational Association

—OF—

Southern California

HELD WITH THE

FIRST CONGREGATIONAL CHURCH OF CLAREMONT

OCTOBER 8th, 9th, 10th and 11th, 1906

LOS ANGELES
T. T. JONES COMPANY
PRINTERS
1906

OFFICERS

General Association of Southern California

1906

MODERATOR

REV. C. P. DORLAND
Long Beach

ASSISTANT MODERATOR

HON. GEO. W. MARSTON
San Diego

REGISTRAR AND TREASURER.

REV. F. J. CULVER
Pasadena

STATISTICAL SECRETARY

ARTHUR I. GAMMON
Pasadena

SCRIBES

REV. W. N. BURR
Corona

DANA L. WEED
Calexico

NEXT MEETING

Time—October 9, 1907. *Place*—Riverside.
Preacher—Rev. Jno. H. Mallows. *Alternate*—Rev. Geo. E. Soper.
To Report the Work of the Churches—Rev. Geo. M. Morrison.

DIRECTORS AND OFFICERS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA

President, Rev. N. T. Edwards. Vice-Pres't, Rev. J. H. Mallows.
Secretary, Rev. Thos. Hendry.
Hugh W. Harrison. Treasurer, Arthur I. Gammon.
Secretary's address: *California Independent*, 115½ N. Main St., Los Angeles.

REGISTRARS OF DISTRICT ASSOCIATIONS

Los Angeles Association—Rev. B. F. Boller, Los Angeles.
San Bernardino Association—Rev. George Robertson, Mentone.
San Diego Association—Rev. E. E. P. Abbott, National City.

PERMANENT COMMITTEES

On Foreign Missions—Rev. R. B. Larkin, Rev. W. H. Day, Rev. C. T. Brown, J. P. Fisk, Prof. Arthur M. Smith.

On Education—Rev. J. M. Campbell, Rev. J. A. Holmes, Prof. Brackett.

On Sunday Schools—Rev. William Davies, Rev. W. N. Burr, Rev. A. W. Palmer, A. D. Schweitzer, R. N. Ward.

On Temperance—Rev. D. D. Hill, Rev. B. F. Boller, Rev. A. H. Hooker.

On Publication—Rev. F. J. Culver, A. I. Gammon, Rev. J. L. Maile.

On *Interdenominational Comity*—Rev. Warren F. Day, Rev. D. Lloyd Jenkins.

On Sunday Observance—Rev. John H. Cooper, Rev. C. W. Williams, Rev. O. L. Corbin, Edwin F. Hahn.

On Evangelistic Work—Rev. W. H. Day, Rev. Thos. Hendry, Rev. S. G. Emerson, Rev. C. P. Dorland, Rev. A. E. Bradstreet, Rev. A. E. Tracy.

Systematic Benevolence—Rev. Geo. Robertson, Rev. S. G. Lamb, Rev. N. T. Edwards.

On Arrangements for Next Meeting—Rev. E. F. Goff, Rev. F. J. Culver, J. P. Fisk. Rev. John L. Maile, ex-officio.

Committee to Represent the Home Missionary Society of Southern California on the Board of the National H. M. Society—For State Society, Rev. Geo. E. Soper, Rev. J. L. Maile, Rev. William Davies. At Large, President Geo. A. Gates, Geo. W. Marston.

Business Men's Co-operating Committee—With the Board of Directors of the Home Missionary Society of Southern Califor- to be elected for one year: Chas E. Harwood, Ontario; ore, San Diego; Geo. H. Bixby, Long Beach.

r with National Society on the Labor
T. Brown, Rev. Frank S. Forbes, Rev.

REV. CHESTER P. DORLAND,
MODERATOR.

TWENTIETH ANNUAL MEETING

1906

MINUTES

The Twentieth Annual Meeting of the General Congregational Association of Southern California met with the Claremont Church, October 8, 1906, at 7:30 p. m. The opening session was called to order by Rev. Henry Kingman, pastor of the entertaining church, in the absence of the retiring Moderator. After singing "All Hail the Power of Jesus' Name," the Chairman read the 24th Psalm, and Rev. W. F. Day led in prayer, after which the regular program was taken up.

This session was given to a Young People's Rally. Paul C. Brown, President of the State Christian Endeavor Union, spoke on "Christian Endeavor Fellowship and Denominational Loyalty"; Fred P. Beach, of Los Angeles, on "How an Endeavor Society Can Help the Denomination"; Carl H. Lorbeer, of Pomona, on "How an Endeavor Society Can Help Its Own Local Church"; Rev. W. T. Patchell, of San Jose, on "The Congregational Opportunity."

TUESDAY MORNING, 9 O'CLOCK.

The meeting was called to order by the Registrar, Rev. F. J. Culver. After singing and prayer, the Registrar called the roll of ministers and churches, with the following response:

Church.	*Pastor.*	*Delegates.*
Avalon	C. W. Williams	E. J. Whitney
		Mrs. E. J. Whitney
Bakersfield	E. R. Fuller	
Buena Park	W. Haresnape	

Church.	*Pastor.*	*Delegates.*
Calexico	R. L. Glasby	D. L. Weed
Chula .Vista	A. E. Tracy	G. W. Lane
		Mrs. G. W. Lane
Claremont	Henry Kingman	C. M. Parsons
		Dr. A. Richards
Compton	S. G. Lamb	Miss Avah M. Wood
Corona	W. N. Burr	Mrs. E. M. Cook
		Mrs. C. H. Bardsell
		Miss Sue Bardsell, C.E.
Dehesa		Miss Frances Munger
Eagle Rock	C. S. Billings	
Escondido		
Etiwanda		
Highland		I. Hartzel
		— — Evans
Hollywood, East	F. L. Newcomb	
La Cañada	W. F. Ireland	Mrs. H. C. Harwood
		Mrs. Alpha Knight
		Mrs. C. J. Kleeberg
La Mesa		Mrs. Geo. B. Edwards
Lemon Grove	A. E. Bradstreet	Mrs. A. E. Bradstreet
		Mrs. S. M. Lester
Long Beach—		
First		
Plymouth	C. P. Dorland	Mrs. H. H. Hart, C.E.
		Mrs. L. H. Frary
		Mrs. King
Los Alamitos		
Los Angeles—		
First	Warren F. Day	E. B. Kenyon
		Mrs. O. V. Rice
		F. P. Beach, C. E.
Park	J. H. Cooper	E. O. Tade
		Mrs. E. O. Tade
Vernon	Wm. Davies	James Gillespie
East	F. S. Forbes	Mrs. C. G. Scott
		Mrs. E. N. Emerson
Pico Heights	J. M. Schaefle	
Plymouth	J. H. Mallows	Mrs. J. H. Mallows
		Mrs. F. M. Wilcox
West End	F. A. Field	
Olivet	B. F. Boller	O. P. Smith

Church.	*Pastor.*	*Delegates.*
Los Angeles—		
Bethlehem	D. W. Bartlett	Mrs. J. W. Garrett
		Mrs. H. K. W. Bent
Salem	N. L. Rowell	Mrs. W. H. Merrill
		Mrs. I. Chew
Brooklyn Heights	Dr. J. T. Price	John Cown
Trinity	Thos. Hendry	
Colegrove	A. A. Kidder	Mrs. A. A. Kidder
		Mrs. E. L. Smith
Lawndale	J. M. Johnson	
Mentone	Geo. Robertson	Mrs. A. G. Roberts
		Mrs. W. C. Bacon
National City		Mr. John Gould
		Mrs. John Gould
Norwalk	M. D. Reid	
Oil Center		
Ontario	R. B. Larkin	C. E. Harwood
		H. F. Hutchinson
Panama	A. W. Thompson	
Pasadena—		
First		Dr. J. E. Janes
		Mrs. J. E. Janes
Lake Avenue	S. G. Emerson	Mrs. H. Baumiller
		Mrs. Susa T. Searls,
		Miss Lottie Miller, C. E.
West Side	J. A. Holmes	Mrs. Bennett
		Mrs. Norton
Paso Robles		
Perris	O. L. Corbin	T. Henny
Pomona	Geo. E. Soper	John Leadingham
		W. W. Stover
Poso	L. A. Kirkland	
Poway		
Ramona		
Redlands	J. H. Williams	John P. Fisk
	A. W. Palmer	H. R. Slatzce
		T. Hayward
		Miss Cathrine Yost,
		Miss Mabel Williams, C. E.

Church.	*Pastor.*	*Delegates.*
Redondo	G. N. Musgrove	Miss Rena Hathorn
		Mrs. G. N. Musgrove
Rialto	J. H. Lash	Mrs. H. M. Van Frank
Riverside	E. F. Goff	D. C. Chapman
		Miss Maude Chapman
		S. H. Herrick
Rosedale	L. A. Kirkland	
San Bernardino—		
First		Mr. Barrows
		Mrs. L. Layberg
		Miss H. Carlson, C.E.
		Miss Florence Haskel, C. E.
Bethel	J. O. Key	
San Diego—		
First		Mr. G. W. Marston
		Mrs. G. W. Marston
Logan Heights	E. E. P. Abbott	
San Jacinto	O. F. Thayer	Mrs. M. M. Mead
		Mrs. N. McNeil
San Luis Obispo		
Santa Ana	A. H. Hooker	Mrs. C. S. Crookshank
		Miss Lida Crookshank
		Mrs. K. Cliver
Santa Barbara		Mrs. W. C. Merrill
Saticoy	H. L. Hoyt	
Sherman	W. P. Sherman	Mrs. C. S. Brown, C. E.
		Mr. A. English
		Mrs. A. English
Sierra Madre	J. M. Campbell	Geo. Humphries
Spring Valley		
Ventura	A. A. Doyle	
Villa Park	G. M. Morrison	H. Snyder
Whittier	N. T. Edwards	Fred Graves
		W. H. Matlock
Kern		

The Association organized by electing the following officers:
Moderator—Rev. C. P. Dorland, Long Beach.
Assistant Moderator—George W. Marston, San Diego.
Scribe—Rev. W. N. Burr, Corona.
Assistant Scribe—Dana L. Weed, Calexico.

The hymn, "Holy, Holy, Holy, Lord God Almighty," was sung, and a prayer was offered by the Moderator.

The Registrar called attention to the matter of re-modeling the Constitution, and several other matters that should receive the attention of the Association. Referred to a committee to be appointed by the Moderator.

Voted that the Moderator send fraternal greetings to the meeting of the American Board, now in session at North Adams and Williamstown, Mass.

The Moderator announced the following committees:

Business—Rev. G. M. Morrison, Rev. G. N. Musgrove, Rev. William Davies.

Nominations—Rev. E. E. P. Abbott, Dr. J. T. Price, Rev. J. H. Cooper.

Resolutions—Rev. A. E. Tracy, Rev. A. H. Hooker, Rev. W. P. Hardy.

The following Committee on Equalization of Ministerial Railroad Rates was appointed: Rev. N. T. Edwards, Rev. O. L. Corbin, Rev. A. E. Bradstreet.

The following visiting brethren were asked to sit as honorary members: Rev. W. T. Patchell, of San Jose; Rev. A. W. Williams, of the First Presbyterian Church, Santa Paula, Cal.

Voted that Rev. Francis L. Newcomb serve the Association as cornetist.

Voted to adopt as the program of this Association meeting the program as printed.

Rev. H. P. Case gave a report of his work as General Superintendent of Sunday School work.

At 10 o'clock two simultaneous Conferences were held, one on "Sunday School Work," in charge of Rev. C. W. Williams, of Avalon, and another on "Young People's Work," in charge of Rev. W. N. Burr, of Corona. These Conferences, one held in the Auditorium and the other in the Sunday School room, took the time until 12:30 p. m.

Tuesday Afternoon.

A half hour devotional service was led by Rev. George M. Morrison. During this half hour Rev. W. T. Patchell, of San Jose, brought the greetings of the General Association of Northern California.

The Moderator in the chair. The Rev. William A. Rice, of New York, National Secretary of the National Ministerial Relief Society, addressed the Association on the work and needs of that Society.

The time from 3 to 4 o'clock was given to the interests of Pomona College. Dean E. C. Norton spoke on "The Early Vision of the College Realized Today." Rev. E. F. Goff, of Riverside, spoke on the proposed affiliation of the Baptist and Christian denominations with the Congregationalists in the management of Pomona College.

After a five-minute recess, the Rev. S. G. Emerson read a paper on "The Present Use and Opportunity for Evangelism." The discussion of the paper was participated in by Rev. W. T. Patchell, of the Northern Association, who spoke of the movement in that Association to put a General Evangelist in their field; by Rev. J. H. Cooper, Rev. James M. Campbell, Rev. B. F. Boller, Rev. M. S. Croswell and Rev. E. F. Goff.

Voted that the question of providing for evangelistic services in this field be referred to the Committee on Evangelistic Work.

Tuesday Evening.

Assistant Moderator Geo. W. Marston in the chair. The hymn, "Thou Whose Almighty Word," was sung, and Scripture was read and prayer offered by Rev. B. F. Boller.

The Pomona College Choral Union rendered a chorus from "The Messiah."

The annual sermon was delivered by Rev. J. H. Williams, of Redlands, from the text, John 14:4—"Ye know."

After the sermon the Choral Union sang the "Hallelujah Chorus" from "The Messiah," after which the benediction was pronounced by Rev. J. H. Williams.

WEDNESDAY MORNING.

The Moderator in the chair.

"All Hail the Power of Jesus' Name" was sung, and Scripture read and paper offered by Rev. J. A. Holmes, of Pasadena.

Dr. W. F. Day presented a resolution:

"In the Matter of Andover Theological Seminary." [See Appendix A.]

By vote of the Association this resolution was adopted.

The Moderator appointed the following Committee on Remodeling Constitution and By-Laws: Rev. J. H. Williams, Rev. R. B. Larkin and Rev. H. P. Case.

Rev. B. F. Boller, chairman of a committee appointed at the "Conference on Young People's Work," to consider plans for a more systematic work for Missions by the Congregational Christian Endeavor Societies, made a report. [See Appendix B.]

Moderator called Assistant Moderator to the chair.

A Foreign Mission half-hour service was conducted by Mrs. J. H. Williams. Rev. S. G. Emerson led in prayer. Rev. Henry Kingman reported the interest in Missions which is strongly manifest among the students of Pomona College, from which institution twelve workers have already gone to the foreign field. Rev. R. B. Larkin made an encouraging financial report, announcing the success of the plan to raise $1,000,000 for the work of the American Board, and reporting the encouraging response to this effort made by the Southern California churches.

Congregation sang "Praise God From Whom All Blessings Flow." Mrs. Williams spoke further concerning the needs of the work, and the hymn, "My Soul, Be on Thy Guard," was sung.

Dr. Day mentioned the fact that the morning papers had announced under a misapprehension that the Congregational Churches of Southern California were about to make radical changes in their articles of faith, and offered the explanation, for the benefit of the papers, that some necessary verbal changes do not effect the foundation faith of the churches. The Association responded with applause.

The topic, "The Dynamic of Aggressive Christianity," was considered from the historical view-point by Rev. E. E. P. Abbott,

and from the practical view-point by Rev. Edgar R. Fuller.

After singing "Blest Be the Tie," the Association adjourned to attend the College chapel service, which was led by the Moderator of this Association.

Wednesday Afternoon.

Moderator in the chair. Session was opened with the singing of "America."

The afternoon was given to a "Home Missionary Convention," in charge of Rev. George E. Soper. Prayer was offered by Rev. M. D. Reid, of Norwalk, after which Rev. George E. Soper reported "The Work of the Board of Directors of the Southern California Home Missionary Society." Mrs. K. G. Robertson, President of the W. H. M. U. of Southern California, spoke on "Woman's Co-operation With the State Home Missionary Society." Mr. S. H. Herrick spoke on "The Condition and Need of the Treasury," showing that all bills have been paid to October 1, leaving a deficit in the treasury of $100.01. Superintendent John L. Maile spoke on "Administration and Field Work." "The Pastor's Outlook on State Home Missionary Work" was the theme of an address by Rev. E. F. Goff, and Mr. George W. Marston presented "A Layman's View of the Situation." Rev. Geo. N. Musgrove spoke on "The Beach Problem," and Mr. John P. Fisk on "Lines of Co-operation." A short time was given to an "Open Parliament on Home Missions," a number of practical questions being presented for answer. After prayer by Rev. Geo. Robertson, the first meeting of the Home Missionary Society of Southern California was adjourned.

Wednesday Evening.

Moderator in the chair. After the singing of "Come, Thou Fount of Every Blessing," Rev. E. E. P. Abbott read a Scripture lesson and led in prayer.

A duet, "The Lord Is My Shepherd," was sung.

The Evangelistic Committee brought in a report, recommending the following resolution:

"Your Evangelistic Committee would recommend that the Southern California Association be asked to secure and maintain an evangelist, Rev. James R. Knodell, for the coming year, and that an evangelistic fund of $1000.00 be pledged before this Association adjourns."

The discussion of the resolution was participated in by Revs. Larkin, Spears, Edwards, Tracy and Boller, after which it was voted to endorse the resolution and refer the matter back to the Evangelistic Committee for further action.

Mr. John P. Fisk, Mr. C. M. Parsons and Mr. I. S. Watson were named by the Nominating Committee as members of the Home Missionary Committee to fill the vacancies occurring at this time.

The discussion of the topic, "The Dynamic of Aggressive Christianity," postponed from the morning session, was opened by Rev. J. M. Campbell.

"The Work of the Church Building Society" was presented by Rev. C. S. Richards, of New York, Secretary of the society.

The evening session closed with the singing of the hymn, "From Greenland's Icy Mountains," and benediction by Rev. C. S. Richards.

THURSDAY MORNING.

Moderator in the chair. The opening devotional service was led by Rev. S. G. Emerson.

The Nominating Committee reported the following committee to represent the Home Missionary Society of Southern California on the Board of the National Home Missionary Society: For State Society—Rev. Geo. E. Soper, Rev. J. L. Maile, Rev. William Davies. At Large—President George A. Gates, Mr. George W. Marston. Report adopted.

The following Business Men's Co-operating Committee, with the Board of Directors of the Home Missionary Society of Southern California, was elected for one year: Charles E. Harwood, M. T. Gilmore, George H. Bixby.

A communication was read from the Secretary of the National Council, calling attention to a recommendation "that this Council ask each State body in our fellowship to appoint a Labor (Industrial) Committee which shall be auxiliary to the National Council's Labor (Industrial) Committee."

Voted that such a Labor Committee be referred to the Committee on Nominations.

The Committee on Resolutions reported as follows:

"Recognizing that the Divine Hand led the churches of Southern California to assume the support of our Home Missionary work;

"*Resolved,* That we will co-operate heartily and continuously in sustaining the society, that we pledge it our strong endorsement in an aggressive movement to occupy new fields where God's providence calls us.

"*Resolved,* That we thank the railroads for generous treatment in the matter of reduced rates.

"*Resolved,* That we appreciate the courtesy of the Los Angeles and Pomona papers in the liberal space given to our meetings in the days preceding our gathering, and to reports of the proceedings of the sessions as the meetings have progressed.

"*Resolved,* That it has been with great delight and satisfaction that we have shared the open-hearted hospitality of the good people of Claremont; that we have rejoiced with them in the beautiful and well-appointed sanctuary that their zeal has provided for the future work of their church; that we have been filled with praise as we have heard and seen what success is attending our beloved college; and that to one and all we return our grateful thanks for all kindness and courtesies extended the members of the Association.

"*Resolved,* That we express to Prof. Bacon and the members of the Choral Union our special thanks for the rare treat on Tuesday evening, as they sang for us the inspiring and majestic choruses from 'The Messiah.'

"*Resolved,* That we again and more earnestly than ever entreat our people to rally to the support of 'The Pacific.' Our entire coast needs it, and that it should be such a paper as only a liberal support can give us; also that we commend to the persons of means in our congregations the effort to secure an endowment of $10,000 for 'The Pacific.'"

"Whereas, The unfair enforcement of the Chinese Exclusion Laws in California by officers and agents of the United States Immigration Bureau, and officers of the United States Government, results in great hardship and injustice to certain classes of Chinese in this State; and

"Whereas, Chinese are now being arrested and thrown into prison, and threatened with deportation on account of some irregularity in their certificates for which they are not responsible; and others who were born in this State, and entitled to all the rights and protection due any person born in this State are being arrested and threatened with deportation; and others who belong to that class exempt from the application of the Exclusion Act have been arrested and imprisoned; and

"Whereas, Every Chinaman in California under the present official procedure is presumed to be unlawfully here, and is held to be guilty until he can prove his innocence, a condition required of no other people in this country; and

"Whereas, There is a present political agitation in this State to the end that similar laws be passed by Congress for the exclusion of Japanese from this country;

"Therefore, Be it resolved, that a committee of three be appointed by this Association, known as the 'Committee on Fair Treatment for the Asiatics' in this country; the work of said committee shall be to superintend the circulation of petitions, addressed to the proper authorities, asking for a more just treatment accorded to the Asiatic people now in this country, also a fairer interpretation and less rigid enforcement of the Chinese Exclusion Act; this committee shall, if its members think best, seek the co-operation of other bodies and organizations in the formation of an organization for furthering this purpose."

After earnest discussion of resolutions concerning Chinese exclusion, the following Committee on Fair Treatment of Asiatics was reported by the nominating committee and endorsed by the Association: Rev. Frank S. Forbes, Rev. C. P. Dorland, Mr. George W. Marston, Judge C. D. Wilbur.

Voted, That copies of the resolution on unfair enforcement of the Chinese Exclusion Laws be sent to the leading papers of the denomination by the Secretary of the Association.

Voted, That a copy of the petition named in the resolution on Chinese Exclusion Laws be sent to every pastor in the Association for circulation in the churches.

Rev. Dana W. Bartlett presented a paper on "The Church of the Present Day—A Social Study."

A service in memory of Father Sherlock Bristol, recently deceased, was held, Supt. J. L. Maile giving a brief biographical

sketch; Rev. E. E. P. Abbott giving impressions of Father Bristol's character; Rev. Mr. Hoyt, pastor of the Saticoy church, of which Father Bristol was a member, spoke familiarly of his later days, sickness, death and funeral; Prof. Norton spoke a word of personal testimony; Rev. E. O. Tade read the last letter written by Father Bristol. Prayer was offered by Rev. Dana W. Bartlett. The following resolution was presented, and adopted with the request that a copy be sent to Mrs. Bristol. Brief personal testimonies to Father Bristol's worth were given by Rev. Messrs. Forbes, Hardy, Vaile, Gadsby, Williams, Tracy, Kingman, Sumner, Maile, Soper, Pease.

Whereas, Our Heavenly Father has called from us to Himself, in the full vigor of his manhood, at the ripe age of ninety-two years, the Rev. Sherlock Bristol, a charter member of this Association, to whose paper we had expected to listen at this meeting; therefore,

Resolved, That we spread on our minutes our appreciation and admiration of "Father" Bristol's strong personality, his profound convictions of right and wrong, and his courage to act up to his convictions; his deep spiritual nature and rich spiritual experience; his loyalty to Jesus Christ as his recognized Lord and Master, and his absolute confidence in the promises of God's word, especially his acceptance of the word as to the enduement with power through the gift of the Holy Spirit; his untiring and far-reaching efforts for the defense and propagation of what to him were the vital truths of Christianity; and for his genial, tender, loving companionship, alike in our homes and in casual meeting; and further

Resolved, That we hereby give formal expression to our gratitude to God that we have been permitted from the very organization of this Association, to enjoy "Father" Bristol's wise counsels and loving admonitions, and to reap the benefits of his intercession at the throne of grace for ourselves, our churches and our college; and that now we have the assurance of his continued interest and intercession in the immediate presence of the Great Head of the church.

The report of the Committee on Systematic Benevolences was made through the chairman, Rev. Geo. Robertson.

[See Appendix C.]

Adjourned until 2:00 p. m.

THURSDAY AFTERNOON.

Moderator presiding. A brief devotional service was led by Rev. Charles Pease, of Long Beach.

A letter was read from Rev. Charles N. Queen, chairman of the Committee on Sabbath Observance.

[See Appendix D.]

The Committee on the Remodeling of the Constitution reported through the chairman, Rev. J. H. Williams, the following suggestions, to be acted upon one year from now:

To Article III add, "and the regularly elected officers."

Article IV shall read: "Each church shall be entitled to representation by two delegates, and one additional for each full one hundred members over two hundred; provided, no church shall be represented by more than five delegates."

Article V. Leave out the word "and" before "scribe," and add, "and assistant scribe."

Article VI we recommend to drop out.

Article VII we leave unchanged.

Article VIII. Leaving out the words "at a previous meeting," add, "in the Association at least twenty-four hours previous."

The last sentence in the first Article of the By-Laws will have to be changed to read: "A Moderator, Assistant Moderator, Scribe and Assistant Scribe shall then be elected."

This committee also recommended the appointment of a committee to consider the matter of forming a Bureau of Ministerial Supply. Referred to the Committee on Nominations.

The Committee on Inter-Denominational Comity reported.

[See Appendix E.]

The Committee on the New Association Department of Young People's Missionary Work reported the following names for the officers of this department for the coming year: President, Fred P. Beach, Los Angeles; Field Secretary, Rev. R. B. Larkin, Ontario; Secretary-Treasurer, Carl H. Lorbeer, Claremont. On motion, this report was adopted.

The Evangelistic Committee reported that five hundred and fifty dollars had been pledged for evangelistic support. The matter of getting further necessary subscriptions was left with the Evangelistic Committee.

It was moved that a committee of three be appointed from this Association to study the needs of our foreign-speaking population, and report the same to the American Missionary Association; that said committee consider the advisability of requesting a Superintendent for Southern California alone, and if deemed advisable, to so request the A. M. A.; and that this committee report to our next Association meeting, and a place for this work be given in our program.

This motion carried, and the following Committee on Needs of Foreign-Speaking Population was appointed: Rev. W. P. Hardy, Rev. Dana W. Bartlett, Rev. R. B. Larkin.

The following Committee on Bureau of Ministerial Supply was appointed: Rev. J. L. Maile, Rev. W. F. Day, Rev. N. L. Rowell.

The following resolution on Divorce was offered for the consideration of the Association:

"Whereas, The evil of re-marriage of persons divorced for slight causes is rapidly increasing, to the serious detriment of the standards of home life and social purity in our State;

"*Resolved*, That we will use due diligence in questioning persons who come to us to be married, whether they be of our own congregation or strangers; and

"*Resolved*, That we will discountenance marriage of divorced persons not entitled to re-marriage according to the teachings of Jesus in Matt. 19, verses 1 to 9."

Before the vote on this resolution was taken, the Association listened to brief remarks by Francis M. Moody, Secretary of the International Committee on Marriage and Divorce. The resolution was then adopted.

The minutes of this Association meeting were referred in full to the Publication Committee.

The following resolution was presented:

"*Resolved*, That the Committee on Preparation for Next Meeting be instructed to place the business sessions of the Association as near the middle of the Conference as possible."

Resolution lost.

Voted, That the paper of Mr. George W. Marston, of San Diego, on "A Layman's View on Home State Missions," be printed in "The Pacific."

A brief devotional service was led by Rev. J. H. Lash of Rialto, after which the Sacrament of the Lord's Supper was administered by Rev. C. B. Sumner and Rev. William Davies.

The Association was then adjourned.

WILLIAM N. BURR, *Scribe.*

TREASURER'S REPORT

General Association of Congregational Churches of Southern California,

In account with F. J. Culver, Treasurer, 1905.

September 1. Dr.

By Dues received from: Avalon, $1.95; Bakersfield, $7.00; Barstow, $1.30; Buena Park, $2.20; Calexico and Heber, 80c; Chula Vista, $4.95; Claremont, $14.55; Compton, $3.15; Corona, $6.35; Dehesa, 80c; De Luz, 35c; Eagle Rock, $1.55; Escondido, $6.00; Etiwanda, $1.05; Highlands, $6.60; Hyde Park, $1.00; La Canada, 80c; Lake View, 65c; La Mesa, $2.00; Lemon Grove, 95c; Little Lake, 50c; Long Beach, First, $11.55; Los Angeles, First, $68.00; Park $5.65; Vernon, $5.90; East, $31.90; Pico Heights, $25.00; Plymouth, $7.15; West End, $1.60; Olivet, $4.35; Swedish, $5.45; Central Ave., $6.85; Brooklyn Heights, $1.70; Moreno, $1.30; National City, $2.65; Norwalk, $2.55; Ontario, $8.75; Pasadena First, $11.90; North, $7.90; Lake Ave., $10.80; West Side, $6.60; Paso Robles, $2.60; Pomona, $21.05; Poso, 30c; Poway, 85c; Redlands, $21.70; Redondo, $3.55; Rialto, $2.25; Riverside, $25.30; Rosedale, $1.50; San Bernardino, First, $13.95; Bethel, 95c; San Diego, First, $40.00; Second, 85c; San Jacinto, $2.30; San Luis Obispo, $1.95; Santa Ana, $8.25; Saticoy, $2.25; Sherman, $1.55; Sierra Madre, $2.15; Ventura, $7.35; Villa Park, $2.20; Whittier, $10.05; Monrovia, $1.00;
Total $465.95

Cr.

To deficit of last year	$ 28.06
To Samuel B. Forbs, Treasurer National Council, dues of 1905 and 1906	132.88
To car fare in Association Work	3.45
To envelopes, stamps, postals	6.60
To E. F. Hahn, incorporation So. California Home Missionary Society	16.00
To T. T. Jones Co., to printing, etc., mailing minutes 1905 and 1906	177.35
To salary Registrar 1905 and 1906	50.00
To A. I. Gammon	5.00
To Fowler Bros., stationery and printing	7.20
To W. N. Burr for reports of Churches	5.00
	$431.54
Balance	$34.41

APPENDIX

A

IN THE MATTER OF ANDOVER THEOLOGICAL SEMINARY

While this General Association of the Congregational Churches of Southern California is separated from Andover Theological Seminary by the breadth of the continent, its interests are very close to those who compose our Churches on this Pacific Coast. Children of the East, the history of Andover is our history, and its future enters into our future. We are deeply concerned in the use made of its prestige, financial resources and equipment.

It is reported to us that a proposition is being considered to merge Andover Theological Seminary with Harvard Divinity School. Assembled in the Twentieth annual meeting of this

Association, we earnestly request those who have the decision of the proposed change, to defer final action until a conference can be had with representative Congregationalists, or until a proposition can be laid before them looking to a new arrangement for the theological education of young men who are to minister to the increasing number of Congregational Churches composed of other than English-speaking people.

B

YOUNG PEOPLE'S DEPARTMENT

NAME

This organization shall be called the Young People's Department of the Southern California Congregational Association.

OBJECT

To bring our young people in close touch with the life and needs of our denomination.

MEETINGS

This Department shall meet at the time of the Association, and at other times as called by its Executive Committee.

EXECUTIVE COMMITTEE

This Committee shall consist of the following officers: President, Field Secretary of Missions, Secretary-Treasurer. The Committee shall have charge of the affairs of the Department, and shall meet at the call of the President.

PRESIDENT

Shall be the presiding officer of the Executive Committee, and also of the sessions of the Department at the Association.

FIELD SECRETARY OF MISSIONS

Shall take the place of the President in the absence of that officer, and shall by correspondence and personal visitation arouse and develop interest in the missionary work of the denomination.

SECRETARY-TREASURER

Shall perform the duties usually pertaining to these offices, and shall carry on necessary correspondence, and keep the statistics of the societies.

C

SYSTEMATIC BENEVOLENCE

Your committee begs leave to report that it has sent out a communication with a series of questions to a number of our representative men, both ministers and laymen. These questions sought information on the best method of church benevolence; how best to create and develop the true spirit of benevolence in a church, what methods were employed and the present outlook.

Reference was also made to the Central Committee Plan and the results of its adoption.

From the replies received, it would appear that we have adopted no uniform system of benevolence among our churches. The best plan is therefore the one adopted by a church and made to work. Intelligent consecrated men and women can turn any plan into good results, whether it be personal solicitation, tithing, annual public appeals or yearly personal pledges with regular monthly offering envelopes. The best system is the one especially adapted to the peculiar needs of the local church. But as one correspondent wisely writes: "The essential thing is that there be a method and that it be followed up."

In order to be specific and definite we would commend to your attention two systems that seem to us possess much merit.

1. The Claremont Church Benevolences have been increased 50 per cent by the Pledge Card system whose offering is made payable on the first Sunday of each month in the envelope specially provided for that purpose. These pledges are supplemented by special appeals through the year. Envelopes are placed in all the pews so that those not pledging may yet give to the great causes. This centers the benevolence of the church on the great benevolent societies of the denomination.

2. The Redlands Church plan: Here we have the adoption and working of the Central Committee Plan recommended by the San Bernardino Association. There is no time devoted to this report which would allow an explanation of the Central Committee Plan. Suffice it to say the Redlands church reports excellent results.

(a) The interesting are the committee of twelve leading members of the church in the problems of church benevolence.

(b) The pledges total an amount one-third greater than all the collections for benevolences of the previous year.

(c) The interest of the church is more definitely centered in our denominational societies.

Finally your committee would emphasize some of those things which have quickened the spirit of benevolence. Among those deserving to be mentioned are visits of Superintendents and Secretaries and missionaries, work of Woman's Unions, circulation and study of missionary literature and especially the adoption by a church of a missionary either on the home or foreign field.

The latter has been found to be a valuable incentive to benevolence by creating a new and direct interest in the missionary and his field.

We are convinced that the golden period in which to create and develop the spirit of systematic benevolence is in youth. It is therefore a matter of education in the Sabbath School and Young People's societies. The benevolent spirit should begin at the mother's knee, or, if later, then at the new birth. The new born soul into the kingdom should overflow with both benevolence and beneficence.

The three essential steps in the process of church benevolence for Jesus and his work are conversion, instruction and organization.

D

SABBATH OBSERVANCE

FRESNO, CAL., October 9, 1906.

To the Congregational Association of Southern California, Greeting:

It is proper that as Chairman of the Committee on Sabbath Observance I should make a report to you of what has been done during the year just closing, but the committee has had no meeting, and so far as I know no aggressive work has been done. Unless some other member of the committee can report work done, there is nothing to record.

Permit me to express myself in gratitude toward you all for what you have been to me during my association with you, and

to say that I am unable to make you feel, as I do, the significant loss sustained in not being able to meet with you in this general association meeting. I wish always to be regarded as a personal friend to each one of you. I am

Your obedient servant,

CHARLES N. QUEEN.

E

INTERDENOMINATIONAL COMITY

If the beginning is half of the whole, we have reason for encouragement in our federation endeavors.

The spirit of comity is in the air, as evidenced by the great Inter-Church Conference held in New York City last November, when 500 delegates from 30 denominational bodies came together in the interest of the things of the kingdom.

Already federation has been attempted in 11 states—Maine, Massachusetts, New York, Ohio, Nebraska, Wisconsin, New Jersey, Michigan, Rhode Island, Pennsylvania and California—in which states our own denomination has taken a leading part.

Churches in these states have become keenly conscious of their needless cross-purposes, waste of energy, looseness of organization and weakness of influence upon public sentiment, and have determined to mass their forces and unify their endeavors as far as possible.

The wisdom of the federation movement is, we think, generally conceded.

Jesus pled for unity among believers.

In His high priestly prayer He prayed that all might be one, that the world might believe that the Father had sent Him.

The proof of His divinity was to be the oneness of believers.

Not that *organic* unity is always possible or desirable, though spiritual and essential union among Christians is a condition of blessing and efficiency.

There are obvious reasons why the federation movement should receive our hearty and cordial support.

Denominational divisions occasion a waste of men and material.

This is seen especially in villages and rural communities, where frequently three or four denominations insist upon being represented, to the apparent detriment of the work at large; for we shall find that where sectarianism is strongest, infidelity is the most pronounced.

In a small neighborhood, which is entirely omitted from the map, there are no less than seven churches, each perplexed with burdens which they feel unable to bear.

Here is a set of Protestant Christians holding essentially the same faith, and representing seven different phases of comparatively unimportant opinion.

The unwisdom of over-churching communities, thereby incurring a waste of men and material, is being recognized by churches throughout the land.

It is one of the offices of the federation to correct this mischievous mistake as far as possible.

That there are formidable difficulties in the way of the federation movement, no one will deny.

As a rule, in Southern California, sister denominations have no Comity Committees with which to treat.

While seemingly friendly to the federation idea, they have done little toward forwarding its interests.

But the federation movement is gaining ground.

Sentiment in its favor is growing, both in our own country and abroad.

Men touched of the Spirit are saying, "Let us get together," and sooner than we dare hope, the Master's words may be realized—"There shall be one fold, and one shepherd."

REPORT OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY OF SOUTHERN CALIFORNIA

By Rev. John L. Maile, Secretary.

The significant feature of this annual report is the record of State Self-Support assumed by our churches of Southern California.

The principal preliminary movement was the holding of an "Emergency Convention for Home Missions" on February 20, 1906.

This gathering, destined to be historic, was held in the First Church of Los Angeles, and consisted of about one hundred ministers and representatives of the churches. After prayer and full discussion, the vote was unanimous to assume self-support on April 1, 1906.

In correspondence with the National Home Missionary Society, President Rev. Dr. George E. Soper of our State Society said:

"As you know, we have but few self-supporting churches in Southern California. Some of them are making heroic struggles for existence. Some of the noblest ministers that we have in our denomination are here making great sacrifices in order to bring their churches to self-support. We are anxious to do our full duty by the Mother Society, and at the same time to be true to the heavy responsibility resting upon us at home. It seems hard to some of us to see magnificent opportunities begging, especially so as we know that unless these opportunities are taken advantage of promptly, they will be lost to us forever. The foremost men of our churches in Southern California believe that the time is at hand when we must relieve the National Society of the burden of our support.

"The C. H. M. S. contributed to the work in Southern California during the fiscal year 1903-4 the sum of $6,854, and for the year 1904-5 the sum of $4,472. I presume that during the years earlier the amounts contributed were larger than these. It seems to us, therefore, that if we relieve the National Society of further burdens of support to Home Missionary work in Southern California and throw upon the few self-supporting

churches here the burden of caring for such a large number of Home Missionary churches, as well as the burden of caring for new fields, as far as they are able, this is all that may be reasonably expected of Southern California, and fully our share upon the debt of C. H. M. S."

In reply, Secretary Rev. Dr. Washington Choate expressed the following sentiments: "It has always been the policy of this Society to encourage the Missionary fields to enter upon self-support at the earliest date at which such step could safely and wisely be taken. * * * Our Executive Committee appreciate deeply the consideration of the Southern California Society for the present financial conditions which exist with us, and your proposed effort to bring relief to this Society by undertaking self-support with April 1st next. * * * We shall await with deepest interest the course that may be determined upon by the brethren at your meeting on the 20th of February. Our prayer is that you may be guided to that step which may be for the best advancement of our Lord's Kingdom, and for the strengthening of His work west and east."

The financial obligation assumed by taking the responsibility of State Self-Support is the raising of $10,000 for the fiscal year closing March 31, 1907. The receipts of the previous year from this Missionary district, as reported by the National Treasurer, for 1905-6, was $6,381.09; therefore, our present task involves the large advance of $3,618.91. Are we able to reach this standard?

The following approximate statistics give a surface view of our strength:

Number of church organizations	85
Number of pastors and general workers	75
Preaching stations, additional	5
Houses of worship	74
Parsonage homes for the ministers' families	37
Total church membership, about	9,500
Enrollment in the Sunday Schools	9,000
Reported in Christian Endeavor Societies	3,300
Estimated number of families	6,000
Probable total number of individuals in sympathy with and co-operating, more less, with these churches	30,000

Concerning our Home Missionary enterprises, the following pertinent facts apply:

Twenty-nine pastors serve thirty-eight fields, and of these thirty-one are visited by no other denomination. The record of these churches is, in round numbers, as follows:

Church members, 1,100; in Sunday Schools, 1,800; Christian Endeavorers, 400. Included in these Home Missionary pastorates are 1,175 families, and probably 6,000 individuals look to these churches and ministers as their own. Each of these churches helps itself financially to an increasing amount and our aid diminishes.

CURRENT CONTRIBUTIONS.

Received from our churches for home use from April 1, 1906, to November 30, 1906, $6,586.47. In addition to this sum the amount of $1500 was sent to the treasury at New York as closing the accounts of last year.

For the month of November, 1906, all bills are paid and our overdraft at the bank is $538.27.

A relieving consideration is found in the fact that a large proportion of our churches make their Home Missionary offering in the winter season. We, therefore, may expect our receipts to rise to the necessary level during the approaching months.

Concerning our adjustment to the National Home Missionary Society, it may be said we have received a courteous invitation in its behalf from Secretary Choate to assume the relations of a "Constituent State."

The Directors of the Home Missionary Society of Southern California express their sympathy with the reorganized parent society, and defer the establishing of organic connection with the same until we are able, not only to guarantee the support of our own State work, but to have a surplus which can be turned into the National Treasury.

REPORT ON SUNDAY SCHOOL WORK

By Rev. H. P. Case.

For many years your Superintendent has had the duty of representing our Society in Southern California, Arizona, New Mexico and Southern Nevada. Most of his labors have been in Southern California. The following statistical report covers the whole district:

STATISTICAL STATEMENT FOR YEAR CLOSING SEPT. 30, 1906.

Schools organized	20
Schools reorganized	12
Schools given literature	62
Schools visited	61
Associations, Conventions. Councils	12
Sermons, addresses, lectures	204
Miles traveled in the work	12,576
Office and traveling expenses	$433.59
Total contributions to our work in this Southwest District	$1133.79
Of this amount Southern California gave	$1061.84
Of this amount 79 schools and churches gave "Children's Day"	$861.51

While the receipts are better than last year, yet we can report that the average from 9,185 members was only 11 4-5 cents per capita for Sunday School Extension to 20,000 children without Sunday School influence.

In connection with Southern California Congregational Churches are more than a score of vigorous Christian Endeavor Societies. It is reported that they put money into various forms of Missionary work, but it has to be said that these Societies did not give one dollar during the past year to aid our Society in its Sunday School Missionary work.

We gladly note that the Woman's Home Missionary Union of Southern California largely increased its offerings to our Society the past year.

INCREASED EXPENSES.

The reason why our expenses increased nearly 20 per cent over 1905 is that the Santa Fe Railroad, which for fifteen years has greatly aided us by free transportation, found it impossible to give us such aid since January 1, 1906.

The greatest need of Congregational Sunday Schools in Southern California is *"intensive" work* along the four following lines:

1. "Rally Day," for increasing attendance.

2. "Grading your Sunday School," better work in classifying scholars, and securing lesson study.

3. "Equip your workers" in teacher training and teacher "helps," library, furniture, etc.

4. "Disciple your scholars." Make direct effort to bring them into personal Christian experience and service.

Last October we spent two weeks in Arizona. Organized one school in a mining camp that did eight months' good work, though unvisited and pastorless.

In February, by the kindness of the Salt Lake Railroad, we were able to make a two-weeks, 1500-mile exploring tour. We revisited our hopeful work at Searchlight, where the Sunday School was flourishing, and we opened two schools, one just over the line in Utah.

SEASIDE WORK.

During the vacation months of July, August and September, if you want to find the Southern California children, look for them at a score of seaside resorts.

For many years we have tried to reach the seaside children, and have had some success.

During this summer we opened schools at East Newport, Sunset Beach and Bay City, and revived the Sunday School at Encinitas and aided our Sunday School growing into a church at Manhattan. All these have done good work.

Let us rally our Sunday School forces for a new year's work! Pastors, superintendents, teachers, get together in frequent conference. *Plan your work*, then *work your plan.*

Plan for Growth of Membership.
Plan for Better Study Work.
Plan for Teacher-Training.
Plan for a Spiritual Harvest.

WOMAN'S HOME MISSIONARY UNION

Aim for the year		$ 4500.00
Provisionally pledged:—		
Southern California Home Missionary Society		2500.00
American Missionary Association (including salary of Mrs. Findlay)		750.00
Congregational Education Society (Pomona College Scholarships)		200.00
Church Building Society		150.00
Sunday School and Publishing Society		50.00
Bethlehem Church—		
Institutional Work	$200	
Mrs. Bradley, Deaconess	180	380.00

TREASURER'S REPORT.

SUMMARY OF RECEIPTS.

Balance on hand April 13, 1905	$ 22.04
Collection at Annual Meeting, Riverside	24.40
Santa Barbara and Ventura counties	589.00
Los Angeles and Orange counties	2536.00
Riverside and San Bernardino counties	781.91
San Diego county	387.77
Total Receipts	$4341.12

DISBURSEMENTS.

C. H. M. S.	$2621.92
A. M. A.	526.88
C. E. S.	212.50
C. C. B. S.	238.87
C. S. S. & P. S.	63.95
Spanish Work	205.00
Bethlehem Church	282.60
Special gifts	59.55
Total gifts	$4211.27
Expenses	91.66
Total disbursements	$4302.93
Total receipts	$4336.12
Total disbursements	4302.93
Balance on hand April 6, 1906	$ 34.19

OFFICERS FOR 1906-1907.

Honorary President, MRS. WARREN F. DAY,
936 S. Union Ave., Los Angeles
President, MRS. GEORGE ROBERTSON - - - - - - Mentone
Vice-President, MRS. O. C. BRYANT,
1503 Magnolia Ave., Los Angeles
Secretary, MRS. H. K. W. BENT, 130 West Ave. 54, Los Angeles
Treasurer, MRS. E. C. NORTON - - - - - - Claremont
Vice-President for Los Angeles and Orange counties,
MRS. S. G. LAMB, Compton
Vice-President for San Bernardino and Riverside Counties,
MRS. S. H. HERRICK, Riverside
Vice-President for Santa Barbara and Ventura Counties,
MRS. C. P. SEARLE, 210 W. Islay St., Santa Barbara
Vice-President for San Diego County,
MRS. GEO. W. MARSTON, 3501 Seventh St., San Diego
Superintendent of Young People's Work,
MRS. H. L. HOYT, San Bernardino Ave., Pomona
Superintendent of Children's Work,
MISS MARY LOUISE ATSATT, 1207 W. Fifth St., Los Angeles
Superintendent of Cradle Roll Department,
MRS. E. M. PEASE, Claremont
Superintendent of Literature and Press,
MRS. D. H. COLCORD, Claremont
Auditor - - - - - - - MR. C. M. PARSONS, Claremont

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC

MRS. J. H. WILLIAMS, President.

MRS. W. L. KOETHEN, 962 Kensington Road, Los Angeles, Secretary.

MRS. S. E. HUGHES, 56 Worcester Ave., Pasadena, Treasurer.

PLAN OF WORK FOR 1906-1907.

TURKEY—Brousa.

Miss Allen	$440
Boarding School and Scholarships	230
Sivas—Miss Nina Rice	350
	$1020

CHINA—Foochow.			
New Kindergarten Building	$300		
Station Class and Woman's Hospital	100		
Pagoda Anchorage	290		
		$ 690	
JAPAN—Kyoto.			
Miss Denton	$350		
Doshisha Girls' School	170		
Miss Yamaguchi—Native Teacher	100		
		$ 620	
INDIA—Madura.			
School Work and Scholarship		370	
MICRONESIA—Missionary Ships		100	
OTHER W. B. M. P. WORK		400	
			$3200
OTHER MISSIONARY WORK			800
Total aim for the year			$4000

EXTRACTS FROM TREASURER'S REPORT.

Total receipts for the year $4115.94

CONTRIBUTIONS FROM DEPARTMENTS.

Senior	$3174.99
Young People's	526.55
Children's	414.40

DISBURSEMENTS.

Miss Allen's Salary, Brousa, Turkey	$440.00	
Boarding School and Scholarships, Brousa, Turkey	230.00	
Miss Rice's Salary, Sivas, Turkey	350.00	
Station Class and Woman's Hospital, Foochow, China	100.00	
New Kindergarten Building, Foochow, China	300.00	
Bible Women, Station Classes and Woman's School, Pagoda Anchorage	290.00	
Miss Denton's Salary, Doshisha, Kyoto, Japan	350.00	
Girls' School, Doshisha, Kyoto, Japan	170.00	
Miss Yamaguchi, Native Teacher, Kyoto, Japan	100.00	
School Work and Scholarships, Madura District, India	370.00	
Zulu Mission, Africa	100.00	
Missionary Ships, Micronesia	100.00	
		$2900.00

Miss Chittendon, Ing Hok, China	5.00	
Miss Rice's Primary Work	5.00	
Japan Famine Relief	5.00	
Orphans, Care of Miss Powers, Brousa	25.00	
Ramabai's Work, India	5.00	
A. B. C. F. M. Deficit	105.00	
Orphans, Care of Miss Wheeler	58.00	
The New Morning Star	5.00	
Extra for Mr. Holton, India	50.00	
Special Work, Care of Miss Denton	80.00	
Special Work, Care of Mr. Baldwin, Brousa	30.00	
Girls' School, Uduville, Jaffna, Ceylon	10.00	
		383.00
Other Specials:		
To David Crear, New York, for Special Missionary in China		275.00
To Brown Bros., New York, for Miss Wheeler's Work		67.85
Sent by Donors:		
For Metsuda's Education		75.00
For Brousa Orphanage		105.00
To Miss Emily Wheeler		25.00
To A. B. C. F. M.		6.25
To Pundita Ramabai		50.00
To the National Armenia and India Relief Association		40.00
Total disbursements		$3927.10
Cash balance		188.84
		$4115.94

MINISTERS' RELIEF ASSOCIATION

Minutes of the Annual Meeting of the Ministers' Relief Association of Southern California, held in Claremont Congregational Church, October 11, 1906. Rev. N. T. Edwards, president of the Board of Directors, presided.

The minutes of the last annual meeting were read and approved.

The Secretary of the Board of Directors read the report of the year's work, showing that grants to beneficiaries amounting to $542.50 had been made and that 29 churches had contributed $622.20, and 18 pastors had contributed $104.25.

The expenses, aside from repairs to cottage (Claremont) and taxes and insurance, had been $5.53. The present balance in the savings bank is $1275.42. The property in Claremont owned by the society is valued at $1300.00. These, with a good note for $100.00, constitute the assets of the corporation.

The annual election of Directors resulted as follows: Rev. N. T. Edwards, Rev. J. H. Mallows, Messrs. A. I. Gammon, H. W. Harrison, Rev. Thos. Hendry.

The stirring address of Rev. Dr. Rice, National Secretary of the Ministerial Relief Society, was discussed, and it was voted to refer the matter of a closer affiliation with the National Society to a committee composed of the Directors and Rev. Dr. W. F. Day, pastor emeritus of the First Church, Los Angeles; Rev. John A. Holmes, Pasadena, and Rev. E. F. Goff, D. D., Riverside. The meeting then adjourned.

T. HENDRY, *Sec'y.*

NECROLOGY

REV. CHARLES HENRY DAVIS.

We have to chronicle the death of our beloved brother, the Rev. Charles Henry Davis, who died at San Bernardino, Cal., January 6, 1906.

Mr. Davis was born in Lewiston, Maine, April 19, 1844, and was an honor graduate of Bates College and Seminary. Being of delicate health, he in early life came to California.

He married Miss Emaline Bradford, daughter of the pioneer, D. M. Bradford, who, with three children—Miss Alice, who is a student of Pomona College, and two sons, Daniel and Charles—survives him.

For five years Mr. Davis was pastor of the Congregational Church at Perris. During this pastorate the church and parsonage were both built. The major part of the work of building the parsonage was done with his own hands. Here he did a noble work and was greatly beloved by the people.

Thence he removed to Villa Park, and from Villa Park to Etiwanda, where he did an excellent work. The death of Mrs. Davis' mother made it needful for him to remove to San Bernardino in 1882, where he resided until he died.

Though he never again was permitted to become pastor of a church, he often preached in the churches. His experience and character made him a most efficient member of the First Congregational Church, San Bernardino, and his scholarly tastes and refined manners made him a choice friend. His wide sympathies made him a lovable companion. In our brother's death we have lost from our ranks a consecrated Christian man and a faithful minister of Christ. We are the richer because he lived and labored among us.

Though he had been in poor health for a year, his death was sudden and unexpected. He spent the day about the house as usual, and in early evening died from paralysis of the heart.

His funeral service took place Monday, January 8, from the church, the Rev. W. N. Burr representing the Association

REV. CHARLES HENRY DAVIS.

REV. OTTO ANDERSON.

churches of San Bernardino and Riverside counties, and Rev. J. F. Davies, D. D., a former pastor of the church, and Rev. E. K. Holden, his pastor, participated in the services.

"Well done, good and faithful servant. Enter thou into the joy of thy Lord."

REV. OTTO ANDERSON.

Rev. Otto Anderson was born in Boscotel, Wis., and attended the public schools in that town. Later he learned the printer's trade in Chicago and for one year published the Commercial of Wichita, Kan. His academic work was done at Northwestern University Academy at Evanston. He received his B. A. from the University of Wisconsin, from which he was graduated in 1894. He studied theology at Garrett Biblical Institute of Evanston, Ill., and later took a divinity course at Yale Divinity School, receiving from the New Haven University his degree of B. D.

During his student days he preached at Racine and Somers, Wis. In 1897 he came to California and preached at Rialto, Sierra Madre, Redondo, Eagle Rock and La Canyada.

In 1891 he and Mrs. Anderson went to Arizona, where they did a much-needed work in the mining camps of Jerome and Tombstone. At the latter place, where they had gone for Mrs. Anderson's health, they established a Congregational Church, which has since continued to grow and flourish. At Jerome they were instrumental in reconstructing the church building and great success crowned their earnest efforts.

About a year ago Dr. R. R. Meredith, pastor of the First Congregational Church of Pasadena, found an assistant pastor a necessity, and Mr. Anderson took the position and had become greatly beloved by all with whom he had come in contact.

The death of the young clergyman comes as a great shock to his many friends, who have looked with admiration upon the brave life of this young man. In October his wife died of lung trouble, and the little two-year-old son, who was suffering from tuberculosis of the spine, was sent to Oakland, where he has been cared for by Rev. Anderson's sister, Mrs. Rinda. Sad and lonely, but ever striving to be cheerful, the young man went on with his Christian work.

Bro. Anderson was a man of marked and growing ability; an analytical mind, deeply interested in all reform movements, entering heartily into every move for better citizenship and a higher standard of Christian living. As a preacher, he was original and presented the message of truth in a logical and forceful way. His pastoral work was always very acceptable. Few young ministers are called upon to undergo a more trying of love's patience than he; yet a more devoted husband and father could not be found. Sweet and uncomplaining through it all. His was a hopeful spirit, ever trusting that "all things unite together for good to them that love God."

REV. SHERLOCK BRISTOL.

He was born at Cheshire, Conn., June 5, 1815; studied in Phillips Academy, Andover; graduated from Oberlin in 1838. He was pastor over various churches and actively engaged as an evangelist in mining camps, frontier stations, and with churches for over thirty-five years.

In 1869 he became pastor at Ventura, but after five years of service resigned on account of ill health.

After he had passed his seventieth birthday, he took up his pen and entered on the entirely new role of an author. Besides a large private correspondence, he published several valuable books, and contributed many articles to the various periodicals, the last appearing the same month in which he died, in "The Bible Student," published in New York City.

All his writings treated of high spiritual themes and the burning questions of the hour. He died suddenly at his home, September 26, 1906, 91 years of age.

Mr. Bristol was not a common man. His "Pioneer Preacher" will rank high in our early California literature. Mr. Gladstone, upon the receipt of it, wrote the author an appreciative letter, thanking him for the presentation.

He answered McCauley's well known description of the sturdy Pilgrim, "he prostrated himself in the dust before his Maker, but he set his foot on the neck of his King."

Your Aff. Friend & Brother

S. Bristol

He was also self-abasement, penitence, gratitude, passion, He was proud, calm, inflexible and sagacious. He was a man of unusually deep spiritual experience, reminding us of the Doddridge or Finney type.

He was benevolent to a fault, emptying out every dollar for a struggling college or a needy church. He was child-like and affectionate in all his personal relations with his brethren. But if he was like John, the beloved, he was a very "Son of Thunder," attractive like David, but a man of war as well. He was endowed with remarkable physical strength, which in early life was kept under control only by Divine Grace, and he possessed a strong will.

He was a born fighter, and he might have done terrible execution had he chosen the wrong cause. As it was, he felt that he was sent for the defense of the Gospel and men, both in the church and State. These had to reckon with Father Bristol when it seemed to him they were departing from the old standard.

He never feared the face of man, but not a particle of personal animosity could lodge in his loving heart.

His name was on the printed program for a paper to be read before our Annual Association, which met at Claremont, October 16, 1906, but the time appointed was appropriated and indefinitely extended for a fitting memorial of this most venerable and beloved brother. We also felt that a great spiritual loss was ours, and it was a poor compensation for his death, that every one could speak freely of his love and reverence for this noble hero. It was the most impressive hour of the whole convention.

"Nothing is here for tears, nothing to wail
Or knock the breast; no weakness or contempt,
Dispraise, or blame; nothing but well and fair
And what may quiet us in a death so noble."

E. E. P. Abbott.

NOTES ON GRADED COURSE OF STUDY

Adopted by the First Congregational Sunday School, Redlands, Cal.

By direction of the Association, the following outline course of study is included in this report:

1. Junior Department corresponds to the Grammar Grades. Senior Department corresponds to the High School.

2. Grades approximate the public school grades.

3. Introduction to the Bible, for Teachers and Children, by Miss Georgia L. Chamberlin. Published by University of Chicago Press.

4. Old Testament Heroes—Bible Study Union Lessons (Blakeslee). Published at 250 Devonshire Street, Boston, Mass.

5. The Heroic Christ, by J. L. Keedy. Published by The Graded Sunday School Publishing Co., 250 Devonshire Street, Boston, Mass.

6. New Testament Heroes—Bible Study Union Lessons.

7. Studies in Samuel, by Prof. H. L. Willett. Published by the University of Chicago Press.

8. Studies in Mark," by Prof. E. D. Burton. Published by the University of Chicago Press.

9. Isaiah 1-12—Study outlines prepared by the assistant pastor.

10. Acts 1-12—Study outlines by the assistant pastor.

11. Life of Paul, by Prof. E. D. Burton. University of Chicago Press.

12. To be selected by the class six months in advance.

13. Constructive Studies in the Life of Christ, by Burton and Matthews. Published by University of Chicago Press. Also Stevens & Burton's Harmony of the Gospels, published by Silver, Burdett & Co.

14. Based on Normal Course and Study Outlines, by the assistant pastor.

SPECIAL NOTE—The courses are planned to cover 40 weeks, from October to June. Twelve weeks summer vacation will be occupied by special work.

A Graded Course of Study for the Sunday School. Prepared by Rev. Albert W. Palmer, and adopted by the First Congregational Sunday School of Redlands.

JANUARY TO JUNE, 1907.

Junior Department—Grades IV, V and VI, Introduction to the Bible. Grade VII, New Testament Heroes. Grade VIII, the Books of Samuel.

Senior Department—Biblical Geography; Acts 1 to 12.

1907-1908.

Junior Department—Grade IV, Introduction to the Bible. Grades V and VI, Old Testament Heroes. Grade VII, New Testament Heroes. Grade VIII, Books of Samuel; Gospel According to Mark.

Senior Department—Freshman, Biblical Geography; Isaiah 1 to 12; Acts 1 to 12. Sophomore and Junior, Life of Paul; Acts 13 to 28; any Bible book or character. Senior, Books of the Bible.

1908-1909 (STANDARD COURSE.)

Junior Department—Grade IV, Introduction to the Bible. Grade V, Old Testament Heroes. Grade VI, The Heroic Christ. Grade VII, New Testament Heroes. Grade VIII, Books of Samuel; Gospel According to Mark.

Senior Department—Freshman, Biblical Geography; Isaiah 1 to 12; Acts 1 to 12. Sophomore, Life of Paul; Acts 13 to 28; any Biblical book or character. Junior, Life of Christ. Senior, Books of the Bible.

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day
1905	Pasadena, First	Rev. Henry T. Staats	Rev. Ralph B. Larkin	Rev. Clarence T. Brown
1906	Claremont	Rev. C. P. Dorland	Rev. W. N. Burr	Rev. J. H. Williams

DISTRICT ASSOCIATIONS

SAN DIEGO ASSOCIATION.

Registrar—Rev. E. E. P. Abbott.

Churches—Alpine, Calexico, Chula Vista, Dehesa, DeLuz, Escondido, Jamul, Lemon Grove, La Mesa, National City, Poway, Ramona, San Diego, First and Logan Heights, Spring Valley.

Minstrels—E. E. P. Abbott, C. T. Brown, A. E. Bradstreet, J. L. Pearson, H. E. Parker, A. E. Tracy.

Annual meeting at Chula Vista April 17th and 18th. Rev. A. E. Bradstreet, moderator; Rev. H. E. Parker, Scribe.

Subjects Discussed—"The Minister's Wife," Rev. B. K. Douglas; "The Latent Power of the Churches," Rev. E. E. P. Abbott; "What Does Self Support mean for San Diego County," Rev. J. L. Maile; "Our Responsibility to the Back Country," Rev. H. E. Parker; "Local Influences on Habits of Worship," Rev. J. L. Pearson; "The Haystack Year," George W. Marston; "The Home Life," Rev. A. E. Tracy; "The Plan of Union," Rev. C. T. Brown; "The Gothenberg System," Judge A. Haines; "A Place for Y. P. C. E. in our Associational Meeting," Mr. W. T. S. Brown.

Sermon by Rev. Henry Kingman, who also represented Pomona College. Rev. H. P. Case represented The Sunday School Society.

LOS ANGELES ASSOCIATION.

(Organized May 7, 1886.)

Registrar—Rev. B. F. Boller, Olivet, Los Angeles.

Churches—Avalon, Bakersfield, Buena Park, Claremont, Colegrove, Compton, Dolgeville, Eagle Rock, Hyde Park, La Cañada, Long Beach—First and Plymouth; Los Alamitos; Los Angeles—First, Park, Mayflower, Vernon, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish, Salem, Trinity, Garvanza; Monrovia, Mt. Hollywood, Norwalk, Pasadena—First, North, Lake Avenue and West Side; Paso Robles, Pomona, Poso, Redondo, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier.

Ministers—D. W. Bartlett, C. S. Billings, A. D. Bissell, B. F. Boller, J. F. Brown, James M. Campbell, Alden B. Case, Harlan P. Case, D. H. Colcord, J. H. Cooper, H. George Cooley, F. J. Culver, Warren F. Day, Wm. Horace Day, Wm. Davies, Chester P. Dorland, A. A. Doyle, W. W. Dumm, N. T. Edwards, S. G. Emerson, J. H. Embree, F. A. Field, F. S. Forbes, E. R. Fuller, George A. Gates, Wm. Harsnape, W. P. Hardy, J. H. Harwood, J. B. Holly, Thomas Hendry, B. F. Hewlett, Edward Hildreth, D. D. Hill, J. A. Holmes, A. H. Hooker, D. L. Jenkins, J. M. Johnson, S. C. Kendall, Albert A. Kidder, Henry Kingman, S. G. Lamb, W. A. Lamb, Francis Lawson, C. H. Longfellow, Levi Loring, J. L. Maile, J. H. Mallows, R. R. Meredith, Wm. C. Merrill, Geo. M. Morrison, G. N. Musgrove, Francis L. Newcomb, E. C. Norton, Chas. E. Pease, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, O. V. Rice, Claude S. Rich, W. W. Riley, W. H. Robinson, Alice Robinson, N. L. Rowell, J. M. Schaefle, J. H. Singleton, J. E. Smith, C. Y. Snell, Geo. E. Soper, H. T. Staats, C. B. Sumner, E. O. Tade, Joseph Thacker, C. S. Vaile, F. I. Wheat, S. H. Wheeler, A. B. White, George Willett, C. W. Williams, J. W. Williams, Chas. B. Wilson, Edwin D. Wyckoff.

Licentiate: Clifford Hand, two years.

The Twentieth Annual Meeting Los Angeles Association convened at the First Congregational Church of Santa Ana, April 23rd, 24th, 1906.

The evening of April 23rd was devoted to a Christian Endeavor Rally. The following subjects were presented: "Reasons for a Congregational Christian Endeavor Union as a Department of this Association," F. P. Beach; "Congregational Types, Methods and Results," Ernest Dawson; "Mission Study Classes," Miss Marjorie Van Dusen; "The Church of Tomorrow," Rev. A. W. Palmer.

Constitution was adopted and the following officers elected:

President, Ernest Dawson.

Secretary, Miss Edna Hughes.

Vice President, Miss Marjorie Van Dusen.

Treasurer, Miss Minnie Moore.

Officers of the Association elected on April 24th, 9 a. m., were:

Rev. J. M. Schaefle, Moderator.

J. W. Eddy, Assistant Moderator.

Rev. B. F. Boller, Registrar.

Ernest Dawson, Scribe.

The Congregational Union, constituting a department of the Association, the following officers were elected:

E. P. Clarke, President.

H. M. Field, Vice President.

Directors—Rev. Messrs. B. F. Boller, Wm. Davies, W. H. Day, J. H. Mallows, Messrs. Lester W. Moore, Judge Gibbs, F. M. Wilcox.

J. W. Fowler, Treasurer.

D. A. Schweitzer, Recording Secretary.

Rev. J. L. Maile, Corresponding Secretary.

The following subjects were presented at the Association:

"Timeliness of our Movement"—Rev. N. T. Edwards.

"How Shall we meet the Responsibility of State Self-Support?"—Rev. C. P. Dorland.

"How Can a Church Come to Self-Support"—Rev. M. D. Reid.

"My Experience"—Rev. S. G. Lamb. Discussion, Rev. L. S. Cornell and Mr. Humphreys.

"What One Church has Done"—Rev. Geo. M. Morrison.

"Our Responsibility to New Comers"—Rev. J. H. Mallows.

"Wise Church Expansion"—Rev. Geo. E. Soper.

"My Experience"—Rev. F. A. Field.

"Union of Congregational, United Brethren and Protestant-Methodist Churches"—Rev. L. S. Cornell.

"How to Reach Results"—Rev. Geo. N. Musgrove.

"The Outlook"—Rev. H. P. Case.

"The Personal Factor"—Rev. S. G. Emerson.

"What It Does for a Church"—Rev. C. N. Queen.

"As a Mode of Inter-Church Fellowship"—Rev. Jas. M. Campbell.

Request that the next United Brethren Conference be held in Southern California.

Approval of the Dayton Council and its proceedings with reference toward a union of the three denominations and that Rev. Warren F. Day represent us at the U. B. Conference.

Report on coming Pacific Coast Congress.

Resolution in memory and respect of Rev. Otto Anderson, deceased.

SAN BERNARDINO ASSOCIATION.

Registrar—Rev. Geo. Robertson, Mentone.

Churches—Bloomington, Calexico, Corona, Etiwanda, Highland, Lakeview, Little Lake, Mentone, Moreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino First, San Bernardino Bethel, San Jacinto, Union of Corona R. F. D.

Ministers—William M. Brooks, William N. Burr, Robert LeRoy Glasby, E. F. Goff, Edwin S. Hill, E. K. Holden, H. W. Houlding, R. B. Larkin, James H. Lash, George F. Mathes, James Oakey, A. W. Palmer, A. L. Park, George Robertson, G. D. Tangemann, O. F. Thayer, J. H. Williams, W. H. Wolcott, O. L. Corbin.

Met at San Bernardino, 1st Church, May 28 and 29, 1906. Rev. H. E. Banham, Moderator, and Rev. A. W. Palmer, Scribe.

Subjects Discussed—"Woman's Foreign Missionary Hour," Mrs. J. H. Williams and Mrs. A. E. Larkin; "Modern Business Methods," Mr. Henry Goodsell; "Developing a Public Conscience," R. L. Larkin; "The Pacific Coast Conference," Rev. R. B. Larkin and Rev. J. H. Williams; "The American Missionary Association," Rev. W. M. Brooks; "The Young People's Work," Rev. A. W. Palmer; "The S. S. as a Missionary Method," Rev. H. P. Case; "The Interpretation of Scripture," Rev. J. L. Davies; "Woman's Home Missionary Hour," Mrs. K. G. Robertson, Rev. J. LeRoy Glasby and Mrs. J. L. Glasby; "The New Departure in Home Missions," Rev. J. L. Maile, Rev. H. E. Banham; "Church Union," Rev. Geo. Robertson; "Pomona College Night," President Geo. Gates, Prof. Geo. Sumner and A. H. Smith.

COUNCILS

CALEXICO.

In accordance with letters missive from the Congregational Church at Calexico, Cal., a Council met in the Congregational Church at Calexico on December 28th, 1905, at 2:30 P. M., for the purpose of ordaining the Rev. Robert Le Roy Glasby to the Gospel Ministry.

Rev. John L. Maile, Moderator; C. L. Hayes, of Redlands, Scribe.

As per motion to adjourn, the Council met at 7:30 and proceeded with the following program:

Scripture Lesson—Rev. J. F. Tout, Pastor of Christian Church, Imperial.

Prayer—Rev. R. B. Larkin, Pastor Congregational Church, Ontario, Cal.

Ordination Sermon—Dr. J. H. Williams, First Congregational Church, Redlands, Cal.

Ordination Prayer—Rev. John L. Maile, Supt. Home Missions, with laying on of hands by Pastors present.

Right-Hand of Fellowship—Rev. John L. Maile.

Charge to People—Rev. R. B. Larkin.

House of Worship—"Its significance," by Dr. J. H. Williams and Rev. H. E. Banham.

Dedication Prayer—Rev. H. E. Banham.

Benediction—Rev. Robert LeRoy Glasby.

DOLGEVILLE.

A Council for completion and recognition of the church at Dolgeville was held Oct. 4, at 3 P. M. Nine churches were represented by twenty pastors and delegates.

Rev. Warren F. Day was elected Moderator and Dr. J. T. Price, Scribe.

The report of the church, organized with 52 charter members, was accepted.

The Council took a recess subject to the call of the church for its public recognition and dedication service.

Charge to the Church—Rev. J. L. Maile.
Prayer of Recognition—Rev. D. Lloyd Jenkins.
Prayer of Dedication—Rev. H. P. Case.
Response of Dedication—Congregation.
Sermon—Rev. D. W. Bartlett, Pastor.

COLEGROVE.

Council of organization of the Union Congregational Church of Colegrove, Cal., June 17th, 1906.

Rev. W. F. Day, Moderator.

Rev. Thomas Hendry, Scribe.

History of the movement given by the pastor, Rev. A. A. Kidder.

Eighteen persons received as charter members.

The form of organization followed substantially that of the First Church of Los Angeles.

Possibilities of the Rural Church, Rev. F. S. Forbes.
True Mission of the Church—Rev. J. B. Holly.
Prayer of Recognition—Rev. Thos. Hendry.
Charge to the Church—Rev. B. F. Boller.
Right-Hand of Fellowship—Rev. J. H. Mallows.
Closing Words by the Moderator.
Benediction—Rev. A. A. Kidder.

MOUNT HOLLYWOOD.

Council of Organization of the Mount Hollywood Congregational Church, Oct. 3, 1906, 6:30 P. M., at Hoegee's Hall, E Hollywood.

Forty-eight persons were received as charter members having elected a corps of regular officers with Rev. Francis L. Newcomb as pastor.

Rev. Dana W. Bartlett was elected Moderator, and Rev. D. Lloyd Jenkins, Scribe. The form of organization followed the Council Manual. The Moderator in name of the Council gave Right Hand of Fellowship to pastor and members of Church, who also applied for membership in State Association.

Addresses of greeting were made by members of Council.

CONGREGATIONAL DIRECTORY

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, D. D., Congregational House, No 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning Ministerial Relief should be addressed to Dr. Wm. A. Rice, National Corresponding Secretary, Room 421, 4th Ave. and 22nd St., New York.

CONGREGATIONAL HOME MISSIONARY SOCIETY.

Fourth Avenue and 22d Street, New York.

Editorial Secretary, Joseph B. Clark, D. D.; Missionary Secretary, Washington Choate, D. D.; Associate Secretary, Don O. Shelton; Treasurer, William B. Howland, Esq.; Secretary Southern California, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Kate G. Robertson, Mentone; Treasurer, Mrs. E. C. Norton, Claremont; Secretary, Mrs. H. K. W. Bent, 130 West Avenue 54, Los Angeles; Superintendents: Young People's Work, Children's Work, Mrs. E. K. Holden, San Bernardino; Cradle Roll Department, Mrs. E. M. Pease, Claremont; Literature and the Press, Mrs. D. H. Colcord, Claremont.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Congregational House, 14 Beacon St., Boston.

Secretaries, James L. Barton, D. D. Rev. Cornelius H. Patton, D. D.; Treasurer, Frank H. Wiggins; Agent for the Pacific Coast, Rev. H. Melville Tenney, Baker Block, Berkeley.

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC-SOUTHERN BRANCH.

President, Mrs. John H. Williams, Redlands; Secretary, Mrs. W. L. Koethen, 962 W. Kensington Road, L. A.; Treasurer, Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena.

AMERICAN MISSIONARY ASSOCIATION.

287 Fourth Avenue, New York.

Secretaries, Augustus F. Beard, D. D., Charles J. Ryder, D. D., J. W. Cooper, D. D.; Secretary Woman's Bureau, Miss D. E. Emerson; Treasurer, H. W. Hubbard.

CALIFORNIA CHINESE MISSION.

(Auxiliary to the American Missionary Association.)

President, Rev. J. K. McLean, D. D.; Secretary, Rev. W. C. Pond, D. D., Redwood R. F. D. 12; Treasurer, William Johnstone. Pastor, Rev. Jee Gam, 258½ 8th St., Oakland.

CONGREGATIONAL CHURCH BUILDING SOCIETY.

105 E. 22d St., New York.

Secretary, Rev. Chas. H. Richards, D. D.; Treasurer, C. E. Hope; Field Secretary for the Pacific Coast, Rev. H. H. Wikoff, Barker Block, Berkeley, Cal.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.

Congregational House, 14 Beacon St., Boston.

Secretary and Treasurer, Rev. Frank K. Sanders, D. D.; Pacific Agency; Superintendent for Southern California, Rev. Harlan P. Case, Box 863, Los Angeles.

Children's Sunday, June 9, 1907.

CONGREGATIONAL EDUCATION SOCIETY.

Congregational House, Boston.

Treasurer, S. F. Wilkins, Esq.; Secretary, Rev. Edward S. Tead.

MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

President, Rev. N. T. Edwards, Whittier; Secretary and Treasurer, Rev. Thos. Hendry, 115½ N. Main St., Los Angeles.

THE PACIFIC.

A weekly religious and family paper published at 2716 Hillegass Ave., Berkeley, by the Publishing Co. of The Pacific. Price, $2.00 a year, in advance.

PACIFIC THEOLOGICAL SEMINARY

BERKELEY, CALIFORNIA.

THE FACULTY

JOHN KNOX MCLEAN, D. D., President and Lecturer on Pastoral Methods. (Absent on a visit to the Holy Land.)

CHARLES SUMNER NASH, A. M., D. D., Mary A. Crocker Professor of Homiletics and Pastoral Theology, and Dean of Faculty.

WILLIAM FREDERIC BADE, B. D., Ph. D., Professor on the Frederick Billings Foundation for Old Testament Literature and Semitic Languages, and Secretary of Faculty.

JOHN WRIGHT BUCKHAM, D. D., Professor of Christian Theology.

GEORGE TOLOVER TOLSON, A. M., B. D., Instructor in Church History and Acting Librarian.

MILES BULL FISHER, B. D., Instructor in Elocution.

ARLEY BARTHLOW SHOW, A. M., Professor of Mediaeval History in Stanford University, Lecturer in Church History, 1906-7.

JAMES A. CHAMBERLIN, Ph. D., Special Lecturer in Sociology.

Pacific Seminary stands close to the University of California, whose class rooms and equipment are offered freely for our use. Three other theological seminaries are already established in Berkeley, with whose faculties and students we enjoy fraternity and exchange of class room privileges. In our class rooms are found a dozen students from the university and the other seminaries, while a score of our students take work in their class rooms.

The four seminaries together began last year, with a hope of permanence, a series of public meetings in Berkeley, for the presentation of moral and religious themes by the best available speakers. The aim is to reach first our united student body; then the university students, and the general public. We hope in this way to increase our contribution to the higher values of this great educational center.

In 1904 Pacific Seminary carried out a successful Summer School of Theology. In 1905 five seminaries united in a still more successful Federate Summer School of Theology, which will be repeated in 1907.

Our faculty lacks this year a permanent professor of the New Testament. A most satisfactory substitute was found close at hand, Dean Hiram Van Kirk, of the Berkeley Bible Seminary, whose special field is the New Testament. Lacking also a permanent professor of Church History, we are fortunate in supplying the lack this year, as last, from our own alumni and from the faculty of Stanford University.

Our alumni body is strong and effective, and is now scattered from California to Maine and from China to South Africa. Our student body is capable and enthusiastic, increasing steadily in numbers and quality. The library has now passed the ten thousand mark.

For catalogue or information, address the Dean.

POMONA COLLEGE

Extract from the Pomona College Bulletin of July, 1906:

The striking growth of Pomona College is concretely indicated by these figures including a period of only four years.

The number of students in college classes in 1902 was 104; in 1906 the number was 212.

The graduating class in 1902 was 11; in 1906 it numbered 35.

The income from tuition fees in 1902 was $10,500; in 1906 it was $23,500.

The annual expenditures in 1902 were about $24,000; in 1906 they were about $50,000.

In other words the college has almost exactly doubled in four years.

Extract from the Pomona College Bulletin of October, 1906:

OPENING OF THE COLLEGE YEAR.

The friends of the College will be glad to know of the prosperous opening of the present school year. During the summer, in anticipation of an increased enrollment, accommodations for thirty more women were prepared in Sumner Hall, and the capacity of the dining room greatly increased by its removal to the Inn, but these preparations proved entirely inadequate. Before the opening week all the rooms in Sumner Hall had been engaged and it has been found necessary to run a second shift of tables at the Inn. In the Chapel, too, it has been found necessary to seat the three lower Preparatory classes in the gallery to make room on the main floor for the increased number of students.

Moreover, with the upper classes in College larger than last year and with one hundred and nine Freshmen, as compared with seventy-five last year, the division of the students in many courses was imperative, in some cases as many as three sections being necessary, with the result that the present number of recitation rooms is taxed to the utmost.

Such an auspicious opening of the year must be a source of gratification to the friends and supporters of Pomona. But at the same time it should also be a reminder of their responsibility, for unless additional recitation rooms are provided any further increase in the number of students will embarrass greatly the

conduct of classes and prohibit the addition of further desired courses.

Although the enrollment in the Preparatory School has not reached the total of last year, the work of the school promises much. It is hoped, some day, to have a separate hall for preparatory students, in which case the problem of discipline in both Preparatory School and College will be much simplified. The first step in this direction was taken by the appointment of Professor Stearns to the principalship of the Preparatory School. Professor Stearns will meet practically all the preparatory students in the recitation room and devote himself to their welfare and the building up of the school.

The School of Music and the School of Art are both sharing in the prosperity of the College, the one showing an increased enrollment of thirty over that of this time last year, and the other of twelve. Both of these schools, like the College proper, are hampered by cramped quarters. Professor Bacon is planning to have the first Choral Union concert this year before the holidays and has selected for the concert Dudley Buck's "The Legend of Don Munio." The Commencement concert this year will be the "Messiah." Mrs. Jenkins is adding to her work a series of lectures on Art Interpretation.

The plans for the new library have been accepted and the contract let. The building is to be of reinforced concrete and will contain two large reading rooms, a faculty room, lecture room, society and seminar rooms and a trophy room. The building is so planned that increased stack room may be provided at any time.

Our Congregational people are already aware of the invitation which the Trustees of Pomona College unanimously voted to extend to the Disciples and the Baptists of Southern California to join us in College work.

At the annual meeting of the Disciples at Long Beach last August, a full half-day session was devoted to the matter. With much enthusiasm and without a dissenting voice the invitation was accepted by our brethren of that denomination. The men whom they have nominated for membership of our board of trustees are:

C. C. Chapman of Fullerton, John Fleming of San Diego, W. L. Porterfield of Long Beach, Rev. A. C. Smither of Los

Angeles, Rev. F. M. Dowling of Pasadena. The board of trustees of Pomona College would welcome these men to our counsels, even were no formal union involved.

At the present writing it seems probable that our brethren of the Baptist denomination will deem it wise not to accept our invitation. A communication was sent to the College from the Los Angeles Association of the Baptist church, stating that that Association had voted adversely. The matter comes before the general body in December. Nothing could exceed the courtesy of their appreciation contained in the action of the Baptists' local association as communicated through their clerk. They expressed repeatedly and emphatically their recognition of the generosity and unselfishness of the invitation of the college trustees.

It was a pleasure to the College to have its share in welcoming the State Congregational Association to Claremont. Those present at that meeting of the Association could not fail to be impressed with the sturdy life and strong growth, quite rapid enough, of the College. The College rests very strongly, as from the beginning, upon the quality of its work, the purity of its purpose, and the Christian spirit of its life.

STATISTICS OF THE CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA FOR THE YEAR 1905

CHURCHES		CLERGY	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Alpine	1894	A. Percy Foss				10	10	20	2	0	0	0	1	2	0	3	0	0	10
Avalon	1889	Eugene B. Dye	Charles W. Williams. *p.*	'86	'99	17	28	45	10	4	6	10	1	0	3	4	1	1	50
Bakersfield	1892	F. G. Colton	Edgar R. Fuller, *p.*	'86	'97	41	105	146	30	3	9	12	1	4	1	6	3	3	150
Barstow	1901	Mrs. Hattie F. Wall	Jesse L. Morain, *p.*		'06	11	19	30	4	1	8	9	0	2	0	2	1	2	127
Bloomington	1892	Jas. E. Easton	James Oakey, *p.*	'75	'05	8	14	22	0	0	6	6	1	4	5	10	6	0	30
Buena Park	1888	Miss Rose Kellenberger	William Haresnape, *p.*	'90	'06	5	24	29	9	1	0	1	0	15	1	16	0	3	30
Calexico	1903	Dana L. Weed	Robert L. Glasby, *p.c.*	'05	'05	13	14	27	2	0	14	14	0	2	0	2	0	1	20
Chula Vista	1890	Mrs. Emma A. Carr	Alfred E. Tracy, *p.*	'72	'04	27	55	82	33	0	3	3	1	13	6	20	0	1	60
Claremont	1891	Milton E. Churchill	Henry Kingman, *p.c.*	'88	'00	128	191	319	78	15	35	50	4	18	0	22	3	0	155
Colegrove	1906	Mrs. Lewis	A. A. Kidder, *p.*	—	'06														
Compton	1888	Clement F. Wood				17	47	64		3	3	6	2	5	0	7			50
Corona	1887	Mrs. Carrie Birdsall	William N. Burr, *p.*	'88	'97	35	87	122	20	5	5	10	3	10	2	15	2	2	100
Dehesa	1887	Ernest Dickinson	J. H. Parker, *p.*		'06	6	10	16	1	0	0	0	0	0	0	0	0	0	10
De Luz	1889	R. J. Wilmot	R. E. Helms, *p.*	—	'06	3	3	6	0	0	0	0	1	0	0	1	0	0	
Dolgeville	1906	Stella M. Chamberlin	D. W. Bartlett, *p.*	'87	'06														
Eagle Rock	1886	Fred C. Eckert				6	11	17	2	3	7	10	0	2	0	2	0	0	50
Escondido	1887	Dea. Dexter Parker	George F. Mathes, *p.*	'98	'05	38	72	110	28	2	5	7	2	9	10	21	1	0	75
Etiwanda	1893	Fred Kock	S. G. Lamb *p.*	'79	'07	10	10	20	6	0	1	1	1	1	0	2	0	1	50
Garvanza	1905	Mrs. N. A. S. Drane	Dexter D. Hill, *p.*	'69	'05	7	17	24	0	7	17	24	0	0	0	0	0	0	
Highland	1884	Martin M. Randall	Thomas M. Price, *p.*	—	'06	51	109	160	19	19	15	34	4	2	0	6	13	1	120
Hyde Park	1888	Frank B. Clark	John M. Schaefle, *p.*	'87	'90	8	10	31	6	1	0	1	0	0	0	0	1	0	30
Jamul																			
Kern	1905	Mrs. Charles Sears	O. F. Thayer, *p.*	'80	'06	5	13	18		1	18	19	0	1	0	1	0	0	100
La Canada	1897	Mrs. H. C. Woodward	W. F. Ireland, *p.*	'04	'06	9	12	21	9	3	3	6	0	1	0	1	3	1	38
Lake View	1897	Clay H. White				7	6	13	7	0	2	2	0	2	0	2	0	0	10
La Mesa	1895	Kellogg B. Finley	A. E. Bradstreet, *p.*	'88	'05	12	25	37	13	0	0	0	1	1	1	3	0	1	29
Lemon Grove	1894	M. C. Kennedy	A. E. Bradstreet, *p.*	'88	'05	7	11	18	4	0	7	7	0	8	0	8	0	0	
Little Lake	1904	Edward T. Johnson				8	8	16	0	3	4	7	0	0	0	0	0	3	12
Long Beach, 1st	1888	Norman L. Jones	C. Pease, *p.* W. J. Speers, Asst.			83	127	210	21	74	8	82	0	2	0	2	2	2	150
" Plymouth	1904	Rev. H. Geo. Cooley	Chester P. Dorland, *p.*	'97	'04	84	138	222	11	41	46	87	1	5	0	6	0	3	129
Los Alamitos	1897	Miss Belle E. Shutt	Matthew D. Reid, *p.*	'97	'05	2	7	9	5	0	0	0	0	1	0	1	0	0	16
Los Angeles, 1st	1867	F. A. Buck	Warren F. Day, *p.em* / Wm. Horace Day, *p.c*	'66 / '92	'94 / '04	559	1021	1580	155	96	210	306	19	61	6	86	46	20	750
" Park	1884	Maurice Jones	John H. Cooper, *p.*	'87	'03	47	64	111	8	10	16	26	1	8	19	28	4	2	70
" Mayflower	1884	Mr. Graham	John B. Holly, *p.*	'97	'05	19	34	53	0	20	5	25	1	5	0	6	9	1	
" Vernon	1885	Dea. Wm. Wright	William Davies, *p.*	'85	'02	62	110	172	15	25	38	63	1	2	6	9	14	7	250
" East	1887	Miss Agnes Jacobus	Frank S. Forbes, *p.*	'88	'03	95	208	303	37	11	19	30	4	11	40	55	3	3	250
" Pico Heights	1889	G. E. Delevan	John M. Schaefle, *p.*	'87	'91	79	127	206	10	36	18	54	5	9	24	38	3	5	230

Los Angeles, Plym	1888	Mrs. J. H. Mallows	J. Horace Mallows, *p.*	'86	'00	46	105	151	11	17	27	39	2	21	8	31	7	0	75
" West End	1888	James Travis	F. A. Field, *p.*	'03	'05	17	44	61	8	14	19	33	0	2	0	2	2	6	
" Olivet	1889	James Scott	Benj. F. Boller, *p.*	'76	'03	50	72	122	6	26	17	43	1	7	0	8	17	6	200
" *Swedish*	1889	Salomon Johnson	(August Gustafson, *Lic.*)		'05	40	76	116	4	10	13	23	0	12	5	17			
" Bethlehem	1892	Hiram Smith	Dana W. Bartlett, *p.*	'87	'96	94	62	156	50	12	3	15	0	60	0	60	9	0	125
" Salem	1895	Miss Mabel M. Schauber	Nathan L. Rowell, *p.*	'64	'98	49	97	146	31	10	6	16	0	9	0	9	2	0	
" Brooklyn Hgts	1901	George W. Magan	(John T. Price)		'03	8	26	34		7	1	8	1	1	0	2	0	0	75
" Trinity	1903	L. K. Roberts	Thos. Hendry, *act.p.*	'91	'05	12	25	37	5	6	14	20	1	9	0	10	1	0	
Manhattan	1906		Geo. N. Musgrove, *p.*	'83	'06														
Mentone	1892	Rev. George Robertson	George Robertson, *p.*	'83	'92	15	35	50	18	1	1	2	2	2	1	5	0	0	40
Mt. Hollywood	1906	W. L. Lawrence	F. L. Newcomb, *p.*	—	'06	20	31		4									1	100
Monrovia																			
Moreno	1891	I. S. Warren	M. M. Everly, *p.*	'85	'05	13	17	30	10	0	4	4	0	3	0	3	0	0	22
National City	1881	Dea. James L. Mudgett	Edwin S. Hill, *p.*	—	'06	11	36	47	8	0	1	1	1	3	3	7	0	0	40
Norwalk	1896	Miss Grace Bever	Matthew D. Reid, *p.*	'97	'04	20	40	60	18	4	7	11	0	2	0	2	2	0	30
Oil Center	1905	Ernest H. Wilcox	William W. Riley, *p.*	'95	'05														
Ontario	1885	Curtis L. Meacham	Ralph B. Larkin, *p.*	'91	'01	61	130	191	26	23	10	33	2	14	0	16	15	7	
Panama, P.O. Pylema	1900	Mrs. Mary Taylor	Alex. W. Thompson, *p.*	'80	'05	8	20	28	2	0	0	0	0	5	9	14	0	0	100
Pasadena, 1st	1885	Ernest A. Owen	R. R. Meredith, *p.c.*	'63	'02	105	212	317		16	83	99	6	11	3	20	7	8	175
" North	1889	Rev. Henry T. Staats				58	98	156	26	11	16	27	3	26	0	29	4	1	100
" Lake av	1896	Arthur I. Gammon	Stephen G. Emerson, *p.*	'90	'98	92	177	269	25	18	52	70	3	14	0	17	7	2	175
" West Side	1906	Dea. John F. Barnes	John A. Holmes, *p.c.*	'01	'04	33	115	148	5	11	10	21	3	2	0	5	5	3	155
Paso Robles	1894	M. Shimmin				14	37	51	4	4	6	10	0	6	5	11	1	2	
Perris	1887	Miss Lizzie M. Pell	Oliver L. Corbin, *p.*	'93	'05	16	48	64	23	0	1	1	0	10	5	15	0	0	95
Pomona	1887	Dr. Harold M. Jones	George E. Soper, *p.*	'84	'03	208	300	508	70	54	60	114	4	23	0	27	15	1	197
Poso	1892	Mrs. Fannie Root	L. A. Kirkland, *p.*		'06	2	4	6		0	0	0	0	0	0	0	0	0	12
Poway	1887	Adams Chapin				6	8	14	2	0	0		1	1	1	3	0	0	15
Ramona		Mrs. W. O. Lowe	Stanley R. Fisher, *p.*	'05	'06	9	15	24	4	0	0	0	0	4	0	4			
Redlands, 1st	1880	Dr. E. E. Major	J. H. Williams, *p.c.*	'73	'94	174	331	505	50	66	37	103	11	21	0	32	30	4	250
Redondo	1894	Cleveland Hoansler	George N. Musgrove, *p.*	'83	'05	9	25	34	6	0	10	10	1	2	0	3	0	1	20
Rialto	1890	Miss Katherine E. Oliver	James H. Lash, *p.*	'01	'05	19	27	46	4	2	5	7	1	5	0	6	2	0	45
Riverside	1872	George F. Herrick	Edward F. Goff, *p.*	'75	'96	208	343	551	65	41	30	71	6	20	0	26	10		190
Rosedale	1892	Archie Burnett	L. A. Kirkland, *p.*		'06	13	25	38	7	3	6	9	0	1	0	1	3	0	45
San Bernardino, 1st	1867	George H. Merriam	Edgar H. Price, *p.*	'99	'06	40	78	118	10	7	12	19	2	6	0	8	3	1	100
" Bethel		Miss Eva Oldaker	James Oakey, *p*	'75	'05	8	14	22	4	3	4	7	0	2	2	4	2	0	40
San Diego, 1st	1886	George F. Mahler	C. T. Brown, *p.*	'89	'03	130	309	439	50	30	33	63	12	26	0	38	17	6	200
" Logan Hgts.	1888	John P. Dexter	E. E. P. Abbott, *p.*	'68	'05	10	16	26	2	5	10	15	0	6	0	6	5	6	50
San Jacinto	1886	Mrs. H. K. Smith				25	34	59	15	6	13	19	1	5	0	6	2	0	35
San Luis Obispo	1892	Mrs. B. F. Whitmer	George Willett, *p.*	'78	'99	21	37	58	9	15	8	23	0	4	0	4	5	4	40
Santa Ana	1889	Mrs. C. S. Crookshank	Amos H. Hooker, *p.*	'95	'05	67	127	194	16	45	9	[redacted]	2	6	17	25	27	4	125
Santa Barbara	1867	Mrs. Annie F. Joslyn	William C. Merrill, *p.*	'84	'02	60	137	197	7	4	13	17	3	7	0	10	3	0	150
Saticoy	1890	Mrs. L. H. Owens	H. L. Hoyt, *p.*		'06	21	39	60	17	15	1	16	1	0	0	1	11	0	40
Sherman	1896	Henry Wiatt	William P. Hardy, *p.*	'93	'03	12	24	36	5	5	3	8	0	3	0	3	0	0	100
Sierra Madre	1886	John C. Dickson	James M. Campbell, *p.*	'66	'05	16	31	47	8	0	6	6	0	5	0	5	0	1	70
Spring Valley	1888		H. E. Parker, *p.*		'06														
Union, Corona, R.F.D.			W. E. Eckles, *p.*	'01	'06	8	9												
Ventura	1869	Miss Alice Younglove				44	96	140	26	4	6	10	3	10	4	17	1	2	90
Villa Park	1889	Dea. Benj. C. Barker	George M. Morrison, *p.*	'90	'04	24	25	49	11	2	5	7	0	2	0	2	1	0	60
Whittier	1894	James H. Gilmore	N. T. Edwards, *p.*	'83	'03	80	121	201	19	4	12	16	3	13	0	16	1	1	25
Willowbrook	1907							10											

STATISTICS OF THE CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA FOR THE YEAR 1905

CHURCHES		SUNDAY SCHOOLS			BENEVOLENCE									
City or Town	Org.	SUPERINTENDENTS	Members	Young People's Societies, Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Org. S. S. and Pub Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure
Alpine,	1894	F. M. Albee		0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 39
Avalon,	1889	C. M. Smith	80	18	22	0	7	43	0	10	2	24	108	2,434
Bakersfield,	1892	Mrs. Julia B. Fuller	200	83	47	3	10	38	10	5	2	26	141	2,620
Barstow,	1901	Mrs. Rose Lewis	70											398
Bloomington,	1892	Rev. James Oakey	50	0	0	0	3	0	0	0	0	0	3	144
Buena Park,	1888	Mrs. Myrta Forbes	75	26	19	0	6	8	0	2	4	2	41	600
Calexico,	1903	Dana L. Weed	39	2	0	0	0	8	0	4	0	0	12	1,348
Chula Vista,	1890	Hulsey Phelps	120	15	55	0	5	50	24	6	9	15	164	930
Claremont,	1891	William Ferguson	281	50	684	50	54	506	164	32	29	109	1,628	15,234
Colegrove,	1906	Arthur Bennett	85											
Compton,	1888	William Haskin	133	36	21	1	1	102	1	9	0	0	135	800
Corona,	1887	Dr. A. M. Stafford	150	40	50	110	28	56	0	11	0	20	275	2,061
Dehesa,	1887	James Stockton	30	0	10	0	8	12	1	10	0	0	41	
De Luz,	1889	R. J. Wilmot	26		2	0	0	3	0	0	0	0	5	10
Dolgeville,	1906	Carl Bush												
Eagle Rock,	1886	John Quincy Adams	45	0	0	0	3	14	0	5	3	3	28	362
Escondido,	1887	William W. Beckler	170	15	58	2	4	40	8	20	0	0	132	1,212
Etiwanda,	1893	Clark A. Hickcox, Jr.	50	21	30	10	18	23	30	18	0	30	159	525
Garvanza,	1905													
Highland,	1884	Dea. S. H. Barrett	164	76	200	7	27	156	15	11	0	0	416	9,600
Hyde Park,	1888	Frank B. Clark	50	0	6	0	5	15	0	10	0	237	273	370
Jamul,		D. C. Maxfield	40											
Kern,	1905	Rev. D. F. Thayer	50	17										89
La Canada,	1897	C. L. Cornwell	30	0	0	0	0	15	0	3	0	0	18	376
Lake View,	1897	Cleve D. Maxfield	20	0	0	0	0	1	0	2	0	0	3	140
La Mesa,	1895	Kellogg B. Finley	52	19	43	0	18	17	0	9	5	3	95	316
Lemon Grove,	1891	Duncan Lamond	32	24	4	0	6	0	0	0	1	0	11	
Little Lake	1904	T. F. Stout	43	0	8	0	0	8	0	5	0	0	21	
Long Beach, 1st	1888	Frank H. Downs	138	0	3	0	0	0	0	0	0	600	603	3,000
" Plymouth	1904	W. I. Clapp	197		53	10	52	186	10	11	10	21	353	9,695
Los Alamitos	1897	Belle E. Shutt	21	0	0	0	1	0	0	0	0	0	1	112
Los Angeles, 1st	1867	C. E. Fisher	675	225	2,485	900	208	1,602	1365	78	120	2,864	9,622	12,500
" Park	1884	B. E. Beach	128	56	32	0	25	272	5	11	10	50	405	2,390
" Mayflower	1884	Miss Rhodes	80	0	0	0	0	0	0	0	0	0	0	950
" Vernon	1885	Durrell Draper	350	17	95	17	22	179	17	28	12	63	433	1,250
" East	1887	Orin J. Sutton	214	37	91	0	12	231	10	13	8	111	479	2,421
" Pico Heights	1890	L. S. Dumont												

" West End	1888	Rev. Mrs. Robinson	65	0	0	0	1	5	0	5	0	5	10	300
" Olivet	1889	Arthur E. Knox	225	39	27	0	40	153	0	16	10	248	494	1,914
" *Swedish*	1889	Oskar Odeen	53		2	0	4	4	0	0	0	283	293	1,670
" Bethlehem	1892	Hiram Smith	190		0	0	2	0	0	6	0	10	18	
" Salem	1895	Chas. C Buffet, Jr.	275	72	67	0	26	28	0	0	5	0	126	1,253
" Brooklyn Hgts.	1901	John T. Price	83	34	0	0	15	54	0	0	15	0	84	700
" Trinity	1903	Francisco Avella			0	0	0	2	0	0	2	0	4	
Manhattan	1906	M. M. Davison	147	26	0	0	0	6	0	3	0	0	9	800
Mentone	1892	Mrs. K. G. Robertson	45	0	7	10	5	22	0	5	0	25	74	750
Mt. Hollywood	1906													
Monrovia		Oliver C. Hield	30	0	0	0	0	4	0	6	0	0	10	265
Moreno	1891	D. A. Schweitzer	95	33										1,200
National City	1881	George W. Woodburn	80	24	40	0	4	62	3	4	0	8	121	472
Norwalk	1896	E. P. Truitt	58		0	0	6	20	0	3	0	0	29	825
Oil Center	1905													
Ontario	1885	William L. Malone	173	56	692	379	34	419	181	59	42	3	1,809	2,202
Panama, P.O. Pylema	1900	Ira Winslow	40	13	0	0	8	8	0	0	0	0	16	350
Pasadena, 1st	1885	Dr. J. E. Janes, M. D.	232	77	234	419	31	295	0	26	9	215	1,232	21,978
" North	1889	M. D. Painter	150	30	62	0	6	181	40	9	6	14	318	1,750
" Lake av.	1896	M. W. Brown	260	75	143	42	65	67	10	0	13	494	834	10,485
" West Side	1906	Jas. D. Graham	215	70	67	113	16	204	108	250	29	106	893	5,500
Paso Robles	1894	A. J. Beaty	88	47	5	0	5	15	13	7	0	2	47	492
Perris	1887	Mrs. W. H. Wolcott	150	0	0	0	1	25	0	5	0	0	31	640
Pomona	1887	John P. Storrs	350	112	92		10	887	30	0	10	130	1,159	5,500
Poso	1892		0	0	0	0	0	7	0	2	0	0	9	81
Poway	1887	Mrs. Effie A. Kent	25	0	0	0	3	2	0	0	0	0	5	45
Ramona		Prof. W. O. Lowe			10	0	0	20	0	0	0	10	40	
Redlands, 1st	1880	Rev. A. W. Palmer	375	128	547	51	73	382	398	47	21	85	1,604	6,903
Redondo	1894	Frank L. Perry	65		0	0	8	8	0	50	0	8	74	1,650
Rialto	1890	O. W. Dalgleish		32	22	0	0	17	0	0	0	0	39	633
Riverside	1872	C. W. Ekins	300	81	258	503	61	503	16	22	0	61	1,424	3,433
Rosedale	1892	Mrs. W. J. Williams	60	10	5	0	12	21	0	3	2	3	46	307
San Bernardino, 1st	1867	Guy Stewart	150	36	55	2	6	75	16	5	0	14	173	1,500
" Bethel		Miss Mary Louise Oakey	89	0	0	0	8	0	0	0	0	1	9	216
San Diego, 1st	1886	C. L. Cliff	299	78	567	0	53	410	181	17	0	0	1,228	4,000
" Logan Hgts.	1888		100	10	9	0	0	0	0	2	0	0	11	326
San Jacinto	1886	Mrs. S. J. Mead	59	18	45	0	11	56	18	7	5	5	147	548
San Luis Obispo	1892	Leonard W. Hill	115	30	8	0	10	17	6	5	3	8	57	816
Santa Ana	1889	C. S. Crookshank	90	62	90	0	14	140	0	14	0	0	258	2,511
Santa Barbara	1867	Rev. Wm. C. Merrill	90	65	101	23	50	120	215	28	0	225	765	1,925
Saticoy	1890	Dr. Grace Shoup	75	0	30	2	5	64	59	6	2	0	168	1,203
Sherman	1896	D. B. Day	125	50	55	2	7	36	5	12	2	15	134	510
Sierra Madre	1886	Mrs. A. L. Caskey	86	24	0	0	5	33	0	13	1	0	52	975
Spring Valley	1888													550
Union, Corona, R.F.D.		Pioneer, James Fear Eastvale, W. L. Collier Valley, Mrs. B. F. Wallin												
Ventura	1869	F. C. Doty	163	38	59	15	7	155	78	16	23	24	377	2,328
Villa Park	1889	J. W. Urschel	82	0	2	0	5	100	0	11	5	2	125	515
Whittier	1894	Prof. W. H. Matlock	200	50	60	0	34	128	13	0	0	100	335	2,800
Willowbrook	1907	R. R. Musser												

LATEST ADDRESSES

—OF—

CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION OR SERVING CONGREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the name be not given in full; if your postoffice or date of ordination be wrong; or if your name be not found here, but should be given, write to the Registrar of the General Association, Rev. F. J. Culver, 670 Grand Avenue, Pasadena. Telephone Main 4972.

*Not members of this Association.

NAME.	EMPLOYMENT.	POSTOFFICE.	ORDAINED.
Abbott, Ephraim E P.	Pastor	San Diego ..... 820 Sampson St.	Mar. 4, '68
Bartlett, Dana W....	Pastor	Los Angeles.... 510 Vignes St.	July 21, '87
Boller, B. F.....	Pastor	Los Angeles ..... 1463 W. Washington St.	
Bradstreet, A. E....	Pastor	Lemon Grove	'88
Brown, Clarence T..	Pastor	San Diego ..... 1307 14th St.	Dec., '89
Burr, William N.....	Pastor	Corona	July 20, '88
Campbell, James M..	Pastor	Sierra Madre	'66
Cooper, John H.....	Pastor	Los Angeles .... 915 Douglas St.	July 22, '87
Corbin, O. L.....	Pastor	Perris	
Davies, Wm.	Pastor	Los Angeles .... 1270 E. Vernon St.	Oct. 3, '76
Day, Warren F.....	Pastor Emeritus	Los Angeles... 936 S. Union Ave.	May 2, '66
Day, Wm. H.....	Pastor	Los Angeles .... 946 S. Union Ave.	May 3, '92
Dorland, Chester P...	Pastor	Long Beach .... 125 26th St.	Nov. 2, '97
Edwards, Nicholas T.	Pastor	Whittier	June 8, '83
Emerson, Stephen G.	Pastor	Pasadena .... 418 Elm Ave.	Oct. 27, '90

NAME.	EMPLOYMENT.	POSTOFFICE.	ORDAINED.
Field, FrederickA.	Pastor	West End Los Angeles	May 19, '80
Fisher, Stanley R.	Pastor	Ramona	'05
Forbes, Frank S.	Pastor	Los Angeles 2858 W. Griffin Ave.	Aug. 15, '88
Fuller, Edgar R.	Pastor	Bakersfield 1719 17th St.	Apr. 7, '86
Glasby, R. L.	Pastor	Calexico	'05
Goff, Edward F.	Pastor	Riverside	June 12, '75
Gustafson, A.	Pastor	Los Angeles 1149 S. Burlington Ave.	
Hardy, Wm. P.	Pastor	Sherman	May 4, '93
Haresnape, Wm.	Pastor	Buena Park	'90
Hendry, Thomas	Pastor	Los Angeles 436A Custer Ave.	Oct. 1, '91
Hill, Dexter D.	Pastor	Pasadena 312 Palmetto St.	June 1, '69
Hill, Edwin S.	Pastor	National City	
Holly, J. B.	Pastor	Los Angeles 517 S. Workman St.	
Holmes, John A.	Pastor	Pasadena 666 St. John St.	
Hooker, A. H.	Pastor	Santa Ana	'95
Ireland, W. F.	Pastor	Los Angeles 1535 S. Grand Ave.	'04
Kidder, A. A.	Pastor	Los Angeles 1056 S. Burlington Ave.	
Kingman, Henry.	Pastor	Claremont	Aug. 13, '88
Kingsbury, Fred L.	Pastor	Ventura	'87
Lamb, S. G.	Pastor	Etiwanda	Oct. 5, '79
Larkin, Ralph B.	Asst. Pastor	Long Beach	June 4, '94
Lash, J. H.	Pastor	Rialto	
Mallows, John H.	Pastor	Los Angeles 1945½ Estrella St.	Sept. 28, '86
Marsh, Geo. L.	Pastor	Paso Robles	'03
Mathes, George F.	Pastor	Escondido	Oct. 25, '98
Meredith, R. R.	Pastor	Pasadena	April '63
Merrill, W. C.	Pastor	Santa Barbara	May 16, '84
Morrison, Geo. M.	Pastor	Villa Park	
Musgrove, Geo. N.	Pastor	Redondo	'83
Newcomb, Francis L.	Pastor	East Hollywood 1378 Benefit St.	
Oakey, James	Pastor	San Bernardino Mt. Vernon St.	

NAME.	EMPLOYMENT.	POSTOFFICE.	ORDAINED.
Palmer, A. W.....	Pastor	Redlands.....	Dec. 13, '04
Parker, H. E.....	Pastor	San Diego ..... 566 5th St.	
*Pease, Charles	Pastor	Long Beach.....	Oct. 20, '96
Price, Edgar H.....	Pastor	San Bernardino ..... 5th and D Sts.	'99
*Price, Dr. J. F.....	Pastor	Los Angeles ..... 216 Byrne Bldg.	
Price, Thos. M.....	Pastor	Highland	'83
Reid, Matthew D.....	Pastor	Norwalk	'97
Riley, W. W.....	Pastor	Oil Center.....	Aug. 11, '95
Robertson, George ..	Pastor	Mentone.....	July 18, '83
Rowell, N. L.....	Pastor	Los Angeles.... Station G.	June 12, '64
Schaefle, John M....	Pastor	Los Angeles.... Pico Heights.	May 17, '87
Soper, Geo. E.....	Pastor	Pomona..... 300 Holt St.	July 9, '84
*Speers, Wm. J.....	Asst. Pastor.	Long Beach	
Thayer, O. F.	Pastor	Kern	'86
Thompson, Alex. W.	Pastor	Panama..... Bakersfield R. F. D.	Oct. 20, '80
Tracy, A. E.	Pastor	Chula Vista.....	'72
Willett, George	Pastor	San Luis Obispo.	May 23, '78
Williams, C. W.....	Pastor	Avalon.....	Oct. 7, '86
Williams, J. H.....	Pastor	Redlands.....	Sept. 3, '73

NOT IN PASTORAL SERVICE.

	ORDAINED.
Bissell, Arthur D., Prof. College, Claremont.....	Mar. 19, '84
Brooks, Wm. M., 450 W. Palm Ave., Redlands.....	Nov. 7, '66
Brown, J. Fletcher, Edendale, Los Angeles.....	May 3, '74
Case, A. B., Claremont, Missionary in Mexico.....	May 15, '81
Case, H. P., Supt. Cong. S. S. & P. S. Box 863, Los Angeles	Sept. 25, '71
Colcord, Daniel H., Prof. College, Claremont,.....	Sept. 8, '81
Cooley, H. Geo., Long Beach	June 4, '91
Croswell, Micah S., Los Angeles, Station I.....	April 19, '69
Culver, F. J., Gen. Missionary, 670 Grand Ave., Pasadena	April 21, '90
Davies, John F., Colton	Aug. 6, '76
Gates, Geo. A., Pres. Pomona College, Claremont....	April 13, '87

ORDAINED.

Harwood, J. H., Paradise Valley, Cal..... '63
Hewlett, Benj. F., Long Beach.....May 27, '87
Hildreth, Edward, 357 S. Hope St., Los Angeles....Dec. 20, '62
Hoyt, H. L..... '80
Houlding, Horace, Missionary to China, Riverside..... '86
Jenkins, D. Lloyd, 936 Pasadena Ave., Los Angeles..July 1, '68
Kendall, Sidney C., Lecturer, Long Beach.....June 3, '83
Lamb, W. A., 1929 Ocean View Ave., Los Angeles..April 14, '74
Lawson, Francis, Alhambra .....Oct. 31, '47
Longfellow, Chas. H., Pasadena .....Dec. 15, '96
Maile, John L., H. M. Supt., 1214 Ingraham St., Los Angeles .....July 7, '72
Merrill, H. E., Vermont .....Feb. '96
Norton, E. C., Prof. College, Claremont.....May 1, '84
Park, Austin L., Redlands .....Feb. 2, '64
Parker, John D., E. Orange, N. J.....Oct. 16, '65
Pearson, John L., La Jolla .....April 24, '99
Pratt, Richard, Los Angeles .....June 27, '64
Price, Francis M., Missionary, San Francisco.....July 1, '83
Rawson, Geo., W. Washington St.....April 30, '60
Rice, O. V., Supt. Children's Home Society, Echo Park, Los Angeles .....Nov. 1, '77
Robinson, W. H., Hubbard St., Los Angeles.....April 19, '92
Robinson, Alice M., Hubbard St., Los Angeles.....April 28, '96
Smith, John E., Fremontville.....Jan. 3, '77
Snell, C. Y., Pico Heights, Los Angeles.....Nov. 24, '71
Staats, H. T. Pasadena.....
Sumner, Chas. B., College Official, Claremont.....Jan. 2, '68
Tade, E. O., Los Angeles.....Sept. 4, '61
Thacker, J. ..... '97
Travis, David Q., 2627 Menlo Ave., Los Angeles..April 16, '89
Vaile, Charles S., Claremont .....Mar. 9, '82
Wheat, F. I., 521 Ave. 56, Los Angeles.....Sept. 10, '90
Wheeler, S. H., Long Beach.....Dec. 16, '75
White, Austin B., 2547 W. 12th St., Los Angeles....June 28, '61
Wolcott, W. H., Claremont .....May 11, '70

REV. J. H. McLAREN

PASTOR OF THE ENTERTAINING CHURCH.

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MINUTES

—OF THE—

TWENTY-FIRST ANNUAL MEETING

—OF THE—

General Conference

—OF—

Congregational Churches

and Ministers

—OF—

Southern California

HELD WITH THE

FIRST CONGREGATIONAL CHURCH OF RIVERSIDE

OCTOBER 28th, 29th, 30th and 31st, 1907

LOS ANGELES
T. T. JONES COMPANY
PRINTERS
1907

OFFICERS

General Conference of Southern California

1907

MODERATOR
REV. HENRY KINGMAN

ASSISTANT MODERATOR
REV. GEO. M. MORRISON
Pasadena

REGISTRAR AND TREASURER
REV. F. J. CULVER
Pasadena

STATISTICAL SECRETARY
H. A. PALMER
1741 Harvard Boulevard, Los Angeles.

SCRIBES
REV. CLIFFORD N. HAND, Los Angeles
ERNEST DAWSON, Los Angeles.

NEXT MEETING

Time—October, 1908. *Place*—Santa Ana.
Preacher—Rev. R. R. Meredith. *Alternate*—Rev. J. M. Schaefle.
To Report the Work of the Churches—Rev. C. W. Williams.

DIRECTORS AND OFFICERS OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA

President, Rev. N. T. Edwards. Vice-Pres., Rev. J. H. Mallows.
Secretary, Rev. Thos. Hendry.
Treasurer, Hugh W. Harrison. M. W. Brown.
Secretary's address: *California Independent*, 115½ N. Main St., Los Angeles.

REGISTRARS OF DISTRICT ASSOCIATIONS

Los Angeles Association—Rev. B. F. Boller, Los Angeles.
San Bernardino Association—Rev. George Robertson, Mentone.
San Diego Association—Rev. A. E. Tracy, Chula Vista.
Kern Association—Rev. W. W. Riley, Oil Center.

PERMANENT COMMITTEES

Home Missionary Committee—One Year—M. T. Gilmore, F. J. Culver, Wm. H. Day. Two Years—John P. Fisk, C. M. Parsons, I. S. Watson. Three Years—R. R. Meredith, Henry Kingman, Chester Ferris; Secretary, John L. Maile; Treasurer, S. H. Herrick.

Business Men's Co-operative Committee of Home Missions—A. P. Harwood, Upland; Dr. W. P. Burke, Highland; A. J. Crookshank, Santa Ana; Henry Snyder, Villa Park; C. F. Bailey, Los Angeles.

Sunday School—Rev. Chas. H. Seccombe, Chairman; M. W. Brown, Pasadena; Rev. W. N. Burr, Rev. Stanley Ross Fisher, Mr. C. E. Fisher.

Temperance—Rev. M. A. Martin, Chairman; Rev. Clifford N. Hand, Rev. Wm. Haresnape.

Publication—Rev. F. J. Culver, Rev. J. L. Maile, H. A. Palmer.

Interdenominational Comity—Rev. Warren F. Day, Rev. D. D. Hill, Rev. George E. Soper.

Sunday Observance—Rev. Alex. McGregor, Chairman; Rev. Thos. Hendry, Edwin F. Hahn, Rev. E. E. P. Abbott.

Evangelistic Committee—Rev. N. L. Rowell, Chairman; Rev. Wm. H. Day, Rev. C. S. Billings, Paul C. Brown, Rev. J. H. McLaren, Chas. E .Powell.

Systematic Benevolence—Rev. J. H. Lash, Chairman; Thos. M. Price, Rev. Chester Ferris.

Next Meeting—Rev. A. H. Hooker, Rev. F. J. Culver, Rev. John L. Maile, Prof. A. L. Hamilton.

Labor Question—Edgar H. Price, F. L. Kingsbury, Prof. M. E. Churchill.

Corporate Members of the American Board—E. P. Clark, Rev. W. C. Merrill.

Delegates to International Council at Edinburgh—Rev. Wm. H. Day, Rev. J. M. Campbell.

Young People's Department—President, Carl Lorbeer, Pomona; Field Secretary, Thos. Hannay, Jr., Box M, Riverside; Secretary-Treasurer, Katherine Keese, Pasadena.

Committee to Represent Home Missionary Society of Southern California on the Board of the National Home Missionary Society—Rev. Geo. E. Soper, Mr. Geo. W. Marston.

Foreign Missions—Rev. Henry Kingman, Claremont, Chairman; Mrs. J. H. Williams, Rev. Wm. H. Day, Miss Ruby King, Rev. J. F. Loba.

On Education—Rev. J. M. Campbell, Chairman; Prof. Brackett, Prof. J. D. Graham.

Committee on Hospitality—Rev. D. D. Hill, Mrs. H. K. Smith, Rev. A. E. Tracy.

Committee on Ministerial Supply—Rev. J. L. Maile, Rev. W. F. Day, Rev. Wm. Davies.

Committee on Remodeling Constitution—Rev. J. H. Williams, Rev. F. J. Culver, Rev. C. P. Dorland, Mr. E. F. Hahn, Mr. J. P. Fisk, Rev. Wm. H. Day, Rev. John L. Maile.

Committee on Work of A. M. A.—Rev. W. P. Hardy, Redondo; Mr. H. R. Crowell, 810 Beacon St.; Rev. F. A. Field, 5311 Monte Vista St., Los Angeles.

Committee of Incorporation of General Conference—Rev. C. P. Dorland, Mr. K. H. Field, Judge C. D. Wilbur, Mr. Frederick Baker, Mr. W. A. Purington, Judge Goodcell, Judge W. A. Sloane.

Committee on Congregational Brotherhood—Rev. B. F. Boller, D. A. Schweitzer, Rev. Wm. Davies, Henry Castle.

CONSTITUTION

ARTICLE I.

NAME.

This body shall be called The General Conference of Congregational Churches and Ministers of Southern California.

ARTICLE II.

OBJECT.

The object of this Conference shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstance exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Conference shall consist of the ministers and churches in connection with the several local Associations of Congregational Churches within its limits, and the regularly elected officers.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates, and one additional for each one hundred members over two hundred; provided, no church shall be represented by more than five delegates.

ARTICLE V.

OFFICERS.

The Conference shall annually choose, by ballot, a Moderator, Assistant Moderator, Scribe and Assistant Scribe; also triennially a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

ANNUAL MEETING.

This Conference shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VII.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment in the Conference at least twenty-four hours previous.

BY-LAWS

1. *Organization.*

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Conference to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator, Scribe and Assistant Scribe shall then be elected.

REV HENRY KINGMAN

MODERATOR

TWENTY-FIRST ANNUAL MEETING

1907

MINUTES

The Twenty-first Annual Meeting of the General Association of Congregational Churches and Ministers of Southern California met with the Riverside Church, October 28, 1907, at 2 p. m. The opening session was called to order by the Registrar, Rev. F. J. Culver, of Pasadena. Rev. Stanley Ross Fisher was appointed to act as temporary Scribe. After song and prayer, the Registrar called the roll of Ministers and Churches, with the following responses:

Church.	*Pastor.*	*Delegates.*
Avalon	C. W. Williams	J. D. McLean
		Mrs. J. D. McLean
Bakersfield	E. R. Fuller	
Buena Park	W. F. Haresnape	
Calexico	R. L. Glasby	Mrs. L. E. Srack
		L. S. Weed
		Miss Esther Dool
Chula Vista	A. E. Tracy	
Claremont	Henry Kingman	Miss Edna Roof
		C. S. Vaile
Colegrove	A. A. Kidder	Mrs. A. Bennett
		Miss E. Smith
Compton		Mrs. L. Speers
Corona	W. C. Farris	Mrs. Anna M. Platt
		Miss Grace M. Tabor
Escondido	Geo. Mathes	
Etiwanda		Mrs. S. G. Lamb
Garvanza	D. D. Hill	C. E. Allyn
Graham	S. P. Hotaling	Mrs. A. R. Myers
		Mrs. W. A. Rogers

Church.	*Pastor.*	*Delegates.*
Highland	T. M. Price	R. A. Boyd
		C. C. Frazier
Hyde Park	J. M. Schaefle	
Kern	O. F. Thayer	
La Cañada	C. W. Howkins	Mrs. C. W. Howkins
La Mesa		K. B. Finley
Long Beach—		
Plymouth	C. P. Dorland	H. G. Cooley
		Mrs. H. G. Cooley
Los Angeles—		
First	W. H. Day	J. C. F. Atsatt
	W. F. Day	Mrs. J. C. F. Atsatt
Park	J. H. Cooper	Mrs. W. L. Koethen
		A. G. Andrews
Vernon	Wm. Davies	Mrs. Wm. Davies
		Mrs. A. C. Blakie
Pico Heights	J. M. Schaefle	Mrs. L. S. Flock
Plymouth	J. H. Mallows	F. M. Wilcox
		A. L. Bachman
		Ernest Dawson
		Mrs. J. H. Mallows
Olivet	B. F. Boller	Mrs. B. F. Boller
		Frank Halley
Bethlehem	D. W. Bartlett	
Messiah	Stanley R. Fisher	H. A. Palmer
		Mrs. Lillie Vorhees
Salem	N. L. Rowell	
Brooklyn Heights	J. T. Price	
Trinity	C. N. Hand	Mrs. C. N. Hand
Mentone	Geo. Robertson	Mrs. K. G. Robertson
Mt. Hollywood	A. C. Wright	
Norwalk	M. A. Martin	E. P. Truitt
Oil Center	W. W. Riley	Rev. H. B. Fry
Ontario	Chas. Seccombe	C. E. Harwood
		Mrs. Jennett Newton.
		Mrs. C. Seccombe
		A. P. Harwood
		Dr. H. R. Packard, C. E.
Panama	A. W. Thompson	Mrs. A. W. Thompson
Pasadena—		
First	R. R. Meredith	Samuel Hahn
		Miss E. Blakslee
		Mrs. Drake

Church.	*Pastor.*	*Delegates.*
Pasadena—		
Lake Avenue	S. G. Emerson	Mrs. C. E. Jenkins
		Mrs. E. Fosdeck
North	Geo. M. Morrison	
West Side		Mrs. F. J. Culver
		Dr. G. R. Thomas
Paso Robles	Geo. L. Marsh	
Perris	J. B. Long	Mrs. J. Moore
		Mrs. J. McClure
		Mrs. H. Woolacot
Pomona	Geo. E. Soper	A. E. St. Clair
		Miss C. S. Sheldon
Ramona	E. B. Adams	Mrs. E. B. Adams
Redlands	J. H. Williams	Rev. Wm. M. Brooks
		J. P. Fisk
Redondo	W. P. Hardy	Miss R. Hathorn
		Mrs. W. P. Hardy
		Mrs. H. D. Meacham
Rialto	J. H. Lash	Mrs. H. M. VanFrank
		C. D. Weir
Riverside	J. H. McLaren	S. H. Herrick
		C. G. Warren
		D. B. Mason
		Mrs. Dr. Dixon, C. E.
		Miss Nina Atwater, C. E.
San Bernardino—		
First	E. H. Price	Miss M. Winchester
		Mrs. L. E. Srack
San Diego—		
First	J. B. Silcox	Mrs. M. T. Gilmore
		M. T. Gilmore
		Mrs. J. B. Silcox
Logan Heights	E. E. P. Abbott	
San Jacinto	J. H. Thompson	G. W. Martin
		Mrs. H. K. Smith
		Mrs. M. M. Mead
Little Lake	J. H. Thompson	Mrs. J. H. Thompson
San Luis Obispo	Geo. Willett	
Santa Ana	A. H. Hooker	E. M. Nealley
		Miss A. Cotter
		Miss L. Crookshank
Santa Barbara	W. C. Merrill	
Saticoy	H. E. Hoyt	

Church	*Pastor*	*Delegates*
Sherman	G. N. Musgrove	
Sierra Madre	Jas. M. Campbell	Mrs. Howard Hill
		Miss Maybelle Caley
		Miss Alta L. Rice
Ventura	F. L. Kingsbury	Mrs. F. L. Kingsbury
Villa Park	F. L. Newcomb	H. Snyder
	Rev. J. L. Maile	Rev. E. F. Goff
	Rev. F. J. Culver	Rev. H. P. Case

The Association organized by electing the following officers:
Moderator—Rev. Henry Kingman, Claremont.
Assistant Moderator—Rev. George M. Morrison, Pasadena.
Scribe—Rev. Clifford Nott Hand, Los Angeles.
Assistant Scribe—Mr. Ernest Dawson, Los Angeles.

Voted, To adopt program as printed, subject to emendation by the Business Committee to be appointed.

Voted, To refer the recommendation from the Committee on Polity of the National Council to the Committee on Remodeling the Constitution appointed at the last Association.

The Committee on Remodeling the Constitution reported through its Chairman, Rev. J. H. Williams, of Redlands, recommending the following changes proposed at the last meeting of the Association:

To Article III add "and the regularly elected officers."

Voted, To adopt.

Article IV shall read: "Each Church shall be entitled to representation by two delegates and one additional for each full one hundred members over two hundred; *provided,* no Church shall be represented by more than five delegates."

Voted, To adopt.

Article V, omit the word "and" before "Scribe" and add "and Assistant Scribe."

Voted, To adopt.

To drop Article VI.

Voted, To adopt.

Voted, To refer Article VII back to the Committee for amendment.

Article VIII, omit the words "at a previous meeting" and add "in the Association at least twenty-four hours previously."

Voted, To adopt.

Voted, That the Rev. Messrs. Jno. J. Poole, of London; Stanley Ross Fisher, of Los Angeles; J. H. McLaren, of Riverside; M. A. Martin, of Los Angeles; A. C. Wright, of Mt. Hollywood; J. B. Long, of Perris, and Rev. and Mrs. E. S. Williams, of Saratoga, be invited to sit with us as honorary members of the Association.

These honorary members were greeted by the rising of the Association.

The hymn, "The Morning Light Is Breaking," was sung.

Rev. Henry Kingman, of Claremont, presented the first of a series of studies of China.

The hymn, "From Greenland's Icy Mountains," was sung.

The Rev. Charles H. Seccombe, of Ontario, presented an address on "The Christian Conquest of California."

The Moderator announced the following Committees:

On Business—Rev. J. M. Campbell, Rev. J. H. McLaren, and Mr. Samuel Hahn.

On Nominations—Rev. S. G. Emerson, Rev. E. G. Truitt and Mr. Ernest Dawson.

On Resolutions—Rev. George Willett, Rev. J. H. Lash and Rev. C. S. Vaile.

Prayer was offered by the Moderator.

MONDAY, 7:30 P. M.

The evening meeting was conducted by the Young People's Department of the Association, with Mr. Carl Lorbeer, of Pomona, in the chair.

After singing of several hymns and the offering of many short prayers the following addresses were made:

"Common Ground for Uncommon Work," Miss Ruby King, of Long Beach.

"The Christian Endeavor and the Church," Mr. J. C. Shepherd, of Riverside.

"Organizing Christian Endeavor in Rural Communities," Rev. A. W. Thompson, of Panama.

"What of the Future?" Rev. Clifford Nott Hand, of Los Angeles.

The meeting adjourned with the "Mizpah."

TUESDAY, OCTOBER 29, 9 A. M.

The Association came to order and sang the hymn, "Come, Thou Almighty King." Prayer was offered by the Moderator.

Voted, That this Association recommend to our Home Missionary Society that they adopt the principle of rotation in office in the election of Directors and that the outgoing ones be ineligible for one year.

The hymn, "Majestic Sweetness," was sung.

Rev. John L. Maile, of Los Angeles, addressed the Association on the topic, "Lines of Approach to God."

The hymn, "Fling Out the Banner," was sung.

Rev. J. H. McLaren addressed the Association on the topic, "Vital Elements of Present Day Faith."

A discussion followed, participated in by Rev. H. George Cooley, Rev. W. M. Brooks, Rev. E. S. Williams, Rev. Warren F. Day, Rev. Wm. Haresnape, Rev. Jno. L. Maile, Mr. Alfred Harwood, Rev. J. H. Thompson, Rev. E. R. Fuller and Rev. J. B. Silcox.

The morning session closed with a devotional hour led by Rev. Wm. Davies, of Los Angeles.

TUESDAY, 2 P. M.

The hymn, "Ye Servants of God," was sung, and prayer was offered by Rev. A. E. Tracy.

The Business Committee recommended changes in the program, which were adopted.

Rev. George M. Morrison, of Pasadena, presented the report of the Churches. [Appendix A.]

Rev. N. L. Rowell, of Los Angeles, presented the report of the Evangelistic Committee.

Rev. Chester Ferris, of Corona, addressed the Association on the topic, "Our Evangelistic Needs and Opportunities."

The hymn, "Stand Up, Stand Up for Jesus," was sung.

Reports from the following delegates to the National Council were made: Rev. Wm. Horace Day, Rev. R. R. Meredith, Rev. John L. Maile and Rev. Clifford Nott Hand.

The report of the National Committee on Polity was read by Rev. J. H. Williams, chairman of the Committee on Remodeling the Constitution.

Notice was given under Article VIII of the Constitution of the following amendment to Article I to read: "The name of this body shall be "The General Conference of Congregational Churches and Ministers of Southern California."

Voted, To make this a special order of business for Wednesday at 3:30 p. m.

After the singing of the hymn, "In the Cross of Christ I Glory," and prayer by Rev. J. H. Williams, the session closed.

TUESDAY, 7:30 P. M.

The hymn, "Jesus Calls Us," was sung and prayer offered by the Assistant Moderator.

Rev. W. C. Merrill, of Santa Barbara; Rev. Stanley Ross Fisher and Mr. H. A. Palmer, of Los Angeles, spoke of new developments.

The Scripture (Psalm 138) was read by the Moderator.

The choir of the entertaining church rendered an anthem.

The Association sermon from the text, "The Lord Will Perfect That Which Concerneth Me" (Psalm 138:8), was preached by Rev. J. Horace Mallows, of Los Angeles.

The hymn, "How Firm a Foundation," was sung.

The sacrament of the Lord's Supper was celebrated, Rev. F. L. Kingsbury, of Ventura, and Rev. Clifford Nott Hand, of Los Angeles, officiating.

WEDNESDAY, 9 A. M.

The hymn, "Onward, Christian Soldiers," was sung, and prayer offered by Rev. A. E. Tracy, of Chula Vista.

The Committee on Temperance reported through the chairman, Rev. D. D. Hill, of Los Angeles. [Appendix C.]

Voted, That a committee be appointed to draw up rules of order for this body.

Committee on Remodeling of Constitution reported on recommendations of National Council Committee on Polity, recom-

mending (1) that this Association recommend to the local associations the adoption of Articles II to VIII, inclusive, of the report of the National Council Committee on Polity; (2) That this Association appoint a committee consisting of Rev. C. P. Dorland, Mr. K. H. Field, Judge C. D. Wilbur, Mr. Frederick Baker, Mr. W. A. Purington, Judge Goodcell, Judge W. A. Sloane, with a lawyer of Bakersfield and a lawyer of Pomona, to be selected by the Committee, to attend to the necessary legal steps toward incorporating this body; and (3) That this Committee be empowered to add to their numbers.

Voted, To adopt the recommendations of the Committee.

The Business Committee reported changes in the program which were adopted.

Notice was given under Article VIII of an amendment to the Constitution, making the election of Directors of the Home Missionary Society by ballot.

Voted, That this Association invite the American Board to meet in Southern California in 1909. By rising vote.

The following communication was read:

"The pastors' wives of this Association recommend the following:

"*Resolved,* That the churches entertaining the Association in the future shall be expected to provide only lodging and breakfast for its members, and shall be also expected to recommend suitable places for other entertainment."

Voted, That this Association recommend to the churches that they bear at least a part of the expenses of pastors and delegates to the meetings of this body.

Rev. Henry Kingman presented the last study on China.

Voted (by rising vote), to thank Dr. Kingman for his addresses on China.

The hymn, "All Hail the Power of Jesus' Name," was sung.

Reports of the work of the Woman's Board of Missions were made by Mrs. Wm. Horace Day, of Los Angeles, and Mrs. J. H. Williams, of Redlands.

Rev. H. M. Tenney, of San Francisco, addressed the Association on the topic, "Southern California's Part in the American Board's Work."

The hymn, "Am I a Soldier of the Cross," was sung.

Rev. H. P. Case, of Los Angeles, reported for the Sunday School and Publishing Society. [Appendix D.]

Rev. E. E. P. Abbott, of San Diego, spoke on behalf of the Church Building Society.

Rev. W. W. Ferrier, of Berkeley, presented the matter of "The Pacific."

Rev. J. H. Mallows, of Los Angeles, presented the needs of the Ministerial Relief Association.

Rev. D. D. Hill, of Los Angeles, gave recollections of the first General Association.

Capt. D. B. Barr, of San Pedro, presented the cause of the Seaman's Bethel at that place.

WEDNESDAY, 2 P. M.

The hymn, "There's a Wideness in God's Mercy," was sung, and prayer was offered by Rev. Geo. E. Soper.

Voted, To adopt amendment to Article I of the Constitution proposed yesterday.

Voted, To refer communication from ministers' wives to a committee to report next year.

Voted, To extend the time of the business hour within the pleasure of this body.

The Nominating Committee reported through its chairman, Rev. S. G. Emerson, Permanent Committees [as listed on page 4 of this report].

Greetings were received from new pastors not heretofore appearing before the Association, as follows: From Rev. Messrs. Price, of Highland, Price of San Bernardino, McLaren of Riverside, Marsh of Paso Robles, Hotaling of Graham, Howkins of La Cañada, Adams of Ramona, Thompson of San Jacinto, and Long of Perris.

Rev. Geo. E. Soper, of Pomona, was called to the chair for the meeting of the Home Missionary Society.

Rev. and Mrs. J. H. Thompson, of San Jacinto, sang a duet. Mrs. George Robertson, of Mentone, Mrs. E. C. Norton, of Claremont, and Mrs. Warren F. Day, of Los Angeles, spoke for the Woman's Home Missionary Union.

The report of the Treasurer of the H. M. S. was made by Mr. S. H. Herrick, of Riverside. Rev. Geo. E. Soper, of Pomona, addressed the meeting on the topic, "The Situation and Needs in Southern California." Short addresses on the Home Missionary situation were made by Rev. A. H. Fuller and Rev. F. L. Newcomb.

Superintendent Jno. L. Maile addressed the Association on the "Home Missionary Outlook."

The Committee on Resolutions reported, through the chairman, Rev. Geo. Willett.

Whereas, The first year of the State Self-Support ending April 1, 1907, of Home Missions by the Congregational Churches of Southern California issued in the great success of raising the amount of between $11,000 and $12,000; and

Whereas, The wisdom of employing the method of apportioning a specific sum of money to be raised by each church as its share of the total required is amply confirmed; and

Whereas, The Directors of our State Home Missionary Society believe the sum of $13,000 should be raised for the State work, including five per cent for the National work, during the fiscal year ending March 31, 1908;

Resolved, That we, the Ministers and Delegates of the churches constituting this General Association, do hereby adopt the method of apportionment and also as a standard the sum of $13,000. We pledge our prayer and our earnest endeavors to raise the sum indicated for our respective churches.

Voted, To adopt.

The hymn, "Lord, Speak to Me," was sung.

Rev. J. B. Silcox, of Toronto, Canada, addressed the Association.

The Business Committee suggested changes in the program, which were adopted.

The session closed with a devotional hour, led by Rev. E. H. Price, of San Bernardino.

WEDNESDAY, 7:30 P. M.

The hymn, "I Love Thy Kingdom, Lord," was sung, and prayer offered by Rev. S. G. Emerson.

The Committee on Nominations named Santa Ana as the next meeting place of this body.

Voted, To accept the suggestion of the committee.

Rev. W. F. Day presented the matter of a Memorial Scholarship in Pomona College for "Father" Bristol.

President Gates of Pomona College was called to the chair for the college program.

The college hymn, "How Firm a Foundation," was sung.

Prayer was offered by Rev. Warren F. Day.

The College Choir sang Buck's Te Deum.

Miss Bertha Eldridge sang a solo.

Prof. C. C. Stearns addressed the meeting on his impressions of Pomona College.

A violin solo was rendered by Prof. Staples.

Miss Lulu Pieper gave a vocal solo.

Rev. E. F. Goff introduced Rev. A. C. Smither, who addressed the meeting.

The choir rendered the Sanctus from the St. Cecilia Mass, by Gounod, under the direction of Prof. Bacon.

The Committee on Resolutions presented a partial report.

Resolved, That we appreciate the favors extended by the railroads in the matter of reduced rates to the delegates of this Association; also the courtesies shown by the local press as evidenced in the accurate and satisfactory reports of the meeting.

Resolved, That we express to the members and friends of the church at Riverside our hearty appreciation of their generous hospitality to the visiting members of the Association, and of the many kindnesses which have helped to make our brief stay among them one of delightful Christian fellowship.

That we join with them in welcoming their new pastor under circumstances which give such abundant promise of increasing growth and blessing.

Voted, To adopt.

THURSDAY, A. M.

The hymn, "Holy, Holy, Holy," was sung, and prayer offered by Rev. W. M. Brooks.

Voted, To adopt the amendment to the Constitution proposed yesterday, providing for the nomination of Home Missionary Society Directors by ballot.

The Committee on Resolutions reported as follows:

Resolved, That we endorse the action of the National Council looking to the formation of a Congregational Brotherhood, and the previous action of the Congregational Club of Southern California in the same direction.

Resolved, That we recommend the appointment of a committee to further the Brotherhood movement within the bounds of the Association and to make report at our next General Conference.

Recognizing the following needs:

That of the education of our people regarding industrial and social problems.

That of some plan by which we as pastors and churches may come into more helpful and sympathetic attitude with labor and capital,

Resolved, That we recommend that each pastor in our Association devote at least one service on the Sunday preceding Labor Day to a consideration of these questions, endeavoring to look upon them in the light of the teachings of the Word of God.

Resolved, That we view with satisfaction the organization of a Young People's Department of this Association. We see large advantage both to the Association and to the Young People's Societies in this interchange of thought as respects their mutual work and life; that we would suggest that the officers elected for the ensuing year endeavor to further perfect the department in its relation to this Association and its meetings.

Voted, To adopt these resolutions.

Voted, That this Association take recess to allow for meeting of the Ministerial Relief Association.

The Association reconvened.

An informal discussion of the Home Missionary Situation was conducted by Rev. Secretary Jno. L. Maile.

The work of the A. M. A. was presented by Rev. W. P. Hardy and Miss Alice Harwood.

Voted, To appoint a committee in co-operation with A. M. A.

The Men's Brotherhood Movement was presented by Rev. Chas. H. Seccombe, of Ontario, on behalf of a Committee of the Southern California Congregational Club.

Rev. E. S. Williams addressed the Association on the Saratoga Settlement.

Committee on Revision of Rules of Order: Rev. Wm. Horace Day, Rev. B. F. Boller, Rev. Geo. Robertson.

Voted, To omit statistics from the minutes for one year.

Voted, To approve of Saratoga Settlement.

Whereas, The General Association has listened with much interest to the statements of Rev. E. S. Williams respecting the ministerial settlement home at Saratoga, California,

Resolved, That we hereby express our hearty appreciation of the good work done on this line by Brother Williams and his associates, and our prayer and best wishes go out for this most Christian enterprise.

Voted, That the minutes be referred to the Committee on Publication for completion.

Moved that the form of church admission presented by Dr Kingman and adopted by the General Association be printed in a form for general use by the churches.

Amended to read that this matter be printed in the minutes. So voted.

Voted, That this Association commend W. W. Ferrier and "The Pacific" to our churches.

Adjourned with prayer by Rev. Warren F. Day.

CLIFFORD NOTT HAND, *Scribe.*

TREASURER'S REPORT

General Conference of Congregational Churches of Southern California,

In account with F. J. Culver, Treasurer, 1906.

September 1. Dr.

To Dues received from: Alpine, $1.00; Avalon, $2.25; Bakersfield, $7.30; Bloomington, $2.00; Buena Park, $1.45; Calexico, $1.35; Chula Vista, $4.10; Claremont, $15,95; Compton, $3.20; Corona, $6.10; De Luz, 80c; Escondido, $5.70; Etiwanda, $1.00; Highland, $8.00; Hyde Park, 90c; Kern, 80c; La Cañada, $1.05; La Mesa, $1.85; Lemon Grove, 90c; Little Lake, 80c; Long Beach Plymouth, $6.30; Los Angeles First, $79.00; Park, $5.55; Vernon, $8.60; East, $15.15; Pico Heights, $10.20; Plymouth, $7.55; Olivet, $6.10; Swedish, $5.80; Salem, $7.30; Brooklyn Heights, $1.70; Trinity, $3.20; Moreno, $1.50; National City, $2.35; Norwalk, $1.75; Oil Center, $1.00; Ontario, $9.55; Panama, $2.30; Pasadena First, $15.85; North, $7.80; Lake Ave., $13.45; West Side, $7.40; Paso Robles, $2.55; Perris, $6.95; Pomona, $25.15; Poso, 30c; Poway, 70c; Ramona, $4.50; Redlands, $25.25; Redondo, $1.70; Riverside, $27.55; Rosedale, $1.90; San Bernardino First, $11.25; Bethel, $1.10; San Diego First, $21.95; Logan Heights, $1.30; San Jacinto, $2.95; San Luis Obispo, $2.90; Santa Ana, $9.70; Saticoy, $3.00; Sierra Madre, $2.35; Ventura, $7.00; Villa Park, $2.45;

Total $483.16

Cr.

By stationery and printing	$ 7.60
By Rev. H. Kingman, programs	11.15
By Rev. H. Kingman, telegrams	1.35
By stamps and envelopes	3.64
By R. R. expenses	4.75
By report of churches	10.00
By statistics of churches	10.00
By Samuel B. Forbes, Treas. National Council, dues of 1906-1907	148.53
By postal cards and printing	2.25
By T. T. Jones Co., printing	178.44
By salary of Registrar	50.00
	$427.71
Balance	$ 55.45

APPENDIX A

OUR CHURCHES AND WHAT THEY ARE DOING.

By Rev. George M. Morrison.

Two years ago eighty-one churches appeared upon the roll of our Association. Now we find ninety-one, of which sixty-eight have given to this Scribe some report of themselves. We find that the ninety-one churches group themselves as to membership, reported January 1, 1907, as follows:

Forty-seven having less than fifty members each.
Fourteen having between 50 and 100 members each.
Twenty-three having between 100 and 300 members each.
Six having between 300 and 600 members each.
One having 1695 members.

Of the sixty churches replying to our inquiries as to gains and losses of members the total membership, January 1, 1907, was 7557. The total additions have been 1161. They are found to have been somewhat more evenly distributed among the churches than has frequently been the case, indicating a normal growth and affording no evidence of great revivals or phenomenal influences anywhere. Among the more notable additions are those at Claremont, ninety-seven members, a net increase of seventy-eight; Sierra Madre, thirty-seven, net thirty-five; Vernon, Los Angeles, fifty-three, net fifty; Park, Los Angeles, thirty, net twenty-five; First, Los Angeles, 193, net seventy-five; Salem, Los Angeles, adds twenty-eight members; Lake Avenue, Pasadena, forty-five; Redondo, forty-one. Others have approximated the growth of these, some of the smallest having achieved the largest percentages of gain, as Kern, 150 per cent.

A grouping of the churches into those of more than 100 members each and those of less than 100 has proven suggestive. The twenty larger had, January 1, 1907, 6244 members. They have received during the year 733, or 11 2-3 per cent. The forty churches of less than 100 members each had 1313 members, and have received 428, or 33 per cent. This comparison is startling enough to send us to the Year Book of last year for the figures of all the churches. We find that the thirty churches of over 100

members each had a total membership, January 1, 1907, of 8545, of whom 989, or 11½ per cent, were added during 1906. All the other churches had 1924 members, of whom 441, or 23 per cent, were added during 1906. It is plain, then, that in the most conspicuous element of harvest the smaller churches are rewarded with a rate of increase far greater than that of the larger ones.

A different comparison has invited attention in view of the rapid growth of population in Southern California. The Congregational Churches throughout the country added, during 1906, 8 1-3 per cent of their total membership enumerated January 1, 1907. The Southern California Churches added 13 2-3 per cent, computing on the same basis. We can only say, "We are unprofitable servants. We have done that which it was our duty to do." Nay, even thus confessing are we not too generous toward ourselves? Yet only Massachusetts, New York, Illinois, Ohio, Kansas and Minnesota gained as many members as Southern California; only three of these states added as many members as all California.

In the outward business of the house of God goodly, but in no sense remarkable, gains are recorded. New houses of worship have been erected by Santa Barbara (costing $40,000); Plymouth, Los Angeles (costing $18,000, and free from debt); Ramona and Sherman (valued at $3500 each); Graham and Manhattan. Parsonages have been built at Etiwanda (costing $2000), Riverside (costing $6000) and La Cañada. Building lots have been secured by Colegrove and Kern. Sunday School rooms have been added by Vernon and Perris, while Whittier has bought a large tent for its intermediate school. More or less extensive renovations or repairs upon houses of worship have been made by Avalon, Escondido, Bethel of San Bernardino, San Jacinto, Rialto and East, Los Angeles. Parsonages have been repaired or enlarged by Rialto, Highland, Ontario, Redondo. A pipe organ costing $1900 is installed by East, Los Angeles; and pianos are purchased by Lawndale, Salem, Los Angeles, San Bernardino First, and San Diego First. Miscellaneous improvements of importance have been made by Los Angeles First, Calexico, Eagle Rock, National City, Rosedale, San Luis Obispo and Logan Heights, San Diego. Twelve churches report debts cancelled or diminished. Pastors' salaries have been considered small in Southern California churches. That this condition is being corrected, as also that the ability of our churches is increasing,

would seem to be indicated by the fact that out of fifty-three churches reporting upon this point twenty-one have increased their pastors' salaries during the past twelve months.

The figures of beneficences are incomplete, but so far as they go are generally indicative of advance. La Cañada, Plymouth of Los Angeles, Mentone and Panama report 50 per cent increase; Vernon of Los Angeles and Sierra Madre, 25 per cent; Chula Vista and Riverside, 20 per cent. Los Angeles First gives $5000 more than last year. In the direct support of missionaries, Los Angeles First supports a foreign missionary and a home missionary. Members of the Ontario Church support two missionaries in China. Lake Avenue, Pasadena, Corona First, Salem, Los Angeles, Hyde Park and Pasadena North contribute directly to the support of native workers or students.

Whatever else the churches may or may not be doing, they endeavor to provide Sunday School privileges. The remotest church, unvisited by any minister, gathers its members and the children of its vicinage in the Sunday School. No portion of the work of the churches has been reported with greater impressiveness; but, not to burden the minutes, the record of our Sunday Schools may be left to the careful treatment of our Sunday School Missionary.

Young People's Societies are nearly all organized on the Christian Endeavor basis, forty-five such societies being reported. To the question, "Are they loyal to the church?" six answer "fairly"; thirty-four, "yes"; three, "very"; none answer negatively. Eleven Intermediate and eighteen Junior Societies are reported. There are evidences that Christian Endeavor is at its best in dealing with the intermediate age. The Young People's Society of Pasadena, North, has reorganized as a Society of Christian Endeavor: its membership has more than doubled. In five churches young people's organizations of other forms are reported, all doing useful work. Catechetical classes are used by some fifteen pastors, as a rule annually, in preparing children for church membership.

Women's organizations are doing an inconspicuous but multiform and invaluable work in nearly all the churches. In twenty-five churches one organization suffices for the various lines of women's work. In twenty-five the work is specialized in two societies; in three there are three societies each; in one church,

four. With two churches the W. C. T. U. is closely affiliated, doing work for the entire town.

Men's organizations are reported in ten churches, and the movement is an important one. Exhaustive report from a Special Committee being available, detailed record here is unnecessary.

In one way or another the prayer meeting remains a sign or a problem of interest. Attendance varies greatly, and some of the churches reporting the largest numbers gather a percentage of the total membership far smaller than do others reporting a smaller number. The sense of difficulty in maintaining this service satisfactorily varies, from Claremont, where there is never any difficulty, to another instance where the pastor confesses that he never knew a satisfactory prayer meeting. To many pastors the prayer meeting is a serious problem. They believe too much in its ideal value to be indifferent to its practical failure. Lay leadership is customary in only a few cases. Four times as many churches use the Sunday School lessons as their topics as employ any other uniform system.

Only eight churches report out-stations or missions sustained by their ministers or workers. Is it the fact that owing to the thickly settled character of our rural sections our entire territory is so adequately supplied with churches that there is almost no call for this kind of work? Los Angeles First ministers to Chinese and Japanese at its own door. Bethlehem in many ways and to many classes and races displays the spirit of Christian brotherhood.

Special Evangelistic services have been held or participated in by sixteen churches. As much as can be said of the results is that accessions to their membership by confession are perceptibly more numerous than in the other churches. It looks as if papers and resolutions and Committees on Evangelism were superficial and empty measures; as if what is needed is an acquaintance with Him who came to seek and to save that which was lost, whereby, without thinking anything in particular about "evangelism," we shall yearn after the lost and in the spirit of the Master love them into the Kingdom.

In answer to the question whether any progress is being made by the churches in relation to social and civic affairs, seventeen answered "yes"; twenty-one, "no." To the question

whether increased attention to these matters is desirable, thirty-four answered "yes"; six, "no."

Pastoral changes are frequent with us, and this year's list is unusually long. The average length of the pastorates now existing is three years and fifteen days. If the four pastorates of longest standing were left out of the reckoning the average would be reduced to two years. Truly, "one soweth and another reapeth." "He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice together." The Lord of the Harvest still says to us, "I sent you to reap that whereon ye have not labored: others have labored, and ye have entered into their labors." Ours, brethren, is a goodly field. For the pioneers of the hard days who have made the desert a garden for us we must surely be grateful. For the tasks of the future, the passing on to our successors of this heritage undiminished and magnified, we certainly need not lack incentive.

APPENDIX B

CONDENSED REPORT OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY OF SOUTHERN CALIFORNIA.

By Rev. John L. Maile, Secretary.

The second year of our State Self-Support began on April 1, 1907, and for the twelve months ending on that date we raised for Home Missions about $12,000. Brief statistics for the Association year ending October 1, 1907, are as follows:

Number of fields receiving Home Missionary aid, forty-six.

Pastors laboring on these fields during the whole or a part of the twelve months, forty.

Expenditures for grants and administration expenses, $11,987.

Each of the following Home Missionary Churches has builded or dedicated a house of worship: Arlington Heights, Los Angeles; Garvanza, Los Angeles; Graham, Lawndale, Manhattan; Mayflower, Los Angeles; Oil Center; Ramona; Sherman, enlarged; Trinity and West End, Los Angeles have rebuilt.

In process of construction, Arlington Heights, Parish House, Hawthorne, Kern, Little Lake, Wasco. A parsonage is built at Etiwanda and La Cañada, and enlarged at Redondo. A total of nineteen buildings erected on the forty-six Home Missionary fields, with several new enterprises in sight.

In the general administration a Secretary devotes all his time and a Treasurer performs without charge a large amount of work.

Nine Directors and a Co-operating Committee have contributed the time and expense of attending eighteen business meetings with a total of 121 individual attendance.

The aim is to exercise a wise and constant supervision of the work as a whole. The pastors of our Home Missionary Churches are a body of noble and competent men, and their ability is not indicated by the size of the parish or the amount of financial compensation. Many of them have served with distinction on larger fields elsewhere.

The evangelistic spirit is being increasingly manifested by pastors and churches. A readiness to preach and to receive the present-day requirements of the gospel is an encouraging feature of our church life.

We find ourselves in hearty accord with the enlarging life of our denomination and prompt adoption is made of important modifications in our polity.

With many changes occurring in our pastorates the scale of efficiency is rising and a delightful harmony prevails amongst our ministers.

The many Women's Societies in our churches afford new evidence of thorough and indispensable co-operation. The State and District Managements are models of efficiency. Sunday Schools and Christian Endeavor Societies are increasing their support of missionary enterprises.

Glad recognition is extended to the general and co-ordinating labors of Rev. H. P. Case. On lonely trails and in far isolated localities he is seen as a messenger of good cheer in Sunday School organization and support. Many churches have sprung up from his labors.

We look up and not down; forward and not backward, and together lend a hand all along the line.

APPENDIX C

REPORT OF THE TEMPERANCE COMMITTEE.

With gratitude to God, we record the recent progress of the temperance reform.

Today there are millions of abstainers where less than two generations ago only thousands could be found.

One-half of the nation has adopted prohibition law, including four whole states: Maine, Kansas, North Dakota and Georgia.

Large sections in thirty-three other states, by local option, have banished the saloon. Even in Kentucky, 100 counties out of 119 have gone dry. The four prohibition states mentioned have a population in excess of 5,500,000. Over 25,000,000 people in the other thirty-three states live in temperance territory, where local option has banished the curse.

This state movement is now spreading rapidly in eleven states. Delaware votes license or no license Nov. 5, next. Oklahoma votes on a prohibition, constitutional amendment, the 17th of next September.

Great temperance campaigns are in progress in North Carolina, Florida, Mississippi, Alabama, Tennessee, South Carolina, Texas, Iowa and Nebraska. There is a less number of saloons in the whole South than in New York City.

A significant and interesting development is the long list of governors, who, within a few months, have openly attacked the saloon or endorsed the temperance reform.

Besides co-operating with the Anti-Saloon League and other temperance organizations, we have carried on a systematic course of instruction in all our Sabbath Schools and Christian Endeavor Societies, devoting one lesson in every quarter to this all-important subject.

We desire to commend the custom in many schools of calling in, on Temperance Sunday, a Christian physician to explain from the standpoint of medical science the deadly effect of alcoholic stimulants and narcotics.

APPENDIX D

TWENTIETH ANNUAL REPORT OF THE CONG. S. S. AND P. S. WORK IN SOUTHERN CALIFORNIA.

Rev. H. P. Case, Superintendent.

I. As to the Nation-wide Work of our C. S. S. and P. S.:

The Seventy-fifth Annual Report showed that during the year ninety-nine workers had organized 437 new schools and re-organized 238, thus providing 675 Bible schools for 20,000 children. They made 2,333 helpful visits to other schools and aided them to greater efficiency by 250 Sunday School Institutes. To sustain this work, our great Congregational constituency gave only $64,500 of the $100,000, several times recommended by the National Council.

During the past year, methods of administration have been fully re-adjusted, and, under the able lead of the General Secretary, Dr. F. K. Sanders, the future work of our Society will result in both more efficient Missionary work and a marked improvement in its educational work.

II. As to the Work in Southern California:

Besides brief visits to Arizona and Nevada, we have been constantly busy in Southern California. We have visited nearly every one of our ninety Congregational Church Schools, presenting more or less fully the Missionary Work of our Society. We have consulted with pastors and superintendents as to Sunday School improvement, and held occasional conference meetings with their corps of teachers.

a—The Missionary Statistics for Southern California to year closing October 15, 1907, are as follows:

New schools organized	12
Schools reorganized	14
Grants of S. S. literature	58
Value of said grants	$194.85
S. S. lectures, addresses, sermons	190
Miles traveled in work	11,442
Total contributions received on this field	$1,361.07
Of this amount, 84 churches and schools gave on Children's Day	$1,105.84

On a basis of 10,000 members in our 90 church schools, this is an average gift of only 13½ cents.

b—With much patience we gathered statistics from our ninety church schools on twenty-one items. These summarized items, with suggestive inferences, have been returned to each Sunday School superintendent and pastor. I subjoin a few of these items:

1—Total members in 90 church schools 9,828
2—Total officers and teachers 1,153
3—Schoole having Home Departments 20
4—22 schools report on their "Cradle Rolls" 602
5—Schools using "Beginners' Course" lessons 36
6—Schools having special class organizations 14
7—Schools having teachers' meetings 38
8—Schools having Normal Training class 8
9—Schools observing Children's Day 84
10—41 schools reported a total of 273 members joining the church.

While there is encouragement in these figures, the apparent fact that it took four Sunday Schools workers to lead one scholar into church membership should stir us to more consecrative effort the coming year.

c—For twenty years and six months we have labored continuously in Southern California, the sole representative of the Cong. S. S. and P. S. We might tell you an interesting story of those twenty years, but time and space do not permit.

A few brief statements and statistics must suffice: In Southern California—Area 50,000 square miles—In April, 1887, seven counties, now ten; then 150,000 population, now 500,000; then 35,000 of school age, now 120,000; then Los Angeles population 45,000, now 250,000; then nineteen Congregational churches, now ninety.

The twenty years' summary of Congregational S. S. and P. S. work is: Schools organized, 361; schools reorganized, 140; visits to schools, 1,301; S. S. institutes, conventions, church associations and councils attended, 223; schools granted literature, 400; value of said grants, $3,000.00; total contributions received from the field, $10,953.08; miles traveled in work, 206,000; churches outgrowing from C. S. S. and P. S. started schools, 60.

As to the future: Twenty years ago we were the only Sunday School Missionary at work in Southern California. At this date there are three other denominational Sunday School workers, one or two non-denominational Sunday School Missionaries and

three salaried interdenominational Sunday School convention workers; all looking to Southern California S. S. friends for financial support, in whole or in part. This abundance, not to say superabundance, of S. S. workers, does not imply that we who were first in the field should now retire. There is still plenty of need for our work.

The C. S. S. and P. S. will stand by the Congregational Churches in Southern California for S. S. Extension and improvement. It asks that our ninety Congregational Churches and Schools be loyal to themselves and their Society that has put $25,000 during twenty years into Southern California. Our Congregational Schools (in common with those of other denominations) are being "assessed" six cents per member to support Interdenominational S. S. Convention work. Congregational independence permits you to pay it if you want to. Congregational fellowship would say, "Put that six cents per member in addition to your per capita offering of last year, into the Cong. S. S. and P. S., and so make our Congregational S. S. work in Southern California self-supporting." Why not?

REPORT ON SYSTEMATIC BENEVOLENCE.

THE JOY OF THE LORD.

Self-denial is the way of the cross. The benevolent spirit is the spring of beneficence. Your Committee rejoices in the fact that there has been a marked increase in the gifts of the churches to home and foreign missions.

However, it seems to us, that we have come short of fulfilling the praiseworthy aim of an annual contribution to each of the six benevolent societies from every Congregational Church and every church member in Southern California.

It may be a surprise to learn that thousands of our church members give practically nothing whatever to support the work of the six National Societies. We are independent that we may be united in local, state, national and world's work for Christ.

Sixty-four churches out of eighty-five contributed last year $12,273 to the work of Home Missions, and twenty-one churches gave nothing to this society, our own child.

Fifty-two churches gave $11,170 to the work of the American Board, while thirty-three churches failed to give anything to this society to carry the gospel of the crucified and risen Redeemer to the dark places of the earth.

Fifty-three churches contributed $1095 to the Congregational S. S. and P. S., and at the same time thirty-two churches out of the eighty-five failed to give any gift to our Sabbath School work. Neglect the children and our civilization is doomed.

Nineteen churches remembered the Educational Society with $3005, while sixty-six did not make any contribution to our educational work. We justly glory in the success of our colleges and academies, where some of our very best work is being done for the youth of America.

Twenty-three churches gave $3,125 to the American Missionary Association, while sixty-two churches gave no offering to help solve the black problem or to bring the gospel to the Indian or to the Oriental on this coast.

Fifty-three churches gave to the Church Building Society $3,807, while thirty-two left the struggling causes to do Christ's work without a church home.

Men are braving the mountains and desert to find silver and gold. They endure untold self denial and suffering to accomplish their dream of wealth. Are we all making equal effort to discover the silver and gold of human souls?

The aims and purposes of our National Societies are knit together like basket work. We cannot neglect the one without causing all the others to suffer with it.

The supreme question before us is how can we organize the men of our churches and quicken our sense of gratitude and responsibility to Christ's cause and bring this home to every church and to every church member.

True we have a noble and intelligent band of workers and givers, but why should so many of us fail to join in the giving of gifts and thereby lose the joys of the harvest?

Why should not all the churches and all our members merit the final words, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

GEO. ROBERTSON.

REPORT OF THE MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA FOR YEAR ENDING OCTOBER 31st, 1907.

The directors of the Ministers' Relief Association of Southern California appointed by you one year ago met soon after the General Association meeting closed, and elected Rev. N. T. Edwards, president; Rev. J. H. Mallows, vice-president; Rev. T. Hendry, secretary.

The directors have met from time to time during the year as business demanded.

Aid has been granted eight beneficiaries amounting to $328.50.

Thirteen churches have responded to the circulars and have sent in funds to the amount of $447.97.

Eleven ministers have sent funds to the amount of $68.50, in answer to the expressed wish of the General Association that each pastor contribute one-half of one per cent of his salary to this fund during the year.

Quite a number of churches and pastors have failed to contribute any offering; if all would send some subscription it would materially enhance the sum we have for distribution. May we not take as our motto for this new year, "a subscription from each church and an offering from every pastor"? Your directors with Rev. Dr. W. F. Day and Rev. E. F. Goff met to deliberate what should be our future relationship toward the National Society. It was finally decided that this Association continue to carry on its work as in the past, but that we send $500.00 in cash to the National Society from our funds on hand and that we pledge ourselves to send in 1908, and each year thereafter, 25 per cent of all moneys raised through offerings and gifts.

The sum of $500.00 has been sent to headquarters and a very hearty letter of thanks was received from Rev. W. A. Rice, the secretary-treasurer of the National Society. He seemed entirely pleased with the action taken by this Ministers' Relief Association of Southern California.

The Association has on hand in the Southern California Savings Bank $1278.17 and it has also the property in Clare-

mont which was willed by Rev. and Mrs. James T. Ford, valued at $1300 to $1500, from which it receives rent of $10 per month.

The directors, aside from those named, are Mr. Hugh W. Harrison and Mr. A. I. Gammon. Owing to ill health the latter has been able to meet with us but a few times.

Respectfully submitted,

THOS. HENDRY.

The report of the directors was adopted and the following directors were elected for the ensuing year: Revs. N. T. Edwards, J. H. Mallows, Thos. Hendry and Messrs. H. W. Harrison and M. W. Brown.

REPORT OF THE SOUTHERN CALIFORNIA WOMAN'S HOME MISSIONARY UNION.

The Nineteenth Annual Meeting of the Southern California Woman's Home Missionary Union was held at Claremont on Thursday, April 11, 1907. With grateful hearts we welcomed our Honorary President, Mrs. Warren F. Day, whose renewed health gave us the joy and helpfulness of her presence with us once more.

Reports from the various departments of the Union combined to form an inspiring record of the work of the past year. We realize that, owing to the great influx of people not alone from other states, but also from other lands, our Southern California Home Missionary Work must be enlarged and extended if we are to meet the needs of our day. Because of these greater demands upon us, we have set as our aim for the current year the sum of $5000. With strong faith that the Union will have the loyal support of every one of its seventy-eight Auxiliaries, we have, in our "Plan of Work," made the following apportionments:

Aim for the year	$5,000
Provisionally pledged:	
Southern California Home Missionary Society	$3,000
American Missionary Association (including salary of Mrs. Findlay)	750
Congregational Educational Work (Pomona College Scholarships)	500

Church Building Society		200
Sunday School and Publishing Society		50
Bethlehem Church—		
Institutional Work, "April Fund"	$200	
Salary of Mrs. Bradley, Deaconess	180	380

All contributions should be sent to the Treasurer, Mrs. E. C. Norton, Claremont. The books will close April 1. The next annual meeting of the Union will be held at San Diego early in April.

TREASURER'S REPORT.

SUMMARY OF RECEIPTS.

Balance April 5, 1906	$ 38.19	
Collection at Annual Meeting	19.30	
Santa Barbara and Ventura Counties	95.00	
San Diego County	310.25	
Riverside and San Bernardino Counties	998.21	
Los Angeles and Orange Counties	3,464.29	
Total receipts for year		$4,926.24

DISBURSEMENTS.

To C. H. M. S. of Southern California—		
Through S. H. Herrick, Treasurer, Riverside, five individual gifts	$ 680.00	
Women's Auxiliaries	2,502.60	
To National C. H. M. S.—		
For work in Cuba	20.00	
Special for Spanish work in Pomona	5.00	
Total to Congregational Home Missions		$3,207.60
To American Missionary Association—		
Through Dr. Wm. C. Pond, San Francisco, for general Chinese and Japanese work.	250.00	
Through Miss Alice E. Harwood, Los Angeles, for Japanese work in Los Angeles	165.00	
Through Mrs. E. M. Findlay, Los Angeles, for work among Chinese mothers and children	240.00	
Specials for Mrs. Findlay's work	50.00	
Through H. W. Hubbard, New York, for the Freedmen	10.00	
Total to American Missionary Association		$ 715.00
To Congregational Educational Work—		
For Pomona College—		
Three individual gifts	$ 114.91	
From Auxiliaries	190.00	$ 304.91

To Congregational Church Building Society—		
Through Rev. H. H. Wikoff, San Francisco, for Oil Center Church Building Fund	53.00	
For general work	97.00	
Total for Congregational Church Building Society		$ 150.00
To Congregational Sunday School and Pub. Society—		
Through Rev. H. P. Case, Los Angeles	$ 50.00	$ 50.00
To Bethlehem Work, Los Angeles—		
Through Rev. Dana W. Bartlett, for salary of Mrs. Bradley, Deaconess	$ 180.00	
For general institutional work	100.00	
Special from Mrs. Frame for institutional work	10.00	
Special for furnishing a room	10.00	$ 300.00
Special gift to Miss Gibson's School, Seboyeta, New Mexico	13.75	13.75
Total gifts		$4,716.26
Expenses		75.40
Total disbursements		$4,791.66

Total Receipts for year ending April 5, 1907	$4,925.24	
Total Disbursements	4,791.66	
Balance		$ 133.58
Designated Balance		92.24
Undesignated Balance		$ 41.34

OFFICERS.

Honorary President, Mrs. Warren F. Day.....
.....936 S. Union Ave., Los Angeles
President, Mrs. George Robertson .....Mentone
Vice-President, Mrs. O. C. Bryant .....
.....1503 Magnolia Ave., Los Angeles
Secretary, Mrs. H. K. W. Bent..337 West Ave. 53, Los Angeles
Treasurer, Mrs. E. C. Norton .....Claremont
Auditor, Mr. C. M. Parsons .....Claremont

DISTRICT VICE-PRESIDENTS.

For Los Angeles and Orange Counties—Mrs. H. L. Hoyt, Pomona.

For San Bernardino and Riverside Counties—Mrs. S. H. Herrick, Riverside.
For Santa Barbara and Ventura Counties—Mrs. C. P. Searle, Santa Barbara.
For San Diego County—Mrs. Geo. W. Marston, San Diego.

SUPERINTENDENTS.

Children's Work—Miss M. Louise Atsatt, 1207 W. Fifth St., Los Angeles.
Cradle Roll Department—Mrs. E. M. Pease, Claremont.
Literature and Press—Mrs. D. H. Colcord, Claremont.

SOUTHERN BRANCH W. B. M. P.

PLAN OF WORK FOR 1907-8.

Turkey—Brousa—		
Miss Allen	$ 440.00	
Boarding School and Scholarships	305.00	
Sivas—Miss Nina Rice	350.00	
Boarding School and Scholarships	200.00	$1,295.00
China—Foochow—		
New Kindergarten building	$ 500.00	
Station Class and Woman's Hospital	100.00	
Pagoda Anchorage	215.00	
North China—Paotingfu—		
Miss Laura Jones	200.00	$1,015.00
Japan—Kyoto—		
Miss Denton	$ 350.00	
Doshisha Girls' School	170.00	
Native Teacher	100.00	620.00
India—Madura—		
School Work and Scholarships		270.00
Micronesia—Missionary Ships		100.00
Africa—Mt. Silinda—Miss Julia Winter.....		200.00
		$3,500.00
Other Missionary Work		1,000.00
Total aim for the year		$4,500.00

Extracts from Treasurer's Report—

Total Receipts for the year	$4,534.21
Brought forward	188.84
	$4,723.05

Receipts from Departments—		
Senior	$3,743.56	
Young People's	364.00	
Children's	426.65	
DISBURSEMENTS.		
To. W. B. M. P.—		
For Miss Allen's salary, Brousa, Turkey	$ 440.00	
For Boarding School and Scholarships, Brousa	230.00	
Miss Rice's salary, Sivas, Turkey	350.00	
New Kindergarten Building, Foochow, China	500.00	
Station Class and Hospital, Foochow, China	100.00	
Station Classes, Bible Women, Training School, Pagoda Anchorage	290.00	
Miss Denton's salary, Kyoto, Japan	350.00	
Doshisha Girls' School, Kyoto, Japan	170.00	
Native Teacher, Kyoto, Japan	100.00	
Schools and Scholarships, Mr. Perkins, Madura Dist., India	370.00	
Missionary Ships, Micronesia	100.00	
Miss Winter's salary, Mt. Silinda, Africa	100.00	
W. B. M. P. work, undesignated	300.00	$3,400.00
Specials to W. B. M. P.—		
For an Orphan under Mr. Hume, India	$ 18.00	
For a Native Worker under Dr. Hager, China	50.00	
For Girls' School, Uduville, Jaffna, Ceylon	15.00	
For "Extra" for Miss Rice	96.50	
For Pundita Ramabai, India	5.00	
For "Extra" to Miss Denton	75.00	
For Japan Famine Relief	16.00	
For China Famine Relief	10.00	
For "Extra" to Rev. Fred Bunker, Africa	25.00	
For Orphan under Dr. Pettee, Japan	30.00	
For Widows in Shibata School, Japan	8.00	
For Bible Woman's Training School, Japan	5.00	
For "Extra" for Miss Allen	50.00	$ 403.50
Other Specials Sent—		
For furnishing "Pomona College Room" in the International Institute for Girls, Madrid, Spain	$ 152.00	
To National Armenia and India Relief Association, Miss Emily Wheeler, agent	184.55	
To Native Workers, Calcutta, India	50.00	

To Medical Student, Pekin, China	30.00	
To Hindoo Girls' School, Madura, India	25.00	
Okayama Orphanage, Japan	22.00	
To Pundita Ramabai, India	50.00	
To David Crear, N. Y., for Special Missionary in China	100.00	
For Russia and China Famine Relief	12.00	
By donor to A. B. C. F. M.	13.00	$ 638.55
Total amount disbursed		$4,442.05
Balance		281.00
		$4,723.05

TURKEY—*Brousa and Sivas.* Higher prices on many necessary articles, and numbers of poor children waiting for a Christian training—hence the request for increased funds for these Boarding Schools and scholarships. Any amount helps in the scholarships, as some pupils are able to pay a part. Twenty-five dollars pays for a scholarship.

CHINA—*Foochow.* The W. B. M. P. are anxious to complete the funds for the new Kindergarten building, as a site has been selected, and progress only awaits the necessary funds for the building—hence the increase in our aim for this object.

NORTH CHINA—*Paotingfu.* A new name on our list, Miss Laura N. Jones, who went out to this mission in 1903.

JAPAN—*Kyoto.* After a strenuous year, Miss Denton sees much brightness ahead in the school, and will soon be needing our special attention for more enlarged and improved buildings.

Next to India and Micronesia, which look natural on our list, we find another new name—

AFRICA—*Mt. Silinda.* Miss Julia F. Winter, who is now Mrs. Hatch, who went out in 1904. Her family are residents of Berkeley.

In four of these places—Brousa, Sivas, Foochow, and Kyoto—comes the call for more workers, "to tell Christ's wondrous story to ears that have never heard, a call to hard service, but also to the highest privilege." Cannot some of these be found in Southern California?

REV. EDWARD HILDRETH.

President, Mrs. J. H. Williams .....Redlands
Secretary, Mrs. W. L. Koethen .....
.....962 W. Kensington Road, Los Angeles
Foreign Secretary, Mrs. William Renwick, ...Claremont
Superintendent Literature, Mrs. A. C. Blaikie .....Ontario
Treasurer, Mrs. S. E. Hughes .....56 Worcester Ave., Pasadena

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IN MEMORY

REV. EDWARD HILDRETH.

Edward Hildreth was born September 10, 1833, in Sterling, Mass. His academic preparation for the ministry was furnished by the Cambridge High School, of which he was a graduate, and the Chicago Theological Seminary, from which he received his divinity diploma in 1861. He was ordained later in the same year. On September 10, 1863, he was united in marriage with Miss Sarah Geraldine Carpenter, daughter of Hon. Philo Carpenter of Chicago. His regular pastorates were at Clifton, Illinois, and Wabasha, Minn. A throat difficulty, which continued through his subsequent life, closed the way to farther pastoral service, though he afterward did some efficient work as financial agent for his Seminary at Chicago. After engaging in business awhile in Chicago, he removed, in 1880, to Colorado Springs, where he remained till 1884, when he came to California, residing first in Santa Barbara, then in Los Angeles, where he passed away Sunday morning, June 23, 1907, Mrs. Hildreth having passed on several years before. Of seven children, two sons and two daughters survive him.

Notwithstanding the increasing limitation under which he lived after his retirement from the ministry, his life abounded in philanthropy. The large memorial organ in the First Church of Los Angeles keeps fresh the memories of both Mrs. and Mr. Hildreth, while his benefactions, unknown save to a very few, abounded. For him to live was Christ. W. F. D.

REV. SIDNEY C. KENDALL

Rev. Sidney C. Kendall was born in London, England, December 3, 1855, At the age of 17 he came to Canada and soon after began preparing for the work of preaching by serving as a local preacher in the Methodist Church. He graduated from Wesleyan Theological College, affiliated with McGill University, and was ordained to the ministry in 1883.

In this same year he married Miss Elizabeth Jarvis of Quebec. To them were born two children, Evangeline and Norman. In 1893, Mr. Kendall's health having become impaired, the family came to Garvanza and thence, after a year, to Long Beach.

From the beginning of his residence here Mr. Kendall identified himself with the civic life of Long Beach. Especially after he accepted the pastorate of the First Congregational Church did he make his home, the parsonage, the center of many efforts at civic betterment. Here the public library was born, and later when it was recognized as a city library under the state law, Mr. Kendall became its first president. During the trying days of disincorporation Mr. Kendall was deeply interested in the Public Improvement Society. Always a fearless champion of what he deemed right, Mr. Kendall was ever active in the promotion of that temperance sentiment which has made Long Beach a no-saloon town.

After his four years' pastorate Mr. Kendall served for a few months as pastor of the Methodist Church in Piru, but his love for Long Beach and his interests here drew him back and he retired from ministerial work. He did splendid service in advertising Long Beach through the Publicity Bureau, which he devised and managed. In the board of trade and chamber of commerce he has always played an active part. His voice has been heard on all public occasions and in every crisis he has stood as a champion of progress.

His later years have been given to the anti-vice crusade which he launched with spectacular and surprising results in the city of Los Angeles. From that local crusade came the impetus which reformed the forces of the National Purity League and set on foot an organized campaign against the white slave traffic and kindred manifestations of vice. Untiring in his efforts Mr. Kendall visited and spoke in many of the great cities of Amer-

REV. SIDNEY C. KENDALL

ica, performed the secretarial duties of the league and held the chairmanship of the white slave department.

It was the organization of the national movement rather than the more or less temporary results of the Los Angeles crusade that Mr. Kendall looked upon as his best work.

Always a frail man, the tremendous exertion put forth in this crusade, with the inevitable shock to a sensitive, moral nature, caused by personal contact with scenes of horror, brought Mr. Kendall's labors to a close. After some months of relative quiet his nerve weakness culminated in the total collapse of the stomach. After ten weeks his constitutional vitality was exhausted and he passed on the evening of July 17, 1907, at 9:30 o'clock. The funeral was held in the First Congregational Church, Long Beach, July 19. Interment at Sunnyside cemetery.

The final days were full of evidences of heroism, the patience and the sweetness which were outstanding qualities of his character.

He will be deeply missed in the church, where he has been a loyal and outspoken defender of its faith and policy, and in the community which he has done so much to upbuild.

Æsthetic to a remarkable degree in his tastes, the poetry of his soul reached its supreme development in the realm of the pathetic, while the music of his life blended in perfect harmony with all that is pure and good and lofty. He was just the kind of man that could say, as he caught glimpses of the divine glory just beyond the veil, "I have great peace."

Mr. Kendall literally laid down his life for his friends. He fought a good fight, he finished his course, he kept the faith and now he has gone to receive his crown of life which the Lord, the righteous judge, will give him. Who will take up his mantle?

ANNUAL MEETINGS OF THE GENERAL ASSOCIATION

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day
1905	Pasadena, First	Rev. Henry T. Staats	Rev. Ralph B. Larkin	Rev. Clarence T. Brown
1906	Claremont	Rev. C. P. Dorland	Rev. W. N. Burr	Rev. J. H. Williams
1907	Riverside	Rev. Henry Kingman	Rev. C. N. Hand	Rev. J. H. Mallows

ASSOCIATIONS

KERN ASSOCIATION.

The First meeting of this Association was held with Oil Center Church June 11 and 12, 1906. Opened with devotional services led by Rev. W. W. Riley. Rev. E. R. Fuller was chosen Moderator pro tem.

The purpose of the meeting was stated in an address by W. W. Riley. A constitution was proposed and adopted. The following churches and ministers were enrolled:

Churches—Panama, Wasco, Bakersfield, Rosedale, Oil Center, Kern.

Ministers—E. R. Fuller, A. W. Thompson, W. W. Riley, L. A. Kirkland, A. A. Doyle.

Subjects Discussed—"Historical Sketch and Outlook of Kern County as a Missionary Field," by Rev. E. R. Fuller; "How to Win Young Men," Rev. O. F. Thayer; "Bartimeus," Rev. Wm. H. Day; Praise Services were led by Rev. H. W. Thompson; "Enduement of the Disciples," Wm. H. Day; "S. S. Efficiency," Rev. H. P. Case; "Methods of Teaching," Mrs. A. W. Thompson; Conference of Church Treasurers, led by J. H. Hutchinson; Conference of S. S. Superintendents, led by Mrs. E. R. Fuller; "The Development of the Disciples," Wm. H. Day; "Women in Church Finance," Mrs. E. D. Buss; "Our Endeavors," Miss H. Buss; "Special Work of the Church Clerk," E. H. Wilcox; Address, "Crow's Nest," A. A. Doyle; "The Disciples and the Church," Wm. H. Day.

The Second Annual Meeting held at Bakersfield May 28 and 29, 1907.

Registrar—W. W. Riley.

Churches—Bakersfield, Wasco, Rosedale, Oil Center, Panama, Kern.

Ministers—A. W. Thompson, A. L. Knudson, W. W. Riley, O. F. Thayer, E. R. Fuller.

Three semi-annual meetings have been held. Deep interest is shown in the aggressive work of our churches. The harvest is great, the laborers few. We look up, out and forward hoping and waiting for great things in this portion of God's vineyard.

LOS ANGELES ASSOCIATION.

(Organized May 7, 1886.)

Registrar—Rev. B. F. Boller, Olivet, Los Angeles.

Churches—Avalon, Bakersfield, Buena Park, Claremont, Colegrove, Compton, Dolgeville, Eagle Rock, Fremontville, Graham, Hyde Park, La Cañada, Lawndale,. Long Beach—First and Plymouth; Los Alamitos; Los Angeles—First, Park, Mayflower, Vernon, East. Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish, Salem, Trinity, Garvanza, Messiah; Manhattan, Monrovia, Mt. Hollywood, Norwalk, Palms, Pasadena—First, North, Lake Avenue and West Side; Paso Robles, Pomona, Redondo, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier, Willowbrook.

Ministers—D. W. Bartlett, C. S. Billings, A. D. Bissell, B. F. Boller, J. F. Brown, James M. Campbell, Alden B. Case, Harlan P. Case, D. H. Colcord, J. H. Cooper, H. George Cooley, F. J. Culver, Warren F. Day, Wm. Horace Day, Wm. Davies, Chester P. Dorland, A. A. Doyle, F. L. Drew, N. T. Edwards, S. G. Emerson, J. H. Embree, F. A. Field, Stanley R. Fisher, F. S. Forbes, E. R. Fuller, George A. Gates, W. F. Harding, Wm. Haresnape, W. P. Hardy, J. H. Harwood, Thomas Hendry, B. F. Hewlett, D. D. Hill, A. H. Hooker, Chas. W. Howkins, D. L. Jenkins, J. M. Johnson, Albert A. Kidder, Henry Kingman, W. A. Lamb, R. B. Larkin, Francis Lawson, C. H. Longfellow, Levi Loring, J. L. Maile, J. H. Mallows, Geo. L. Marsh, M. A. Martin, R. R. Meredith, Wm. C. Merrill, Geo. M. Morrison, G. N. Musgrove, A. S. Newcomb, E. C. Norton, S. P. Otterby, Chas. E. Pease, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, O. V. Rice, Claude S. Rich, W. W. Riley, W. H. Robinson, Alice Robinson, N. L. Rowell, J. M. Schaefle, J. H. Singleton, J. E. Smith, C. Y. Snell, Geo. E. Soper, H. T. Staats, C. B. Sumner, E. O. Tade, Joseph Thacker, F. I. Wheat, S. H. Wheeler, A. B. White, George Willett, C. W. Williams, J. W. Williams, Chas. B. Wilson, A. C. Wright, Edwin D. Wyckoff.

Licentiate—Clifford N. Hand, two years.

The Twenty-first Annual Meeting Los Angeles Association convened at the First Congregational Church of Redondo, April 15th and 16th, 1907.

The evening of April 15th was devoted to a Christian Endeavor Rally. The following subjects were presented: "Dividend Paying Stocks," Miss Ruby King; "Congregational Oats," W. H. Bronson; "Growth and Zeal," Ernest Dawson; "C. E. Alumni," Rev. Geo. E. Soper.

Officers of the Association elected on April 16th, at 9 a. m., were: Rev. James M. Campbell, Moderator; D. A. Schweitzer, Scribe; Rev. B. F. Boller, Registrar.

The Congregational Union, constituting a department of the Association, the following officers were elected:

E. P. Clark, President.

F. M. Wilcox, Vice-President.

Directors—Rev. Messrs. B. F. Boller, Wm. Davies, W. H. Day, J. H. Mallows, Messrs. Lester W. Moore, F. M. Wilcox, Dr. J. F. Price, J. Chas. F. Atsatt.

J. W. Fowler, Treasurer.

D. A. Schweitzer, Recording Secretary.

Rev. J. L. Maile, Corresponding Secretary.

Rev. C. S. Billings, Solicitor.

Voted, That at future meetings one hour be set apart for the consideration of our Denominational Benevolences.

The delegates elected to the National Council at Cleveland, Ohio, were Rev. Wm. Horace Day, Rev. R. R. Meredith, Rev. J. H. Cooper, Rev. B. F. Boller, Rev. H. P. Case.

Voted, That this Association express its belief that Divine Providence has led the Protestant Methodist, the United Brethren and Congregational Churches in their efforts looking toward organic union, and that we commend to the National Council of Congregational Churches that such action be taken by the Council as may be necessary on their part to consummate such union of said three denominations into one Christian body.

Voted, That this Association recommend to our churches that they make a conscientious effort to raise each year the amounts for denominational benevolences apportioned by recommendation of the National Council.

The following subjects were presented: "How to Enlist Men in Christian Service," Rev. Chas. E. Pease; "Effective Preaching," Rev. A. H. Hooker; "Home Missions," Supt. J. L. Maile; "Church Building Society," Sec. Wikoff; "American Board," Secretary Tenney; "Chinese Deportation," Rev. Frank S. Forbes; "Bethlehem Institution," Rev. Dana W. Bartlett; "Evangelism," Rev. D. D. Hill and Rev. N. L. Rowell.

SAN BERNARDINO ASSOCIATION.

(Organized 1886.)

Registrar—Rev. Geo. Robertson, Mentone.

Churches—Bloomington, Calexico, Corona, Etiwanda, Highland, Lakeview, Little Lake, Mentone, Moreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino First, San Bernardino Bethel, San Jacinto, Union of Corona.

Ministers—William M. Brooks, W. E. Eckles, W. C. Ferris, Robert L. Glasby, E. F. Goff, E. K. Holden, H. W. Houlding, S. G. Lamb, James H. Lash, George F. Mathes, James Oakey, A. L. Park, E. H. Price, Thomas M. Price, George Robertson, Charles H. Seccombe, G. D. Tangemann, J. H. Williams, W. H Wolcott.

Licentiate—Thomas Hannay, one year.

Met at Corona, May 7 and 8, 1907.

Rev. J. H. Williams, Moderator, and Rev. Wm. E. Eckles, Scribe.

Subjects Discussed—"What Was the Attitude of Jesus to the Social Questions of His Day?" Rev. Thomas M. Price; "What Should Be the Social Message of the Modern Pulpit?" Rev. Edgar H. Price; "Home Missionary Work in Southern California" (a) "From the Treasurer's Viewpoint," Mr. S. H. Herrick; (b) "From the Secretary's Viewpoint," Rev. J. L. Maile; (c) "From the Missionary's Viewpoint," Revs. S. G Lamb, O. L. Corbin, W. E. Eckles; "Young People's Missionary Conference," Rev. R. B. Larkin; "Our Sunday Schools in Southern California," Rev. H. P. Case; "What Can the Sunday School Learn From the Public School?" Prof. E. A. Zumbro; "Isaiah and His Message," "Jesus on the Mountain," "Jesus on the Highway," "Jesus in the City," Prof. William Frederick Bade; "Woman's Home Missionary Hour," Mrs. K. G. Robertson; "Woman's Foreign Missionary Hour," Mrs. J. H. Williams; "How Does Christ Save Men?" Rev. J. H. Lash; " What Type of Evangelism Will Move the More Cultured and Intelligent Classes in the Community?" Rev. Charles H. Seccombe; "An Evening With Pomona College," President Geo. A. Gates; "Alexander Judson," Miss Ruth Beckwith.

Next Meeting to be held at Rialto, in May, 1908.

SAN DIEGO ASSOCIATION.

Registrar—Rev. A. E. Tracy.

Churches—Alpine, Calexico, Chula Vista, Dehesa, DeLuz, Escondido, Jamul, Lemon Grove, La Mesa, National City, Poway, Ramona, San Diego, First and Logan Heights, Spring Valley.

Ministers—E. E. P. Abbott, E. S. Hill, A. E. Bradstreet, J. L. Pearson, H. E. Parker, A. E. Tracy, W. N. Burr.

Meeting was held at Ramona, April 23rd and 24th, 1907.

Subjects Discussed—"Annual Sermon," by Rev. A. E. Tracy; "Devotional Service," Rev. H. E. Parker; "Peace," Rev. E. E. P. Abbott; "Gypsy Smith and His Work," Rev. C. H. Abernethy; "Lessons From a Forty Years' Pastorate," Rev. E. S. Hill; Symposium, "Systematic Giving," Rev. A. E. Bradstreet; "The Study of Literature as an Aid to the Preacher," Rev. Clarence T. Brown; "The Enrichment of Public Worship," Rev. Stanley Ross Fisher; "The Opportunity of the Country Church," Mr. George W. Marston; "The Model Sunday School Superintendent," Rev. W. N. Burr; "The Modern Sunday School," Rev. H. P. Case; "Our Work in Southern California in 1906-1907;" "The Church Building Society," Rev. H. H. Wikoff; "The H. M. S.," Dr. C. T. Brown; "The American Board, Mrs. George W. Marston and Dr. H. Kingman; "Pomona College," President Gates.

COUNCILS

Willowbrook, Cal., Jan. 6, 1907.

In response to a call, bearing the signatures of Rev. S. G. Lamb as preacher and Ray R. Musser as clerk, desiring the convening of a council to pass on the desirability of recognizing the newly organized church at Willowbrook, Cal., and of admitting it into the fellowship of the sister churches of the Congregational Order of Southern California, the following churches were represented by pastor and lay delegate, the same being a majority of those invited to sit in said council: Vernon, Rev. William Davies and John Cooper; Whittier, Rev. N. T. Edwards and T. L. Lyons; Compton, Rev. S. G. Lamb and Henry Rogers; Santa Ana, Rev. A. H. Hooker and C. S. Crookshank. Rev. H. P. Case of the Sunday School Society completed the council.

The council organized by electing Rev. N. T. Edwards moderator, and Rev. A. H. Hooker, scribe. Ray R. Musser read the minutes of the organization of the church, also the covenant that had been adopted. Revs. Lamb, Davies and Case made statement of the opportunities for a church in the community.

On motion the council met in an adjoining room by itself. By vote the church was recommended to adopt the Congregational Council Manual as the basis of their organization. Rev. Lamb reported that they had conformed to the recommendation.

The motion prevailed that the council declare itself satisfied with the polity and faith as expressed in their minutes of organization, and that they be received into the fellowship of the Congregational churches. The scribe was instructed to complete the minutes and file a copy with the clerk of the church and the Registrar of the Southern California Association of Congregational Churches.

The Moderator notified the church of the action of the council. Rev. Davies gave the right hand of fellowship to the charter members of the organization.

Adjournment.

A. H. HOOKER, Scribe.

Council for Recognition of The Church of the Messiah (Congregational), Los Angeles, Cal., July 9, 1907.

Council met in temporary chapel July 9th, 1907, pursuant to letters missive.

Rev. Henry Kingman was chosen Moderator, and Rev. Clifford Nott Hand, Scribe.

A statement on behalf of the Church was made by its Clerk, presenting also a collection of the original papers and actions preliminary to organization; the minutes of a meeting held June 27, 1907, by which a permanent organization was effected; and minutes of a meeting held July 7, 1907, at which the name of the Church, Articles of Faith, and Covenant were adopted.

It was moved and seconded, "That the papers offered by the Church are satisfactory, and that this body of believers be recognized as a Congregational Church." Carried unanimously.

Recommendation to the Church that it adopt the name of "The Church of the Messiah (Congregational)" was carried.

Moved and seconded, "That the Council proceed to publicly recognize the newly formed Church." Carried.

On behalf of the Council, Rev. R. R. Meredith gave the Right Hand of Fellowship to the Charter Members (24).

Rev. B. F. Boller gave the charge to the Church.

Rev. J. L. Maile brought greetings from the Southern California Home Missionary Society, and Rev. Wm. Horace Day greetings from First Congregational Church.

Attest: H. A. PALMER,
Clerk of the Church.

CONGREGATIONAL DIRECTORY

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, D. D., Congregational House, No. 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning Ministerial Relief should be addressed to Dr. Wm. A. Rice, National Corresponding Secretary, Room 421, 4th Ave. and 22nd St., New York.

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Fourth Avenue and 22d Street, New York.

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President, Mrs. Kate G. Robertson, Mentone; Treasurer, Mrs. E. C. Norton, Claremont; Secretary, Mrs. H. K. W. Bent,

130 West Avenue 54, Los Angeles; Superintendents: Young People's Work, Children's Work, Mrs. E. K. Holden, San Bernardino; Cradle Roll Department, Mrs. E. M. Pease, Claremont; Literature and the Press, Mrs. D. H. Colcord, Claremont.

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287 Fourth Avenue, New York.

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(*Auxiliary to the American Missionary Association.*)

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CONGREGATIONAL CHURCH BUILDING SOCIETY.

105 E. 22d St., New York.

Secretary, Rev. Chas. H. Richards, D. D.; Treasurer, C. E. Hope; Field Secretary for the Pacific Coast, Rev. H. H. Wikoff, Barker Block, Berkeley, Cal.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.

Congregational House, 14 Beacon St., Boston.

Secretary and Treasurer, Rev. Frank K. Sanders, D. D.; Pacific Agency; Superintendent for Southern California, Rev. Harlan P. Case, Box 863, Los Angeles.

Children's Sunday, June 14, 1908.

CONGREGATIONAL EDUCATION SOCIETY.

Congregational House, Boston.

Treasurer, S. F. Wilkins, Esq.; Secretary, Rev. Edward S. Tead.

MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

President, Rev. N. T. Edwards, Los Angeles; Secretary and Treasurer, Rev. Thos. Hendry, 115½ N. Main St., Los Angeles.

THE PACIFIC.

A weekly religious and family paper published at 2716 Hillegass Ave., Berkeley, by the Publishing Co. of The Pacific. Price, $2.00 a year, in advance.

POMONA COLLEGE.

Sometimes one of the best reports is to the effect that there is nothing exceptional to report. That is, it is the same old story: steady growth, gain, forward movement. The record of Pomona College for the past year is one of steady progress in every department. The prosperity which has attended it from the beginning has suffered no abatement. There is the normal growth in numbers of students, in virtually every class in the institution, and in nearly every class the men outnumber the women; for instance, in the Senior class our number is forty-six as against thirty-nine of last year; the Junior class numbers just the same, forty-six; in the Sophomore class there is a remarkable increase due, of course, to the phenomenal Freshman class of last year—there are now eighty-three as over against fifty-six last year. The Freshman class numbers just over a hundred. Including three graduate students and four unclassified, there are in the college proper 285 students. In the Preparatory Department there are 156; the total enrollment, including the few music and art students not otherwise registered, is 465.

There is a large increase in enrollment in both the departments of Music and Art. Up to this time, there is about 30 per cent increase over the enrollment of last year in the Music School. Of the strength and quality of work of this department of our College nothing need be said. To those who heard the exhibition the Department was able to make at Riverside in connection with the meeting of the Association, the work which is being done and the spirit in which it is carried on under the leadership and instruction of Professor Bacon makes this department not only strong in itself but thoroughly contributory to the best interests of the whole institution. The equipment in the way of instruments has been materially increased. The School of Music contributes largely to the impressiveness of the church services by furnishing large numbers of trained voices, both of students and teachers. One of the most notable features of our college life is the presenting each semester of an oratorio by the Choral Union.

Visitors to the College who are technically able to judge, speak with great enthusiasm of the quality of work which is being done in the Department of Art by Mrs. Jenkins. This Department outgrew its former quarters and now finds itself more nearly comfortably situated on the upper floor of Holmes Hall, having two large rooms with north light for the use of pupils and two small rooms for office and other purposes.

Our new library building, which will be the finest building on the campus, is nearing completion. We shall be able to use to their fullest a considerable number of new rooms which it provides. Temporarily some of this room can be used for general college purposes; that is, until such time as the room is needed for purely library purposes.

In anticipation of the growth of the College, several additions were made to the teaching force and the foundation for one entirely new department was laid, namely, engineering and graphics. That this was a wise step is abundantly proven already in that a considerable number of strong and fine men have come to us who could not have come but for this work.

Provision was made to utilize every available inch of space in the buildings and still the lack of room is keenly felt. The College is beginning to suffer for the lack of additional buildings. If we could have two hundred thousand dollars to put into buildings within the next year, every one of them could be used at once to the limit of its capacity. To be more explicit, we can use at once from twenty-five to fifty thousand dollars for a music and art building; from fifty to a hundred thousand dollars for an addition to (Pearsons') Science Hall; from twenty-five to fifty thousand dollars for a men's dormitory; from twenty-five to fifty thousand dollars for an additional dormitory for women (last year about seventy women who desired to room in Sumner Hall either found rooms elsewhere or, as in some instances, went elsewhere to college). The Department of Mathematics, specifically the work of Astronomy, is contemplating new equipment to the extent of about five thousand dollars; instead, this ought to be thirty thousand dollars.

The Inn, after a year's existence as an independent institution, has passed into the control of the College. Rev. Edward F. Goff, as manager, meets satisfactorily the demands of this proverbially exacting department. He is finding this work no inconsiderable

addition to that of his position as Business Manager of the College.

The Christian Associations of the young men and women are ably conducted. Besides the usual work in Bible and Mission Study there is constant effort to be of practical helpfulness to all students, particularly those coming for the first time. In the Bible Study classes there are about eighty College and Preparatory men, and about sixty men in the Mission Study classes—all of which are entirely voluntary.

The importance and efficiency of the young women's work is shown by the fact that they have a membership of 240, virtually all the young women of the institution. Here again the student body comes into close touch with the church, the latter and the Associations proving strongly helpful to each other.

As to the tone and quality of college life, of which buildings and organizations are no index, it may be said that while the tide of young life runs strong it keeps itself within legitimate channels. Wise traditions are fostered, supplemented by newer elements which the enlarging life of the institution constantly demands. Various problems of student activities are being wrought out patiently and wisely. There is perhaps no College in which the students themselves take a larger part in matters of conduct and discipline. This generous spirit of co-operation the faculty appreciates.

It is a pleasure to the College to have with us as our guest for several months this winter Dr. D. K. Pearsons, who has done so much for higher education in this country. Even beyond what he has so generously done himself, immeasurably more important is what his spirit and example have stimulated others to do. This influence will widen and deepen as the years pass.

PACIFIC THEOLOGICAL SEMINARY.
BERKELEY, CALIFORNIA.

THE FACULTY.

JOHN KNOX MCLEAN, D. D., President and Lecturer on Pastoral Methods.

CHARLES SUMNER NASH, A. M., D. D., Mary A. Crocker Professor of Homiletics and Pastoral Theology, and Dean of Faculty.

WILLIAM FREDERIC BADE, B. D., Ph. D., Professor on the Frederick Billings Foundation for Old Testament Literature and Semitic Languages, and Secretary of Faculty.

JOHN WRIGHT BUCKHAM, D. D., Professor of Christian Theology.

GEORGE DEWITT CASTOR, B. D., Ph. D., Assistant Professor of New Testament Greek and Exegesis.

GEORGE TOLOVER TOLSON, A. M., B. D., Instructor in Church History, and Acting Librarian.

MILES BULL FISHER, B. D., Instructor in Elocution.

JAMES A. CHAMBERLIN, Ph. D., Special Lecturer in Sociology.

Pacific Seminary stands close to the University of California, whose class rooms and equipment are offered freely for our use. Three other theological seminaries are already established in Berkeley (a fourth is promised and soon to come), with whose faculties and students we enjoy fraternity and exchange of class room privileges. In our class rooms are found students from the university and the other seminaries, while our students take work in their class rooms.

The four seminaries together began last year, with a hope of permanence, a series of public meetings in Berkeley, for the presentation of moral and religious themes by the best available speakers. The aim is to reach first our united student body; then the university students, and the general public. We hope in this

way to increase our contribution to the higher values of this great educational center.

In 1904 Pacific Seminary carried out a successful Summer School of Theology. In 1905 five seminaries united in a still more successful Federate Summer School of Theology, which was repeated in 1907.

Our alumni body is strong and effective, and is now scattered from California to Maine and from China to South Africa. Our student body is capable and enthusiastic, increasing steadily in numbers and quality. The library has now passed the ten thousand mark.

Our faculty has been strengthened by the coming of Professor George D. Castor, winsome, scholarly and spiritual, to the New Testament chair. Our Church History Department this year is admirably carried, in lieu of a permanent professor, by our graduate, Mr. George T. Tolson.

For catalogue or information, address President McLean.

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Pomona	Geo. E. Soper	Dr. H. M. Jones	Mrs. G. E. Soper	E. Van DeVeer	
Poway		Adams Chapin	Miss Effie Kent		
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Wasco	A. L. Knudson	Mrs. Fannie Root			
Whittier	Alex. McGregor	J. H. Gilmore	Prof. W. Matlock	Mrs. Jones	S. G. Beck
Willowbrook	Luther Speers	R. R. Musser	R. R. Musser		

PASTORS.

Name.	Address.	When Ordained.
Abbott, E. E. P.	820 Sampson St., San Diego	1868
Adams, E. B.	Ramona	1906
Bartlett, Dana W.	510 Vignes St., Los Angeles	1887
Bickford, L. E.	517 South Workman St., L. Angeles	1872
Boller, B. F.	1463 W. Washington St., L. A.	1876
Bormose, N. N.	Lemon Grove	1891
Campbell, James M.	Sierra Madre	1866
Cooper, John H.	2325 Vestal Ave., Los Angeles	1887
Davies, William	1207 E. Vernon Ave., Los Angeles	1876
Day, Warren F.	936 S. Union Ave., Los Angeles	1866
Day, Wm. Horace.	946 S. Union Ave., Los Angeles	1892
Dell, Frank E.	3217 Pasadena Ave., Los Angeles	1900
Dorland, Chester P.	124 E. Sixth St., Long Beach	1897
Drew, Frank L.	1264 West 2d. St., Pomona	1881
Emerson, S. G.	418 Elm Ave., Pasadena	1890
Ferris, W. C.	Corona	1898
Field, F. A.	5311 Monte Vista St., Los Angeles	1880
Fisher, Stanley R.	3082 West Pico St., Los Angeles	1905
Hare, Alfred W.	Eagle Rock	1896
Glasby, R. L.	Heber,	1906
Hand, Clifford N.	310 East 36th St., Los Angeles	1906
Hanna, Thomas	Prado	1886
Hardy, W. P.	Redondo Beach	1893
Haresnape, William	Buena Park	1890
Hill, Edwin S.	National City	1867
Hooker, Amos H.	Santa Ana	1895
Hotaling, S. P.	Graham, Route 3, Box 81, L. A.	1900
Howkins, C. W.	La Canada	1900
Johnson, Ansel E.	Monrovia	1897
Kidder, Albert A.	1056 S. Burlington Ave., L. A.	1886
Kingman, Henry	Claremont	1888
Kingsbury, Fred L.	Ventura	1887
Knudson, A. L.	Rosedale	1901
Lamb, S. G.	Etiwanda	1879
Lash, James H.	Rialto	1901
Loba, J. F.	677 Huntington Terrace, Pasadena	1878
Mallows, J. H.	521 West 27th St., Los Angeles	1886
Martin, M. A.	Norwalk	1906
Marsh, Geo. F.	Paso Robles	1903

Mathes, G. F.....Escondido 1898
Merrill, W. C.....316 W. Micheltorena St., S. Barbara..1884
Meredith, R. R.....85 North Euclid Ave., Pasadena.....1863
Morrison, Geo. M...280 E. Washington St., Pasadena....1890
Musgrove, Geo. N..Sherman 1883
McGregor, Alex. ....Whittier 1886
McLaren, J. H.....Riverside 1890
Newcomb, A. S.....Villa Park 1883
Price, Edgar H.....380 Fifth St., San Bernardino.....1899
Price, Dr. J. T.....216 Byrne Block, Los Angeles..... 1902
Price, Thomas M....Highland 1883
Reid, M. D.....Palms 1897
Riley, W. W.....Oil Center 1895
Robertson, Geo. ....Mentone 1883
Rowell, N. L.....5041 Granada St., Los Angeles.....1864
Schaefle, J. M.....Pico Heights, Los Angeles.....1887
Seccombe, Chas. H..Ontario 1895
Soper, Geo. E.....300 West Holt Ave., Pomona.....1884
Speers, Luther .....Compton 1901
Thayer, O. F.....1307 King St., Kern 1886
Thompson, A. W....Bakersfield, R. F. D. No. 3.....1880
Thompson, J. H San Jacinto 1903
Tracy, A. E.....Chula Vista 1872
Watt, Thos. E.....Barstow 1898
Williams, C. W.....Avalon 1886
Williams, John H...Olive St., Redlands 1873
Wright, A. C.....Hollywood, R. F. D. No. 2.....1880

NOT PASTORS, BUT IN SPECIAL SERVICE.

In Special Service—	Ordained.
Billings, C. S., General Missionary, Agent Congl. Union	Oct. 18, 1896
Bissell, Arthur D., Professor Pomona College	March 19, '84
Case, A. B., Missionary in Mexico	May 15, '81
Case, H. P., Supt. Congl. S. S. & P. S., Box 863, Los Angeles	Sept. 25, '71
Colcord, Daniel H., Professor Pomona College	Sept. 8, '81
Culver, F. J., Registrar and Treasurer Gen. Assn.	April 21, '90
Davies, John F., Pastor Independent Congregation, Colton	Aug. 6, '76

Edwards, N. T., At Bethlehem Church, Los Angeles.....
Gates, George A., President Pomona College.....April 13, '87
Harwood, J. H., Pastor Paradise Valley, California.....'63
Houlding, Horace, Missionary in China, Riverside.....'86
Jenkins, D. Lloyd, 2914 Pasadena Ave., Los Angeles; occasionally served as General Missionary..July 1, '68
Maile, John L., Secretary C. H. M. S., 1214 Ingraham St., Los Angeles .....July 7, '72
Norton, E. C., Professor Pomona College, Claremont..May 1, '84
Price, Francis M., General Missionary, San Francisco..July 1, '83
Rice, O. V., Supt. Children's Home Society, Echo Park, Los Angeles .....Nov. 1, '77
Thacker, Joseph, Missionary in Mexico ..... '97

ENGAGED IN BUSINESS.

Brown, J. Fletcher, Edendale, Los Angeles (deceased Dec. 3) .....May 3, '74
Cooley, H. Geo., Long Beach .....June 4, '91
Crosswell, Micah S., Los Angeles, Station I.....April 19, '69
Dumm, W. W., Palms .....
Lamb, W. A., 1929 Ocean View Ave., Los Angeles..April 14, '74
Longfellow, Charles H., Pasadena .....Dec. 15, '96
Merrill, H. E., Vermont .....Feb., '96
Robinson, W. H., Los Angeles .....April 19, '92
Robinson, Alice M., Los Angeles .....April 28, '96
Travis, David Q., 2627 Menlo Ave., Los Angeles....April 16, '89
Wheat, F. I., 521 Ave. 56, Los Angeles .....Sept. 10, '90
Wheeler, S. H., Long Beach .....Dec. 16, '75

NOT ACTIVELY ENGAGED.

Brooks, Wm. M., 450 W. Palm Ave., Redlands.....Nov. 7, '66
Forbes, F. S., 2838 N. Griffin Ave., Los Angeles..... '88
Hewlett, Benj. F., Long Beach .....May 27, '87
Lawson, Francis, Alhambra .....Oct. 31, '47
Loring, Levi, Pasadena .....
Park, Austin L., Redlands .....Feb. 2, '64
Parker, John D., East Orange, N. J. .....Oct. 16, '65

Pearson, John L., La Jolla .....April 24, '99
Pease, Charles, Long Beach .....Oct. 20, '96
Pratt, Richard, Los Angeles .....June 27, '64
Rawson, Geo., West Washington St., Los Angeles...April 30, '60
Smith, John E., Fremontville .....Jan. 3, '77
Snell, C. Y., Pico Heights, Los Angeles.....Nov. 24, '71
Staats, H. T., Pasadena .....
Sumner, Chas. B., Claremont .....Jan. 2, '68
Tade, E. O., Los Angeles .....Sept. 4, '61
White, Austin B., 2547 West 12th St., Los Angeles..June 28, '61
Wolcott, W. H., Long Beach .....May 11, '70

Compliments of
Registrar and Statistical Secretary

FIRST CONGREGATIONAL CHURCH
OF LONG BEACH

285.794
S37M3
1908-9

MINUTES

—OF THE—

Twenty-Third Annual Meeting

—OF THE—

Southern California Congregational Conference

Incorporated

HELD WITH THE

First Congregational Church of Long Beach

WITH

PLYMOUTH CONGREGATIONAL CHURCH

OF LONG BEACH ASSISTING IN ENTERTAINMENT

May 3rd, 4th and 5th, 1909

LOS ANGELES
T. T. JONES COMPANY
PRINTERS
1909

OFFICERS

Elected at Santa Ana, October, 1908, to serve until May 5, 1909.

REV. GEORGE EDMOND SOPER
PRESIDENT AND MODERATOR

MR. JOHN P. FISK
VICE-PRESIDENT AND ASSISTANT MODERATOR

REV. JAMES H. LASH
REGISTRAR

MR. H. A. PALMER
STATISTICAL SECRETARY

REV. CHESTER P. DORLAND
SECRETARY AND SCRIBE

MR. A. B. CHITTENDEN
ASSISTANT SECRETARY AND SCRIBE

MR. FRED M. WILCOX
TREASURER

OFFICERS OF THE SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE [Incorporated]

For the Year commencing May 6, 1909

REV. WILLIAM H. DAY
PRESIDENT AND MODERATOR

MR. A. J. CROOKSHANK
VICE-PRESIDENT AND ASSISTANT MODERATOR

REV. JAMES H. LASH
REGISTRAR
344 N. Lake Ave., Pasadena.

MR. H. A. PALMER
STATISTICAL SECRETARY
1741 Harvard Blvd., Los Angeles.

REV. H. G. COOLEY
SECRETARY AND SCRIBE

REV. N. T. EDWARDS
ASSISTANT SECRETARY AND ASSISTANT SCRIBE

MR. FRED M. WILCOX
TREASURER

DIRECTORS

One Year—	*Two Years—*	*Three Years—*
Stephen G. Emerson	Chester Ferris	A. P. Harwood
Edgar R. Fuller	A. J. Crookshank	W. S. Grandy
George E. Soper	Benj. F. Boller	Wm. Horace Day
Samuel McCray	M. T. Gilmore	Mrs. E. C. Norton
William Davies	George Robertson	H. G. Cooley
Julian Phelps	N. T. Edwards	James M. Campbell
Jean F. Loba	Mrs. J. H. Williams	Fred M. Wilcox

Rev. Chester P. Dorland, Superintendent of Benevolences.

Rev. John L. Maile, Pastor-at-Large.

REGISTRARS OF DISTRICT ASSOCIATIONS

Los Angeles Association—Rev. B. F. Boller, 1463 W. Washington St., Los Angeles.

San Bernardino Association—Rev. Geo. Robertson, Mentone.

San Diego Association—Rev. A. E. Tracy, La Jolla.

Kern Association—Miss Kate Rench, Bakersfield.

NEXT MEETING

Time—May 2, 3, 4, 1910. *Place*—

Preacher—Rev. Jean F. Loba. *Alternate*—Rev. D. L. Jenkins.

PERMANENT COMMITTEES

Home Missionary Committee—Rev. J. F. Loba, D. D., Pasadena; Mr. Julian Phelps, Hollywood; M. T. Gilmore, San Diego; Rev. E. R. Fuller, Bakersfield; Mr. A. J. Crookshank, Santa Ana; Rev. Chester Ferris, Corona; Rev. Wm. Horace Day, Los Angeles; Mr. A. P. Harwood, Upland; Rev. J. H. Williams, Redlands.

Committee on Sunday School—Rev. C. H. Seccombe, Santa Ana; Mr. Underwood of Pasadena; Mr. M. H. Eddy, Long Beach.

Committee on Temperance—Mr. Purington, Riverside; Rev. Geo. Robertson, Mentone; Rev. T. M. Price, Highland.

Committee on Publication—Rev. D. D. Hill, Pasadena; Rev. J. H. Lash, Pasadena; Mr. H. A. Palmer, Los Angeles.

Committee on Interdenominational Comity—Rev. Warren F. Day, Los Angeles; Rev. R. R. Meredith, Pasadena; Rev. Wm. Davies, Los Angeles.

Committee on Young People's Department—Mr. Paul Brown, Los Angeles; Mr. Eliot W. Field, Los Angeles; Mr. H. E. Prinz, Pasadena.

Committee on Education—Rev. G. Irving, Claremont; Rev. J. M. Campbell, Sierra Madre; Prof. Brackett, Claremont; Rev. C. H. Seccombe, Santa Ana; Rev. Wm. Horace Day, Los Angeles; Mr. E. P. Clark, Los Angeles.

Committee on Ministerial Supply—Rev. John L. Maile, Los Angeles; Rev. J. M. Schaefle, Los Angeles; Dr. J. T. Price, Los Angeles; Rev. Edgar R. Fuller, Bakersfield.

Committee on A. M. A.—Rev. H. L. Hoyt, Saticoy; Rev. O. F. Thayer, Sherman; Rev. W. C. Merrill, Santa Barbara.

Committee on Brotherhood—Prof. A. L. Hamilton, Pasadena; Rev. Chester Ferris, Corona; Rev. Stanley Ross Fisher, Los Angeles; Mr. F. M. Wilcox, Lamanda Park.

Committee on Labor Question—Rev. W. B. Thorp, San Diego; Rev. N. N. Bormose, Lemon Grove; Rev. Shelton Bissell, Long Beach.

Committee on Sabbath Observance—Rev. Wm. Haresnape, Compton; Rev. A. E. Tracy, La Jolla; Rev. F. A. Field, Los Angeles.

Evangelistic Committee—Rev. C. S. Billings, Los Angeles; Rev. W. P. Hardy, Redondo; Rev. J. H. Cooper, Los Angeles.

Board of Ministerial Relief—Rev. N. T. Edwards, Whittier; Rev. J. H. Mallows, Los Angeles; Mr. Chas. E. Harwood, Upland; Mr. Hugh W. Harrison, Los Angeles; Rev. Henry T. Staats, Pasadena.

CORPORATE MEMBERS OF AMERICAN BOARD

Mr. N. W. Blanchard, Santa Paula.
Rev. Wm. Horace Day, Los Angeles.

BOARD OF BENEVOLENCES

Rev. Ralph B. Larkin, Escondido.
Rev. Ansel E. Johnson, Monrovia.
Rev. C. N. Queen, San Bernardino.
Rev. E. E. P. Abbott, San Diego.
Prof. D. H. Colcord, Claremont.
Mr. D. Draper, 1022 E. Adams St., Los Angeles.
Mr. Hugh W. Harrison, Los Angeles.

COMMITTEE ON NEXT MEETING

Rev. Chester P. Dorland.
Rev. John L. Maile.
Entertaining Pastor.

Note by Assistant Scribe.—As Article VII of the By-Laws provides that of the Board of Directors eleven shall be ministers and ten laymen, and as there were eleven ministers elected to directorships previous to the placing of Rev. Jas. M. Campbell in nomination the election of Dr. Campbell to the Directorate is held to be void.

TWENTY-THIRD ANNUAL MEETING
1909

MINUTES

The Twenty-third Annual Meeting of the Southern California Congregational Conference met with the First Congregational Church in Long Beach, on the third day of May, 1909. The opening session was called to order at 2 o'clock p. m. by the President and Moderator of the Conference, Rev. George Edmond Soper, with Mr. A. B. Chittenden, Assistant Secretary and Assistant Scribe, acting as Scribe.

The Moderator appointed the following Business Committee:
Rev. J. H. Williams.
Rev. George Robertson.
Rev. James H. Lash.

The Moderator read a Scriptural selection and gave an address, the key note of which was "Friendship."

After the singing of a hymn, Rev. Jean F. Loba led in prayer and was followed in prayer by Rev. G. E. Soper.

The credentials and names of attending Ministers and delegates were then collected and compiled, establishing the following roll:

Church.	*Pastor.*	*Delegates.*
Bakersfield	E. R. Fuller	
Buena Park	A. W. Thompson	Mrs. A.W. Thompson
		R. Loritt
Calexico	M. A. Martin	Dana L. Weed
Chula Vista	Edward Maclellan	
Claremont	Henry Kingman	Wm. Ferguson
	Geo. Irving	S. H. Brackett
Compton	W. Haresnape	J. L. Shepherd
		Mrs. A. W. Andrews
Corona	Chester Ferris	Mr. Arthur Taber
		Mrs. I. B. Newkirk

REV. GEORGE EDMOND SOPER
RETIRING MODERATOR

Church.	*Pastor.*	*Delegates.*
Escondido	Ralph B. Larkin	Mr. Dexter Parker
		Mrs. Alice E. Larkin
Etiwanda	S. G. Lamb	Mrs. A. L. Thompson
		Ruth E. Lamb
Graham	M. B. Davenport	
Heber	Robt. L. Glasby	Mrs. R. L. Glasby
		W. H. Morehouse
La Canada		Mr. E. H. Barber
		Mrs. E. H. Barber
La Mesa	N. N. Bormose	Mrs. M. I. Griffith
Lemon Grove	N. N. Bormose	
Long Beach—		
First	Shelton Bissell	Mr. W. H. Wolcott
		Mrs. W. H. Wolcott
Plymouth	Chester P. Dorland	H. Geo. Cooley
		Fred Baker
Los Alamitos	A. L. Seward	Mrs. A. L. Seward
		Mrs. Belle Shutt
Los Angeles—		
First	Wm. Horace Day	E. B. Kenyon
	Warren F. Day	J. F. Harmon
Brooklyn Heights	John T. Price	Miss Pearl Osborn
		Mrs. Sam Baker
East Side	Thomas L. Dyer	Miss Agnes Jacobus
		Dr. J. M. Armstrong
Bethlehem	Dana W. Bartlett	Mrs. C. E. Sheffler
Mayflower	Mr. H. C. Ferry	F. E. Maddox
		Wm. Echles
Olivet	B. F. Boller	Mrs. B. F. Boller
		Hattie Wight
Messiah	Stanley Ross Fisher	O. E. Bailey
		Miss Mary F. Miner
Pico Heights	J. M. Schaefle	
Park	John H. Cooper	Mrs. W. L. Koethen
Plymouth	J. H. Mallows	E. W. Field
		Mrs. L. E. Rogers
Salem	A. A. Kidder	Mrs. Merrill
		Miss Mabel Schauber
Trinity		W. V. Johnson
		W. M. Dorson

Church.	*Pastor.*	*Delegates.*
Vernon	Wm. Davies	James Gillespie
		Mrs. F. W. Cowham
West End	F. A. Field	Mrs. Minnie Swink
		W. B. Travis
Garvanza	N. L. Rowell	Mrs. H. M. Lord
		Mrs. O. A. Dearduff
Mt. Hollywood	C. W. Howkins	Dr. Searle
		Mrs. Julian Phelps
Mentone	Geo. Robertson	Mrs. Geo. Robertson
Maricopa	W. R. Bosard	
Monrovia	Ansel E. Johnson	Dr. E. E. Winslow
		G. E. Halsey
Norwalk	Jacob Winslow	E. P. Truitt
		O. A. Carlsen
Oil Center	Thomas E. Watt	
Ontario		Mr. C. E. Harwood
		Mrs. C. E. Harwood
Pasadena—		
First		Mrs. J. W. Keese
		Mrs. Charles Hughes
North	Geo. M. Morrison	C. G. Church
		L. Williams
Lake Avenue	James H. Lash	Mr. C. C. Jenkins
		Mrs. R. W. Bryan
West Side	Jean F. Loba	Dr. G. R. Thomas
Palms	F. L. Drew	
Paso Robles	Geo. L. Marsh	Omar L. Remmeck
Perris	J. B. Long	Mrs. Nettie McClure
Pioneer	J. A. Eakin	Mrs. James Fear
Pomona	Geo. E. Soper	G. Leadingham
		Mr. C. E. Walker
Redlands	J. H. Williams	John P. Fisk
		Mrs. J. H. Williams
Redondo Beach	W. P. Hardy	Mrs. E. Dorman
		Miss Lucy Wichelo
Rialto	G. F. Mathes	
Riverside	J. H. McLaren	Rev. A. C. Hooker
		Mr. Rockhold
Rosedale	Thomas Hanna	

Church.	*Pastor.*	*Delegates.*
San Bernardino—		
First	Chas. N. Queen	
Bethel		John Whitson
San Diego—		
First	Willard B. Thorp	Mr. M. T. Gilmore
		Mrs. M. T. Gilmore
Logan Heights	S. G. Emerson	Rev. E. E. P. Abbott
		Mrs. E. E. P. Abbott
San Jacinto	M. D. Reid	Mrs. H. K. Smith
San Luis Obispo	Albert Eaton Fitch	Rev. Geo. Willett
Santa Ana	Chas. H. Seccombe	J. H. Embree
		Mrs.A. J. Crookshank
Saticoy	H. L. Hoyt	Mrs. J. M. Sharpe
Sherman	O. F. Thayer	Mr. L. L. Pierce
Sierra Madre	James M. Campbell	Mrs. C. F. Gray
		Geo. Morgridge
Spring Valley	N. N. Bormose	
Ventura	Fred L. Kingsbury	
Villa Park	W. G. Rose	Mr. J. S. Urschel
		Mrs. J. S. Urschel
Whittier	Alexander McGregor	Mrs. Alex. McGregor
		Mr. N. T. Edwards
Willowbrook	W. M. Haresnape	Mrs. C. B. Reas

Rev. C. S. Billings	Rev. H. P. Case
Rev. D. D. Hill	Rev. M. S. Croswell
Rev. John L. Maile	Rev. D. H. Colcord
Rev. F. J. Culver	Rev. E. F. Goff

Voted, to adopt the programme as printed, subject to modifications as may from time to time be suggested by the Business Committee.

The report of the Board of Directors was read: [See Appendix A.]

Voted, To instruct the Business Committee to fix a time at which the report of the Board of Directors may be discussed.

Adjournment was then taken until 7:30 p. m. of the same day

The Conference reconvened pursuant to adjournment. The Conference sermon was preached by Rev. Stephen G. Emerson of San Diego. The Communion service was held with the Sacrament administered by Rev. Jean F. Loba and Rev. James H. Lash, both of Pasadena.

Adjournment was then taken until 9 o'clock a. m. of Tuesday, May 4, 1909.

The Conference reconvened pursuant to adjournment and held a devotional service.

The appointment of the following Committee on Resolutions was announced: Rev. Edgar R. Fuller of Bakersfield, Rev. Albert E. Fitch of San Luis Obispo, and Mr. Fred M. Wilcox of Sierra Madre.

The following committees reported: The Committee on Sunday Schools by Rev. Chester Ferris. [See Appendix B.]

Voted, To refer the report to the Business Committee for action.

The report of the Committee on Temperance was presented by Rev. Alex McGregor and placed on file. [See Appendix C.]

The Nominating Committee was elected as follows:

Rev. Wm. Davies.
Rev. G. M. Morrison.
Rev. E. E. P. Abbott.

The report of the Educational Committee was presented by Rev. James M. Campbell and placed on file. [See Appendix D.]

Voted, To discuss the following resolutions:

WHEREAS, There is a widespread feeling among our churches that there should be opportunity for extended consideration by our Congregational membership of any proposed new plan of organization and government for our Southern California Conference opportunity more full than has yet been possible, therefore,

Resolved, That a committee of seven be appointed to revise and make more explicit our present Constitution:

That this committee shall present its first report to the churches in time for said report to be discussed at the Autumn District

Association meetings and that a second report embodying or appending any recommendations from those district bodies be placed in the hands of the churches not later than February of next year to be finally voted on at the next annual Conference in May.

Resolved Further, That no steps be taken toward the disincorporation of the Home Missionary Society or the further reorganizing of our present plan of government until final action touching the revision of the Constitution has been completed.

Resolved, That the Board of Directors of the Home Missionary Society be chosen for this year from the Conference Board of twenty-one.

Voted, To adopt the foregoing resolutions.

The following Board of Directors of the Home Missionary Society was then elected, as provided in foregoing resolution:

Rev. Wm. H. Day, of Los Angeles.
Rev. Willard B. Thorp, of San Diego.
Rev. Henry Kingman, of Claremont.
Rev. Jean F. Loba, of Pasadena.
Rev. J. H. Williams, of Redlands.
Rev. Charles H. Seccombe of Santa Ana.
Rev. Chester P. Dorland, of Long Beach.

Upon recommendation of the Nominating Committee the Moderator announced the appointment of the following Committee for the equalization of the Ministers' railway fares: Rev. Edgar R. Fuller, Mr. M. T. Gilmore, Rev. A. A. Kidder.

Rev. Stanley Ross Fisher of Los Angeles gave an address on "The Congregational Sense of Public Worship—An Analysis of the Growing Liturgical Instinct of the Free Churches."

Rev. C. S. Billings presented a verbal report for the Committee on Evangelism, recommending that an Evangelist be secured to visit all of the smaller churches.

Addresses were then given on the topic, "What Is the Attitude of Congregationalism to Modern Evangelism?"

(a) From the standpoint of New Theology, Rev. J. H. Williams, Redlands.

(b) From the standpoint of Conservatism, Rev. Ansel E. Johnson, Monrovia.

The Conference then adjourned to reconvene at 2 o'clock p. m. of the same day.

The Conference came to order pursuant to adjournment and listened to addresses by Rev. Thomas E. Watt of Oil Center, and Rev. George Robertson of Mentone, on the topic, "The Congregational Church in Rural Communities."

The Committee on Labor Questions reported by Rev. C. W. Howkins. [See Appendix E.]

The Conference then listened to an address by the Rev. Matthew S. Hughes, D. D., Pastor of the First Methodist Episcopal Church of Pasadena, on the subject of "Jesus Christ, the Reformer."

By rising vote the Scribe was instructed to record the sincere appreciation of the members of the Conference of the address of Dr. Hughes and their hearty thanks to him.

After some announcements the Conference adjourned to reconvene at 9 o'clock a. m. of Wednesday, May 5th.

MEETING OF THE CONGREGATIONAL BROTHERHOOD OF SOUTHERN CALIFORNIA

Tuesday, May 4, 1909, Long Beach, Calif.

Under the Direction of the Committee on Congregational Brotherhood.

Banquet, 5:30 p. m. (Number of men present, 150.) Rev. Charles H. Seccombe, Toastmaster.

Prayer of Thanksgiving, Rev. James M. Campbell, Sierra Madre.

AFTER-DINNER SPEECHES.

"Program for Regular Meetings of the Men's Club," Mr. M. T. Gilmore, San Diego.

"The Brotherhood and Bible Study," Mr. W. L. Malone, Ontario.

"The Brotherhood and the Missionary Work of the Church," Rev. Ralph B. Larkin, Escondido.

"The Big Brother," Rev. George E. Soper, Pomona.

"The Brotherhood and Friendship," Mr. D. A. Schweitzer, Los Angeles.

"Greetings from the Congregational Brotherhood of Minnesota," Mr. P. J. Sheldon, Owatonna, Minnesota.

"Greetings from the Congregational Men of Chicago," Rev. Clifford Snowden, Chicago, Illinois.

"The Opportunity of the Congregational Brotherhood," Rev. Willard B. Thorp, San Diego.

"The Brotherhood and Congregationalism," Rev. William Horace Day, Los Angeles.

The Southern California Brotherhood was then organized by the adoption of the constitution presented by Mr. J. Leadingham, of Pomona, for the Brotherhood Committee, subject to revision of a special committee as follows: Rev. J. F. Loba, Mr. J. Leadingham, Prof. L. A. Hamilton. This committee was also instructed to nominate officers for the Brotherhood for the ensuing year.

Platform Meeting, 8 p. m., First Congregational Church.

Invocation, Rev. R. L. Glasby, Heber.

Reports from Men's Clubs.

The Nominating Committee reported the following officers for the Brotherhood, and the report was adopted: President, Rev. Charles H. Seccombe, Santa Ana; Vice-President, Mr. W. L. Malone, Ontario; Secretary, Mr. D. A. Schweitzer, Los Angeles; Treasurer, Mr. C. F. Bailey, Los Angeles.

After a selection by the choir, the following addresses were delivered:

"The Call of the Church for Men," Rev. George Irving, Claremont.

"The Call of the Country for Christian Men," Judge Curtis D. Wilbur, Los Angeles.

"The Mission of the Congregational Brotherhood," Mr. John P. Fisk, Redlands.

An offering of about $14.00 was received for the work of the Brotherhood. After the benediction by Rev. George E. Soper, the meeting adjourned.

The Conference reconvened pursuant to adjournment at 9 o'clock of Wednesday morning and was led in a twenty-minute devotional service. The following resolution was passed by the Conference:

Voted, To authorize the Board of Directors of the Southern California Congregational Conference to assume the indebtedness and take over the work of the Congregational Home Missionary Society of Southern California.

"The Emmanuel Movement" was discussed by Rev. Wm. Horace Day, Dr. W. L. Woodruff and Rev. Willard B. Thorp.

The following by ballot were elected Directors for three years: Mr. W. S. Grandy, Mr. A. P. Harwood, Mr. Fred M. Wilcox, Rev. Wm. Horace Day, Mrs. E. C. Norton, Rev. H. G. Cooley.

Rev. Chester P. Dorland, Mr. John P. Fisk resigned from the Board of Directors, and their resignations were accepted. Rev. N. T. Edwards and Mrs. J. H. Williams by ballot were elected to the Board of Directors for two years to fill the vacancies made by the resignations of Rev. Chester P. Dorland and Mr. John P. Fisk.

The report of the Nominating Committee for the standing committees of the Conference for the ensuing year was adopted and the nominees elected. [See list of Committees on page 4.]

The Committee on Nominations reported nominations for officers of the Conference as follows, and they were elected by ballot:

For Assistant Moderator, Mr. A. J. Crookshank.
For Scribe, Rev. H. G. Cooley.
For Assistant Scribe, Rev. N. T. Edwards.
For Registrar, Rev. James H. Lash.
For Treasurer, Mr. Fred M. Wilcox.

Rev. Wm. Horace Day was elected Moderator by ballot for the ensuing year.

Rev. C. P. Dorland delivered an address on the subject of his work as Superintendent of Benevolence.

Rev. H. H. Wikoff of the Congregational Church Building Society addressed the Conference.

Rev. John L. Maile gave the annual report on Home Missions, following the same with remarks on the Apportionment Plan, which was heartily approved.

The Conference reconvened pursuant to adjournment, and after the singing of a hymn, Rev. Dorland concluded his address of the morning on the "Apportionment Plan." A general discussion of the plan followed.

Voted, That the schedule of Benevolences be referred to the Board of twenty-one Directors for rearrangement so as to show the estimate for the administration expenses.

Voted, That the Board of Directors be requested in their rearrangement of the Schedule of Benevolences to provide for the recognition of the Educational Society and that the matter of the contribution by the Conference to Pomona College be referred to a committee composed of Dr. Wm. H. Day and Rev. C. P. Dorland for report.

Rev. James M. Campbell by ballot was elected a Director for three years.

The Board of Benevolences was elected as follows: Rev. Ralph B. Larkin, Rev. Ansel E. Johnson, Rev. C. N. Queen, Rev. E. E. P. Abbott, Professor D. H. Colcord, Mr. D. Draper, Mr. Hugh W. Harrison.

The following nominations were made for corporate members of the American Board: Mr. N. W. Blanchard, Rev. Wm. Horace Day.

The Nominating Committee reported the nomination of Rev. C. P. Dorland, Rev. John L. Maile, together wit hthe entertaining pastor, to constitute the committee on the next meeting.

The report adopted.

Rev. Jean F. Loba was elected preacher of the next Conference; Rev. D. L. Jenkins, alternate.

The Conference reconvened pursuant to adjournment with the Assistant Moderator, Mr. John M. Fisk, in the chair.

Rev. W. W. Ferrier presented briefly the claims of "The Pacific."

The Committee on Resolutions reported as follows:

In consideration of the ever-increasing cost of living and the demands of ministerial life; therefore,

Resolved, That we urge upon all our churches and the General Conference Directors that the minimum annual salary be not less than $800 and parsonage.

Resolved, That we, both as individuals and as a Conference, accept with heartiest approval the Apportionment Plan, and pledge to it our unqualified support.

Resolved, That we express to the members and friends of the churches of Long Beach our hearty appreciation of their generous hospitality to the visiting members of the Conference, which has helped to make our stay among them one of delightful Christian fellowship. EDGAR R. FULLER, *Chairman.*

Rev. C. H. Seccombe delivered an address on "Congregationalism and Religious Education of the Young People."

The remainder of the evening was given over to Pomona College. Addresses were delivered by Miss Eygabroad, Prof. D. H. Colcord and Rev. E. F. Goff.

Adjourned with prayer by the retiring Moderator, Rev. Geo. E. Soper. A. B. CHITTENDEN, Scribe.

FORM OF BEQUEST

I bequeath to the Treasurer of the Southern California Congregational Conference the sum of..... Dollars, to be applied to the charitable uses and purposes of said Conference.

Signed.....

APPENDIX A

REPORT OF THE BOARD OF DIRECTORS

To the Southern California Congregational Conference:

Your Board of Directors, through its Assistant Secretary, desires to present the following digest and report of its work since the incorporation:

The first meeting of the Board of Directors was held on the tenth day of November of the year 1908, and since that time the Board has held ten meetings, and the Executive Committee of the Board of Directors has held seven meetings.

In order that the pastors and members of the various churches might have definite information concerning the corporation, the Board of Directors caused the publication of a pamphlet, giving a list of the officers and permanent committees of the Conference, a statement by the Moderator and President, a copy of the articles of incorporation and attached certificates, together with the by-laws.

An Executive Committee of seven members was chosen to facilitate the business of the Conference.

Rev. John L. Maile has been appointed Pastor-at-Large, and Rev. C. P. Dorland has been appointed to the position of Superintendent of Benevolences. The work has been taken up with much enthusiasm and discernment, and with the entire approval of the Board of Directors.

A Board of Benevolences was appointed, which, with the Board of Directors, determined the amount of money which it seems advisable should be raised for the coming year, and in order that the raising of this fund should be equitably distributed among the various churches a plan of apportionment has been prepared and adopted subject to the approval of the Conference. It is the hope of the Board of Directors that each church shall participate in the work of the Conference in proportion to its ability.

It is recommended by the Board of Directors that the Conference approve and adopt a uniform pledge system providing for weekly contributions to our several benevolences, believing that thereby greater unanimity of action and effectiveness can be secured.

The Board of Benevolences has prepared and the Board of Directors has approved the following schedule of amounts to be raised during the ensuing Conference year:

Schedule—	Amount.	%
American Board of Commissioners for Foreign Missions	$13,500	27.7
Congregational Home Missionary Society	15,000	31.0
American Missionary Association	5,000	10.3
Congregational Educational Work	2,000	4.1
Congregational Church Building Society	3,750	7.7
Sunday School and Publishing Society	1,400.	2.8
Ministerial Aid (Aged)	700	1.4
Contingent Fund	7,288	15.0
Total	$48,638	100.0

The administration budget, including salaries, traveling expenses, printing, postage and clerical expenses, is estimated at $4800.

As in other societies, the Board estimates that 40 per cent of the work of our paid officers will, in reality, be missionary work on the field, and so this amount will be paid out of the sum set apart for the Home Missionary Society, the balance of the expenses, $2880, will be taken from the Contingent Fund.

A. B. CHITTENDEN,
Assistant Secretary.

APPENDIX B

REPORT OF THE COMMITTEE ON SUNDAY SCHOOLS

Your committee beg leave to report a recommendation which is in line with the action of the last Conference. We advise that the general work of supervision of our Sunday Schools be organically related to the new method of state administration. Close co-operation in Churches and Schools, unity in operation in Church and Sunday School Missions promotes efficiency. To this end, therefore, we recommend:

1. That so soon as amicable arrangements can be concluded with the Congregational S. S. and Pub. Society, the work of Sunday School supervision in our Conference be merged in the department of the Pastor-at-Large.

2. That the churches be urged under a plan of apportionment to increase their offerings for Sunday School missions to a sufficiency for self-support within the state. Only thus can we request the National Society to intrust that work to the control of our Conference. Surely this budget of about $2000, or some twenty cents a member, is entirely possible. Let us then at once arrange for the Children's Day or other offering for the purpose to be increased to the required amount.

3. That the splendid services of the National Society in this State since the inception of the work be fully and gratefully recognized. Also, that a fitting testimonial from this Conference be sent them.

4. That in recognition of our obligation to regions beyond our own borders, this Conference on assuming self-support in Sunday School Missions, send 5 per cent of its gross receipts for that purpose to said National Society.

5. That our State workers closely co-operate with the National Society in its valued efforts to diffuse a knowledge of the principles and to improve the methods of Religious Education of youth.

6. That in accordance with the suggestion already made in the plan of administration, the wider interests of the S. S. and Pub. Soc. as related to this Conference be mediated through a representative in the Benevolence Committee of Ten.

Respectfully submitted,

CHESTER FERRIS,
C. E. FISHER,
A. S. MEAD.

APPENDIX C

REPORT OF THE COMMITTEE ON TEMPERANCE

On the subject of temperance America leads the world. The churches of our land lead in the fight against intemperance. This is the great foe of the Anglo-Saxon race and civilization, greater than war, famine and pestilence combined.

Intrenched as it is in our great centers, insidious, combined and constant in its attacks, thereby holding a dominant place in politics of the nation and the cities of our land. We hail with delight the growing sentiment of temperance all over our country and fondly hope the time will yet come when the deadly and destructive foe will be banished from every city and state of our nation. To this end let us as a church take a decided stand and give no uncertain sound. We commend to the churches of our Conference the energetic, sane and non-partisan work of the Anti-Saloon League. We suggest the appointment of a special Sunday for simultaneous action in all our pulpits, to be called Temperance Sunday. ALEXANDER MCGREGOR.

APPENDIX D

REPORT OF THE EDUCATION COMMITTEE.

The only matter that has come directly before your Committee during the year has been the reorganization of the Board of Directors of the Heber Collegiate Institute, the appointment of a permanent Board being made necessary as the first step towards incorporation. The number has been reduced from an unwieldly body to a small but efficient force of men who are thoroughly qualified for their responsibilities. The members of the new Board are all residents in the Imperial Valley; and an Advisory Committee has been appointed from other parts of the State to co-operate with them in any emergency that may arise.

This youngest child of the Conference, which was formally adopted at the last annual gathering, has been making a substantial growth during the first year of its existence; albeit it has not been free from growing pains. A financial campaign has

been inaugurated for a general fund of $100,000; of this amount $30,000 is already in sight. This includes a gift of eighty acres of land from Mrs. Heber, which is splendidly located, and will make a fine start for an experiment station. An appropriation of $6000 by the legislature has also been made to start experimental work in the valley, and assurances have been given by Dean Wickson of the University of California that this money will be expended in connection with the work at Heber. Altogether the outlook is promising.

Although the financial campaign of Pomona College, for the enlargement of its endowment fund, has not been brought formally before us, we would bespeak for this enterprise the warmest interest of the churches of our Conference, and would express the hope that it may be crowned with abundant success. We also express the wish that the vacancy in the presidency, caused by the resignation of our esteemed brother, Dr. George A. Gates, may be speedily and satisfactorily filled.

Signed JAMES M. CAMPBELL,
W. H. DAY,
C. H. SECCOMBE.

APPENDIX E

REPORT OF THE COMMITTEE ON THE LABOR QUESTION.

This committee would suggest:

1. That a place be reserved on the program at our next Conference for some good labor leader to fill, giving us a few suggestions from the laborer's standpoint just what the Church of Jesus can do for and be to him to make his burdens lighter.

2. That the ministers of this Conference preach—at least one Sunday in the year—on this subject; possibly the Sunday preceding Labor Day.

3. That the ministers themselves read, and encourage the reading in the community of the magazine, the "Survey" (formerly called "Charities and Commons"), also, such books as "The

Social Message of the Modern Pulpit," by Rev. C. R. Brown; "Christianity and the Social Crisis," by Rauschenbusch, and the "Social Unrest," by Graham Brooks.

4. That they secure the course on the problem published by Josiah Strong, of the League for Social Service, New York City; and that where possible they organize classes for the study of this course.

5. That they study the actual conditions of the working men at first hand and when possible identify themselves with labor unions or federations of labor unions, for the sake of making a bond between laboring men and the Church of Jesus. In other words, we suggest that each minister follow the course recommended by Mr. Steltze, Secretary of Labor of the Presbyterian Church, namely, that they become honorary members of federations of labor unions. This course is pursued to good advantage by the Rev. C. R. Brown, of Oakland.

Any minister desiring suggestions can write to Rev. Chas. Steltze, 150 Fifth Ave., New York, who will gladly send suggestive literature.

Respectfully submitted,

CHARLES W. HOWKINS, *Chairman.*
ALBERT A. KIDDER,
GEORGE L. MARSH.

APPENDIX F

THE CONGREGATIONAL HOME MISSIONARY SOCIETY OF SOUTHERN CALIFORNIA—CONDENSED ANNUAL REPORT FOR 1908-9.

JOHN L. MAILE, SECRETARY.

The present time and occasion, considered from the home missionary standpoint, springs out of a fruitful and inspiring past.

Two epochs mark our progress thus far: First, the period of dependency upon the National Home Missionary Society from 1867 to 1906, a stretch of thirty-nine years. The second period is the era of state self-support, in which we have been at work for three years.

Perhaps in the Scripture phrase we should "look to the rock whence ye were hewn, and to the hole of the pit whence ye were digged."

The modern occupancy of California began in the famous year of 1849. From that date to 1867, a period of eighteen years, Southern California was almost destitute of organized Protestant influence. In 1865, Dr. J. H. Warren, Superintendent of our Home Missions, said that south of a line drawn from Monterey eastward to the mountains, comprising about one-half of the entire state, there was but one Protestant minister and house of worship in a distance of 570 miles.

Anti-religious influence seemed to hold the great balance of moral influence. Dr. Warren was told that at Los Angeles a minister of the Gospel was not wanted, and to send him was to starve him.

However, in July 1866, Rev. Alexander Parker there began his work, and in 1867 was formed the First Church, Los Angeles, and the churches at Santa Barbara, San Bernardino, and at Ventura was formed in 1868. Says former Superintendent Rev. James T. Ford: "During the next five years no other permanent church was organized. Then in 1872 Riverside was formed, and as the sixth church began its life in 1878. The next five years witnessed three additions—only eight churches after a work of seventeen years.

So prevailing was the indifference to all religious interests that, at the end of fifteen years, the eight churches then existing reported only 402 members, but in the next two years they had increased to 590.

In the twenty years from 1867 to 1887, the churches had increased from eight to twenty-one, and their membership from 590 to 1200. But the succeeding five years brought, largely by Christion immigration, the addition of forty-one churches and nearly 3000 members, making on January 1, 1902, sixty-two churches, numbering 4175 members."

In review of this epoch, Mr. Ford says: "It may be questioned whether there has been such an instance of rapid colonization for the Lord since Israel entered Canaan." But to the planting of those four churches in 1867 is due in no small measure the great transformation of this latter period. They held up the standard of the Cross in the midst of an indifferent and gainsaying people, and prayed and waited for the coming day. Thus a large part of our churches are directly the outgrowth of those four feeble beginnings "in the wilderness."

The first five churches, before attaining self-support, received from the Home Missionary Society a total of $22,200. But this investment has been productive in dollars, to say nothing of the far greater moral and spiritual values, beyond the success of many commercial ventures.

Reported additions to the membership of these five churches	3,845
Total gifts reported for various objects, upwards of	$125,000.00
Of this sum given for homeland work, not less than	50,000.00
Present estimated value of the property of these churches	179,000.00
Total value of gifts and property	$354,000.00

We should never forget that during the thirty-nine years of our dependent relations with the National Home Missionary Society we received a constant inflow of sympathy, good will, and a cash total of not less than $265,000.

This vast reinforcement from our Christian friends at the East remains to their credit as a productive investment while the world shall stand. The honored parent society is now passing through a series of stressful years in which a burden of debt has well-nigh suffocated its life. Its work is by no means accomplished. A vast foreign immigration into New England must be evangelized and these teeming millions must be worked over into American citizenship and Christian experience by the joint agency of the public school and the evangelical church. Then, too, the government reclamation schemes in the vast interior are opening up millions of acres for early settlement, and hundreds of flourishing communities will soon await the coming of the Home Missionary Superintendent and pastor. Shall we, as a great denomination of churches of Jesus Christ, stand with folded hands while this mighty process of settlement is going forward?

The rather we must be true to our glorious history and enable our National Society, with a replenished treasury, to move forward for valiant conquest in the name of the Master.

During the three years of our state self-support we have advanced in church membership from 9902 to about 11,500, and our contributions for Home Missions have risen from $8,500 in 1905-6 to the round number of $14,000 for the thirteen months ending April 30, 1909. For the current year the standard of $15,000 is set for Home Missions.

General Secretary Hubert C. Herring, D. D., of the National Home Missionary Society was pleased to say that last year California stood at the head of the states in amount given for this object.

During the ten years many changes have occurred in our ministry. As nearly as can be ascertained, of the total number of ministers employed by our churches during these years, fifty-two have gone out of the ministry for various reasons, advancing years being a principal cause; thirty-nine have been transferred to work out of the state, and several pastors have gone to another denomination; thirteen have passed to the great beyond; sixty-seven are now present in the active work. A total of 169 ministers is included and, counting the entire number referred to, probably 400 pastoral changes have occurred during the ten years.

In the Department of Pastor-at-Large for the aided churches and in assisting the welfare of all the churches, we hope for the coming twelve months to be one of the best years of our history.

A few words as to the "Apportionment Plan" as tried by the Episcopal Church and by the Baptist denomination, as well as by our own Woman's Board, great advance has been made in obtaining revenue for church support and benevolences. Several obvious advantages are secured.

An annual lump sum for benevolences does away with seven different appeals and collections, which often prove burdensome during the year, and at the same time the pastor can present the work of our seven societies in entertaining and instructive addresses without a special offering at the time.

The envelope plan of gathering the "lump" sum intercepts small coin from a nickel to a dollar for benevolent work. A

steady monthly inflow of money to the state treasury will prove a convenience and source of strength that cannot well be overestimated. With a rising and reasonably sufficient income we shall have a confidence and enthusiasm in our work that is not possible when the contingency of debt hangs over us. Let the apportionment plan have our hearty and united support.

The call for aggressive church extension work sounds loud in our ears. Los Angeles is to be a city forty miles in length and of generous breadth. Unsurpassed opportunities for gathering the people into church relationship open before us.

Let us have money for aggressive new work, and we will make glad the hearts of those who follow us in after years.

The Imperial Valley also is an opening empire of measureless possibilities. Let us do our share of church work in that wonderful region.

Not less than 5000 people in oil-producing communities look exclusively to us for Gospel privileges and church and Sunday School enterprises. The prospects for enlargements are therefore fascinating and the call is inspiring.

We would also emphasize the need of strengthening the fellowship of our State Christian Endeavor work. We trust this Conference will appoint a strong committee to plan for the unifying and renewing of the strength of our State Christian Endeavor organizations.

Upon all these great interests may the blessing of the Master rest in abundant measure.

OUTLINE OF WORK DONE.

Number of churches aided during the year	51
Outstations supplied with preaching	10
Services in foreign tongues, Armenian, 1; Japanese, 1	2
Sunday Schools with the above	61
Pastors commissioned for whole or part of year	44
Total number of months' service performed	430
Number of pastors supplying two or more fields	14
Number of unsupplied churches	5
Churches assuming self-support	8
Formerly receiving aid and resuming the same	2
Churches organized	4
Houses of worship erected on home missionary fields	5
Parsonages built	3

APPENDIX G

THE TWENTY-SECOND ANNUAL REPORT

Of the Congregational Sunday School and Publishing Society to the Southern California Congregational Conference, by H. P. CASE, DISTRICT SUPERINTENDENT.

Brethren:

Responding to your request, I present herewith my twenty-second annual report, in form of a balance sheet, with a very few added remarks.

Your fellow-worker for Kingdom Extension,

H. P. CASE.

The Congregational S. S. and P. S. Missionary Department,
In account with the District of Southern California.

I. For year ending February 28, 1909:

Cr. by labors of H. P. Case—

1—New schools—by self, 9; by others, granted supplies, 8	17
2—Schools revived	9
3—Schools visited	73
4—S. S. Institutes, Conferences and Classes held	19
5—Schools aided by grants of supplies	54
6—Value of said grants	$194.69
7—Sermons and addresses	169
8—Total salary and expenses	$1749.31
9—Total financial investment	$1944.00
Dr. By total receipts for year closing February 28, 1909	$1470.93
Cr. By balance	$ 473.07

TOTAL STATEMENT FOR TWENTY-TWO YEARS.

Cr. by 22 years' continuous investments, labors of its District Superintendent, etc.—

1—More than 375 Sunday Schools organized and living from three months to twenty-two years.

2—Twenty-two years of other services for Kingdom Extension and Congregationalism in Southern California.

3—By total financial investment, including $4000 in granted supplies to schools $42,338.34
Dr. By total Southern California 22 years offerings... 13,861.31

Cr. By balance $28,477.03

I. *The National Work of the C. S. S. and P. S.*—Its seventy-seventh annual report states that by the labors of fifty Superintendents and Missionaries, there were organized last year 394 new schools and 148 schools reorganized—a total of 542 Bible schools provided for about 20,000 members. Total receipts were $80,558.05.

Our Society, co-operating with the Methodist and Presbyterian Publishing Houses, will put on the market in September this year the Helps for the forthcoming International Graded Sunday School Lessons. Our Society's publication of Lesson Helps on the Uniform Lessons will continue, and will continue to be the best published; also its Sunday School papers.

II. *In the District of Southern California.*—Your speaker has been the only representative of the Congregational Sunday School and Publishing Society for the year just closed. His labors have been continuous. Specific work has been done in all except one of our ten counties, mostly self-directed and on his own initiative, though always glad of conference with Home Missionary Superintendent and suggestions and advice from the Conference Sunday School Committee and individual pastors.

Lantern lectures for Bible instruction and Sunday School improvement have been given in nearly two score places. It has seemed specially important to encourage, revive and increase our Sunday Schools in Kern county, along the desert railway lines, and in our newest and most rapidly developing county—Imperial.

The 1908 Children's Day offering from eighty-four churches and schools amounted to $1098.30, being more than two-thirds of all Southern California's 1908 offerings to our work.

As to the future. There is still room in Southern California for Congregational Sunday School Missionary Extension in both new and old communities. There is still need of Congregational Sunday School improvement. The Congregational Sunday School

and Publishing Society still maintains a worker in this district. The Society desires as heretofore to labor in harmony with local Congregational forces. It solicits your co-operation and continued financial offerings.

It recommends as heretofore the observance of "Children's Day" in all churches and schools and the making on that day of your chief offering to its missionary work.

H. P. CASE.

APPENDIX H

POMONA COLLEGE.

"Our Tribute to Christian Civilization."

Christians believe that character developed in harmony with the spirit of the Christ promises most for the individual and the world, and therefore that the best education, the safest education, the education for their sons and daughters is a Christian education. But rightly or wrongly, it is not the policy of the State in this country to give an education that is distinctly Christian. Schools and colleges that profess to give a Christian education must be supported by voluntary contributions. These are the considerations that have always led Congregationalists to make sacrifices to plant the Christian school for higher education wherever they carry on their work, whether at home or in foreign lands. They believe that there is no factor of so great importance in the uplifting of the race as a Christian education. Unfortunately, however, unlike taxes, the stream of benevolences is uncertain in its flow and variable in its volume. Our Christian colleges find existence and progress a constant struggle.

Pomona College is no exception to the above rule. Its growth has been remarkable. In less than seven years it has more than doubled its students, buildings, endowment, and total assets. It has now over four hundred students (300 in college classes), thirty-eight professors and instructors, and endowment fund of $290,000, and a plant worth not far short of one-half million

dollars. But, like any business, increasing growth demands increasing capital. The income of the college has never kept pace with the growth of the college, and with its necessary expenditures. It is now over $100,000 in debt. At present a campaign is on to raise the money to pay this debt and to increase the endowment.

Some time ago Andrew Carnegie offered the college $50,000 on condition that $200,000 be raised from other sources. Towards this amount Dr. D. K. Pearsons pledged $25,000; George W. Marston, Nathan W. Blanchard and Charles E. Harwood, trustees of the college, each $10,000. The other trustees expect to raise the amount from their Board to $50,000. The alumni are pledged for $10,000. The faculty of the college and the people of Claremont have pledged nearly $14,000. Altogether $100,000, or half of the amount required to secure Mr. Carnegie's $50,000, is in sight; $100,000 remains to be raised. This is a large sum, and can only be secured by very generous and self-sacrificing giving on the part of Congregationalists and other friends of the College in Southern California.

The trustees of the College believe that if it is secured within a reasonable time they can hereafter finance the institution so as to carry on its work efficiently and yet keep out of debt, and they have passed a resolution declaring this to be their purpose.

Of the 515 students of Pomona College, 306 are church members; 235 active members of either the Y. M. C. A. or the Y. W. C. A.; 190 engaged in weekly Bible study; 122 in Mission study, and fourteen are student volunteers. This speaks well for the Christian influence of the College.

INCORPORATION PROCEEDINGS

[COPY]

STATE OF CALIFORNIA,

DEPARTMENT OF STATE.

I, C. F. Curry, Secretary of State of the State of California, do hereby certify that I have carefully compared the annexed copy of Articles of Incorporation of the SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE, with the certified copy of the original now on file in my office, and that the same is a correct transcript therefrom, and of the whole thereof. Also that this authentication is in due form and by the proper officer.

Witness my hand and the Great Seal of the State, at office in Sacramento, California, the 4th day of November, A. D. 1908.

(SEAL) C. F. CURRY, *Secretary of State.*
By J. HOESCH, *Deputy.*

ARTICLES OF INCORPORATION.

Know All Men By These Presents: That we, the undersigned, all of whom are citizens and residents of the State of California, and members of the unincorporated religious association known as the General Conference of Congregational Churches and Ministers of Southern California, do hereby voluntarily associate ourselves together for the purpose of forming a corporation under the laws of the State of California, and in pursuance of the purposes for which we were elected by said Conference, as hereinafter set forth;

And We Do Hereby Certify:

First. That the name of said corporation shall be the SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE.

Second. That the purposes for which it is formed are to promote the general interests of the Congregational Church; to receive gifts, bequests and legacies; to acquire, buy, own, hold, improve, rent, lease, mortgage, sell and convey and otherwise deal in, real and personal property, that may be necessary or convenient for carrying out any of the foregoing purposes of this corporation.

Third. That the place where the principal business of said corporation is to be transacted is the city of Los Angeles, in the County of Los Angeles, State of California.

Fourth. That the term for which said corporation is to exist is fifty years from and after the date of its incorporation.

Fifth. That the number of Directors of said corporation shall be twenty-one; that the names and residences of the Directors elected for the first year and until the election and qualification of their successors, are as follows:

Name. *Whose residence is:*
Fred M. Wilcox, Los Angeles, California.
A. B. Chittenden, Los Angeles, California.
J. H. Williams, Redlands, California.
Warren F. Day, Los Angeles, California.
A. P. Harwood, Upland, California.
S. H. Herrick, Riverside, California.
F. W. Austin, Pasadena, California.

that the names and residences of the Directors elected to serve for two years and until the election and qualification of their successors, are as follows:

Name. *Whose residence is:*
Stephen G. Emerson, San Diego, California.
Edgar R. Fuller, Bakersfield, California.
George E. Soper, Pomona, California.
Samuel McCray, Los Angeles, California.
William Davies, Los Angeles, California.
Julian Phelps, Hollywood, California.
Jean F. Loba, Pasadena, California.

and that the names and residences of the Directors elected to serve for three years and until the election and qualification of their successors, are as follows:

Name. *Whose residence is:*
Chester Ferris, Corona, California.
A. J. Crookshank, Santa Ana, California.
Benj. F. Boller, Los Angeles, California.
M. T. Gilmore, San Diego, California.
George Robertson, Mentone, California.
Chester P. Dorland, Long Beach, California.
John P. Fisk, Redlands, California.

That the said Directors were duly elected at the regular annual meeting of the members of said General Conference of Congregational Churches and Ministers of Southern California, duly and regularly convened and held at the city of Santa Ana, Orange county, California, on the 7th day of October, 1908, for the purpose, among other things, of electing said Directors and forming this corporation; and that such election was held in accordance with the rules and regulations governing the proceedings of said Conference;

That, at said meeting, a majority of the regular members of said Conference were present, and, by resolution duly passed, determined to incorporate and to elect twenty-one Directors, seven of whom should serve for one year and until the election and qualification of their successors, seven of whom should serve for two years and until the election and qualification of their successors, and seven of whom should serve for three years and until the election and qualification of their successors, and then and there voted by ballot for such Directors, at such election then and there regularly held; that at such election the foregoing named twenty-one persons were duly and regularly elected as Directors, to serve as hereinabove set forth and as is more particularly set forth in the certificate and verification made by the officers who conducted said election, which is hereto annexed and made a part of these Articles; that said General Conference of Congregational Churches and Ministers of Southern California also, at the same time and place, framed and duly adopted By-Laws for said Conference;

That George E. Soper, whose name is hereunto subscribed, was the Moderator, and that Shelton Bissell, whose name is hereunto subscribed, was the Scribe of the said General Conference of Congregational Churches and Ministers of Southern California.

Sixth. That this corporation is not formed for profit and has no capital stock.

In Witness Whereof, we have hereunto set our hands this 7th day of October, 1908.

GEORGE EDMOND SOPER, *Moderator.*
SHELTON BISSELL, *Scribe.*

NOTARY'S CERTIFICATES.

State of California, } ss.
County of Orange. }

On this 7th day of October, 1908, before me, F. O. Daniel, a Notary Public in and for the said county and state, residing therein, duly commissioned and qualified, personally appeared George E. Soper, known to me to be the person whose name is subscribed to the foregoing instrument as the Moderator, and Shelton Bissell, known to me to be the person whose name is subscribed to said instrument as the Scribe, and they acknowledged to me that they executed the same as such officers.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) F. O. DANIEL,
Notary Public in and for the County of Orange, State of California.

State of California, } ss.
County of Orange. }

George E. Soper and Shelton Bissell, being each duly sworn, depose and say, each for himself and not one for the other:

That the meeting of the religious association known as the General Conference of Congregational Churches and Ministers of Southern California, described and set forth in the foregoing Articles of Incorporation, was duly and regularly called and held, in the manner and at the time and place set forth above; that, at the said meeting the said George E. Soper was duly elected Moderator and presiding officer of said Conference by the members present, and did preside at said meeting; that said Shelton Bissell was duly elected and acted as Scribe and Secretary of said meeting;

That at said meeting there were present one hundred and eighty-six (186) members of said Conference, being more than a majority of the entire number of said members in legal standing and entitled to vote in accordance with the rules and regulations of said Conference; that the foregoing Articles of Incorporation were presented, read and approved by the meeting; that, thereupon, the election by ballot was duly had and held for twenty-one Directors, seven thereof to serve for one year and until the election and qualification of their successors, seven thereof to serve for two years and until the election and qualification of their successors, and seven thereof to serve for three years and until the election and qualification of their successors, and, the votes being canvassed, the persons named in the foregoing Articles of Incorporation were found to have received the highest number of votes and were duly elected Directors, to serve as therein set forth, whereupon, the Moderator declared the same the duly elected Directors of the corporation to serve as stated in said Articles of Incorporation; and that said election and said proceedings conformed in all respects to the rules and regulations governing the proceedings of said Conference.

GEORGE EDMOND SOPER, *Moderator.*
SHELTON BISSELL, *Scribe.*

Subscribed and sworn to before me this 7th day of October, 1908.

(Seal) F. O. DANIEL,
Notary Public, Orange County, Cal.

COUNTY CLERK'S CERTIFICATE.

State of California, } ss.
County of Los Angeles. }

No. 9833.

I, C. G. Keyes, County Clerk and Ex-Officio Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Articles of Incorporation of Southern California Congregational Conference on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Superior Court this 2d day of Nov., 1908.

(Seal) C. G. KEYES, *County Clerk.*
By W. C. WATSON, *Deputy Clerk.*

BY-LAWS

ARTICLE I.

PURPOSES.

The purposes of this Conference shall be to advance the Kingdom of Jesus Christ, to co-operate with our national Congregational Benevolent Societies, and promote the general interests of the Congregational Church.

ARTICLE II.

MEMBERSHIP.

The membership of this Conference shall consist of all Ministers in good and regular standing in any local Association of Congregational Churches in Southern California, together with two delegates, men or women, from each of the several churches now members of this Conference, as shown by the minutes for the year 1907.

Also, the pastor and two or more delegates from each of such churches as may hereafter become members of any Association of Congregational Churches shall be eligible to membership in this Conference, and, by a majority vote of the members present at any session of the Conference, may be elected to membership therein.

The delegates shall be certified in writing to this Conference by the clerk or pastor of the church represented.

ARTICLE III.

TIME OF MEETING.

This Conference shall meet annually on the first Monday of May in each year, or at such time and in such place as may be approved by the Board of Directors.

ARTICLE IV.

QUORUM.

Twenty-five members shall constitute a quorum.

ARTICLE V.

OFFICERS.

The officers of this Conference shall consist of a Moderator, Assistant Moderator, a Scribe, Assistant Scribe, and a Registrar.

and they shall be elected annually, by ballot. The Moderator shall be ex-officio President, and the Scribe ex-officio Secretary, of the Board of Directors during their respective terms of office. The Moderator shall be elected by secret ballot. No open nominations shall be allowed, and a majority of all votes cast shall be necessary to elect.

ARTICLE VI.

COMMITTEES.

At the beginning of each Conference the Moderator shall appoint for that Conference committees, of three members each, on Business and on Resolutions. A Nominating Committee of three members shall be elected upon open nominations from the floor of the Conference. All business not provided for by the Board of Directors shall come before the Conference through the Business Committee or by its arrangement. All resolutions shall be presented by the Committee on Resolutions or by its arrangement. All officers, directors and committees whose nominations are not otherwise provided for shall be nominated by the Committee on Nominations. Other committees may be appointed at any time by the Conference.

ARTICLE VII.

BOARD OF DIRECTORS.

The Board of Directors shall consist of twenty-one members, chosen from the members of the various churches composing the Conference, eleven of whom shall be Ministers and ten Laymen, men or women, among which number the Moderator and Scribe of the Conference shall be included.

Upon adoption of these By-Laws, the Conference shall proceed to the election, by ballot, of twenty-one Directors, seven of whom shall serve for one year, seven for two years, and seven for three years; and, thereafter, seven Directors shall be elected annually, by ballot, to serve for the term of three years. Any person who shall have served for a full term on the Board of Directors shall be, for the period of one year, ineligible for re-election.

Every Association within the bounds of this Conference shall be represented on the Board by at least one Director, and no individual church shall be represented by more than two

Directors at any one time. Nominations for Directors shall be made by the Associations to the Nominating Committee of the Conference.

ARTICLE VIII.

DUTIES OF THE BOARD OF DIRECTORS.

SECTION 1. They shall have general charge of the work of the Conference when such Conference is not in session.

SEC. 2. They shall make an annual report recommending a schedule of expenses and of benevolences to be raised by the several churches of the Conference for the ensuing year.

SEC. 3. They shall carry out such actions and recommendations as may be made by the Conference, and do such other acts and things as in their judgment may be best for the carrying out of the work of this Conference, and as may be required by the laws of the State of California.

SEC. 4. The Board of Directors shall have the power to fill all vacancies occurring in the membership of the Board; such appointees to serve until the next annual Conference, when any such vacancy shall be filled.

SEC. 5. They shall prepare a program for the next ensuing Conference, with the co-operation of the Pastor of the church where the Conference is to be held.

SEC. 6. They shall appoint Superintendents and other agents for the performance of the work of this Conference, and determine the compensation therefor.

SEC. 7. They shall make an annual report, in writing, of all their work since the last Conference.

SEC. 8. They shall, with the co-operation of the Registrar, publish the minutes of the Conference and distribute the same.

SEC. 9. They shall appoint a Treasurer, who shall give a bond in a reasonable amount, to be fixed by the Board of Directors, for the faithful performance of his duty, and such Treasurer shall receive all moneys raised by the several churches of this Conference, or raised from any and all other sources, for the benevolences or for any other purpose that may be hereafter provided, and pay out the same upon a warrant, signed by both the President and Secretary of the Board of Directors.

ARTICLE IX.

QUORUM AND MEETINGS.

Seven members of the Board of Directors shall constitute a quorum, and they shall meet at such times and places as may be designated (*a*) by the President, or (*b*) by the call of any seven members of the Board, by written notice, mailed to each member of said Board of Directors, at least five days before the time specified in said call for said meeting.

ARTICLE X.

SUPERINTENDENTS OF BENEVOLENCES.

There shall be appointed by the Board of Directors, a Superintendent or Superintendents for the systematizing of our benevolences.

Said Superintendent or Superintendents shall hold office for the term of three years.

No Superintendent shall be a member of the Board of Directors during his or her term of office, though they shall be entitled to attend the meetings of the Board of Directors and participate in the consideration of all questions pertaining to their work, but shall not be entitled to vote.

ARTICLE XI.

DUTIES OF THE SUPERINTENDENT OR SUPERINTENDENTS OF BENEVOLENCES.

It shall be his or their duty to prepare and recommend to the Board of Directors, at least sixty days before the time of the next ensuing annual Conference, a schedule of the amount of money to be raised during the ensuing year by the several churches of the Conference, for the use and benefit of the aforesaid benevolences, and also to have the care and oversight of the necessities of their several benevolences and assist in raising the money therefor.

ARTICLE XII.

SEAL.

The Conference shall have a common seal, consisting of a circle containing the words, "Southern California Congregational

Conference," and such other words or emblems as may be determined by the Board of Directors.

ARTICLE XIII.

AMENDMENTS.

These By-Laws may be altered or amended at any annual Conference, by vote, by ballot, of the majority of the members then present and voting.

CERTIFICATE.

We, the undersigned, Moderator or presiding officer, and Secretary, respectively, of the General Conference of Congregational Churches and Ministers of Southern California, hereby certify that the foregoing is a true and correct copy of the By-Laws of said Conference, duly adopted at a meeting thereof, regularly called and held on the 7th day of October, 1908, in the city of Santa Ana, Orange county, California, and that the same were duly adopted by said General Conference of Congregational Churches and Ministers of Southern California, in accordance with the rules and regulations governing the proceedings of the same.

GEORGE EDMOND SOPER, *Moderator.*

SHELTON BISSELL, *Secretary.*

No. 7577.

C. F. CURRY, *Secretary of State.* J. HOESCH, *Deputy.*

TREASURER'S REPORT

For the Period Ending May 1, 1909.

GENERAL CONFERENCE OF CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA.

REV. F. J. CULVER, Treasurer.

Balance on hand October 1, 1906 ..... $ 55.45

Dues received as follows—

Alpine	$ .90	Lemon Grove	.90
Avalon	2.10	Long Beach, First...	11.50
Bakersfield	6.80	" Plymouth	13.30
Buena Park	2.00	Mentone	2.65
Calexico	1.90	Mt. Hollywood	2.60
Chula Vista	2.40	Moreno	1.45
Claremont	19.20	National City	2.35
Colegrove	1.00	Norwalk	2.60
Compton	3.30	Oil Center	1.85
Corona	6.15	Ontario	9.55
Dehesa	.70	Panama	1.40
Escondido	6.10	Pasadena, First	16.98
Etiwanda	1.05	" North ..	7.70
Garvanza	.84	" Lake Ave.	14.75
Highland	8.80	" West Side	8.85
Hyde Park	1.15	Paso Robles	1.80
Kern	.85	Perris	3.80
La Canada	1.10	Pomona	26.20
La Mesa	1.70	Poway	.60
L. A. First	84.75	Ramona	2.15
" Park	5.85	Redlands, First	24.00
" Mayflower	2.50	Redondo	2.45
" Vernon	10.50	Rialto	3.00
" East	14.80	San Bernardino, First	6.80
" Pico Heights...	10.30	" Bethel	1.05
" Plymouth	6.65	San Diego, First....	22.00
" West End	2.45	" Logan Hts	2.50
" Olivet	5.85	San Jacinto	4.45
" Salem	6.65	San Luis Obispo ...	2.95
" 'Brooklyn Hts..	2.65	Santa Ana	10.65
" Manhattan	.40	Santa Barbara	10.00

Sherman	4.05	Whittier	10.85
Sierra Madre	2.40	Wasco	.30
Ventura	6.80		
Villa Park	2.50	Total for year ....$	473.02

Balance on hand Oct. 1, 1906 .....$	55.45
Amount received from dues	473.02

Amount paid, year ending October 1, 1907—

Printing Programs C——	16.00
Printing Programs Facts	4.75
Printing Postals	3.75
Printing Reports of Churches	10.00
Postage (John P. Fisk)	2.00
Stationery and Printing	6.60
Car Fare	4.45
Printing Minutes (T. T. Jones)	166.00
National Council Dues	156.92
Statistics (H. A. Palmer)	10.00
Benevolence Com. (J. H. Lash)	10.00
Stamps and Envelopes	6.50
Salary	50.00
Stenographer	3.00
By balance on hand	78.50
$ 528.47	$ 528.47

To balance on hand October 1, 1907 ....$ 78.50

Dues received as follows—

Alpine .....$	.80	Heber	.35
Avalon	2.40	Highland	8.70
Bakersfield	6.80	Kern	1.95
Bloomington	1.80	La Canada	1.40
Buena Park	2.50	La Mesa	1.70
Calexico	2.35	L. A. First	89.60
Chula Vista	2.60	" Park	7.05
Claremont	21.15	" Vernon	13.15
Colegrove	1.70	" East	13.30
Compton	3.10	" West End	2.55
Corona, First	6.50	" Plymouth	7.55
" Union	1.05	" Olivet	6.20
Escondido	5.35	" Garvanza	2.05
Etiwanda	1.15	" Manhattan	.65

Lawndale	.75	Redondo	3.65
Lemon Grove	1.65	Rialto	3.50
Mentone	2.60	Riverside, First	26.50
Mt. Hollywood	3.15	Rosedale	2.00
Monrovia	.35	San Diego, First	22.40
National City	2.60	" Logan Hts.	2.90
Norwalk	2.90	San Jacinto	4.15
Ontario	10.45	Santa Ana	10.90
Panama	1.60	Santa Barbara	10.25
Pasadena, First	17.95	Saticoy	2.55
" North	8.15	Sherman	4.10
" Lake Ave.	15.15	Sierra Madre	3.85
Paso Robles	2.10	Spring Valley	.50
Perris	3.50	Ventura	6.30
Pomona	26.95	Whittier	11.05
Poway	.45	Union	1.05
Ramona	1.95		
Redlands	26.45	Total for year	$ 462.95

Balance on hand Oct. 1, 1907	$ 78.50	
Amount received from dues	462.95	
Amount paid out, period ending May 1, 1909—		
Printing		1.00
Printing		2.60
Postage		1.00
Programs		8.50
Reports of Churches		10.00
Reports Benevolent Com.		3.25
Salary F. J Culver, 1908—Oct. 1, 1908		50.00
Salary, F. J Culver, 1909—seven months, May 1, 1909		30.00
By balance on hand		435.10
	$ 541.45	$ 541.45
Balance on hand, 1908	$ 435.10	
Paid Mr. Wilcox, Treas.		$ 400.00
By balance on hand May 1, 1909		35.10
To balance on hand	$ 35.10	

Due from Churches, unpaid, year 1907	$ 13.40
Due from Churches, unpaid, year 1908.	95.45
Total amount outstanding	$ 108.85

REPORT OF FRED M. WILCOX, TREASURER.

To Check, F. J. Culver	$ 400.00
March 6—To Incorporation Expenses Paid G. E. Soper.	$ 17.00
March 6—To Expenses Conference Registrar, printing and Postage	38.72
April 27—To Printing Programs, Long Beach Meeting of Conference	7.90
April 27—To Postage and Envelopes, Long Beach	1.23
April 27—To Cunningham, Curtis, Welch Co. Bill	2.75
To balance on hand	332.40
	$ 400.00

FRED M. WILCOX, *Treasurer.*

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC— SOUTHERN BRANCH

The officers of the Southern Branch love to look upon this organization as a band of growing, strengthening forces.

The reports at the Nineteenth Annual Meeting, held in San Diego April 15, were full of hope.

The large and earnest gathering at that time showed the heart of the organization to be eager, earnest, active.

All pledges were met and more, and disbursements were made as follows:

For Salary of Miss Allen, Brousa, Turkey	$ 440.00
For School and Scholarships, Brousa, Turkey	305.00
For Salary of Miss Rice, Sivas, Turkey	350.00
For School and Scholarships, Sivas, Turkey	200.00
For New Kindergarten Building, Foochow, China	500.00
For Station Class and Woman's Hospital, Foochow, China	100.00
For Bible Women, Schools and Station Classes, Pagoda Anchorage, China	183.00
For Salary of Miss Jones, Paotingfu, China	200.00

For Salary of Miss Denton, Kyoto, Japan	350.00
For Doshisha Girls' School, Kyoto, Japan	120.00
For Salary of Native Teacher, Kyoto, Japan	200.00
For Salary of Miss Learned, Kyoto, Japan	100.00
For Salary of Miss Allchin, Kyoto, Japan	100.00
For Bible Woman, Tottori, Japan	72.00
For Kindergarten, Tottori, Japan	130.00
For School and Scholarships, Madura, India	400.00
For Salary of Miss Wilder, Rhodesia, Africa	150.00
For Work of the American Board	50.00
For Relief of Sufferers from Floods, South China	15.00
For Salary of Dr. Hager, South China	25.00
For Missionary Ship, Hiram Bingham	31.25
For "Extra" for Miss Denton	680.00
For New Building for Sivas Normal School	58.00
For Mr. Zumbro, American College, Madura, India	50.00
For "Extra" to Miss Jones, Paotingfu, China	25.00
For Uduvil Girls' School, Jaffna, Ceylon	10.00
For Rev. Mr. Curtis, Japan	6.00
For Tank Home, Oberlin, Ohio	25.50
Deposited for New Building for the Doshisha Girls' School, Kyoto, Japan	700.00
To National Association, for Miss Wheeler's Work	122.00
To J. H. Ingram, Tungchow Hospital, China	25.00
To Miss Osborne, Diong Loh, China	20.00
To Pundita Ramabai, India	5.00
To Miss Crawford, Guadalajara, Mexico	19.00
To Miss Abbie Chapin, China	24.00
To Mrs. Learned, Japan	4.59
Forwarded by Donors for Special Work in India and China	130.00
To Mr. Crear, for Special Missionary in China	225.00
To China Inland Mission	35.00
To Christian Alliance Missions	5.00
	$6140.34

The apportionment plan has long been a familiar one to the workers of the Woman's Boards of Foreign Missions.

The A. B. C. F. M. makes out its list of appropriations for the Woman's Boards; they in turn for their Branches, and they for their auxiliaries, and all works like clock work—wheels within wheels.

Believing that a new ruling for life membership would mean more and bring more money to the treasury, the following was passed at a recent Executive meeting:

"Voted that in the future any individual making a gift of twenty-five ($25) dollars *at one time* to the regular work of the Branch, shall be entitled to name a life member to the Southern Branch, W. B. M. P."

We have now the Santa Barbara District, including the northern portion of Southern California, that was formerly counted in the Los Angeles District. Mrs. D. F. Sheldon of Saticoy is its Vice-President.

The Nineteenth Annual Report and the new Plan-of-Work Cards are being distributed.

Mrs. A. C. Blaikie of Ontario is glad to help as far as possible in supplying needed literature.

The Foreign Secretary, Mrs. William Renwick, is preparing bulletins of news from our missionaries for circulation, as usual. These are to pass each two weeks from one auxiliary to another.

Because of hard conditions, and higher prices in Turkey, the salaries of Miss Allen at Brousa, and of Miss Rice at Sivas, have been raised to $500 each.

We have raised one $700 for the new building for the Girls' Doshisha, Kyoto, Japan, and are on our second year for this object.

Tottori, Japan, not as familiar to us as some other parts, finds its Bible woman of great service in developing the work among the women and children, and also in visiting the near out-stations every week.

The mothers of the forty children in the kindergarten are much pleased with that work, and "take many a seed of Christian truth into their homes." This kindergarten and one ninety miles west, under the S. P. G., are the only Christian institutions in that province.

MRS. J. H. WILLIAMS, *President*
Redlands.
MRS. J. H. LASH, *Secretary*,
344 N. Lake Ave., Pasadena.
MRS. S. E. HUGHES, *Treasurer*,
56 Worcester Ave., Pasadena.

The following is our Plan of Work for 1909-10:

SOUTHERN BRANCH, W. B. M. P.

PLAN OF WORK FOR 1909-10.

Turkey—Brousa—		
Miss Allen	$ 500.00	
Boarding School and Scholarships	300.00	
Sivas—Miss Rice	500.00	
Boarding School and Scholarships	200.00	$1500.00
China—Foochow—		
New Kindergarten Building	$ 400.00	
Station Class and Woman's Hospital	100.00	
Pagoda Anchorage—Bible Woman	20.00	
Woman's School	40.00	
Station Classes	100.00	
Day School	40.00	
North China—Paotingfu—		
Miss Laura Jones	200.00	$ 900.00
Japan—Kyoto—		
Miss Denton	$ 350.00	
Doshisha Girls' School	120.00	
Native Teacher	100.00	
Miss Leonard	100.00	
Miss Allchin	250.00	
New Building	700.00	
Tottori—Bible Woman	100.00	
Kindergarten	130.00	$1850.00
India—Madura—		
School Work and Scholarships		400.00
Africa—Mt. Silinda—		
Miss Clio Wilder		150.00
Other Missionary Work		1200.00
Total		$6000.00

We hope that many children and youths will remember to send their gifts through our Treasurer for the children of India, China and Turkey this year.

By prayers and gifts we are trying to "walk in His ways."

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA

The Twenty-first Annual Meeting of the Southern California Woman's Home Missionary Union was held at San Diego on Wednesday, April 14, 1909.

Encouraging reports from the various departments of work and the presence of a large delegation from the Union Auxiliaries combined to make this a most helpful and inspiring meeting. The Superintendent of Benevolences for Southern California, Rev. C. P. Dorland, was present and explained the new Apportionment Plan.

The Union adopted a resolution pledging itself to co-operate with the churches in raising the amounts for the seven National Benevolent Societies according to the Conference Schedule of Benevolences for the current year. Looking to the Auxiliaries for their continued loyal support, the Union has made the following apportionments:

Aim for the year	$6000.00
Provisionally pledged—	
Southern California Home Missionary Society	3200.00
American Missionary Association	750.00
Congregational Educational Work	200.00
Church Building Society	300.00
Sunday School and Publishing Society	50.00
Specials—	
Pomona College	500.00
Bethlehem Institutional Work and Salary of Mrs. Bradley, Deaconess	450.00
Mrs. Findlay (Chinese Work)	180.00

All contributions should be sent to Mrs. E. C. Norton, Claremont. The books will close April 1. The next annual meeting of the Union will be held in Redlands early in April, 1910.

TREASURER'S REPORT.

SUMMARY OF RECEIPTS.

Balance, Chinese Picnic	$ 14.35
Balance, April 15, 1908	82.51
Collection, Annual and County Meetings	36.36

Santa Barbara and Ventura Counties	115.50	
San Diego County	347.65	
Riverside and San Bernardino Counties.....	1178.89	
Los Angeles and Orange Counties.....	3450.21	
Legacy	500.00	
Total receipts for the year		$5725.47

DISBURSEMENTS.

To Southern California Home Missionary Soc.	$3801.77	
To A. M. A., through Dr. W. C. Pond, for Chinese and Japanese Work	187.19	
Through Miss Alice Harwood, for Japanese Work in Los Angeles	204.39	
Through Mrs. E. M. Findlay, for Work among Chinese Mothers and Children, Los Angeles	240.00	
Specials for Mrs. Findlay's Work	180.00	
Chinese Night School	17.35	
Through H. W. Hubbard, New York, for General Work	66.00	
Total to American Missionary Ass'n.		$ 894.93
To Congregational Educational Work— For Pomona College		350.00
To Congregational Church Building Society...	$ 150.00	
To Congregational S. S. and Pub. Society....	50.00	
To Bethlehem Work, Los Angeles—		
For Salary of Mrs. Bradley, Deaconess....	102.24	
For General Institutional Work	152.26	
Special Gifts	48.00	
Total Gifts		$5549.70
Expenses		117.80
Total disbursements		$5667.50
Total receipts for year ending April 1, 1909....	$5725.47	
Total disbursements	5667.50	
Balance	$ 57.97	

OFFICERS.

Honorary President, Mrs. Warren F. Day.....
.....936 S. Union Ave., Los Angeles
President, Mrs. George Robertson .....Mentone
Vice-President, Mrs. J. F. Loba .....
.....677 Huntington Terrace, Pasadena
Secretary, Mrs. H. K. W. Bent.....337 W. Ave. 53, Los Angeles
Treasurer, Mrs. E. C. Norton .....Claremont

DISTRICT VICE-PRESIDENTS

For Los Angeles and Orange Counties—Mrs. H. L. Hoyt, Claremont.
For San Bernardino and Riverside Counties—Mrs. S. H. Herrick, Riverside.
For Santa Barbara and Ventura Counties—Mrs. D. F. Sheldon, Saticoy.
For San Diego County—Mrs. Geo. W. Marston, 3501 Seventh St., San Diego.

SUPERINTENDENTS.

Children's Work—Miss Mary Louise Atsatt, 1207 W. Fifth St., Los Angeles.
Cradle Roll Department—Mrs. E. M. Pease, Claremont.
Literature and Press—Mrs. D. H. Colcord, Claremont.

ANNUAL MEETINGS OF THE CONFERENCE

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day
1905	Pasadena, First	Rev. Henry T. Staats	Rev. Ralph B. Larkin	Rev. Clarence T. Brown
1906	Claremont	Rev. C. P. Dorland	Rev. W. N. Burr	Rev. J. H. Williams
1907	Riverside	Rev. Henry Kingman	Rev. C. N. Hand	Rev. J. H. Mallows
1908	Santa Ana	Rev. Geo. E. Soper	Rev. Shelton Bissell	Rev. Warren F. Day
1909	Long Beach, First	Rev. Geo. E. Soper	A. B. Chittenden	Rev. Stephen G. Emerson

DISTRICT ASSOCIATIONS

LOS ANGELES ASSOCIATION.

(Organized May 7, 1886.)

Registrar—Rev. B. F. Boller, 1463 W. Washington St., Los Angeles.

CHURCHES.

Avalon
Bakersfield
Buena Park
Claremont
Colegrove
Compton
Dolgeville
Eagle Rock
Fremontville
Graham
Hyde Park
La Canada
Lawndale
Long Beach—
  First
  Plymouth
Los Alamitos
Los Angeles—
  First
  Park
Los Angeles—
  Mayflower
  Vernon
  East
  Pico Heights
  Plymouth
  Olivet
  West End
  Bethlehem
  Salem
  Brooklyn Heights
  Trinity
  Mt. Hollywood
  Garvanza
  Japanese
Manhattan
Monrovia
Norwalk
Palms
Pasadena—
  First
  North
  Lake Avenue
  West Side
Paso Robles
Pomona
Redondo
San Luis Obispo
San Miguel
Santa Ana
Santa Barbara
Saticoy
Sherman
Sierra Madre
Ventura
Villa Park
Whittier
Willowbrook

MINISTERS.

Isaac W. Atherton
D. W. Bartlett
C. S. Billings
A. D. Bissell
Shelton Bissell
B. F. Boller
James M. Campbell
Alden B. Case
Harlan P. Case
D. H. Colcord
J. H. Cooper
H. George Cooley
F. J. Culver
Chas. H. Dains*
Warren F. Day
Wm. Horace Day
Thos. L. Dyer
Wm. Davies
Chester P. Dorland
F. L. Drew
N. T. Edwards
J. H. Embree
F. A. Field
Stanley R. Fisher
F. W. Fairfield
A. E. Fitch
F. S. Forbes

M. Furuya
George A. Gates
R. A. Hadden
Clifford N. Hand*
W. F. Harding
Wm. Haresnape
W. P. Hardy
J. H. Harwood
Thomas Hendry
B. F. Hewlett
D. D. Hill
A. H. Hooker
Chas. W. Howkins
H. L. Hoyt
Geo. Irving
D. L. Jenkins
Ansel E. Johnson
Albert A. Kidder
Henry Kingman
Fred L. Kingsbury
N. Kingsbury*
W. A. Lamb
James H. Lash
Francis Lawson
C. H. Longfellow
Levi Loring
J. L. Maile
J. H. Mallows
George L. Marsh
M. A. Martin
R. R. Meredith
Wm. C. Merrill
Geo. M. Morrison
G. N. Musgrove
A. S. Newcomb
S. P. Otterby
Chas. Pease
R. Pratt
F. M. Price
G. A. Rawson
O. V. Rice
Claude S. Rich
W. H. Robinson
Alice Robinson
N. L. Rowell
J. M. Schaefle
C. H. Seccombe
J. H. Singleton
J. E. Smith
C. Y. Snell
Geo. E. Soper
Luther Speers
H. T. Staats
C. B. Sumner
J. H. Thompson
A. W. Thompson
O. F. Thayer
F. I. Wheat
S. H. Wheeler
A. B. White
George Willett
C. W. Williams
Jacob Winslow
F. N. Withey
A. C. Wright
Edwin D. Wyckoff

Those whose names are marked * are received on condition that they deposit their credentials with the Registrar.

SAN BERNARDINO ASSOCIATION.

Registrar—Rev. Geo. Robertson, Mentone.

CHURCHES.

Barstow
Bloomington
Calexico
Corona
Etiwanda
Heber
Highland
Lakeview
Little Lake
Mentone
Moreno
Ontario
Perris
Pioneer
Redlands
Rialto
Riverside
San Bernardino—
First
Bethel
San Jacinto

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Chester Ferris	J. B. Long	Charles N. Queen
Robert L. Glasby	James H. McLaren	George Robertson
E. F. Goff	James Oakey	G. O. Tangemann
E. K. Holden	A. L. Park	J. H. Williams
H. W. Houlding	E. H. Price	W. H. Wolcott

NOTE.—Heber is not yet a member of the Association, but we include it because it is within our territory.

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Registrar—Rev. A. E. Tracy, La Jolla.

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Calexico	Jamul	San Diego—
Chula Vista	Lemon Grove	First
Dehesa	La Mesa	Logan Heights
De Luz	National City	Spring Valley
	Poway	

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E. B. Adams	Edward Maclellan	John Porter
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Registrar—Miss Kate C. Rench, 1818 Dracma St., Bakersfield.

CHURCHES.

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Kern	Oil Center	McKittrick
Maricopa	Panama	

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Edgar R. Fuller	A. L. Knudson	Thomas E. Watt

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Statistics of the Churches

Southern California Congregational Conference

CALIFORNIA (SOUTHERN)

CONGREGATIONAL CONFERENCE OF—. Organized [as General Association May 3, 1887] November 4, 1908. Rev. George E. Soper, Pomona, moderator; Rev. James H. Lash, Pasadena, registrar; H. A. Palmer, (1741 Harvard Boulevard,) Los Angeles, statistical secretary; F. M. Wilcox, Sierra Madre, treasurer. Session of 1909, at Long Beach, May 3rd-5th.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf	Fam
Alpine	1894	A. Percy Foss				7	6	13	1	0	0	0	0	0	3	3	0	0	
Avalon	1889	Eugene B. Dye	M. A. Martin, *r.*	1906	1909	17	25	42	15	1	1	2	0	6	2	8	0	0	45
Bakersfield	1892	Mrs. W. S. Grandy	Edgar R. Fuller, *r.*	1886	1897	43	107	150	10	14	18	32	1	7	10	18	9	3	165
Barstow	1901					5	8	13											
Bloomington	1892	Jas. E. Easton	Everett Irving Rackett, *r.*	1894	1908	10	20	30	3	3	6	9	0	0	0	0	1	0	50
Buena Park	1888	Mrs. F. M. Hasson	Alex. W. Thompson, *r.*	1880	1908	9	20	29	0	1	0	1	0	7	15	22	1	0	30
Calexico	1903	Edmund F. Chumard	E. E. Harring, *r.*	1902	1909	15	21	36	5	1	7	8	1	14	0	15	0	0	
Chula Vista	1890	Miss Bertha M. Rhoades	Edward McLellan, *r.*	1897	1908	23	34	57	12	1	10	11	0	6	0	6	0	6	75
Claremont	1891	M. E. Churchill	Henry Kingman, *r.*	1888	1900	192	283	475	99	17	54	71	2	17	0	19	12	0	230
Colegrove	1906	Franklin W. McCabe	Charles H. Dains, *r.*	1904	1909	20	37	57	3	12	15	27	2	2	0	4	7	0	300
Compton	1888	J. Lee Shepard	William Haresnape, *r.*	1890	1908	20	54	74	7	4	15	19	1	6	0	7	4	0	60
Corona First	1887	Harry N. Sweet	Chester Ferris, *r.*	1898	1907	51	109	160	20	7	34	41	1	9	1	11	3	9	115
Dehesa	1887	Ernest Dickinson				3	7	10	8	0	0	0	0	0	4	4	0	0	15
De Luz	1889	Rosseau J. Wilmot				3	3	6	3	0	0	0	0	0	0	0	0	0	4
Dolgeville	1906	Perry Wadsworth	Dana W. Bartlett, *r.*	1887	1908	6	12	18	0					7	16	23			
Eagle Rock	1887	Mrs. F. E. Hamilton	[*supply*]			7	23	30		2	11	13	0	2	0	2	0	0	
Escondido	1887	Dea. Dexter Parker	Ralph B. Larkin,	1894	1909	35	67	102	24	0	5	5	1	9	0	10	0	0	77
Etiwanda	1893	Fred Koch	Samuel G. Lamb, *r.*	1879	1907	12	15	27	3	9	4	13		4	5	9	1	2	50
Graham	1907	S. P. Broward	M. B. Davenport, *r.*	1895	1909	12	16	28	9	7	6	13	0	2	0	2	0	0	30
Hawthorne	1908	Austin O. Clement				4	5	9	1	0	0	0	0	0	0	0	0	1	50
Heber	1907	Charles J. Booth	Robert L. Glasby, *i.*	1905	1906	16	14	30	3	0	22	22	0	1	0	1	0	0	50
Highland	1884	Miss Leanna Field	Thomas M. Price, *r.*	1883	1906	66	119	185	19	6	12	18	1	6	0	7	0	1	87
Hyde Park	1890	Frank B. Clark	John M. Schaefle, *r.*	1887	1890	9	13	22	6	1	0	1	0	0	4	4	0	0	30
Jamul		Mrs. T. H. Steinmeyer					2	2											
Kern	1905	Mrs. G. E. Eddy	Albert L. Knudson, *r.*	1901	1908	7	35	42	12	1	7	8	0	5	0	5	1	4	300
La Canada	1897	Dea. E. H. Barber	W. N. Burr, *r.*	1888	1909	14	24	38	14	8	13	21	2	9	0	11	1	1	65
La Jolla*	1908	Mrs. A. P. Mills	Alfred E. Tracy, *r.*	1872	1908	3	14	17	1	0	21	21	0	4	0	4	0	0	30
La Mesa	1895	Kellogg B. Finley	Neils N. Bormose, *r.*	1891	1907	12	27	39	9	2	3	5	0	0	0	0	0	0	40
Lawndale	1907	Dea. Richard H. Hodge	M. B. Davenport, [*Supply*]			5	8	13	11	0	0	0	0	2	0	2	0	0	4
Lake View																			
Lemon Grove	1894	A. L. Denlinger	Neils N. Bormose, *r.*	1890	1907	20	29	49	9	8	9	17	0	4	0	4	1	5	35
Little Lake [Hemet]	1904	Jacob Scheild	Matthew D. Reid [San Jacinto], *r.*	1897	1908	15	21	36	6	2	11	13	0	11	0	11	0	0	14
Long Beach First	1887	J. A. Miller	Shelton Bissell, *r.*	1902	1908	46	70	116	27	1	24	25	1	3	153	157	1	1	65
" " Plymouth	1904	Mrs. Armilla A. Cherry	Chester P. Dorland, *i.*	1897	1904	117	237	354	50	29	57	86	7	43	0	50	7	2	150
Los Alamitos	1897	Mrs. Belle E. Shutt	Arthur L. Seward, *r.*	1878	1908	2	7	9	2	1	2	3	0	0	0	0	0	0	12

*New Church, Fractional 1908.

CHURCHES	SUNDAY SCHOOL		Y P S	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent	Mem	Mem	Forgn Miss.	Ed'n	Ch. Bd.	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary etc.	Ch. Erec	Value of Ch. Prop.	Inv. Funds	Amt. Debt
Alpine	[Union S.S.]				$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0	$ 0		$ 0	$ 0	$ 0
Avalon	Harry Stamford	56	12	$ 22		13	42		10			87	800	† 800	1892	10,000	0	0
Bakersfield		247	75	183	23	203	120	135	16	8	38	726	2,805	1,350	1892	7,000	0	0
Barstow														†				
Bloomington	Mrs. J. Irving Rackett	57					10			1		11		† 800	1890	5,000	0	0
Buena Park	Mrs. Edwin Martin	78	10			6	27					33	200	†	1891	4,000	0	0
Calexico	F. F. Parmelee	70	75			3	33	6	12			54		† 600		2,600		700
Chula Vista	Hulcey Phelps	150	20	80	0	0	52	36	12	0	0	180	864	1,000	1894	7,000		775
Claremont	Rev. Geo. Irving	385	80	807	0	82	1,887	133	64	46	0	3,019	5,824	2,400	1906	* 34,000	0	0
Colegrove	Chauncey Smith	150	30	9	0	0	20	0	16	0	0	39	2,929	† 1,200	1908	6,000	0	0
Compton	Wm. H. Haskin	60	15	10	0	0	10	0	0	0	0	20	785	600	1888	4,000	0	0
Corona First	A. M. Stafford	170	60	282	11	20	302	41	25	19	200	900	2,500	1,200	1887	6,100		250
Dehesa	J. Noftsger	20	0	0	0	5	5	0	0	0	0	10	0	0	1894	900		200
De Luz	Rosseau J. Wilmot [*Union*]						6					6	0	0		0	0	0
Dolgeville	Perry Wadsworth	55					5				75	80		†				
Eagle Rock	F. H. Bryan	61					26					26		† 750	1901	* 1,750		
Escondido	Wm. Schmalz	140	66	32	2	9	59	6	10	2	22	142	1,210	900	1887	* 4,500	0	0
Etiwanda	Ernest Mueller	40	30	56	3	17	32	20	15	4		147	975	700	1902	4,500	0	600
Graham	Wm. Bell		17				6					6		†	1907		0	0
Hawthorne	A. O. Clement	48					25	5				30	296	† 150	1907	* 600	0	0
Heber	R. C. Moorehouse	75	20	12	0	0	27	0	0	0	0	39	620	† 1,000		* 100	0	0
Highland	Thos. Henslee	110	58	215		30	324	30	28	10	15	652	1,999	1,400	1905	13,000	0	338
Hyde Park	Frank B. Clark	60		8	0	0	25	0	7	0	183	223	415	343	1901	* 5,000	0	0
Jamul																		
Kern	Mrs. A. L. Knudson	136	14	10	0	5	12	0	3	0	0	30	5,214	† 1,000	1908	* 6,226	0	0
La Canada	C. W. Howkins	35	0	0	0	0	32	0	9	0	20	61	950	† 750	1897	6,700	0	350
La Jolla	A. Rhoades	50	20				24					24	780	† 800	1894	7,000		
La Mesa	Kellogg B. Finley	58	0	52	0	17	63	0	14	0	5	151	522	300	1895	800	0	0
Lawndale	Katharine R. Hodge	17	0	0	0	0	0	0	0	0	0	0	155	† 72	1907	* 1,000	0	0
Lake View																		
Lemon Grove	Neils N. Bormose	90	30	16		6	30		12			64	786	500	1894	1,200		0
Little Lake	E. McKimbell	56	13	15			30					45	40	365	1908	2,500	0	0
Long Beach First	Rev. Shelton Bissell	90		15	0	0	20	6	10	0	25	65	2750	1,300	1888	40,000		1,500
" " Plymouth	W. H. Crove	302	45	114	10	32	328	0	25	0	176	670	3,390	2,000	1897	* 38,000	0	4,024
Los Alamitos	**Mrs. A. L. Seward**	25		0	0	0	0	0	0	0	0	8	465	† 325	1897	1,200	0	0

***No Parsonage.** **†Missionary aid to Salary.**

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf	Fam
Los Angeles First	1867	Percy G. Anderson	Warren F. Day, *i. Emeritus*	1866	1894	704	1178	1882	170	92	161	253	23	70	70	163	56	19	1000
			Wm. Horace Day, *i.*	1892	1900														
" " Park	1884	Walter L. Koethen	John H. Cooper, *r.*	1887	1903	66	92	158	24	19	14	33	2	11	3	16	17	6	76
" " Mayflower	1884	Wm. Eckel	Horace C. Ferry, *r. Lay Pastor*		1908	13	22	35	10	2	6	8	0	3	4	7	0	0	50
" " Vernon	1885	Mrs. H. S. Merrill	William Davies, *r.*	1885	1902	109	175	284	25	21	17	38	4	9	4	17	9	3	250
" " East	1887	Miss Agnes Jacobus	Frank L. Dyer, *r.*	1903	1909	74	188	262	58	6	15	21	6	19	0	25	5	1	250
" " Pico Heights	1887	G. E. Delevan, Jr.	John M. Schaefle, *r.*	1887	1890	98	161	259	28	13	23	36	4	4	6	14	2	7	300
" " West End	1888	James Travis	Frederic A. Field, *r.*	1880	1906	13	40	53	15	4	4	8		6		6	2	4	
" " Plymouth	1888	F. W. Fairfield	J. Horace Mallows, *r.*	1886	1900	48	97	145	16	2	9	11	3	14	0	17	0	2	100
" " Olivet	1889	Dea. Frank A. Halley	Benjamin F. Boller, *r.*	1876	1903	41	71	112	35	4	11	15	0	12	15	27	1	2	150
" " Bethlehem	1892	Joseph Phillis	Dana W. Bartlett, *r.*	1887	1896	25	40	65		3		3							
" " Salem	1895	Miss Mabel M. Schauber	Albert A. Kidder, *r.*	1886	1909	58	106	164	38	16	10	26	1	14	0	15	3	0	
" " Brooklyn Hts.	1901	Miss Pearl Osborne	Dr. John T. Price *r.*	1902	1903	15	42	57		9	7	16	0	9	0	9	7	1	100
" " Trinity	1903	L. K. Roberts	[C. Horton, *Pres. Supply*]	1890	1908	15	28	43	2	4	3	7	0	4	16	20	1	0	
" " Garvanza	1905	Mrs. Nellie Stillman Drane	Nathan L. Rowell *r.*	1864	1908	20	46	66	3	15	17	32	1	6	0	7	11	1	100
" " Mt. Hollywood†	1906	Whitney L. Lawrence	C. W. Howkins, *r.*	1900	1909	29	46	75	7	0	22	22	1	9	0	10	0	2	60
" " Messiah	1907	Henry A. Palmer	Stanley R. Fisher, *r.*	1905	1907	34	81	115	4	8	41	49	1	6	0	7	3	4	300
Manhattan	1906	Mrs. Mary B. Haeberlin				11	14	§25	§ 3	10	4	14	0	2	0	2			20
Maricopa*	1908	Mrs. Charles Dickinson	Wesley R. Bosard, *r.*	1899	1909	7	12	19		4	16	20	1	0	0	1	1	0	40
McKittrick*	1908					9	15	24	4	16	8	24	0	0	0	0	3	0	90
Mentone	1892		George Robertson, *r.*	1882	1892	16	30	46	13	0	0	0	2	1	3	6	0	0	40
Monrovia	1887	Miss Faye Haynes	Ansel E. Johnson, *r.*	1897	1908	16	40	56	0	2	48	50	0	1	0	1	1	0	66
Moreno	1881	I. S. Warren	Frank L. Drew, *r.*		1907	10	17	27	8	7	0	7	0	0	0	0	4		
Mountain View	1909	Miss Lelia G. Wells	A. L. Knudson, *r.*	1901	1909	2	11	13	0										
National City	1881	Myron Harris	John Porter, *r.*	1906	1909	18	41	59	10	0	8	8	0	1	0	1	0	0	35
Norwalk	1896	Mrs. Edith Swigart	Jacob Winslow, *r.*	1875	1908	9	32	41	8	0	6	6	1	9	13	23	0	0	40
Oil Center	1905	Miss Dorothy Angell	Thos. E. Watt, *r.*	1898	1908	12	19	31	0	0	8	8	1	7	25	33	0	0	50
Ontario	1885	Ernest W. Thayer				76	138	214	27	13	25	38	4	21	8	33	7	5	115
Palms	1907	Sirrell C. Perrine	F. L. Drew, *r.*	1881	1909	21	24	45	7	3	6	9		3		3	1		50
Panama Bakersfield, R.F.D.3	1900	Arthur D. Vitturn	John Roberts, *r.*	1876	1909	9	12	21	3	2	3	5	0	7	3	10	0	0	250
Pasadena First	1885	Harold E. Pownall				146	238	384	17	15	40	55	4	7	19	30	15	0	225
" North	1889	Lewis K. Williams	George M. Morrison, *r.*	1890	1907	69	114	183	31	18	19	37	6	11	0	17	7	0	160
" Lake Ave.	1896	Allen B. Palmer	James H. Lash, *r.*	1901	1908	116	200	316	41	21	36	57	2	38	4	44	10		250
" West Side	1904	Dea. John F. Barnes	Jean F. Loba, *r.*	1878	1907	32	122	154	11	1	12	13	4	13	0	17	0	0	150
Paso Robles	1894	Miss Alice E. Nelson	George L. Marsh, *r.*	1903	1906	14	38	52	5	2	15	17	0	7	0	7	1	0	35

***New Church, Fractional 1908.** **†Prospect Park Station.** **§Including affiliated members.**

CHURCHES	SUNDAY SCHOOL		Y P S	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem	Mem	Forgn Miss.	Ed'n	Ch. Bd.	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary etc.	Ch. Erec	Value of Ch. Prop.	Inv. Funds	Amt. Debt
Los Angeles First	C. E. Fisher	710	200	$2,125	$2,882	$881	$4,119	$1,553	$269	$192	$ 2,807	$14,828	$14,468	$ 6,000	1903	$140,000	$ 0	$ 0
" " Park	Chas. H. Andrew	165	57	81	0	25	53	23	8	0	60	250	1,676	800	1888	* 9,000	0	250
" " Mayflower	Frank E. Maddox	60	30	0	0	0	18	0		0	0	18	300		1906	4,500	0	150
" " Vernon	D. Draper	600	80	143	0	38	325	0	50	19	200	775	2,039	1,300	1885	10,000	0	0
" " East	Forest N. Velzy	167	40	124	0	8	142	0	10	0	27	311	2,229	1,200	1887	* 10,000	0	0
" " Pico Heights	E. L. Thurston	265	30	50	0	25	125	0	0	0	85	285	2,150	1,000	1903	13,000	0	1,050
" West End	H. S. Hubbard	75	25	17		4	40	19	5			85	700	520		* 3,000	0	
" Plymouth	A. L. Bachman	118	20	160	20	20	270	20	20	20	210	740	3,634	1,500	1907	* 25,000	0	2,500
" " Olivet	Benj. F. Richards	100	25	31	0	15	102		14	10	65	237	1,525	1,200	1889	* 15,000	0	0
" " Bethlehem	O. D. Conrey[Mission Branch]	65	15	15			25	962			30	1,032		1,500				
" " Salem	Chas. C. Buffett, Jr.	175	75	0	0	10	44	0	0	0	8	62	1,950	1,200	1906	17,000	0	0
" " BrooklynHts	Dr. John T. Price	90	37	0	0	12	80	0	0	8	40	140	400		1901	* 600	0	0
" " Trinity	Andrew Johnson	80	25	12			6				24	42	420		1904	* 8,000	3,500	2,400
" " Garvanza	O. A. Deardurff	179	152	0	0	15	104	0	10		17	146	828	† 700	1906	4,000	0	0
" " Mt. Hollywood	Fred A. Brown	190	29	26	0	0	30	0	0	3	10	69	2,100	† 1,000		* 1,700	0	650
" " Messiah	M. E. Austin	180	40	37			65	39			97	238	1,571	† 2,000	1907	* 4,775	0	0
Manhattan	Mrs. T. F. Weed	38					10					10	294	200	1906	* 2,000	1,775	0
Maricopa	Mrs. Eleanor Merritt	50	0	0	0	0	0	0	0	0	0	0			1908	1,000	0	0
McKittrick	Mrs. C. P. Kanode	90																
Mentone	Mrs. K. G. Robertson	53		55	11	5	39		6		10	126	410	† 700	1892	5,000	0	0
Monrovia	C. F. Winslow	58	10	9		14	55		7		18	103	1,239	† 1,300	1888	* 6,000	0	275
Moreno	O. C. Heild	30	23				25		5			30		† 600	1891	* 500		0
Mountain View	Mrs. Wells	40																
National City	Philip Colburn	75	20	25	0	6	40	0	0	0	25	96	571	† 800	1882	* 2,500	0	500
Norwalk	Mrs. M. Grace Brinton	75	20	35	0	4	40	7	6	5		97	713	† 750	1897	* 2,000		
Oil Center	Mrs. J. W. Campbell	65	15	5	1	8	23	2	4	1		44	920	720	1907	4,000	0	0
Ontario	W. L. Malone	267	74	1,433	19	35	967	113	31	75	11,835	14,508	3,181		1888	12,500	0	1,000
Palms	Sirrell C. Perrine	40					15					15		† 700				
Panama	Arthur D. Vitturn	60				65	7	0	4	2		78		†				
Pasadena First	J. E. Janes	288	85	243	190	0	375	392	37	0	114	1,351	5,840	2,500	1904	* 70,000	0	0
" North	Frank Crosby	194	45	104	12	14	158	57	11	70	73	499	2,690	1,200	1891	* 8,000	0	0
" Lake Ave.	M. W. Brown	311	44	291	15	17	247	20	109	14	25	738	4,723	1,500	1905	18,500	0	0
" West Side	John F. Barnes	180	32	58	14	24	414	205	13	15	269	1,012	5,411	2,000	1887	* 30,000		2,800
Paso Robles	Arthur J. Beaty	60	45	21	0	5	38	23	8	4	58	157	744	† 750	1901	* 3,000	0	0

*No Parsonage. †Missionary aid to Salary.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad	Inf	Fam
Perris	1887	Mrs. Annie Marshall	Joseph B. Long, *r.*	1890	1907	23	49	72	13	0	11	11	1	8	0	9	0	5	100
Pioneer *	1908	Mrs. N. C. Burbank	J. A. Eakin, *Acting Pastor*	1894	1909	7	10	17	6	0	1	1	0	5	0	5	0	0	40
Pomona	1887	Harold M. Jones	George E. Soper, *r*	1884	1903	223	310	533	70	20	25	45	10	39	2	51	7	0	200
Poway	1887	Adams Chapin				3	6	9	0	0	0	0	0	0	0	0	0	0	12
Ramona	1898	Mrs. Hattie J. Miles	Edward B. Adams, *r.*	1906	1907	19	25	44	14	1	6	7	1	1	0	2	0	5	100
Redlands	1880	E. E. Major	John H. Williams, *r.*	1873	1893	182	352	534	60	16	25	41	8	26	2	36	10	5	300
Redondo Beach	1894	B. A. Furlong	William P. Hardy, *r.*	1893	1907	23	38	61	9	4	4	8	1	9	10	20	3		80
Rialto	1890	Dea. W. J. C. Hansen	George F. Mathes, *r.*	1898	1908	28	43	71	11	4	7	11	2	8		10	2	5	45
Riverside	1872	Geo. F. Herrick	James H. McLaren, *r.*	1890	1907	226	348	574	80	17	47	64	3	17	0	20	3	3	215
Rosedale	1892	Archie Burnett	Thomas Hanna, *r.*	1892	1908	10	24	34	7	1	1	2	1	6	4	11	0	0	40
San Bernardino First	1807	Geo. H. Merriam	C. N. Queen, *r.*	1886	1909	40	100	140	10	0	9	9	0	6	0	6	0	0	130
" " Bethel	1865	Miss Lulu Perry	[*Temp. Supply*]			4	13	17	0	1	1	2	0	1	0	1	0	0	8
San Diego First	1886	Erving T. Brockett	Willard B. Thorp, *r.*...	1891	1908	141	332	473	66	15	33	48	6	16	1	23	11	0	350
" " Logan Hts.	1888	John P. Dexter	Stephen G. Emerson, *r.*	1890	1908	28	46	74	6	5	19	24	0	8	0	8	0	2	50
San Jacinto	1886	Mrs. H. K. Smith	Matthew D. Reid, *r.*	1897	1908	27	38	65	8	8	5	13	1	12	18	31	5	0	40
San Luis Obispo	1892	Mrs B. F. Whitmer	Albert E. Fitch, *r.*	1899	1908	25	36	61	10	2	2	4	3	3	0	6	2	0	35
Santa Ana	1889	Miss Jeannette Rowell	Charles H. Seccombe, *r.*	1895	1906	77	148	225	24	0	8	8	3	8	0	11	0	2	150
Santa Barbara	1867	Dea. Bion B. Williams	William C. Merrill, *r.*	1884	1903	63	147	210	5	4	13	17	0	2	10	12	1	1	100
Saticoy	1890	Mrs. Lillian K. Owens	Hiram L. Hoyt, *r.*	1880	1906	15	33	48	4	0	4	4	1	9	0	10	0	0	60
Sherman	1896	Creighton B. Cousier	O. Franklin Thayer, *r.*	1886	1909	29	46	75		0	3	3	0	3	0	3	0	0	70
Sierra Madre	1886	John C. Dickson	James M. Campbell, *r.*	1866	1905	36	61	97	5	6	23	29	0	7	2	9	4	1	138
Spring Valley [Helix]	1888	Dea. C. Hinck	Neils N. Bormose, *r.*	1891	1908	3	4	7	1	0	0	0	1	2	0	3			
Ventura	1869	Frank C. Doty	Fred L. Kingsbury, *r.*	1887	1906	34	83	117	32	2	1	3	2	10	0	12		2	75
Villa Park	1889	Herbert C. Bates	George W. Rose, *r.*	1877	1909	38	43	81	20	25	4	29	0	5	0	5	19	0	40
Wasco	1892	Mrs. Fannie Root,	Thomas Hanna, *r.*	1892	1908	6	3	9			4	4		4		4	0	0	25
Whittier	1894	Dea. W. W. Howard	Alex. McGregor, *r.*	1886	1907	91	151	242	20	12	18	30	2	7	0	9	0	0	150
Willowbrook,	1906	Mrs. Florence D. Wolfe	Wm. Haresnape, *r.*	1890	1908	5	13	18	6	4	6	10	0	3	0	3	0	0	40

*New Church, Fractional 1908.

NAME OF STATE ORGANIZATION: SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE.

NAMES OF CHURCHES ADDED: La Jolla; Maricopa; McKittrick; Mountain View; [Prado.

NAMES OF CHURCHES CHANGED: Prado to Pioneer.

NAMES OF CHURCHES NOT REPORTING: Lake View, Prado.

CHURCHES: *Supplied by*,—Pastors by Council, 5; Pastors otherwise, 70; Supplies, 4; vacant, 17;. Total, 96.

MINISTERS: Pastors by Council, 5; Pastors otherwise, 70;. Total, 75. Without charge, 73. Total number of ministers, 148

MEMBERSHIP: No. of males, 4,187; No. of females, 7,524;. Total 11,711. Absent, 1,502. *Additions*,—on confession, 617; by letter, 1,261. Total, 1,878. *Removals*,—Death, 137; dismission, 735; revision, 455. Total, 1,327.

BAPTISMS: Adults, 283; infants, 121.

FAMILIES: 9,123.

CHURCHES	SUNDAY SCHOOL		Y P S	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent	Mem	Mem	Forgn Miss.	Ed'n	Ch. Bd.	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary etc.	Ch. Erec	Value of Ch. Frop.	Inv. Funds	Amt. Debt
Perris	Mrs. H. S. Wolcott	135	41	$ 32	$ 0	$ 6	$ 45	$ 0	$ 17	$ 0	$ 8	$ 108	$ 1,225	$ 700	1887	$ 4,500	$ 0	$ 0
Pioneer	James Fear	55	0				18		5			23	540	500				
Pomona	John Leadingham	378	169	1,192	6	68	1,338	28	9	35	59	2,735	3,368	1,800	1887	24,000		3,000
Poway	Mrs. Effie A. Kent	22	0	0	0	1	0	0	5	0	0	6	27			1,500	0	0
Ramona	J. S. Stockton	75	0	15	0	10	31	0	11	0	0	67	†	700	1907	4,700		400
Redlands	H. C. Emm	368	90	686	125	64	814	184	55	25	288	2,241	6,174	2,000	1900	50,000	2,496	0
Redondo Beach	Mrs. Florence Gallantine	154	30	5	0	10	70	15	7	0	0	107	1,337	800	1895	6,100		400
Rialto	O. W. Dalglish	85	45	48	5	20	80	10	7	3	8	187	1,260	1 000	1892	5,500		330
Riverside	C. W. Ekins	300	125	400	5	0	940	25	30	5	308	1,725	5,085	1,800	1887	30,000	0	0
Rosedale	Wm. Lugsden	45		0	0	13	20	0	0	0	70	103	253	† 600	1892	2,200	0	0
San Bernardino First	W. H. Reed			12	0	8	69	3	0	0	0	92	1,735	1,000	1876	* 8,000	0	0
" " Bethel	Edward Smith	78	15	3	0	2	3	0	3	0	0	11	90	†	1896	* 2,200	0	0
San Diego First	Lawrence W. Carr	200	95	1,280	0	83	851	510	0	0	0	2,724	4,100	3,000	1896	* 50,000	0	0
" " Logan Hts,	Benj. Smalley	130	27	10	3	6	116	0	7	4	0	152	852	† 1,220	1888	2,500	0	0
San Jacinto	Mrs. S. J. Mead	85	59	68	0	14	81	0	21	4	16	204	730	900	1888	4,000	0	0
San Luis Obispo	Leonard Hill	105	32	17	0	5	34	0	5	5	0	66	937	† 1,200	1896	4,000	0	0
Santa Ana	C. S. Crookshank	180	25	65	0	25	200	0	10	0	43	343	2,024	2,000	1894	8,000	0	0
Santa Barbara	Alfred H. Crowther	125	60	200	0	25	190	255	23	0	250	943	9,661	1,500	1907	40,000	0	2,500
Saticoy	Miss Grace Sharp	80	0	51	0	14	50	24	0	0	0	139	1,125	1,000	1891	3,200	0	0
Sherman	D. B. Day	85	50	33		11	35		9	0	2	90	725	† 850	1898	7,000	0	0
Sierra Madre	Albert S. Mead	140	70	112	0	15	53	13	8	0	54	255	3,328	1,200	1890	8,500		550
Spring Valley, Helix	Mrs. Leila Howard	20	0			5	4		2			11	100		1888	800	0	0
Ventura	James E. Reynolds	125	31	58	4	120			9			191	433	1,000	1885	10,000		
Villa Park	Jacob Urschal	131	61	4	0	16	12	0	6	0		38	697	600	1890	2,500	2,500	0
Wasco	Mrs. Anna Allsbury	34		5	1	3	5		1	2		17	†		1908	1,500	1,000	500
Whittier	Fred Graves	175	40	78	2	57	319	13	19	0	28	516	2,993	1,500	1896	13,000	0	0
Willowbrook	**Mrs. C. Raas**	60	0										317	† 306	1908	1,370		

*No Parsonage. †Missionary aid to Salary.

SUNDAY SCHOOLS: **Members**, 11,466.
YOUNG PEOPLE'S SOCIETIES: Societies, 64; members **3,054.**
CONTRIBUTIONS: No. of churches contributing, 86. **Foreign Missions, $11,418;** Education, $3,364; Church Building, $2,305; **Home Missions, $16,967;** Am. Miss. Association, $4,939; Sunday Schools, $1,178; **Ministerial Aid, $611;** Other, $18,000. Total, $58,782. Legacies, $700.
HOME EXPENSES: No. of churches reporting, 76; **amount, $149,132.**
FIFTH YEAR STATISTICS
SALARY: No. of churches reporting, 75. Total amount, **$83,421.** Average, **$1,112.**
VALUE OF CHURCH PROPERTY: No. of churches reporting, 82. Total amount, **$946,321.**

INVESTED FUNDS: No. of churches reporting., 6. Total amount, **$11,271.**
DEBTS: No. of churches reporting, 26. Total amount, $27,992.
CHURCHES: Having no parsonage, 26. Receiving missionary aid **34.**
INCREASE: Churches, 5; members, 575; S. S. Members, 837; Value of Property, $83,746; Amount of Debt, $3,794.
DECREASE: Benevolence• $23,743; Home Expense, $44,227.

N. B. *Correction of error.* A difference in the Total of Membership Tables—with similar tables in Year Book—will be apparent. The total given herein is correct. The Year Book is compelled to add the membership of a church, omitted last year, to the report of this year to maintain the Grand Total to date.

LATEST ADDRESSES OF CONGREGATIONAL MINISTERS

Members of the General Conference or Serving Congregational Churches in Southern California

Every minister in good and regular standing in any local Association of Congregational Churches in Southern California, is a member of this Conference.

If your name be omitted; if it be given incorrectly; if your address or date of ordination be wrong, or if any change of address is made during the year, please notify the Registrar, Rev. James H. Lash, 344 N. Lake Ave., Pasadena.

*Not Members of this Conference.

PASTORS IN ACTIVE SERVICE.

Name.	Address.	When Ordained.
Adams, E. B.	Ramona	1906
Bartlett, Dana W.	510 Vignes St., Los Angeles	1887
Bissell, Shelton	Long Beach	1902
Billings, Chas. S.	Los Angeles	1896
Boller, B. F.	1463 W. Washington St., Los Angeles.	1876
Bormose, Neils N.	Lemon Grove	1891
*Bosard, Wesley A.	Maricopa	1899
Burr, W. N.	La Canada	1888
Campbell, James M.	Sierra Madre	1866
Cooper, John H.	Echo Park Rd. and Donega St., L. A.	1887
Davenport, M. B.	100 S. Olive St., Los Angeles.	1895
Davies, Wm.	1207 E. Vernon Ave., Los Angeles.	1876
*Dains, Charles H.	Colegrove	1904
Day, Warren F.	936 S. Union Ave., Los Angeles.	1866
Day, Wm. Horace.	946 S. Union Ave., Los Angeles.	1892
Drew, F. L.	Palms	1881
Dyer, Thomas L.	128 W. Ave. 28, East Los Angeles.	1903

Edwards, N. T.....Whittier 1883
Emerson, Stephen G.878 Julian Ave., San Diego.....1890
*Eakin, J. A. .....Pomona 1894
Ferris, W. C.....Corona, Cal. 1898
Field, F. A.....5311 Monte Vista St., Los Angeles.....1889
Fitch, Albert E.....San Luis Obispo 1896
Fisher, Stanley R....2307 W. 20th St., Los Angeles.....1905
Fuller, Edgar R.....1719 Seventeenth St., Bakersfield 1886
Furuya, M. .....Los Angeles 1908
Glasby, Robt. L.....Heber 1900
*Harring, E. E. ....Calexico 1902
*Horton, T. C. .....Los Angeles .....
Howkins, C. W.....Mt. Hollywood 1900
Hanna, Thos. .....Rosedale 1886
Haresnape, W. .....Compton 1890
Hoyt, H. L.....Saticoy 1880
Irving, Geo. .....Claremont 1908
Johnson, Ansel E....Monrovia 1897
Kidder, Albert A....1056 S. Burlington Ave., Los Angeles..1886
Kingman, Henry ....Claremont 1888
Kingsbury, F. L.....Ventura 1887
Knudson, A. L.....1008 M St., Kern 1901
Lamb, S. G. .....Etiwanda 1879
Lash, James H.....344 N. Lake Ave., Pasadena.....1901
Larkin, Ralph B.....Escondido 1894
Loba, Jean F .....677 Huntington Terrace, Pasadena....1878
Long, Joseph B.....Perris 1890
Mallows, J. H.....521 W. 27th St., Los Angeles 1886
Martin, Michael A...Avalon 1906
Marsh, Geo. L.....Paso Robles 1903
McGregor, Alex. ....Whittier 1886
McLaren, J. H. .....Riverside 1890
Morrison, Geo. M...280 E. Washington St., Pasadena 1890
Merrill, Wm. C. ....316 Micheltorena St., Santa Barbara ..1884
Mathes, G. F.....Rialto 1898
*Maclellan, Edw.....Chula Vista 1897
Price, T. M. .....Highland 1883
Price, John T.....216 Byrne Blk., Los Angeles 1902
Porter, John .....National City 1906
Queen, Chas. N.....San Bernardino 1886
*Rackett, E. I.....Bloomington 1894

Reid, Matthew D....San Jacinto 1887
Robertson, Geo. ....Mentone 1883
Rowell, N. L. .....5041 Granada St., Los Angeles 1864
*Roberts, John .....Panama, Bakersfield R. F. D. No. 3....1876
*Rose, Geo. W.....Villa Park 1877
Schaefle, John M....Pico Heights, Los Angeles 1887
Seccombe, Chas. H...Santa Ana 1895
*Seward, A. L. .....Long Beach 1878
Soper, Geo. E.....Pomona 1884
Thayer, O. F.....Sherman 1886
Thompson, Alex W..Buena Park 1880
Thorp, Willard B....Hotel Helix, San Diego 1891
Tracy, Alfred E. ....La Jolla 1872
Watt, Thomas E....Oil Center 1898
Winslow, Jacob .....Norwalk 1875
Williams, J. H. .....Redlands 1873

NOT IN PASTORAL SERVICE.

Ordained.

Abbott, E. E. P., Retired, 820 Sampson St., San Diego.....1868
Atherton, Isaac W., Los Angeles 1859
Billings, C. S., Agent Congregational Union, 971 W. Sixth St., Los Angeles 1896
Bissell, Arthur D., Professor Pomona College, Claremont...1884
Brooks, Wm. M., Retired, 450 W. Palm Ave., Redlands....1866
Case, H. P., Agent Cong. S. S. and Publishing Society, Box 863, Los Angeles 1871
Case, A. B., Missionary in Mexico.....1881
Colcord, Daniel H., Professor Pomona College, Claremont..1881
Cooley, H. G., Business, Long Beach 1891
Croswell, M. S., Retired, Los Angeles 1869
Culver, F. J., Business, Mentone 1890
Davies, John F., Pastor Independent Congregation, Colton..1876
Dorland, Chester P., Supt. Benevolences, So. Cal. Cong. Conference, Long Beach 1897
Doyle, A. A., Retired, Pomeroy, Wash. 1888
Dumm, W. W., Osteopathic Physician, Palms 1886
Embree, J. H., Business 1877
Edwards, N. T., Business, Whittier 1883

Ordained.

Fairfield, F. W., Retired, 1017 W. 22d St., Los Angeles.....1871
Forbes, Frank S., Lawyer, 2838 N. Griffin Ave., Los Angeles.1838
Gates, Geo. A., Traveling, Claremont 1887
Goff, E. F., Business Manager Pomona College, Claremont..1875
Greeley, Frank N., Retired, Los Angeles 1877
Hand, Clifford N., Business, Upland 1906
Harwood, J. H., Principal Educational Institute, Paradise Valley 1863
Hendry, Thomas, Business, Oakland 1868
Hewlett, Benjamin F., Retired, Long Beach 1877
Hadden, R. A., Assistant Supt. Bible Institute, Los Angeles.1895
Hill, Edwin S., Retired, Redlands 1867
Hill, Dexter D., General Missionary, 312 Palmetto St., Pasadena 1869
Hooker, Amos H., Undertaker, Riverside 1895
Holden, E. K., Retired, Kilburn City, Wis. 1885
Houlding, H. W., Missionary in China, Riverside 1886
Jenkins, D. Lloyd, Retired, 2914 Pasadena Ave., Los Angeles.1868
Kingsbury, Nathanael, Retired, Santa Ana 1893
Lawson, Francis, Retired, Alhambra 1847
Loring, Levi, Retired, Pasadena 1863
Lamb, W. A., Business, 1929 Ocean View Ave., Los Angeles 1874
Longfellow, Chas. H., Mail Carrier, Pasadena 1896
Maile, John L., Pastor-at-Large, So. Cal. Cong. Conference, 1214 Ingraham St., Los Angeles 1872
Musgrove, Geo. N., Business, Monrovia 1883
Newcomb, A. S., Business, San Diego 1883
Norton, E. C., Professor Pomona College, Claremont 1884
Oakey, James, Pastor at Forks, Washington 1875
Price, Francis M., General Missionary, San Francisco 1883
Park, Austin L., Retired, Redlands 1864
Parker, John D., Retired, East Orange, N. J., ...1865
Pearson, J. L., Retired, La Jolla 1899
Pease, Chas., Business, La Canada 1896
Porter, H. D., Retired, La Mesa Springs 1872
Pratt, Richard, Retired, Los Angeles 1864
Price, Edgar H., Post-Graduate Work, Stanford University..1899
Rawson, Geo. A., Business, W. Washington St., Los Angeles.1860
Rice, O. V., Retired, Upland 1877
Rich, C. S., Retired, Claremont 1896

BOARD OF DIRECTORS

*J. Chas. F. Atsatt, three years.....1207 W. Fifth St., Los Angeles
Rev. B. F. Boller, one year.....San Luis Obispo
*Rev. J. M. Campbell, two years.....Sierra Madre
H. G. Cooley, two years.....Long Beach
A. J. Crookshank, one year.....Santa Ana
*Rev. Wm. Davies, three years.....1270 E. Vernon Ave., L. A.
Rev. Wm. Horace Day, two years.....946 S. Union Ave., L. A.
Rev. N. T. Edwards, one year.....Whittier
Rev. Chester Ferris, one year.....Corona
Rev. Edgar R. Fuller, three years.....1719 17th St., Bakersfield
M. T. Gilmore, one year.....San Diego
W. S. Grandy, two years.....Bakersfield
A. P. Harwood, two years.....Upland
Rev. R. B. Larkin, three years.....Los Angeles
*Lester S. Moore, three years....3301 N. Griffin Ave., Los Angeles
Mrs. E. C. Norton, two years.....Claremont
*Julian Phelps, three years.....350 N. Lemona St., Hollywood
Rev. Geo. Robertson, one year.....Mentone
*Fred M. Wilcox, two years.....Lamanda Park
*Rev. J. H. Williams, three years.....Redlands
Mrs. J. H. Williams, one year.....Redlands
*Members Executive Committee.

OFFICERS

REV. J. H. WILLIAMS
PRESIDENT AND MODERATOR

A. J. CROOKSHANK
VICE-PRESIDENT AND ASSISTANT MODERATOR

H. A. PALMER
REGISTRAR AND STATISTICAL SECRETARY

LESTER S. MOORE
SECRETARY AND SCRIBE

IRVING S. WATSON
ASSISTANT SECRETARY AND ASSISTANT SCRIBE

REV. W. B. THORP
PREACHER

REV. H. K. BOOTH
ALTERNATE

PERMANENT COMMITTEES

Committee on Sunday School—Rev. W. P. Hardy, Redondo Beach; Mr. Underwood, Pasadena; H. M. Eddy, Long Beach.

Committee on Temperance—Rev. C. W. Howkins, Mt. Hollywood; Rev. N. L. Rowell, Garvanza; Rev. F. A. Field, Glendale.

Committee on Publication—Rev. N. T. Edwards, Whittier; Lester S. Moore, Los Angeles; H. A. Palmer, Los Angeles.

Committee on Interdenominational Comity—Rev. Wm. Davies, Los Angeles; Rev. D. F. Fox, Pasadena; Rev. Warren F. Day, Los Angeles.

Committee on Young People's Department—Paul C. Brown, Los Angeles; Robert Maile, Los Angeles; Rev. Chester Ferris, Corona.

Committee on Education—Rev. J. M. Campbell, Sierra Madre; E. P. Clark, Los Angeles; Rev. Geo. Robertson, Mentone; Dr. Wm. M. Brooks, Redlands.

Committee on Brotherhood—Rev. C. H. Seccombe, Santa Ana; Rev. Chester Ferris, Corona; Rev. Stanley Ross Fisher, Los Angeles; F. M. Wilcox, Lamanda Park.

Committee on Sabbath Observance—Rev. Wm. Haresnape, Compton; Rev. W. C. Merrill, Santa Barbara; M. T. Gilmore, San Diego.

Evangelistic Committee—Rev. C. S. Billiings, Los Angeles; Rev. D. D. Hill, Pasadena; Rev. A. E. Johnson, Monrovia.

Committee on Benevolences—John P. Fisk, Redlands; Rev. C. H. Seccombe, Santa Ana; Rev. Geo. Irving, Claremont; Rev. J. H. Lash, Pasadena; Rev. W. B. Thorp, San Diego; Chas. F. Bailey, 1422 Wilton Pl., Los Angeles; Rev. A. P. Davis, Pomona; Mrs. S. E. Hughes, Pasadena; Mrs. Geo. Robertson, Mentone.

Delegates to National Council—Rev. Wm. Horace Day, Los Angeles; Rev. A. P. Davis, Pomona.

Committee on Pomona College—Rev. W. B. Thorp, San Diego; Rev. Chester Ferris, Corona; Rev. D. F. Fox, Pasadena; Rev. G. L. Marsh, Paso Robles; Rev. H. K. Booth, Long Beach.

Corporate Members of American Board—N. W. Blanchard, Santa Paula; Rev. Wm. Horace Day, Los Angeles.

PROGRAM COMMITTEE, AND PLACE OF MEETING

Rev. J. H. Williams, Moderator
Entertaining Pastor,
Rev. W. B. Thorp, one year.
Rev. W. N. Burr, two years.
Rev. Horace Porter, three years.

BOARD OF MINISTERIAL RELIEF

Rev. N. T. Edwards
Rev. Geo. M. Morrison
Rev. J. H. Mallows
Mr. C. F. Bailey

TWENTY-FOURTH ANNUAL MEETING

1910

MINUTES

The Twenty-fourth Annual Meeting of the Southern California Congregational Conference met with the First Congregational Church, Los Angeles, Monday, May 2, 1910.

The opening session was called to order at 2 o'clock p. m., by Rev. Wm. Horace Day, President and Moderator of the Conference, with Mr. N. T. Edwards, Assistant Scribe, acting as Scribe.

The Moderator named the following Business Committee:

Rev. J. H. Williams.
Mr. J. C. LeMasters.
Rev. Stanley R. Fisher.

Also the following Committee on Resolutions:

Rev. W. B. Thorp.
Rev. J. H. Mallows.
President Wm. M. Brooks.

And the following Committee on Equalization of Railroad Fares:

Rev. J. M. Schaefle.
Rev. J. W. Doane.
Rev. H. P. Case.

The following were nominated by the Conference for the Nominating Committee: Rev. R. B. Larkin, Rev. Warren F. Day and Rev. A. H. Hooker, and the Scribe was instructed to cast the vote of the Conference for them as such committee.

After a devotional service, conducted by the Moderator and others, the credentials and names of Ministers and Delegates were collected and compiled, to which list those attending but

REV. WM. HORACE DAY, D. D.
MODERATOR

arriving later during the session were added, the whole establishing the following list:

MEMBERSHIP ROLL.

SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE.

Twenty-fourth Annual Meeting, May 2-3-4, 1910.

Church.	*Pastor.*	*Delegates.*
Avalon	M. A. Martin	E. J. Whitney
		Mrs. Sovereign
Bakersfield	Edgar R. Fuller	
Buena Park	J. G. Ruoff	Mrs. S. M. Hasson
		Mrs. G. N. Hardin
Chula Vista	Edward Maclellan	Mrs. Mary Maclellan
Claremont	Henry Kingman	S. H. Brackett
	George Irving	Wm. Ferguson
		Mrs. S. H. Brackett
		Mrs. E. C. Norton
Compton	Wm. Haresnape	A. C. Bird
		Mrs. L. A. Waite
		Mrs. P. R. Mercer
Corona	Chester Ferris	Mrs. A. J. Ware
		Miss Anna Ware
		Miss Stella Platt
		Mrs. Root
Eagle Rock	Alfred W. Hare	Mrs. F. H. Bryan
		Mrs. Chisholm
Elder	R. L. Glasby	
Escondido	R. B. Larkin	Mrs. A. E. Larkin
		Mrs. D. Welty
Etiwanda	S. G. Lamb	C. A. Hitchcock, Jr.
		Mrs. Geo. E. Utnan
Garvanza	N. L. Rowell	Mrs. C. M. Miller
		H. M. Loud
Heber		W. E. Wilsie
		H. W. Morehouse
Highland	Thomas M. Price	Mrs. S. H. Barrett
		S. H. Barrett
Hyde Park	J. M. Schaefle	F. B. Clark
		Miss Lizzie S. Clark
Jasper	R. L. Glasby	D. R. Bump
		G. W. Laubingair

Church.	*Pastor.*	*Delegates.*
La Canada	W. N. Burr	Mrs. W. N. Burr
		Mrs. Clara J. Stulz
La Jolla	Shelton Bissell	Mrs. S. C. Atkinson
		Miss R. N. Atkinson
La Mesa	John W. Doane	
Lemon Grove	C. N. Hand	Mrs. Hayes Love
		Mrs. C. N. Hand
Long Beach	Henry K. Booth	Frederick Baker
		A. G. Adams
Los Alamitos	A. L. Seward	Mrs. A. L. Seward
Los Angeles—		
First	Wm. Horace Day	J. C. F. Atsatt
	Warren F. Day	Mrs. Mary P. Haines
		Mrs. Mary Lawrence
Brooklyn Heights	John T. Price	S. W. Baker
East	Thos. L. Dyer	Mrs. A. J. Bradley
		Mrs. Geo. Adams
Japanese	M. Furuya	T. Kobatake
Mayflower	H. C. Ferry	Wm. Eckel
		Mrs. Albert Burris
Messiah	Stanley R. Fisher	H. A. Palmer
		H. S. Laughlin
Olivet	B. F. Boller	F. A. Halley
		Luther Bristol
		J. D. Duke
Pico Heights	J. M. Schaefle	Mrs. Geo. Delevan
		Mrs. F. Thompson
Pilgrim	Chas. R. Small	Mrs. Chas. R. Small
Plymouth	J. H. Mallows	Norman Leake
		Irving S. Watson
Salem	C. S. Billings	Mrs. W. L. Hendrick
Vernon	William Davies	James Gillespie
		Mrs. Hattie Merrill
West End	D. D. Hill	F. A. Clapp
		Mrs. F. A. Clapp
Colegrove	E. E. Haring	
Mt. Hollywood	Chas. W. Howkins	James Ward
		Mrs. James Ward
Mentone	Geo. Robertson	Mrs. Geo. Robertson
Monrovia	A. E. Johnson	Mr. G. C. Halsey
		Mrs. M. W. Boyd

Church.	*Pastor.*	*Delegates.*
National City	John Porter	
Norwalk	G. L. Marsh	E. G. West
		Miss Rose Fraser
Ontario	J. F. Loba	W. L. Malone
		N. H. Holbrook
		James Tape
		Mrs. James Tape
Palms	F. L. Drew	
Panama	W. W. Riley	Arthur Vitturn
Pasadena—		
First	D. F. Fox	D. B. Freeman
		E. H. Walker
Lake Ave.	James H. Lash	L. H. S. Barrows
		F. F. Rexford
		C. C. Jenkins
North	Geo. M. Morrison	Geo. McKinney
		Mrs. Geo. McKinney
West Side	L. P. Hitchcock	C. A. Davis
		Mrs. Maynard Thayer
Perris	Joseph B. Long	T. D. Kirkpatrick
		Cora E. Long
Pomona	Albert P. Davis	H. M. Bissell
		J. A. Dole
Redlands	J. H. Williams	J. S. Edwards
		C. L. Hayes
		John P. Fisk
		Wm. Burke
		Ephraim Tucker
Redondo	W. P. Hardy	Mrs. Wm. Robinson
		Mrs. L. Buckingham
Rialto	G. F. Mathes	Mrs. G. F. Mathes
Riverside	Horace Porter	A. H. Hooker
		J. F. Rockhold
		Mrs. C. W. Ekins
Santa Ana	C. H. Seccombe	A. J. Crookshank
		Mrs. C. H. Seccombe
		Mrs. Eleanor Martin
San Bernardino—		
First	Chas N. Queen	Neil Bollong
		Mrs. Guy Stewart

San Diego—		
First	Willard B. Thorp	M. T. Gilmore
		Mrs. M. T. Gilmore
		Chas. F. Robe
Logan Heights	S. G. Emerson	E. E. P. Abbott
		Mrs. G. A. Fisher
San Jacinto	M. D. Reid	W. G. Martin
San Luis Obispo		
Sierra Madre	James M. Campbell	E. N. Mead
		Mrs. C. H. Baker
Sherman	O. F. Thayer	Mrs. N. B. Sweet
Ventura	Chas F. Dains	Mrs. Jennie S. Gerry
Verde	R. L. Glasby	
Villa Park	M. B. Smith	C. Z. Bates
		J. W. Urschel
Willowbrook	Chas. E. Philbrook	Mrs. C. Reas
Whittier		Mr. Phelps
		Mrs. Horine

MINISTERIAL MEMBERS.

J. H. Embree	Wm. M. Brooks	Clyde W. Greenlee
F. I. Wheat	F. W. Fairfield	Fred L. Kingsbury
C. S. Vaile	W. H. Wolcott	E. C. Norton

SUMMARY.

Pastors	64
Ministerial Members	9
Delegates	121
Total	194
Churches	67

Bible Study Period, "Studies in the Kingdom," by Rev. Ralph B. Larkin, Escondido.

Reports of Secretaries:

(1) Our National Congregational Work, by Rev. Wm. W. McLane, D. D., Secretary of the Advisory Committee of the National Council.

(2) Our Southern Congregational Work, by Rev. John L. Maile, Pastor-at-large.

Rev. C. P. Dorland, Superintendent of Benevolences.

Mr. F. M. Wilcox, Treasurer of the Conference.

Report of the Committee on Conference Reports, Rev. Henry Kingman, Rev. J. H. Williams, Rev. John M. Schaefle:

The order of business presented by the Board of Directors and Business Committee was received and adopted.

It was reported that the Treasurer's books would be kept open during the Conference for the receipt of belated contributions for Missions from the churches.

It was recommended that we fix an amount of $4.00 per resident member as a minimum from the churches for missionary purposes, under the apportionment plan. This recommendation was reported back to the Board of Directors.

A recommendation of the Board of Directors that the Contingent Fund be eliminated and the Expense Fund be substituted therefor, and any surplus remaining after the expenses are met, be divided upon the basis of fixed percentages adopted, was presented. This was amended to read "That the Contingent Fund be stricken out and the Expense Fund be substituted therefor; and that we devote not more than 15% of the contribution for Missions to the Expense Fund, and after expenses are met, the sums remaining be distributed according to the percentages fixed by the Board."

In lieu of the recommendation fixing $4.00 as the minimum, we recommend that the Conference adopt $50,000 as the year's Budget, which is an amount equivalent to $5.00 per resident member, and that each individual church arrange a self-imposed apportionment by correspondence with the Committee on Benevolences.

This resolution was adopted.

And also, that the Conference Year be made to conform to the Calendar Year. And also, that they recommend and request of the CHURCHES, *to change their Church Year to conform to the Calendar Year.*

The recommendations of the Committee on Benevolences and approved by the Board of Directors were adopted unanimously.

MONDAY EVENING.

Devotional service led by Rev. Willard B. Thorp, of San Diego. Music by the Quartette of the Church of The Messiah, Los Angeles.

Address—"Completing the Kingdom Among the Mountain Whites of Kentucky," Rev. J. W. Doane, of La Mesa.

Conference Sermon, Rev. J. F. Loba, D. D., of Ontario.

TUESDAY MORNING.

Bible Study Period—"Studies in the Kingdom," Rev. Ralph B. Larkin.

Report of the Committee on Revision of the Conference By-Laws. Discussion and business.

The following recommendation of the Board was presented: "That it is the sense of the Conference that for the coming year there should be but one Secretary in the field." Adopted.

It was voted by the Conference to adopt the recommendation of the Board of Directors as to the Expense Budget, with the understanding that a later estimate of the amount of detailed expense be given before the close of the Conference. This recommendation was as follows:

Superintendent of Benevolences	$2,000.00
Pastor-at-Large	1,800.00
Estimated expenses for both	700.00
	$4,500.00

60% of which was to be charged to administration expense.

To the National Council	$ 200.00
Expense account	600.00
	$5,300.00

Discussion and business.

TUESDAY AFTERNOON.

Address, "Completing the Kingdom Through the Sunday School," Rev. Wm. E. Ewing of Boston.

"The Men's Forward Movement," Rev. Geo. Irving of Claremont.

The Committee of Conference and Board of Directors presented the resignations of Rev. John L. Maile and Rev. C. P. Dorland, the first as Pastor-at-large and the second as Superintendent of Benevolences, with the recommendation that they be accepted.

By vote this was done.

The Board further recommended that the Rev. John L. Maile be given a grant of $900.00 in recognition of his past faithful services.

By vote this recommendation was adopted.

The following resolution was offered: "*Resolved*, In accepting the resignation of Rev. C. P. Dorland as Superintendent of Benevolences, and of Rev. John L. Maile as Pastor-at-large, the Southern California Congregational Conference desires to express its grateful appreciation of the ability, patience and Christian devotion with which these brethren have given themselves to the financial and missionary work, and to express to them our Christian regard and good-will."

The Committee offering this resolution was composed of Dr. J. F. Loba, Mr. F. M. Wilcox and Rev. Wm. Davies.

By vote the resolution was adopted.

Business.

Round Table—"Encouraging Features in the Work of Christian Endeavor." Conducted by Rev. James H. Lash of Pasadena; participated in by Rev. C. Ferris, Rev. Geo. L. Marsh, Mr. Paul C. Brown and others.

TUESDAY EVENING.

Devotional Service, led by Rev. Wm. N. Burr of La Canada.

Music by the quartette of the First Congregational Church of Los Angeles.

Report of the Work of the Heber Collegiate Institute, of Imperial Valley, President H. W. Moorehouse.

Address—"The Significance of a College," President Jas. A. Blaisdell of Pomona College.

WEDNESDAY MORNING.

Conference met at 10:30 Wednesday morning in business session. Dr. William Horace Day, Moderator, presided.

Bible Study Period—"Studies in the Kingdom," Rev. Ralph B. Larkin.

Conference on "The Relation of Pomona College to the Churches," conducted by President Blaisdell.

The following resolution was presented by Dr. J. H. Williams and unanimously adopted by a rising vote:

Resolved, That this Conference welcome President Blaisdell as an addition to our forces for good in Southern California, and congratulate Pomona College in securing for its leader a man of vision and of spiritual power, trained, developed and tested in a Christian college of like ideals and spirit with her own, and further,

Resolved, That we heartily sympathize with Pomona College in her campaign for $130,000 before Commencement, whereby she secures the sum of $250,000, is freed from indebtedness and lifted upon a plane of self-support and progress most auspicious for the great work that awaits her, and we advise and urge every church which has not already had the College presented to it during the present campaign, to appoint a Pomona College Sunday on or before the first Sunday in June.

And to the end that such co-operation should be made effective, a committee of five shall be appointed by this Conference, who shall have this matter in charge in association with the officials of the College.

Adopted unanimously.

It was voted that we request the Board of Directors to change the apportionment of the expense account, applying two-thirds of the 15% to the expense account, and to divide the remaining one-third equally between the Foreign and the Home Missionary appropriations.

It was voted that the salary and expenses of the Missionary Superintendent shall be considered as part of the Home Missionary budget, and not be charged to administration expenses.

It was voted that in the meetings of the Conference, the Communion service shall come at the close of the evening service of the first day of the Conference.

On a statement by Treasurer Wilcox regarding the dues to the National Council that this obligation had been paid the Committee to investigate and report was discharged.

The Conference took up the consideration of amendments to the By-Laws, and the Scribe was instructed to cast the ballot of the Conference for the By-Laws as finally modified. [See By-Laws.]

The following memorial to the National Council was presented by the Committee on Resolutions and was unanimously adopted:

"The General Conference of Southern California would respectfully memorialize the National Council to take under serious consideration the question of creating a fund, for which our present Ministerial Relief Fund may be a nucleus, out of which every retiring minister shall be entitled to a substantial retiring pension, proportioned in amount to the number of years spent in our active ministry.

"We are convinced, that present economic conditions prevailing among our ministers urgently requires such action on the part of the denomination, and we believe few objects will appeal more strongly to the hearts of the people of our churches than such a fund from which they may know that those who have been their beloved pastors will be able to draw, in their advancing years, not a grant of charity because of indigence, but a Pension of Honor because of faithful service."

The following resolution was presented.

At a joint meeting of the Executive Committee of the Board of Directors and the Laymen's Committee of the Brotherhood, meeting in Los Angeles on April 30th, it was

Resolved, That we affirm the Missionary program decided upon by the representative gathering of the men of our churches at a banquet in Los Angeles, January 11, 1910, and approved of at the Congregational Rally held during the general Laymen's Convention on March 9th, that we raise among the churches of Southern California during 1910 $100,000 for Missionary purposes, and that all undesignated money be distributed as follows: That the regular apportionment decided upon by the church be first provided for, and that the surplus be distributed in the following manner: 25 per cent to the A. M. A. for work within the Conference limits; 25 per cent to the Home Missionary Society for developing new work throughout our Conference, and 50 per cent to the A. B. C. F. M. Further

Resolved, That we request the Conference to endorse this program and commend it to our pastors and churches.

On motion this was adopted.

The following persons were by vote received as honorary members of the Conference:

Rev. Wm. Ewing, D. D.	Rev. J. A. Eakin
Rev. W. W. McLane, D. D.	Rev. L. P. Hitchcock
Rev. Frank N. Greeley	Rev. T. C. Horton, D. D.
Rev. A. L. Seward	Rev. M. B. Fisher
Rev. W. W. Ferrier	Rev. D. F. Fox, D. D.
Rev. M. D. Reid	Rev. John W. Doane

WEDNESDAY AFTERNOON.

The Nominating Committee presented the following names as members of the Board of Directors for three years:

Rev. J. H. Williams	Mr. Julian Phelps
Rev. Edgar R. Fuller	Mr. J. C. F. Atsatt
Rev. Wm. Davies	Rev. R. B. Larkin

Lester S. Moore,

and the name of Dr. J. M. Campbell for two years. On motion and by unanimous consent, the Scribe was instructed to cast the vote of the Conference for the nominees, which was done and they were declared elected.

The Scribe was then authorized and instructed to cast the ballot of the Conference for the entire Board of Directors, those above named and those having one and two years longer to serve, viz.:

BOARD OF DIRECTORS.

One Year.	*Two Years.*	*Three Years.*
Rev. Chester Ferris	A. P. Harwood	Rev. J. H. Williams
A. J. Crookshank	W. S. Grandy	Rev. Edgar R. Fuller
Rev. B. F. Boller	Rev. Wm. H. Day	Rev. Wm. Davies
M. T. Gilmore	Mrs. E. C. Norton	Julian Phelps
Rev. Geo. Robertson	Rev. H. G. Cooley	J. C. F. Atsatt
Rev. N. T. Edwards	F. M. Wilcox	Lester S. Moore
Mrs. J. H. Williams	Rev. J. M. Campbell	Rev. R. B. Larkin

Under instruction of the Conference, the Scribe thereupon cast the ballot of the Conference for the above named persons, and they were declared elected for the respective terms of service, as the Board of Directors.

The election of a Moderator for the next annual Conference was then taken up and the result of an informal ballot was: Thorp, 19 votes; Williams, 17 votes; Seccombe, 12 votes; Day, 11 votes; Fox, 8 votes; and scattering, 22. No election resulting.

Dr. Day then called the Scribe to the chair, withdrew his name and moved that all but the four who received the largest number of votes be omitted from future ballots. This motion carried, and the next ballot resulted in Dr. J. H. Williams receiving 43 votes, Mr. Thorp 21 votes, Mr. Seccombe 15 votes, and Dr. Fox 5 votes.

On motion of Rev. W. B. Thorp, the election of Dr. Williams was made unanimous.

The Nominating Committee reported the following nominations for the Officers of the Conference, for the respective offices named:

Vice-President and Assistant Moderator—Mr. A. J. Crookshank of Santa Ana.

Registrar and Statistical Secretary—Mr. H. A. Palmer of Los Angeles.

Secretary and Scribe—Mr. E. F. Hahn of Los Angeles.

Assistant Secretary and Assistant Scribe—Mr. Irving S. Watson of Los Angeles.

Preacher for Conference of 1911—Rev. Willard B. Thorp of San Diego. With Alternate—Rev. H. K. Booth of Long Beach.

On motion, duly made and seconded, the persons above named were, each and all, elected to the respective offices named above, by unanimous vote.

The address delivered by Rev. H. K. Booth, "The Church and the Child," was by unanimous vote ordered printed in the Conference proceedings. [See Appendix G.]

The matter of selecting two delegates to the National Council of Congregational Churches was referred to the Nominating Committee, who later reported the names of Rev. Wm. Horace Day and Rev. Stanley Ross Fisher.

Upon the reading of the report of the Committee on Sunday School Work, by Rev. Chas. H. Seccombe [Appendix B], a suggestion therein recommending the appointment of a Committee on Sunday Schools was adopted and was by vote referred to the Nominating Committee for nomination of Committee.

Under the heading of "Reports of Standing Committees," the Committee on Resolutions offered the following:

Resolution on Prize Fighting. Whereas, prize fighting in the State of California, in forms barbaric, brutal and murderous, has become both a State and a National disgrace, most States having effectively suppressed prize fighting, we do express our abhorrent protest against this custom. Therefore, be it

Resolved, That this Conference call upon the Governor for the enforcement of existing laws with the utmost vigor, and upon the Legislature for the enactment of more stringent laws against this evil. Be it further

Resolved, That we call upon the Churches and Brotherhoods to appoint efficient committees on this subject. And be it further

Resolved, That this Conference appoint a Committee of three Laymen and two Ministers, whose immediate duty it shall be to make this resolution effective, and who shall, if necessary, personally appear before the State authorities to make known our demands.

On vote this resolution was adopted.

Resolution on Prison Reform. Resolved, That we deem the matter of Prison Reform of urgent importance in this State at the present time. We commend the work that is now being done along the lines of the Juvenile Court, and we earnestly desire the establishment of a State Reformatory along modern lines.

Upon vote this resolution was adopted.

Resolution of regret at absence of Dr. R. R. Meredith from this Conference was adopted by rising vote. "The Congregational Churches of Southern California, in Annual Conference assembled, desire to express to Rev. R. R. Meredith their regret at his inability to attend and participate in the deliberations of this Conference. We desire to express to Dr. Meredith, also, the very high esteem in which he is held, and our admiration for his long and distinguished services as a Christian minister,

by which he has been widely influential throughout the borders of our country."

Resolution of Thanks to the Entertaining Church:

Resolved, That the hearty thanks of this Conference be extended to the Pastors and people of the First Congregational Church of Los Angeles for the generous and delightful manner in which it has entertained us at this session; to the ladies who have graciously served us at luncheon; to the members of the Boys' Brigade who have been in attendance; to the choirs of this and other churches who have assisted in the musical programs; and to all others who have contributed to the success of this meeting. Adopted by rising vote.

Resolution of recognition of services of Rev. F. J. Culver as Registrar of past Conferences; adopted.

Resolution of sympathy with Mrs. Dr. McGregor, adopted.

Whereas, The Rev. Dr. Alexander McGregor, late pastor of Plymouth Church, Whittier, has been called hence by death, Be it

Resolved, That we record our sense of loss in the removal from our visible fellowship of this able and devoted servant of the Kingdom of our Lord; that we extend our sincere and profound sympathy to the family of Dr. McGregor, and to the Whittier Church, and that we pray the God of all comfort that this bereavement may be sanctified to all upon whom it rests.

The report of the Treasurer of the Ministerial Relief Association, Rev. J. Horace Mallows, was then received and ordered filed. [See Appendix D.]

The Nominating Committee then presented the following as members of the Pomona College Campaign Committee: Rev. W. B. Thorp, Dr. D. F. Fox, Rev. Chester Ferris, Rev. Geo. L. Marsh and Rev. H. K. Booth. By vote this Committee was elected.

Rev. Stanley Ross Fisher and Rev. Wm. Horace Day were then chosen as delegates to the National Council. Rev. Horace Porter chosen as one delegate from San Bernardino Association, Mrs. Robert Garner the other delegate, with Mrs. Keck as alternate.

The Nominating Committee reported the resignation of Rev. N. T. Edwards as Secretary and Scribe. Resignation accepted and Mr. E. F. Hahn was elected.

A very inspiring address was delivered by Rev. Edward Maclellan of Chula Vista, upon the subject, "The Boy Problem and the Completing of the Kingdom." Discussion of this address was necessarily cut short for want of time, but was spirited and enthusiastic.

A symposium of addresses upon the subject "The Business-like Church," presented by Mr. John P. Storrs, Rev. C. N. Queen and Mr. M. T. Gilmore, evoked great interest, and it was a matter of great regret that the limited time precluded a warm discussion.

Interdenominational Comity Committee elected as follows: Dr. Warren F. Day, Rev. Wm. Davies and Dr. D. F. Fox.

Committee on Education reported an announcement of Pomona College Campaign. Officially adopted.

Nominating Committee reported Committee on Benevolences as follows:

Mr. John P. Fiske	Rev. J. H. Lash	Rev. A. P. Davis
Rev. C. H. Seccombe	Rev. W. B. Thorp	Mrs. S. E. Hughes
Rev. Geo. Irving	Mr. Chas. F. Bailey	Mrs. Geo. Robinson

—who were elected.

WEDNESDAY EVENING.

6 P. M. The banquet by Men's Brotherhood, in the Social Hall, was attended by about 200 members of the Congregational Brotherhood with their wives and friends.

After speeches arousing enthusiasm, and reports from the local Brotherhoods, the following officers for the ensuing year were elected: Dr. J. C. LeMasters, President; Mr. A. J. Crookshank, Vice-President; Mr. D. A. Schweitzer, Secretary, and Mr. Chas. F. Bailey, Treasurer.

8 P. M. Adjourned to Sunday School Rooms and Conference session resumed.

Rev. W. W. Ferrier spoke for the "Pacific."

Rev. D. F. Fox of Pasadena was introduced and delivered a bright and valuable address on "Co-operation."

Minutes of proceedings of Conference sessions read and approved by Rev. C. W. Howkins.

Nominating Committee, with Rev. Warren F. Day in the chair, reported the resignation of Mr. E. F. Hahn as Secretary and Scribe, which was accepted, and Mr. Lester S. Moore was duly elected to fill the vacancy.

On motion, Mr. Fred M. Wilcox was elected Treasurer.

On motion, duly carried, the Scribe was instructed to approve his entry of the two last above items of business.

After Prayer and Benediction by the Moderator, the Twenty-fourth Meeting of the Conference adjourned *sine die*.

APPENDIX A

RESOLUTIONS.

BENEVOLENCES—APPORTIONMENT PLAN

Voted, That the Conference of Southern California approves and adopts the Apportionment Plan of raising money for the support of the seven national benevolent societies of the Congregational Churches.

Voted, That to unify the plan the Conference requests the churches to accept the amount apportioned to them and to send the money raised for the Societies to the Treasurer of the Conference with the understanding that the money thus sent shall be divided as follows: 15% for contingent expenses provided by the Conference, 27% to the American Board of Commissioners for Foreign Missions, 31% to the Home Missionary Society, 10.3% to the American Missionary Association, 7.7% to the Congregational Building Society, 4.1% to the Congregational Education Society, 2.8% to the Congregational Sunday School and Publishing Society, 1.4% to the Ministerial Relief Society, and the money thus sent shall be forwarded to the several societies every month.

Voted, That any church which may not see its way clear to send its gifts to the Treasurer of the Conference is requested to forward to the Treasurer a sum equal to 15% of such gifts in order to contribute its share towards the contingent expenses of the Conference, and that such church be requested, also to report to the Treasurer of the Conference the amount sent to any society, that he may know the amount of money sent by the churches of the Conference to the national societies.

Voted, That any church having contributed its apportionment be encouraged to give through individuals or societies or special ways such sums as it may choose to raise to any of the National Societies for their current work or for special uses.

Voted, That the representatives of our societies be welcomed to the pulpits of the Conference as hitherto to speak for educational purposes, but ordinarily not to take a collection unless such collection should be in accord with the plan adopted by the church in which the address is made.

Voted, That these resolutions are adopted to unite our churches in the common work and to secure sufficient support for that work and at the same time to conserve the liberty of our Congregational polity.

Voted, That the Treasurers of our seven societies be requested to report quarterly to the Treasurer of this Conference the amount of money received from the churches and individuals of this Conference during that quarter.

APPENDIX B

REPORT OF THE COMMITTEE ON SUNDAY SCHOOLS.

May 2, 1910.

Owing to the transitional stage in the relation of the General Conference to the supervision of our Sunday School work, your Committee has been unable to learn the scope of its duties and powers, and for that reason has been limited in its service to the churches in promoting this important work.

We recognize the work of Religious Education undertaken by the church in its Bible Schools, as one of the most vital agencies in the evangelization of the world, and we believe the increasing interest in the study and teaching of the Bible to be one of the most encouraging signs of the progress of the Kingdom. We, therefore, for the further advancement of this important work of our churches, do respectfully recommend:

1. The endorsement and speedy adoption of the recommendation of your previous Sunday School Committee, to-wit: "That as soon as amicable arrangements can be concluded with the Congregational Sunday School and Publishing Society, the work of Sunday School supervision in our Conference be assumed by the Conference and its officers."

2. That when this supervision shall have been assumed by the Conference, regular contribution from the Benevolence Fund of the Conference shall be made to the Missionary work of the parent society beyond our own borders.

3. That the activities of our Christian Endeavor Societies and Mission study classes be recognized as part of the work of Religious Education undertaken by our churches.

4. That steps be taken by the Conference in the appointment of a Committee on Religious Education, or in some other way, to correlate the work of the Bible School and that of the Christian Endeavor Societies and Mission and Bible Study classes, for the promotion of systematic, thorough training in the Bible and Christian life of the children and adults of our churches.

5. That to simplify organization, this Committee on Religious Education, if appointed, shall take the place of the two present standing Committees, on Sunday Schools and on Young People's Department; and that this Committee shall seek to secure higher standards of efficiency and of training in both our Bible Schools and our Young People's Societies.

It is not the purpose of this recommendation to revise in any way existing organic relations of the different societies in our churches, but to make these agencies more efficient for the Kingdom of God by their correlation in a comprehensive and progressive program of Christian study and training.

Respectfully submitted,

CHAS. H. SECCOMBE,
MR. UNDERWOOD,
M. H. EDDY.

APPENDIX C

THE TWENTY-THIRD ANNUAL REPORT

Of the Congregational Sunday School and Publishing Society to the Southern California Congregational Conference, by the Society's District Superintendent,

H. P. CASE.

To the Southern California Congregational Conference, meeting in Los Angeles, May 2 to 4, 1910—

Brethren:

It is a pleasure to make to you this, my Twenty-third Annual Report.

I realize that a great change has taken place in Southern California Congregationalism since I made my first report to the First Annual Meeting of this Association. I think but one

person is now in active pastoral work within your territory who was a member of that first annual meeting. My twenty-two previous reports sang the same tune to which this report is still keyed, viz.: That there is need and room in Southern California for the Missionary work of our Society in both Sunday School Extension and Sunday School improvement.

I. And first—a flashlight or two on the Nation-wide work of our Society.

The last annual report, March 1, 1910, says that the Society received for its Missionary work $80,500.39, and came through its year free from debt; that its 67 workers opened 333 new schools and revived 139, thus providing 472 places of Bible study. It also aided 788 schools, with 1,535 needed gifts of Sunday School literature.

Let me slip into your stereoscope three pictures:

(1) From our swiftly-flying airship, look down now upon the vast plains of the Dakotas and Minnesota; see 78 new schools just planted where the inrushing multitudes are staking out their homes.

(2) From this point, as we sail over Pike's Peak, look quickly down upon the Rocky Mountain zone of Wyoming, Montana, Idaho and Colorado and see 69 newly located schools among the miners, ranchers and home-seekers.

(3) Another quick glance from our airship ere it glides down by the blue waters of the Sunset Sea. Sweep the 1800-mile horizon line from British Columbia to Mexico (Washington, Oregon, the Californias and Arizona), and see 80 newly opened schools, placed right for the present needs and also planted for tomorrow's Congregational harvest.

(4) And this last, a glance "Back East," which shows that the Congregational Sunday School and Publishing Society has been doing a Nation-wide work from the Lakes to the Gulf, from Ocean to Ocean, Pioneering for Onward Marching Congregationalism.

II. Our Congregational Sunday School and Publishing Society work in Southern California:

As for previous years, your speaker has been the only representative of our Society in this District. His work has been

continuous for twelve months, except three weeks' absence in November last, for work in Arizona.

An appended statistical sheet gives you our figures.

Our work has been both "New" and "Old." There was found place for 16 new schools during the past year. There was also need of reviving 14 lapsed schools.

Always the work has been done with desire for the fullest fellowship of the brethren and churches.

Let me give you a few "Moving Pictures" of our Sunday School Missionary work.

No. 1 is along the Los Angeles Aqueduct. By correspondence, grant of literature and a personal visit and gospel meeting, we aided that well-fitted, consecrated and experienced aqueduct evangelist, a Congregational Licentiate, Mr. Thos. Hannay, to establish a Sunday School at Mojave Junction, where he has accomplished the impossible of building and dedicating a Union Gospel Chapel, the first house of worship ever seen in that more than thirty-year-old frontier town. Since we first organized a Sunday School of 18 members in Mojave 21 years ago last February, I think we have tried to reorganize it ten times, but with only transitory results.

With more of his fellowship, at two succeeding visits, we organized small but needed schools at Monolith, at Queen Esther Mine, at Elizabeth Lake and at South Portal. These five schools are beyond the immediate touch of any Congregational pastor, but receive helpful visits from the above-mentioned "Sky Pilot" of the Aqueduct.

They have already brought joy and benefit to otherwise lonely and neglected children and families.

No. 2. The film of picture No. 2 is 21 years long. It covers all Congregational history in the great Kern Valley, but we will only catch glimpses of the first and last of it.

February 10th, 1889, we organized a Sunday School of 22 members in a small schoolhouse called Old River, the first organized Congregational work in Kern County.

January 18, 1910, we revisited Old River District and gave an illustrated lecture helpful to the now prosperous Sunday School, and had the pleasure of hearing a few weeks later that, under the

pastoral services of our adjacent minister of Panama, a Congregational Church was lately organized at Old River.

January 16, 1910, in our touring among the Kern County oil fields, we came to Midland P. O., "Santa Fe Wells," and at our Gospel meeting that night revived the Sunday School, lapsed from our organizing of the previous year. The work was opportune to reopen and hold the field until the arrival, soon after, of your Pastor-at-Large. His efficient work at that point has secured another Congregational Church for the great Kern Valley.

No. 3. Picture No. 3 has been before you frequently—our interests in Imperial Valley. It is a pleasure to have had a part in making some of those pictures. Last October we spent nine days in the valley, our fifth tour, giving helpful services at Calexico, Heber, Verde, Mt. Signal, Meloland, Edgar and Eucalyptus districts.

We do not regret a hot day's tramping from ranch to ranch at Meloland which resulted later in reviving, by your watchful General Missionary, Rev. R. L. Glasby, the suspended and, at the time of my visit, much discouraged Sunday School. Doubtless our sixth Imperial Valley Congregational Church will soon take form at Meloland.

Nor do we regret driving that little mule and cart all day among the ranches of the Tilsbee-Edgar region, to summon the people to the following Sunday services, where we helped them reorganize their lapsed Sunday School. Probably those labors saved the day for the recently organized church of Edgar.

No. 4. Picture No. 4 is of the city.

After ten days visiting 100 families, and some physical work as assistant carpenter in the renovated "car barn," well equipped with organ and chairs, whose use was made possible by the gift of money from an enthusiastic Congregationalist, we organized in August last, on Brooklyn Heights, San Diego, the Pilgrim Congregational Sunday School of 54 members. Efficient workers were found and an abundance of literature was donated. The work has fluctuated somewhat since then, but it continues, under the general oversight of the Home Missionary Committee of San Diego Congregational Association.) It needs regular pastoral care and the sooner it is developed into a Congregational church the better for its life and usefulness.

No. 5. Picture No. 5 is similar, but enlarged.

After advice had with your Pastor-at-Large and individuals of your Board of Directors, we decided to open a new field in Southeast Los Angeles. Our acting "City Missionary," Rev. C. S. Billings, and your speaker entered into a "private solemn contract" to establish a Congregational work there and stay with it for at least six months. We secured a convenient hall at nominal cost and invited the people. Your speaker spent 16 days in house-to-house canvass of 350 families, and gave four Sundays of February, 1910, to the organizing and perfecting of the enterprise.

Seventy-five members were enrolled in Bethany Congregational Sunday School, and it is steadily growing under the pastoral care provided by Missionary Billings. It has a wide field and with continued pastoral care and a little more extension of real Congregational fellowship, will soon crystallize into the next Congregational Church of Los Angeles.

III. As to labors specifically for Sunday School improvement, we have not much to report.

We have had a standing offer of lectures, illustrated or other, with Sunday School workers, conferences and help toward teachers' meetings and training classes.

But few requests have come for our help.

Still there is room for Sunday School improvement in our schools. About a dozen have taken up the International Graded Series of Lessons provided in October, 1909. Most report a growing interest in them. Some complain of lack of teachers qualified to handle these lessons. I believe the series of lessons will be adopted in our schools more and more as we have more workers prepared to teach them.

IV. The Forward Look. That depends on the View-Point.

There can be no doubt that need for Sunday School Missionary work still abides in our Southern California field.

Synopsis of Annual Report of Missionary Work for the Congregational Sunday School and Publishing Society in Southern California for year closing Feb. 15, 1910:

1—New Schools organized by Supt. Case	11
2—New schools organized by others, aided by our Society	5

3—Schools reorganized by Supt. Case	14
4—Membership of new schools at organization	445
5—Membership of reorganized schools	386
6—Schools visited and addressed	57
7—Pastors and S. S. Supts. visited and advised with	120
8—S. S. Institutes, or Workers' Meetings conducted	4
9—Cong. Ch. Assns., Conferences and Councils attended	6
10—Sermons, Lectures, "Talks"	209
11—Separate gifts of S. S. literature to schools in So. Cal.	148
12—Value of said gifts	$ 239.22
13—Total moneys received in So. Cal.	1267.56
14—Total expenses except salary	385.95
15—Total miles traveled in the work	10874

16—Owing to the hard times and other causes, the total offerings in Southern California to our Society for the year closing February 15, 1910, fell behind that of the previous year closing February 15, 1909, by the sum of $231.34. Of this deficit $212.20 was a decrease in the 1909 Children's Day Offering from that Day's offering in 1908.

APPENDIX D

CONGREGATIONAL MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

Treasurer's report from May 1, 1909, to April 30, 1910:

RECEIPTS.

From Churches	$ 423.67
From Ministers	10.00
From Associations	21.99
From Women's Union, Riverside	5.00
From Loans Returned	115.00
Rent, Claremont property	120.00
Interest	54.45
From Legacy, Rena Fasolitto Estate, $206.26, less 10% attorney's fee	196.26
	$ 946.37
Balance on hand May 1, 1909	1949.58
	$2892.95

EXPENDITURES.

Grants to Individuals	$ 475.16
Loans to Individuals	150.00
Grant to National Society	134.45
Repairs to house in Claremont	14.00
Taxes	15.52
	$ 789.13
(Balance—net increase for year, $157.24.)	
Balance on hand May 1, 1910	2103.82
	$2892.95

APPENDIX E

BY-LAWS
OF SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE.

(Including Amendments of May, 1910.)

ARTICLE I.

PURPOSES.

The purposes of this Conference shall be to advance the Kingdom of Jesus Christ by promoting the fellowship of the Congregational Churches of Southern California and by co-operating with our National Congregational Benevolent Societies.

ARTICLE II.

MEMBERSHIP.

The membership of this Conference shall consist of all Ministers in good and regular standing in any local Association of Congregational Churches in Southern California, together with two delegates, men or women, from each of the several churches now members of this Conference, as shown by the minutes for the year 1907.

Also, the pastor and two or more delegates from each of such churches as may hereafter become members of any Association of Congregational Churches shall be eligible to membership in this Conference, and, by a majority vote of the members present at any session of the Conference, may be elected to membership therein.

Each church represented in this Conference shall be entitled to one additional voting delegate for each full hundred members in excess of 200. Provided, that no church shall be entitled to more than five voting delegates in any meeting.

ARTICLE III.

TIME OF MEETING.

This Conference shall meet annually on the second Tuesday of May in each year, or at such time and in such place as may be approved by the Board of Directors.

ARTICLE IV.

QUORUM.

Twenty-five members shall constitute a quorum.

ARTICLE V.

OFFICERS.

The officers of this Conference shall consist of a Moderator, Assistant Moderator, a Scribe, Assistant Scribe, a Registrar and such other officers as the Conference shall deem necessary. They shall be elected by ballot annually, and their term of office shall commence at the expiration of the Conference at which they are elected. The Moderator shall be ex-officio President and the Scribe ex-officio Secretary of the Board of Directors during their respective terms of office. The Moderator shall be elected by secret ballot. No open nominations shall be allowed and a majority of all votes cast shall be necessary to elect.

ARTICLE VI.

COMMITTEES.

At the beginning of each Conference the Moderator shall appoint for that Conference committees of three members each, on Business and on Resolutions. A Nominating Committee of three members shall be elected upon open nominations from the floor of the Conference. The Program Committee shall consist of the Moderator, Pastor of the entertaining church and three others elected for three years in rotation. All officers, directors and committees whose nominations are not otherwise provided for shall be nominated by the Committee on Nominations. Other committees may be appointed at any time by the Conference.

ARTICLE VII.

BOARD OF DIRECTORS.

The Board of Directors shall consist of twenty-one members, chosen from the members of the various churches composing the Conference, eleven of whom shall be Ministers and ten Laymen, men or women, among which number the Moderator and Scribe of the Conference shall be included.

Upon adoption of these By-Laws, the Conference shall proceed to the election, by ballot, of twenty-one Directors, seven of whom shall serve for one year, seven for two years, and seven for three years; and, thereafter, seven Directors shall be elected annually by ballot, to serve for the term of three years. Any person who shall have served for a full term on the Board of Directors shall be, for the period of one year, ineligible for re-election.

Every Association within the bounds of this Conference shall be represented on the Board by at least one Director, and no individual church shall be represented by more than two Directors at any one time. Nominations for Directors shall be made by the Associations to the Nominating Committee of the Conference.

ARTICLE VIII.

DUTIES OF THE BOARD OF DIRECTORS.

SECTION 1. They shall have general charge of the work of the Conference when such Conference is not in session.

SEC. 2. They shall carry out such actions and recommendations as may be made by the Conference, and do such other acts and things not inconsistent therewith and not interfering with the autonomy of the local church, as in their judgment may be best for the carrying out of the work of the Conference and as may be required by the laws of the State of California.

SEC. 3. They shall make an annual report recommending a schedule of expenses and of benevolences to be raised by the several churches of the Conference for the ensuing year.

SEC. 4. The Board of Directors shall have the power to fill all vacancies occurring in the membership of the Board; such appointees to serve until the next annual Conference, when such vacancy shall be filled.

SEC. 5. They may appoint from their own number an Executive Committee of seven, including the Moderator and Scribe,

who shall have charge of the details of the work between the sessions of the Board, and such other agents as may be necessary for performing the work of the Conference.

SEC. 6. They shall appoint a Treasurer, who shall give a bond in a reasonable amount, to be fixed by the Board of Directors, for the faithful performance of his duty, and such Treasurer shall receive all moneys raised by the several churches of this Conference, or raised from any and all other sources, for the benevolences or for any other purpose that may be hereafter provided, and pay out the same upon a warrant, signed by both the President and Secretary of the Board of Directors.

SEC. 7. They shall, with the co-operation of the Registrar, publish the minutes of the Conference and distribute the same.

SEC. 8. They shall make an annual report, in writing, of all their work since the last Conference.

ARTICLE IX.

QUORUM AND MEETINGS.

Seven members of the Board of Directors shall constitute a quorum, and they shall meet at such times and places as may be designated (a) by the President, or (b) by the call of any seven members of the Board, by written notice, mailed to each member of said Board of Directors, at least five days before the time specified in said call for said meeting.

ARTICLE X.

MISSIONARY SUPERINTENDENT.

There shall be elected by the Conference upon the nomination of the Board of Directors, and in no other way, a Missionary Superintendent, who shall not be a member of the Board of Directors during his term of office. He shall have general charge and oversight of the Missionary Churches and Pastorless Fields, Sunday Schools and Christian Endeavor Work, and shall promote the Evangelistic interests of the churches, and do such other work as the needs of the field may require, under the direction of the Board of Directors.

ARTICLE XI.

COMMITTEE ON BENEVOLENCES.

There shall be appointed by the Conference a Committee on Benevolences to consist of nine members, one at least from each

local Association, and one member from the Woman's Board of Missions of the Pacific and one from the Woman's Home Missionary Union, who shall actively prosecute under the direction of the Board of Directors the work of raising funds in co-operation with the churches, for the various benevolences and for the work of the Conference as prescribed by the Board of Directors.

ARTICLE XII.

SEAL.

The Conference shall have a common seal, consisting of a circle containing the words, "Southern California Congregational Conference," and such other words or emblems as may be determined by the Board of Directors.

ARTICLE XIII.

AMENDMENTS.

These By-Laws may be amended at any annual meeting by a two-thirds vote of the members present and voting, but no amendment shall be acted upon within twenty-four hours of the time at which it is presented to the Conference.

The following resolution was introduced and unanimously adopted:

Resolved, That these By-Laws, including amendments, as a whole be adopted by the Conference, and all former By-Laws be hereby repealed.

APPENDIX F

IN MEMORIAM.

REV. ALEXANDER McGREGOR

Rev. Alexander McGregor, Ph. D., son of John and Janet McGregor, was born in Scotland, September 15, 1854.

At the age of sixteen he went to New Foundland as a Missionary, where he spent four years. He was the first Missionary on that coast, his mission extending eighty miles in length, with fifteen different places to visit, in all of which he organized churches.

This pioneer work has since been perfected by Dr. Grenfell. He then came to the United States to attend school; graduated from the preparatory Seminary at Tilton, N. H., after which he completed his education at Boston University and the Illinois Wesleyan University, receiving the Degrees of B. Ph., M. A., and Ph. D. Was ordained in 1886, pastorates at Alexandria, N. H.; Gilmanton, N. H.; Amesbury, Mass.; Methune, Mass.; Grand Forks, N. D.; Minneapolis, Minn.; St. Paul, Minn., from which after serving Park Church ten years, he came to Whittier Church two and a half years ago.

He married June 17, 1878, at Alexandria, N. H., Emma J. Ferrin; seven children, six of whom are living.

Died at Whittier, Cal., April 16, 1910, of Bright's Disease, age 55 years 7 months and 1 day. (N. T. E.)

REV. MILTON M. EVERLEY

Rev. Milton M. Everley, whose death occurred in San Diego, California, May 29, 1910, was born in Philadelphia, Pennsylvania, in 1862. He served Methodist Protestant Churches in West Virginia and Ohio, until 1902, when going to Colorado for his health, he transferred his connection to the Congregational Fellowship.

He served Congregational Churches in Colorado and Utah, and at Moreno, California. For the past four years he has made his home in San Diego, Cal., making a brave fight with the disease to which he succumbed. (W. B. T.)

REV. ALBERT E. TRACY

REV. ALBERT E. TRACY. Albert Edwards Tracy was born in West Brookfield, Mass., July 2, 1845, of missionary parents. They had labored for nine years in Singapore, under the American Board, when ill health compelled their return to this country. Their son inherited fairly the unselfish devotion to Christ's kingdom, that was his most conspicuous characteristic throughout life.

Mr. Tracy prepared for college at Plattsville Academy, Wis. While still a preparatory student, in 1864, he responded to a call from his country for 100-day volunteers, and was enrolled in Company A, Forty-first Regular Wisconsin Infantry. His experience cost him a year from his studies and threatened his life. He entered Beloit College in the fall of 1865, but took the last three years of his course at Amherst, graduating with the class of '69. The fall following he entered Chicago Theological Seminary in order to be near his parents. The two last years of the course, however, were spent at Andover.

Dr. R. C. Flagg, for some time president of Ripon College, was his chum during these three years, and a life-long friendship sprang up between them. Dr. Flagg says of him: "Tracy was one of the purest and noblest of men. I never knew a truer or more unselfish nature. Like his Master, he was always pouring out his very life's blood for others, and so much a part of him was it to do this that he never regarded it as any virtue meriting praise or even notice."

Mr. Tracy was married at Bennington, Vt., in July, 1872, to Miss Katharine S. Harwood, and five children were born to them of this marriage, only two of whom survive. His first pastorate was at Harvard, Mass., after which he spent four years at Oconomowoc, Wis. Returning to New England, he took up work at Wilton, N. H., where he remained six years. Four years more he spent at Foxboro, Mass. In the fall of 1889 he came west to Ontario, Cal. Coming to a church of fifteen members, worshiping in a small, unfinished building, and burdened with a debt of $3000, he left them at the end of ten years with a membership of 120, a new house of worship and practically out of debt. Repeated and urgent calls led him back for four years to his old church at Wilton, N. H., after which he returned in 1903 to California, serving the church at Chula Vista for four years, and

the congregation at La Jolla for the last eight months before his death.

None could mistake the gentleness and lovableness of spirit that shone in Mr. Tracy's face. He delighted in ministering to others, and thought kindly and generous thoughts of the men and women at his side. Having passed through much of sorrow himself, he was peculiarly able to comfort and aid those who found life's battles hard, and he will be remembered always by many as the one through whom God's consoling message found them out. (H. K.)

APPENDIX G

THE CHURCH AND THE CHILD.

Address, by Rev. Henry K. Booth, Long Beach, to the Southern California Congregational Conference, May 4, 1910. (Ordered by the Conference to be printed.)

One of the most significant scenes in the Master's ministry was that one in which he placed a little child in the midst of his disciples and declared him to be the norm and standard of the life of the kingdom. That action was indicative of the place that Jesus intended the child to have in His church and kingdom —to be the focal center of its thought and life. The early church adhered to this implied command of the Master and the nurture of childhood was one of its cardinal features. So prominent was this function in the first Christian century that all heathenism knew of its existence, and the enemies of Christianity made it an excuse for persecution by perverting it into an alleged immolation of infants. As the church grew and expanded it still maintained its nurture of youth and church architecture, liturgy and literature bear abundant evidence of the catechumenate or school of Christianity designed for the instruction of the young. Even great church fathers like Origen esteemed it no disgrace to be known as pedagogues no less than theologians.

The medieval church began to lose ground and to fall back from its earlier greatness by an increasing emphasis on liturgy and form. The teaching function was subordinated to the priestly offices and a widespread ignorance of the Bible and re-

ligion was the result. And in these dark days of the church's history the prime worship and noble life of earlier Christianity was to be found only among those sects like the Waldenses, Albigenses and Lollards, who still centered the church about the child.

Then came the Reformation and with it the revival of Christian nurture. Luther's schools were the most powerful factor of all in the progress of Protestantism. Luther affirmed that "the children are the seed of the church," and declared that every minister ought first of all to be a schoolmaster. This idea was seized upon by Calvin, Beza, Zingli, Knox and Cranmer, and spread over all Europe. It is not too much to say that it was the mainspring of Protestantism's success. So great was the power of this revival of Christian nurture that Catholicism became alarmed as its children were swept by the thousands into Protestant schools. And with its usual opportunism it seized upon this idea. Ignatius Loyola and his Jesuits created a new system of religious education for Catholicism, stemmed the tide of Protestantism and saved the day for Rome. Nor has the Catholic Church ever forgotten that lesson. Its watchword from that day to this has been the phrase of Xavier—"Give me the children until they are seven years old, and anyone may take them afterwards." Catholicism has placed the child "in the midst," and it has been the real secret of its enduring power.

But in the Post-Reformation period the Protestant movement became distinctively theological. Creed became more important than life, the sermon of more value than the catechism, and the preacher was exalted above the teacher. Christian nurture of the young declined and the church ministered almost exclusively to the adult. And from that day to this Protestantism has suffered from this reversal of the Master's standards. The folly of such neglect of the plastic material of youth for strenuous efforts to mould the obdurate adult life into Christian patterns ought to be obvious to us all. It has never been better stated than by the old English preacher, Robert South: "For my own part, I never thought a pulpit, a cushion and an hourglass such necessary means to salvation but that much of the time and labor that is spent about them might be much more profitably employed in catechising youth; preaching being a kind of spiritual diet upon which people are always feeding but never full; and many poor souls, God knows, are like Pharaoh's kine, much the leaner for

their full feed. And how should it be otherwise? For to preach to people without principles is to build when there is no foundation. And people are not to be harangued but instructed into principles."

In spite of the rapid increase of the great Sunday School movement, even today the church's ministry is almost exclusively to the adult. We give to the adult comfortable pews, beautiful surroundings, fine music, good sermons by trained men; to the children poor equipment, ugly and uncomfortable surroundings, untrained teachers and haphazard curricula. The church has not yet placed the child "in the midst" of her life and thought. She has not as yet awakened to her responsibility as an educator of childhood, and she has been blind to the manifest lessons of her past history.

Meanwhile the world at large has been awakening to the importance of childhood. Froebel and Pestalozzi blazed the way into this new world of the child and the forces of modern education have been swift to follow. The study of the child has supplanted the study of the book and modern education has been revolutionized. Out into society have gone the impulses of this new view of childhood and at last the child has come into his own.

But while modern society has focused its thought upon the child it has thus far dealt only with his body and mind. Its curriculum includes science, art, literature and institutions, but not religion. The home is greatly concerned with the material provision for the child, but little troubled concerning his spiritual life. The school by force of circumstances is debarred from the domain of religious education. And since this task of religious education is neglected by the home and refused by the school a generation is growing up among us ignorant of the fundamentals of religion, to whom the Bible is a sealed book and Christianity a riddle. There is no need of a prophet to foretell the future which such a present state of affairs portends.

And it constitutes a trumpet-call to the church to undertake the function of religious education. Is there any way in which she could more directly be of service to society than in stemming this tide of moral ignorance and religious indifference that is sweeping this present generation so swiftly into danger? It is high time that we as a church faced this grave and mighty

problem. We have only been playing with it hitherto. We ought to meet it masterfully, earnestly, with lavish expenditure of thought, time and force, for surely no greater question is before us today as a church than the religious education of childhood.

There are a few practical ways in which we as a church may meet this problem that are herewith briefly suggested:

1. By making our sermons more instructive.

The sermon is not only to uplift but to instruct. Expository sermons, practical addresses on Christian fundamentals, these and many other types of sermons may be made so simple and clear that they will be a real education to the young people of our churches. The pulpit ought to teach as well as inspire.

2. By making our services minister to the young.

Even more effective because unconsciously absorbed is the atmosphere of our church services as a means of education. Children may be given some part in this service and thus be cultivated in those habits of reverence and worship so sadly needed today.

3. By a more truly educative type of Christian Endeavor meetings.

In place of the present haphazard and ofttimes meaningless themes, our C. E. societies might gain much by taking up series of studies in Christian history, books of the Bible, doctrines of the church, etc.

4. By the improvement of the Sunday School. This needs:

(a) Trained teachers. The local pastors may oftentimes be the best leaders of normal classes. Courses in pedagogy, religious psychology, child study, etc., should be followed. The end and aim of our work should ultimately be the creation of superintendents of religious education who might be supported by the Conference and do the same work for the Sunday School that our Home Missionary Superintendent does for the churches.

(b) Improved curricula. These should be graded, progressive and simple and provide ample opportunity for self-expression. There are a number of new courses now on the market, the best of which are the new Bible Study Union Graded Series and the new International Graded Lessons. By the use of these

lessons and a real grading of the Sunday School we shall be able to do much more effective work.

(c) Ample financial support. Few churches make any provision for the financial support of the Sunday School. It is impossible to do the larger work of religious education that is imperative until our churches can be stirred to the realization of this great need. No work in our churches ought to be more lavishly supported than the Sunday School and our churches must change their present attitude of indifference before we can do the great work we ought to do for the children.

5. By co-operation as churches in the work of religious education.

We have had our campaigns in this Conference in the interests of evangelism and missions. It is time now for a new campaign to stir all our churches to interest in this great question of religious education. No work is of more importance, and the future of all our efforts rests on this. Without the nurture of our children there will be no church of tomorrow.

If we as a Conference could co-operate in the creation of a large committee representative of all sections of Southern California who should be charged with the four-fold task of the examination of all existing plans and agencies of religious education, the experimenting at various favorable centers with new ideas, plans and methods to test their value and availability, the recommendation of such plans, agencies and methods to all our churches as seem best for their adoption, and last and most important, the rousing of our churches by literature and personal effort to genuine interest in this problem—we should take a large step forward in the solution of this great problem of religious education and bring the church and the child again into their right and true relationship. For the place of the child in the church is where the Master put him—*in the midst* of her life and thought.

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC SOUTHERN BRANCH

The Twentieth Annual Meeting was held with the First Church of Riverside, April 6 and 7, 1910. The report of the Secretary, Mrs. J. H. Lash, covered the work of both the Branch and the Union, and was read at a joint session of the two organizations. A historical sketch of the twenty years was given by Mrs. H. G. Brainerd, and it was announced that Miss Mary G. Holmes had prepared for publication an extended report of the second ten years.

PRESIDENT.....Mrs. J. H. Williams, Redlands
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Mrs. H. G. Brainerd.....1661 Orange Street, Los Angeles
Mrs. D. F. Fox.....715 East Walnut Street, Pasadena
Mrs. J. W. Keese.....117 S. Madison Avenue, Pasadena
Mrs. Henry Kingman .....Claremont
Miss Maria P. Lyman.....685 Fifteenth Street, Riverside
Miss Anna Meeker.....409 N. Raymond Avenue, Pasadena
Mrs. H. W. Mills.....Fremont Hotel, Los Angeles
Mrs. L. P. Watson.....1052 Leighton Avenue, Los Angeles

Summary of Treasurer's Report, April 1909-April, 1910:

RECEIPTS.

From Auxiliaries	$5432.75
Individual Gifts for New Doshisha Building	3040.00
Interest on Mrs. Hale's Legacy	15.60
	$8488.35
Balance April 1, 1909	182.07
	$8670.42

DISBURSEMENTS.

Pledged Work—		
Turkey—		
Brousa	$ 800.00	
Sivas	700.00	
		$1500.00
China—		
Foochow	$ 500.00	
Pao-ting-fu	200.00	
Pagoda Anchorage	200.00	
		$ 900.00
Japan—		
Kyoto	$1620.00	
Tottori	230.00	
		$1850.00
India—		
Madura	400.00	
Africa—		
Miss Wilder	150.00	
		$4800.00
Specials to W. B. M. P. (not pledged), including $3100 for new Doshisha Building		3424.89
Other Specials		427.21
		$8652.10
Balance, April 1, 1910		18.32
		$8670.42

RECEIPTS.

Contingent Fund—	
From Auxiliaries	$ 80.15
Collections	37.83
Special for Expense of Mission Study School	18.85
	$ 136.83
Balance, April 1, 1909	13.16
	$ 149.99

DISBURSEMENTS.

Printing, Speakers, Expenses of Officers, and Mission Study School	$ 148.06
Balance, April 1, 1910	1.93
	$ 149.99

PLAN OF WORK, 1910-1911

TURKEY—		
Brousa		
Teachers	$500	
School and Scholarships	300	
Sivas		
Miss Rice, $343; Extra, $157	500	
School and Scholarships	200	
		$1500
CHINA—		
Foochow		
Station Classes	$ 50	
Ponasang		
Kindergarten	100	
Women's Hospital	50	
Pagoda Anchorage		
Bible Women	50	
Women's School	50	
Station Classes	200	
Day Schools	50	
Pao-ting-fu (North China)		
Miss Jones	250	
Lintsing		
Medical Work	150	
		$ 950
JAPAN—		
Kyoto		
Miss Denton	$ 350	
Doshisha Girl's School	120	
Native Teacher	100	
Miss Learned	100	
Miss Allchin	250	
New Building	1000	
Tottori		
Bible Women	100	
Kindergarten	130	
		$2150

INDIA—
Madura Mission
School and Scholarships.....$ 400
Other Missionary Work 1000
——— $6000

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA

The Twenty-second Annual Meeting was held with the First Church of Redlands, April 7 and 8, 1910.

HONORARY PRESIDENT.....Mrs. Warren F. Day
936 S. Union Avenue, Los Angeles
PRESIDENT.....Mrs. George Robertson, Mentone
VICE-PRESIDENT.....Mrs. Mary Porter Haines
3710 S. Hope Street, Los Angeles
SECRETARY.....Mrs. H. K. W. Bent
337 W. Avenue 53, Los Angeles
TREASURER.....Mrs. E. C. Norton, Claremont
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Covina
For San Bernardino and Riverside Counties.....
.....Mrs. S. H. Herrick, Riverside
For Santa Barbara and Ventura Counties..Mrs. D. F. Sheldon
Ventura, R. F. D. No. 2
For San Diego County.....Mrs. Geo. W. Marston
3501 Seventh Street, San Diego
ASSISTANT VICE-PRESIDENT for San Diego County:
Mrs. R. M. Dunlevy.....1525 Fourth Street, San Diego
SUPERINTENDENT OF YOUNG PEOPLE'S WORK:
Mrs. H. L. Hoyt.....Saticoy
SUPERINTENDENT OF CHILDREN'S WORK:
Mrs. Geo. H. Clark.....1437 Winfield St., Los Angeles
SUPERINTENDENT OF CRADLE ROLL DEPARTMENT:
Mrs. E. M. Pease.....Claremont
SUPERINTENDENT OF LITERATURE AND PRESS:
Mrs. D. H. Colcord.....Claremont
AUDITOR .....Mr. L. N. Smith, Claremont

ADDITIONAL MEMBERS OF EXECUTIVE COMMITTEE:

Mrs. J. F. Loba.....Ontario
Mrs. H. G. Brainerd.....1661 Orange Street, Los Angeles
Miss Edith P. Daniels.....288 Pleasant Street, Pasadena
Mrs. E. B. Allen.....730 Magnolia Avenue, Pasadena
Mrs. W. N. Burr .....La Cañada

Summary of Treasurer's Report, April, 1909--April, 1910:

RECEIPTS.

From Auxiliaries—	
Santa Barbara and Ventura Counties	$ 102.05
San Diego County	440.65
San Bernardino and Riverside Counties	1108.05
Los Angeles and Orange Counties	3760.98
Collections	41.70
Other Sources	25.50
	$5478.93
Balance, April 1, 1909	57.97
	$5536.90

DISBURSEMENTS.

Home Missionary Work in Southern California	$2723.25
American Missionary Association	856.37
Church Building Society	300.00
Educational Work (Pomona Scholarships)	320.00
Sunday School and Publishing Society	25.00
Ministerial Relief	5.00
Bethlehem Work, Los Angeles	212.00
State Board of Benevolence (from undesignated funds to be applied according to State Apportionment Plan)	518.10
Specials (objects not included in Plan of Work)	207.90
Expenses (printing, postage, R. R. fare and safety box)	108.54
	$5276.16
Balance, April 1, 1910	260.74
	$5536.90

SUMMARY OF AUXILIARIES.

Senior Auxiliaries		49
Junior Auxiliaries—		
Young People's Societies	6	
Children's Societies	2	
Sunday Schools	9	
Cradle Roll Bands	5	22
Total		71

PLAN OF WORK, 1910-1911

TOWARD STATE APPORTIONMENT:		
Southern California Home Missions	$3200	
American Missionary Association (Japanese and Chinese Work in Southern California)	750	
Church Building Society	300	
Education Society (Pomona College Scholarships)	500	
Sunday School and Publishing Society	50	
		$4800
SPECIALS:		
Mrs. Findlay's Work for Chinese Women and Children	$ 180	
Bethlehem Institutional Church (Mrs. Bradley and General)	250	
Educational Work in New Mexico	120	
Other Specials	350	
General	300	
		$1200
		$6000

ANNUAL MEETINGS OF THE CONFERENCE

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day
1905	Pasadena, First	Rev. Henry T. Staats	Rev. Ralph B. Larkin	Rev. Clarence T. Brown
1906	Claremont	Rev. C. P. Dorland	Rev. W. N. Burr	Rev. J. H. Williams
1907	Riverside	Rev. Henry Kingman	Rev. C. N. Hand	Rev. J. H. Mallows
1908	Santa Ana	Rev. Geo. E. Soper	Rev. Shelton Bissell	Rev. Warren F. Day
1909	Long Beach, First	Rev. Geo. E. Soper	A. B. Chittenden	Rev. Stephen G. Emerson
1910	Los Angeles, First	Rev. Wm. H. Day	Rev. N. T. Edwards	Rev. Jean F. Loba

DISTRICT ASSOCIATIONS

LOS ANGELES ASSOCIATION.

(Organized May 7, 1886.)

Registrar—Rev. F. W. Fairfield, 907 N. Bonnie Brae St., Los Angeles.

CHURCHES.

Avalon
Bakersfield
Buena Park
Claremont
Colegrove
Compton
Dolgeville
Eagle Rock
Fremontville
Graham
Hawthorne
Hyde Park
La Canada
Lawndale
Long Beach—
  First
  Plymouth
Los Alamitos
Los Angeles—
  First
Los Angeles—
  Park
  The Messiah
  Mayflower
  Vernon
  East
  Pico Heights
  Plymouth
  Olivet
  West End
  Bethlehem
  Salem
  Brooklyn Heights
  Trinity
  Mt. Hollywood
  Garvanza
  Pilgrim
Manhattan
Monrovia
Norwalk
Palms
Pasadena—
  First
  North
  Lake Avenue
  West Side
Paso Robles
Pomona
Redondo
San Luis Obispo
San Miguel
Santa Ana
Santa Barbara
Saticoy
Sherman
Sierra Madre
Ventura
Villa Park
Whittier
Willowbrook

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H. M. Bissell
B. F. Boller
W. N. Burr
James M. Campbell
Alden B. Case
Harlan P. Case
D. H. Colcord
J. H. Cooper
H. George Cooley
F. J. Culver
Chas. H. Dains
Warren F. Day
Wm. Horace Day
Wm. Davies
A. P. Davis
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Thos. L. Dyer
J. A. Eakin
N. T. Edwards
J. H. Embree
F. A. Field
Stanley R. Fisher
F. W. Fairfield
A. E. Fitch
F. S. Forbes
D. F. Fox
M. Furuya
George A. Gates

R. A. Hadden
Wm. Haresnape
W. P. Hardy
Thomas Hendry
B. F. Hewlett
D. D. Hill
A. H. Hooker
Chas. W. Howkins
H. L. Hoyt
Geo. Irving
D. L. Jenkins
Ansel E. Johnson
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Henry Kingman
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N. Kingsbury
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James H. Lash
Francis Lawson
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Levi Loring
J. L. Maile
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R. Pratt
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G. A. Rawson
M. D. Reid
O. V. Rice
Chas. S. Rich
W. H. Robinson
N. L. Rowell
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C. H. Seccombe
J. H. Singleton
J. E. Smith
Chas. R. Small
C. Y. Snell
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Luther Speers
H. T. Staats
C. B. Sumner
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J. H. Thompson
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Jacob Winslow
F. N. Withey
A. C. Wright

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Registrar—Rev. E. E. P. Abbott, 820 Sampson St., San Diego.

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Alpine
Chula Vista
Dehesa
DeLuz
Escondido
La Jolla
Lemon Grove
La Mesa
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Poway
Ramona
San Diego—
First
Logan Heights
Spring Valley

MINISTERS.

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Registrar—Rev. Geo. Robertson, Mentone.

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Corona	Moreno	San Bernardino—
Etiwanda	Ontario	First
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H. W. Houlding	E. H. Price	W. H. Wolcott

NOTE.—Heber is not yet a member of the Association, but we include it because it is within our territory.

KERN ASSOCIATION.

Registrar—Miss Kate C. Rench, 1818 Dracma St., Bakersfield.

CHURCHES.

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Kern	Oil Center	McKittrick
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287 Fourth Avenue, New York.

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287 Fourth Avenue, New York.

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WOMAN'S BOARD OF MISSIONS OF THE PACIFIC-SOUTHERN BRANCH.

President, Mrs. John H. Williams, Redlands; Secretary, Mrs. J. H. Lash, 344 N. Lake Ave., Pasadena; Treasurer, Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena.

WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Kate G. Robertson, Mentone; Treasurer, Mrs. E. C. Norton, Claremont; Secretary, Mrs. H. K. W. Bent, 337 West Avenue 53, Los Angeles; Superintendents: Young People's Work, Children's Work, Miss Mary Louise Atsatt, 1207 W. Fifth St., Los Angeles; Cradle Roll Department, Mrs. E. M. Pease, Claremont; Literature and the Press, Mrs. D. H. Colcord, Claremont.

Statistics of the Churches

Southern California

Congregational Conference

CALIFORNIA (SOUTHERN)

NGREGATIONAL CONFERRNCE OF—. Organized as General Association, May 3rd, 1887. Incorporated, November 4th, 1908. Rev. Wm. Horace Day, D. D, Moderator; H. A. Palmer, (1741 Harvard Boulevard, Los Angeles,) Registrar and Statistical Secretary; F. M. Wilcox, Sierra Madre, Treasurer. Session of 1910 at Los Angeles, with the First Congregational Church, May 2nd, 3rd, 4th.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf	Fam
ine	1894	A. Percy Foss				8	7	15	2	2	0	2	0	0	0	0	2	0	34
lon	1889	Eugene B. Dye	Michael A. Martin, r	1906	1909	22	39	61	15	14	6	20	1			1		5	60
ersfield	1892	Alfred Clarke	Edgar R. Fuller r	1886	1897	49	126	175	9	16	19	35	1	6	3	10	5	3	160
stow	1901	Mrs. W. D. Sullivan	Lyle Harris, *Lic.*		1909	8	13	21	2	10		10		2		2		2	
mington	1892	James E. Eaton	Everett I. Rackett, r	1894	1908	9	19	28	5	0	0	0		2		2	0	0	63
na Park	1888	John Crawford	Jacob G. Ruoff r	1891	1910	13	23	36	1		8	8			1	1	0	0	45
xico	1903	Edmund F. Chumard	E. E. Haring r	1902	1909	20	21	41	7	1	10	11	0	6	0	6	1	2	75
la Vista	1890	Clyde Dyer	Edward McLean r	1897	1908	26	37	63	16	6	5	11	3	2	0	5			90
emont	1891	M. E. Churchill	*Henry Kingman r	1888	1900	205	320	525	105	20	71	91	4	21	16	41	5	0	250
pton	1888	J. Lee Shepard	William Harcsnape r	1890	1908	27	56	83	2	11	9	20	2	1	8	11	7	0	65
na, First	1887	Harry N. Sweet	Chester Ferris r	1898	1907	54	132	186	24	16	19	35	2	3	4	9	9	0	140
ona Union, R. F. D. No.1	1906	Mrs. N. C. Burbank	John A. Eakin r	1894	1909	6	9	15	9					2		2			40
esa	1887	Ernest Dickinson	William C. Conrad, *Lic.*		1909	9	12	21	5	7	5	12		1		1	0	0	18
Luz	1889	Rosseau J. Wilmot				2	3	5					1			1			
geville, R. O.	1906		Dana W. Bartlett r	1887	1896	6	12	18											
le Rock, R. O.	1887		Alfred W. Hare r	1896	1909	5	20	25						5		5			
ondido	1887	Dea. Dexter Parker	Ralph B. Larkin r	1894	1908	39	71	110	17	12	9	21	0	9	4	13	7	2	80
wanda	1893	Fred Koch	Samuel G. Lamb	1879	1907	10	16	26		1	1	2	0	2	1	3	3	0	50
ham	1907	S. T. Broward	M. B. Davenport r	1895	1909	12	18	30	5	1	7	8	0	6	0	6	1	1	75
thorne	1908	Austin O. Clement	W. C. Faucette, *Lic.*		1909	11	16	27	0	16	3	19	0	0	1	1	0	0	60
ier	1907	Chas. J. Booth				22	21	43	14	9	6	15	0	2	0	2	2	0	40
hland	1884	James Wynne	Thomas M. Price r	1883	1906	90	138	228	20	29	21	50	0	7	0	7	30	5	87
le Park	1890	Frank B. Clark	John M. Schaefle r	1887	1890	11	20	31	4	9	0	9	0	0	0	0	0	0	30
ert†	1909	Dr. M. B. Campbell	R. L. Glasby r	1900	1910	10	6	16	0	4	12	16	0	0	0	0	3	0	25
n (Bakersfield)	1905	Mrs. G. A. Eddy	Albert L. Knudson r	1901	1908	21	60	81	8	28	13	41	0	2	0	2	20	0	200
Canada	1897	Mrs. Julia M. McMullin	William N. Burr r	1888	1909	20	27	47	19	0	13	13	0	4	0	4	0	0	75
Jolla	1908	Mrs. Anson P. Mills	Shelton Bissell r	1902		5	26	31	5	3	15	18	2	2		4			30
Mesa	1895	Henry M. Reed	C. W. Hill r		1910	10	22	32	9	0	0	0	0	7	0	7	0	1	40
Mesa Springs†	1909	Ernest J. Luff	John W. Doane r	1894	1909	9	15	24	0	9	15	24	0	0	0	0	0	0	30
ndale	1907	Dea. Richard H. Hodge	W. C. Faucette, *Lic.*			5	7	12	10					1		1			17
non Grove	1894	Abraham L. Derlinger	Clifford N. Hand r	1906	1910	19	20	48	13	2	2	4	0	4	1	5	1	1	
le Lake (Hemet)	1904	Jacob Schield	Matthew D. Reid r	1897	1908	23	32	55	8	10	16	26	0	7		7	6	0	24
g Beach, First	1887	J. A. Miller				46	72	118	32	4	12	16	2	12	0	14	0	1	65
g Beach, Plymouth	1904	W. H. Crose	Henry K. Booth r	1901	1909	120	241	361	70	8	40	48	8	24	9	41	2	0	165
Alamitos	1897	Mrs. Belle E. Shutt	Arthur L. Seward	1878	1908	2	4	6	1	0	0	0	1	1	1	3	0	0	12

*Geo. Irving, Asst., r. ord. 1908. †New Church 1909. R. O. —Reorganizing.

CHURCHES	SUNDAY SCHOOL	YPS		BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem	Mem	Fgn Miss.	Ed'n	Ch. Bd.	H'me Miss.	A.M.A.	S.S	Min Aid	Other	Total	Exp.	Sal'ry etc.	Ch. Erec	Value Ch Prop	Inv. F'nd	Amt. Dbt.
ne		0	0	0	0	0	0	0	0	0	5	5	0	0		0	0	0
lon		62				10	125		20		50	205	660	L 825	1889	10,000	0	0
ersfield	Lydia A. Colton	189	60	95	0	123	331	160	6	0	25	740	4,725	1,500	1892	11,000	0	1,800
ıtow	Mrs. S. S. Hill	35	12	0	0	0	0	0	0	0	0	0		L 700		0	0	0
ımington	W. C. McCulley	73	0	14		1	31	8				54	1,550	L 800	1890	5,000	0	0
na Park	Mrs. Frank Martin	70	16	4			31		7	8	6	56	742	L 600	1891	2,650	0	0
xico	E. E. Haring	75	39	7	0	8	5	0	6	0	0	26	760	L 800	1905	3,000	0	400
la Vista	Mr. Hulcey Phelps	151	25	41	6	12	46	15	3	2	22	147	1,446	1,000	1894	7,000		675
emont	Rev. Geo. Irving	385	80	942	14,155	98	610	232	85	43	184	16,349	5,927	2,700	1906	*34,000	0	0
pton	James Miller	61	16	15	2	13	17	6	1	5	34	93	1,400	1,225	1888	4,000	0	0
na, First	A. M. Stafford	170	65	300	25	40	300	40	35	25	66	831	2,185	1,350	1887	6,100	0	0
na Union, R. F. D. No. 1	James Fear	65		0	0	0	0	0	0	0	0	0	0	400				
esa	Joseph A. Nelson	45	18			5						5	5	L 100	1894	800	0	200
Luz	Rosseau J. Wilmot						5					5						
geville																		
le Rock																		
ndido	Wm. Schmeltz	140	25	908	8	15	160	20	6	3	25	1,145	2,103	1,200	1887	* 5,000		
vanda	Ernest Mueller	50	21	39	3	20	41	11				114		700	1902	4,500		600
ham	Wm. Bell	55	31	8	1	4	9	3	1		6	32	410	L 600	1907	* 1,800	0	0
rthorne	W. H. Finley	40					25					25	150	L	1907	* 600	0	0
er	R. H. Moorehouse	40											716	L1,000		100	0	0
hland	Thos. Hensley	130	51	242	36	67	272	90	25	12	131	875	1,900	1,400	1905	13,000	0	0
le Park	Frank B. Clark	60		3			5		7	0	4	19	553	370	1901	* 5,000	0	0
ver	R. B. Burhans	50	0															
n (Bakersfield)	Mrs. G. A. Eddy	129	45	10		9	12	4	5		6	46	1,550	L1,000	1908	* 6,320	0	0
Canada	W. N. Burr	75	20	0	0	0	15	20	8	0	3	46	1,021	L 750	1897	6,700	0	0
folla	Dr. Edward Howard	52	17	10	0	9	45	12	5	0	10	91	934	L 800	1897	* 5,000	0	0
desa	J. Griffith	73	0	30	0	17	67	0	0	0	0	114	341	L 300	1896	1,000	0	0
desa Springs	Edward B. Light	41											390	L 900				
ndale	Mrs. K. R. Hodge	18					2					2	94	L 60				
on Grove	Chas. A. Schuitz	72	41	25	0	7	25	0	5	0	10	72	526	L 500	1894	3,000	0	0
le Lake (Hemet)	Rev. A. W. Thompson	60	32	34	2	11	22	14	3	5	7	98	500	365	1908	2,500	0	0
g Beach, First		75		58	0	0	19	6	6	0	20	109	3,300	1,300	1903	44,000	0	1,600
Plymouth	Arthur E. Paine	263	35	250	37	70	280	93	25	13	135	903	3,335	2,000	1907	*38,000		3,900
Alamitos	Mrs. Sarah L. Seward			0	0	4	0	0	5	0	0	9	383	300	1897	2,000	0	0

*No parsonage. LMissionary aid to salary.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org	Name	Name	Crd.	C'd	Ma.	Fe.	To.	Ab	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf	Fam
Los Angeles, First	1867	Mrs. G. F. DeLany	W. F. Day, E. *i*	1866	1894	747	1233	1980	192	64	152	216	21	77	20	118	36	22	1000
			W. H. Day, Pastor *r*	1892	1900														
Park	1884	Walter L. Koethen	John H. Cooper *r*	1887	1903	69	100	169	38	8	14	22	0	10	1	11	4	3	73
Mayflower	1884	Wm. Eckel	H. C. Ferry, *Lic.*			16	35	51	7	27	5	32	0	7	9	16	9		100
Vernon	1885	Mrs. M. L. Wadleigh	William Davies *r*	1885	1902	102	202	304	30	22	29	51	7	22	2	31	2	13	265
East	1887	Miss Agnes Jacobus	Thos. L. Dyer *r*	1902	1909	62	162	224	55	0	2	2	0	11	29	40	0	7	250
Pico Hts.	1887	Geo. E. Delavan Jr.	J. M. Schaefle *r*	1887	1890	109	187	296	35	37	8	45	1	7	0	8	6	6	300
West End	1888	James Travis	Dexter D. Hill *r*	1869	1909	10	37	47	15	3	4	7	0	12	1	13			
Plymouth	1888	F. W. Fairfield	John H. Mallows *r*	1886	1900	49	99	148	18	5	8	13	3	6	1	10	1	3	100
Olivet	1889	Frank A. Halley	John L. Maile *r*	1872	1910	44	73	117	24	13	13	26	0	9	12	21	5	2	90
Bethlehem	1892	Joseph Phillis	D. W. Bartlett *r*	1887	1896	20	31	51	16	6	0	6	0	2	18	20			
Salem	1895	Miss Mabel M. Schauber	B. H. Reutepohler *r*	1901	1910	56	101	157	38	0	2	2	1	8	0	9	0	0	
Brooklyn Hts.	1901	Miss Pearl Osborne	John T. Price *r*	1902	1903	19	44	63	0	6	1	7	1	0	0	1	0	6	100
Trinity	1903	Mrs. Wm. C. Ehrhardt	T. C. Horton (Pre.)	1887	1908	14	28	42	3	4	6	10		11		11	3	0	
Garvanza	1905	Mrs. Nellie S. Drane	Nathan L. Rowell *r*	1864	1908	24	49	73	11	1	12	13	0	5	1	6	0	0	100
Colegrove	1906	Chauncey Smith	E. E. Haring *r*	1902	1910	27	46	73	10	15	12	27	1	10	0	11	9	7	
Mt. Hollywood	1906	W. L. Lawrence	C. W. Howkins *r*	1900	1909	39	60	99	5	9	21	30	1	5	0	6	0	11	100
The Messiah	1907	H. A. Palmer	Stanley R. Fisher *r*	1905	1907	39	99	138	9	9	18	27	1	3	0	4	2	11	150
Pilgrim*	1909	Alex. D. Cooper	C. R. Small *r*	1901	1909	11	18	29	1	2	27	29	0	0	0	0	3	0	50
Manhattan Beach	1906	Mrs. Norma C. Bennett	F. S. Forbes (supply)	1888	1909	8	18	26	3	4	3	7	0	6	0	6	4	0	24
Maricopa	1908	Mrs. Chas. Dickinson	Thomas E. Watt *r*	1898	1910	9	14	23	7	0	9	9	0	1	4	5	0	1	
McKittrick	1908					9	19	28	2	4	0	4	0	0	0	0	4	0	31
Mentone	1892	Geo. Robertson	George Robertson *r*	1882	1893	15	30	45	12	0	0	0	1	0	0	1	0	0	40
Monrovia	1887		Ansel E. Johnson *r*	1897	1908	25	45	70	6	5	14	19	2	3	0	5	1	1	98
Moreno	1891	I. S. Warren				16	14	30	8	5	3	8	0	5	0	5	3	0	
Mountain View*	1909	Miss Lelya Wells				2	11	13	1	2	11	13							
National City	1881	Myron Harris	John Porter *r*	1906	1909	28	52	80	9	8	16	24	1	2		3	4	2	39
Norwalk	1896	E. P. Truitt	F. F. Pease *r*		19 0	13	35	48	11	12	6	18	0	11	0	11	9	1	26
Oil Center	1905	Mrs. A. L. Churchill	Thomas Hanna *r*	1892	1909	5	18	23	3	2	12	14	0	22	0	22			
Ontario	1885	Ernest W. Thayer	Jean F. L ba *r*	1878	1909	74	125	199	31	0	7	7	1	21	0	22			115
Palms	1907	Sirrell C. Perrine	Frank L. Drew *r*	1881	1910	15	23	38	7	3	4	7		14		14	3	7	50
Panama, Bakersfield, RFD.3	1900	Arthur D. Vitturn	W. W. Riley *r*	1895	1910	18	26	44	0	22	8	30	0	1	6	7	8	0	100
Pasadena, First	1885	Fred. M. Taylor	Daniel F. Fox *r*	1887	1909	153	246	399	20	12	27	39	6	17	1	24	2	7	235
North	1889	Lewis K. Williams	Geo. M. Morrison *r*	1890	1909	69	114	183	40	3	11	14	3	11	0	14	2	0	165
Lake Ave.	1896	A. B. Palmer	James H. Lash *r*	1901	1908	121	216	337	49	19	23	42	1	18	2	21	7	1	250
West Side	1904	Dea. John F. Barnes	L. P. Hitchcock *r*	1892		34	122	156	15	0	8	8	0	6	0	6	0	0	150
Paso Robles	1894	Miss Alice E. Nelson	Geo. L. Marsh *r*	1903	1910	18	39	57	8	4	2	6	1	0	0	1	3	1	35
Perris	1887	Mrs. A. K. Young	Jos. B. Long *r*	1890	1907	23	47	70	19	0	2	2	1	1	2	4	0	0	65

*New Church, 1909. Colegrove, see Los Angeles. East Hollywood, see Los Angeles.

CHURCHES	SUNDAY SCHOOL	YPS	BENEFICENCE								Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem	Mem	For Miss.	Ed'n	Ch. Bd.	H'me Miss.	A.M. A.	S.S.	Min. Aid	Oth-er	Total	Exp.	Sal'ry etc.	Ch. Erec	Value ChProp	Inv. F'nd	Amt. Dbt.
Los Angeles, First	C. E. Fisher	800	204	8,575	1,546	1798	3,255	2,007	263	222	3645	21,311	14,703	6,000	1903	140,000	2000	0
Park	Chas. Andrew	208	14	60	0	29	97	0	2	0	83	271	1,451	800	1888	*12,500	0	550
Mayflower	Albert Burris	50	30	0	0	0	6	0	5	0	23	34	625	L	1906	4,500	0	100
Vernon	D. Draper	546	40	148	0	60	390	32	45	14	127	816	2,186	1,300	1885	10,000	0	0
East	Mrs. F. E. Prior	172	34	76	0	0	66	0	8	0		150	2,614	1,200	1887	*10,000	0	0
Pico Hts.	L. J. Miller	200	34	50	0	135	90	0	0	0	45	320	2,250	1,000	1903	14,100	0	1,250
West End	S. H. Hubbard	75	25			4	5				13	22	986	L 520	1897	6,000	0	0
Plymouth	A. L. Bachman	160	22	285	21	46	323	36	10	20	0	741	4,073	1,500	1907	*25,000	0	2,250
Olivet	Benjamin G. Wright	58	15	54	0	40	58	0	5	0	65	222	1,542	1,200	1889	*15,000	0	0
Bethlehem	Harold Pelegrin	60	50			3		241	4		25	273		1,500				
Salem	Charles C. Buffett	125	40	8	0	8	60	0	0	0	0	76	1,400	1,200	1906	17,000	0	0
Brooklyn Hts.	Dr. J. T. Price	100	22	176	0	15	107	0	0	0	0	298	413	159	1901	500	0	0
Trinity	Andrew Johnson	87	36	20			12					32	470		1903	* 8000		2,200
Garvanza	O. A. Deardluff	183		9	0	10	36	9	10		5	79	1,049	L 900	1907	4,500		500
Colegrove	A. C. Bennett	160	41	24		0	42	0	13		25	104	2,766	L1,200	1908	* 8,000		1,700
Mt. Hollywood	F. A. Brown	190	27	30	5	8	34	11	3	2	16	109	2,082	L1,000		2,000	0	0
The Messiah	M. E. Austin	210		104	4	7	107	11	3	2	56	294	1,757	L2,000	1906	*17,000	0	1,800
Pilgrim	Alex. D. Cooper	67												L1,200				
Manhattan Beach	Harry D. Meacham	27	0	10		5						15	256		1906	2,000	0	
Maricopa	Mrs. F. F. Weed	53	0	0	0	0	0	0	0	0	0	0	900	L1,200	1908	1,000	0	0
McKittrick	Miss Amy J. McKittrick	37	0	0	0	0	0	0	0	0	0	0	364	L 164		0	0	0
Mentone	Mrs. K. G. Robertson	43		55	9	5	28		7		25	129	400	L 700		3,800	0	0
Monrovia	Dr. Chas. E. Winslow	76	13	35	5	12	40	13	3	1	21	130	1,568	L1,500	1888	* 6,500	0	200
Moreno	A. C. Hield						25		5			30		L 600	1891	600	0	0
Mountain View	Mrs. Wells	40												L				
National City	Philip Colburn	110	21	31	0	9	77	0	8	0	0	125	788	L 800	1882	2,500	0	500
Norwalk	Miss Rose Fraser	48		0	4	13	6	0	6	3		32	652	L 600	1896	1,800	0	0
Oil Center	Mrs. J. W. Campbell	100				58	17		5			80	900	L 840	1907	4,000	0	0
Ontario	Wm. L. Malone	274	62	2,338	2,270	72	657	192	39	77	262	5,907	5,296	1,800	1888	12,500	0	1,000
Palms	S. C. Perrine	82	18				5		5		22	32	1,000	L 900				
Panama, Bakersfield, R.F.D.3	Arthur D. Vitturn	45	0	14	2	9	16	5	6	1	7	60	700	L 600	1900	2,500	0	60
Pasadena, First	A. L. Hamilton	304	80	691		26	544	247	20	50	152	1,730	5,773	3,500		*70,000	0	0
North	Frank Crosby	234	55	144	5	5	140	20	15	67	40	436	2,453	1,200	1892	8,000	0	0
Lake Ave.	M. W. Brown	452	66	82	12	116	195	39	227	5	316	992	3,575	1,500	1905	*17,000	0	0
West Side	John F. Barnes	192	22	111	30	10	200	141	28	0	275	795	8,188	2,000	1887	30,000	0	0
Paso Robles	R. W. Mize	57	19	48	0	11	67	0	8	0	7	141	611	L 750	1901	* 3,000	0	0
Perris	T. D. Kirkpatrick	75	22	0	0	0	40	0	3	1	0	44	893	700	1887	4,500	0	0

*No parsonage. LMissionary aid to salary.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT		
City or Town	Org	Name*	Name	Ord.	C'd	Ma	Fe.	To.	Ab	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf	Fam
Pioneer	1908																		
Pomona	1887	Harold M. Jones	A. P. Davis	1894	1909	251	324	575	90	36	40	76	4	29	1	34	20	4	200
Poway	1887	Adams Chapin				3	5	8	3	0	0	0	1	0	0	1	0	0	10
Ramona	1898	Mrs. Hattie T. Miles				15	21	36	6	1	2	3	0	11	0	11	0	2	100
Redlands	1880	E. E. Major	J. H. Williams †	1873	1903	186	374	560	50	21	28	49	7	16	0	23	15	6	300
Redondo Beach	1894	B. A. Furlong	Wm. P. Hardy †	1893	1907	28	49	77	5	8	16	24	1	5	2	8	4	2	95
Rialto	1890	Dea. W. J. C. Hansen	Geo. F. Mathes †	1898	1908	31	44	75	14	1	7	8	0	4	0	4	1	5	50
Riverside	1872	Arthur F. Clarke	Horace Porter †	1889	1909	192	395	587	100	17	25	42	2	27	0	29	8	4	295
Rosedale	1892	Archie Burnett				9	20	29	8	0	0	0	1	4	0	5	0	0	40
San Bernardino, First	1867	Mrs. Eugene H. Lyman	Chas. N. Queen †	1886	1909	50	107	157	9	8	21	29	4	8	0	12	5	1	140
Bethel	1896	Mrs. P. S. Knight				5	12	17	0	1	0	1	0	1	0	1	0	0	7
San Diego, First	1886	Lawrence W. Carr	W. B. Thorp †	1891	1908	151	349	500	60	23	58	81	6	27	21	54		5	250
Logan Hts.	1888	Mrs. Evelyn L. Dick	S. G. Emerson †	1890	1908	32	43	75	18	6	6	12	0	11	0	11	2	2	40
San Jacinto	1886	Mrs. H. K. Smith	Matthew D. Reid †	1897	1908	29	41	70	19	6	14	20	1	9	5	15	3	3	40
San Luis Obispo	1892	Mrs. B. F. Whitmer	B. F. Boller †	1876	1910	18	27	45	0	2	2	4	2	8	10	20	1	0	28
Santa Ana	1889	Miss M. Jeanette Rowell	C. H. Seccombe †	1895	1909	89	176	265	35	18	27	45	1	3	1	5	6	1	175
Santa Barbara	1867	Bion B. Williams	Wm. C. Merrill †	1884	1902	66	154	220	9	7	10	17	1	3	3	7	3	4	125
Saticoy	1890	Mrs. Lillian K. Owens	Hiram L. Hoyt †	1880	1906	15	34	49	6	2	1	3	1	0	1	2	0	1	65
Sherman	1896	Leland J. Durfy	O. F. Thayer †	1886	1909	19	34	53	2	2	6	8	1	5	24	30	0	2	70
Sierra Madre	1886	John C. Dickson	J. M. Campbell †	1866	1905	43	65	108	2	3	27	30	2	14	3	19	1	4	148
Spring Valley (Helix)	1888	Dea. C. Hinck				3	4	7											
Ventura	1869	Frank C. Doty	Chas. H. Dains †	1894	1910	36	84	120	39	8	3	11	2	6		8	1		
Verde*	1909	Mrs. Anna W. Hall	R. L. Glasby, Cal'co †	1900	1910	6	6	12			12	12	0	0	0	0	0	0	16
Villa Park	1889	Herbert Bates	N. C. B. Smith †	1900	1909	36	39	75	12	1	6	7	0	13	0	13	0	0	42
Wasco	1892	Mrs. Briggs	D. C. Carson †	1894	1908	11	11	22	2	0	13	13	0	0	0	0	0	0	35
Whittier	1894	W. W. Howard	W. J. Marsh †	1891	1910	89	150	239	25	1	9	10	0	13		13	1	0	150
Willowbrook	1906	Mrs. C. B. Reas	Wm. Haresnape †	1890	1908	7	17	24	7	2	8	10		4		4	0	0	50
Old Rivert	1910		W. W. Riley †	1895	1910	14	8	22											

*New Church, 1909. †New Church, February 6, 1910.

NAME OF STATE ORGANIZATION: Southern California Congregational Conference.
NAMES OF CHURCHES ADDED: Jasper, La Mesa Springs, Pilgrim (L. A.), Verde.
NAME OF CHURCH DROPPED: Jamul.
NAMES OF CHURCHES REORGANIZING: Dolgeville, Eagle Rock.
CHURCHES: Supplied by Pastors installed by Council, 5; Pastors otherwise, 72; Licentiates, 4; Supplies, 5; Vacant, 15; Total 100.
MINISTERS: Pastors installed by Council, 5; Pastors recognized by Council, 72; Pastors otherwise, 1; Supplying Churches, 9; Total, 87.
MEMBERSHIP: No. of Males, 4,486; No. of Females, 8,093; Total, 12,579; Absent, 1,716; Additions on Confession, 758; by Letter, 1,178; Total, 1,936; Removals: Death, 118; Dismission, 706; Revision, 231; Total, 1,055.
BAPTISMS: Adults, 302; Infants, 181.
FAMILIES: 8,717.

CHURCHES	SUNDAY SCHOOL		YPS	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem	Mem	Fgn Miss.	Ed'n	Ch. Bd.	H'me Miss	A.M. A	S.S.	Min. Aid	Oth-er	Total		Sa'ry etc.	Ch. Erec	Value ChProp	Inv. F'nd	Amt. Dbt.
Pioneer																		
Pomona	J. P. Storrs	350	199	256	12	67	1,586	30	13	43	945	2,952	3,371	2,100	1887	28,000	0	2,000
Poway	Mrs. Effie A. Kent	25				3			4			7	25			* 1,500		
Ramona	W. O. Wunderlich	111	0	12	0	8	33	0	12	0	0	65	732	L 700	1906	5,200	0	750
Redlands	H. C. Ermine	320	82	1,129	25	40	915	214	50	50	277	2,700	6,300	2,000	1899	50,000	0	0
Redondo Beach	Mrs. W. A. Gallantine	160	40	65	0	12	35	0	8	0	60	180	1,175	800	1895	6,100	0	0
Rialto		90	75	40	2	16	39	3	15	1		116	1,453	1,000	1892	5,500	0	210
Riverside	Chas. W. Ekins	316	135	487	0	0	358	219	0	0		1,064	5,523	1,800	1887	30,000	0	0
Rosedale	Mrs. J. Rees	35	0	0	0	3	5	0	0	0	30	38	464	L 600	1892	2,200	0	0
San Bernardino, First	Geo. H. Merriam	75	13	15	3	0	27	0	0	3	0	48	1,740	1,000	1876	8,500	0	0
Bethel	Mrs. Mary Lincoln	70	15	0	0	8	0	0	0	0	0	8	125		1890	2,200	0	0
San Diego, First	Frank H. Briggs	175	91	441	0	174	221	551	25	0	0	1,412	5,242	3,000	1896	*50,000	0	0
Logan Hts.	Harry Moore	110	20	33	1	2	21	3	7	5	4	76	1,100	L 840	1888	2,500	0	0
San Jacinto	Mrs. H. K. Smith	86	31	87	3	12	96	20	21	9	14	262	800	900	1888	4,000	0	0
San Luis Obispo	Leonard Hill	90	35	14	2	4	16	5	1	1	7	50	1,500	L 1200	1895	5,500	0	700
Santa Ana	J. A. Cranston	190	62	165	6	70	330	14	24	21	185	815	3,429	2,000	1894	9,200	0	1,200
Santa Barbara	Alfred H. Crowther	134	40	72	0	52	100	327	25	0	220	796	2,954	1,500	1907	40,000	0	2,250
Saticoy	Miss Grace Sharp	85	23	10			10	85				105	2,756	1,200	1891	3,740	1200	1,800
Sherman	D. B. Day	115	37	9	0	14	36	0	15		5	79	1,461	725	1907	7,000	0	0
Sierra Madre	Albert S. Mead	128	65	89		371	141		14		114	729	2,597	1,200	1890	8,500	0	0
Spring Valley (Helix)																		
Ventura	C. L. Frost	50	30	10			5	1	4	1	20	41		1,000		10,000	0	640
Verde	L. E. Thompson	50	25				5		4		50	59	143	L		0	0	0
Villa Park	Mrs. J. W. Urschel	99	35	7		5	3				25	40	928	L 600	1890	2,780	0	0
Wasco	Mrs. Alma Allsberry	30	10	7	1	2	8	2	1		4	25		200	1908	1,500	0	0
Whittier	Fred Graves	155	33	145	27	41	162	68	15	8	228	694	2,000	1,500	1896	13,000	0	0
Willowbrook	Mrs. C. B. Reas	40					12					12		L 300	1898	1,370	0	0
Old River																		

*No parsonage. LMissionary aid to sala·y.

SUNDAY SCHOOLS: Members, 11,593.
YOUNG PEOPLE'S SOCIETIES: Societies, 65; Members, 2,757.
CONTRIBUTIONS: No. of Churches contributing, 79. Foreign Missions $19,306. Education, $18,270. Church Building $3,961. Home Missions $13,409. American Missionary Association $5,280. Sunday Schools $1,278. Ministerial Aid $723. Other $8,193 Total $70,426.
HOME EXPENSES: No. of Churches reporting 82. Amt. $158,108.

INCREASE: Churches 4; Members 881; Sunday School Members 167; Benevolence $11,644; Home Expense $8,976; Value of Property $37,839; Amount of Debt $2,843.
Churches in Southern California united in support of Pastor: Hawthorne with Lawndale. Little Lake with San Jacinto. Hyde Park with L. A. Pico Heights. Wasco with Rosedale. Jasper with Verde. Willowbrook with Compton. La Mesa with Lemon Grove.

LATEST ADDRESSES OF CONGREGATIONAL MINISTERS

Members of the General Conference or Serving Congregational Churches in Southern California.

Every minister in good and regular standing in any local Association of Congregational Churches in Southern California, is a member of this Conference.

If your name be omitted; if it be given incorrectly; if your address or date of ordination be wrong; if any change of address is made during the year, or if any event concerning the Conference interest comes to your knowledge, please notify the Registrar, H. A. Palmer, 1741 Harvard Boulevard, Los Angeles.

*Not Members of this Conference.

PASTORS IN ACTIVE SERVICE.

Name.	Address.	Ordained.
Bartlett, Dana W	510 Vignes St., Los Angeles	1887
Billings, Chas. S	971 W. Sixth St., Los Angeles	1896
Bissell, H. M	Spanish Mission, Pomona	1882
Bissell, Shelton	La Jolla	1902
Booth, Henry K	Long Beach	1901
Boller, B. F	San Luis Obispo	1876
Bormose, Neils S	San Diego, R. F. D. No. 1	1891
Burr, W. N	La Canada	1888
Campbell, Jas. M	Sierra Madre	1866
Carson, Samuel C	Rosedale	1894
Cooper, John H	Los Angeles	1887
Conrad, W. C	Dehesa	(Lic.)
Dains, Chas. H	Ventura	1904
Davenport, M. B	1207 Normandie Ave., Los Angeles	1895
Davies, Wm.	1207 E. Vernon Ave., Los Angeles	1876
Davies, John F	Colton	1873
Davis, Albert P	Pomona	1894
Day, Warren F	936 S. Union Ave., Los Angeles	1866
Day, Wm. Horace	946 S. Union Ave., Los Angeles	1892

Doane, John W.	Ramona	1894
Drew, F. L.	Palms	1881
Dyer, Thos. L.	128 W. Ave. 28, Los Angeles	1903
Eakin, J. A.*	Claremont	1894
Emerson, Stephen G.	878 Julian Ave., San Diego	1890
Fanchette, W. C.	Lawndale	(Lic.)
Ferris, Chester	Corona	1898
Fisher, S. R.	2315 W. 24th St., Los Angeles	1905
Field, F. A.	Glendale, Los Angeles	1889
Fitch, A. E.	Antioch, Cal.	1896
Fox, D. F.	Pasadena	1887
Fuller, E. R.	1719 Seventh St., Bakersfield	1886
Furuya, M.	822 S. Flower St., Los Angeles	1908
Glasby, Robt. L.	Calexico	1905
Greenlee, Clyde W.	Midland	1900
Hand, Clifford N.	Lemon Grove	1906
Hanna, Thos.	Oil Center	1886
Hare, Alfred W.	Eagle Rock, Los Angeles R. F. D. No. 1, Box 64A.	1896
Haresnape, W.	Compton	1890
Hardy, W. P.	Redondo Beach	1893
Haring, E. E.*	Colegrove, Los Angeles	1902
Harris, L. C.	Barstow	(Lic.)
Hill, Dexter D.	312 Palmetto St., Pasadena	1869
Hill, C. W.	La Mesa	
Hitchcock, L. Porter.	Pasadena	1892
Horton, T. C.*	Los Angeles	
Howkins, C. W.	Mt. Hollywood, Los Angeles	1900
Hoyt, Hiram L.	Saticoy	1880
Irving, George	Claremont	1908
Johnson, Ansel E.	Monrovia	1897
Kingman, Henry	Claremont	1888
Lamb, S. G.	Etiwanda	1879
Lash, James H.	344 N. Lake Ave., Pasadena	1901
Loba, Jean F.	Ontario	1878
Long, Jos. B.	Perris	1890
Maclellan, Edward*.	Chula Vista	1897
Maile, John L.	1214 Ingraham St., Los Angeles	1872
Mallows, J. H.	661 W. 21st St., Los Angeles	1886
Marsh, Geo. L.	Paso Robles	1903
Marsh, Wilson J.	Whittier	1891
Martin, Michael A.	Avalon	1906

Mathes, Geo. F.	Rialto	1898
Merrill, Wm. C.	Santa Barbara	1884
Meserve, I. C.	Alhambra	1869
Morrison, Geo. M.	280 E. Washington St., Pasadena	1890
Nava, J. C.	Bakersfield (Mexican Mission)	1905
Porter, Horace	Riverside	1889
Porter, John	National City	1906
Pearse, F. F.	Norwalk	
Price, Thos. M.	Highland	1883
Price, John T.	Byrne Bldg., Los Angeles	1902
Philbrook, Chas. E.	Willowbrook	1874
Queen, Chas. N.	San Bernardino	1886
Rackett, E. I.*	Bloomington	1894
Reid, Matthew D.	San Jacinto	1887
Riley, W. W.	Bakersfield, R. F. D. No. 3	1895
Robertson, Geo.	Mentone	1883
Rowell, N. L.	6185 Pasadena Ave., Los Angeles	1864
Rudepohler, B. H.	1208 E. Adams St., Los Angeles	1901
Ruoff, Jacob G.	Buena Park	1891
Schaefle, John M.	12th and El Molino Sts., Los Angeles	1887
Seccombe, C. H.	Santa Ana	1895
Seward A. L.*	Los Alamitos	1878
Small, Chas. R.	Los Angeles	1901
Smith, N. C. B.	Villa Park	1900
Thayer, O. Franklin.	Sherman	1886
Thorp, Willard B.	San Diego	1891
Waltrip, T. A.	Calexico	1894
Watt, Thos. E.	Maricopa	1898
Wales, Fred'k. H.	Imperial	1876
Williams, J. H.	Redlands	1873

NOT IN PASTORAL SERVICE.

	Ordained.
Abbott, E. E. P., 820 Sampson St., San Diego	1868
Adams, Edw. B., San Diego	1906
Atherton, Isaac W., Los Angeles	1859
Bissell, Arthur D., Pomona College, Claremont	1884
Blaisdell, Jas. A., President Pomona College, Claremont	1892
Brooks, Wm. M., Retired, Redlands	1866
Case, Harlan P., Agent Congregational S. S. & Pub. Society, Box 863, Los Angeles	1871
Case, A. B., Missionary in Mexico	1881
Colcord, Dan'l. H., Pomona College, Claremont	1881
Cooley, H. G., Business, Long Beach	1891
Croswell, M. S., Retired, Los Angeles	1869
Culver, F. J., Business, Redlands	1890
Dorland, Chester P., Monrovia	1897
Dumm, W. W., Physician, Palms	1886
Edwards, N. T., Business, Whittier	1883
Embree, J. H., Los Angeles	1885
Fairfield, F. W., Retired, 907 N. Bonnie Brae, Los Angeles	1871
Forbes, Frank S., Attorney-at-Law, 2838 N. Griffin Ave., Los Angeles	1888
Fry, H. B., Ontario	
Gates, Geo. A., President Fisk University, Nashville, Tenn	1887
Goff, E. F., Pomona College, Claremont	1875
Greeley, Frank N., 2366 W. 23d St., Los Angeles	1877
Hadden, R. A., Bible Institute, Los Angeles	1895
Hendry, Thos., Business, Oakland	1891
Hewlett, B. F., Business, Pomona	1888
Hill, Edwin S., Retired, Redlands	1867
Holden, E. K., Retired, Mentone	1885
Hooker, Amos H., Business, Riverside	1895
Houlding, H. W., Missionary, China, Riverside	1886
Jenkins, D. Lloyd, Retired, Los Angeles	1868
Kidder, Albert A., 1661 W. 11th St., Los Angeles	1886
Kingsbury, Nathaniel,* Retired, Santa Ana	1893
Kingsbury, F. L., Boulder, Colorado	1887
Knudson, A. L., Seattle, Washington	1901
Lawson, Francis, Retired, Alhambra	1847
Lamb, Wm. A., Retired, Los Angeles	1874

Larkin, Ralph B., Missionary Superintendent Southern California Congregational Conference, Home Address 1020 W. 39th Place, Los Angeles. Office, 705 Temple Auditorium 1894
Leadingham, John, Business, Pomona 1887
Longfellow, C. H., Retired, Pasadena 1896
Loring, Levi, Retired, Pasadena 1863
McLaren, Jas. H., Chicago, Ill. 1890
Meredith, R. R., Retired, Pasadena 1863
Musgrove, G. N., Monrovia 1883
Newcombe, A. S., Business, San Diego 1883
Norton, E. C., Pomona College, Claremont 1884
Oakey, James, Corona 1875
Otterby, S. P., Los Angeles .....
Park, Austin L., Retired, Redlands 1864
Parker, John D., Retired, E. Orange, N. J. 1865
Pearson, J. L., Retired, La Jolla 1899
Pease, Chas., Business, Alhambra 1896
Porter, H. D., Retired, La Mesa Springs 1872
Pratt, Richard, Retired, Los Angeles 1864
Price, Edgar H., Stanford University, Palo Alto 1899
Ralph, Philip H., Kern 1901
Rawson, Geo. A., Retired, Los Angeles 1860
Rice, O. V., Upland 1877
Rich, Chas. S., Retired, Claremont 1896
Roberts, John,* Lordsburg 1876
Robinson, W. H., Business, Los Angeles 1892
Rose, Geo. W.,* Denver, Colorado 1877
Rogers, H. M., Retired, Pomona .....
Singleton, J. H., Retired, Colorado 1899
Smith, John E., Retired, Fremontville 1877
Snell, C. Y., Retired, Pico Heights, Los Angeles 1871
Soper, Geo. E., Nashua, N. H. 1884
Speers, Luther, M. E. Church 1901
Staats, Henry T., Retired, Pasadena 1860
Sumner, Chas. B., Pomona College, Claremont 1868
Tade, Ewing O., Retired, 5302 Pasadena Ave., Los Angeles. 1861
Tangemann, G. D., Business, Pomona 1893
Thompson, Alexander W., Retired, San Jacinto 1880
Thompson, J. Herbert, Evangelist, Chicago 1903
Travis, David Q., 1336 Georgia St., Los Angeles 1880
Wheat, F. L., Business, Los Angeles 1890

Wheeler, S. H., Business, Long Beach.....1875
White, Austin B., Retired, Los Angeles.....1861
Willett, Geo., Retired, San Luis Obispo.....1878
Williams, Chas. W., 1002 W. 36th St., Los Angeles.....1886
Withey, F. N., 3824 Budlong Ave., Los Angeles.....1901
Winslow, Jacob, Los Angeles.....1875
Wolcott, W. H., Retired, Long Beach 1870
Wilson, Chas. B., Los Angeles.....1875
Wright, A. C., Business, Los Angeles.....1880
Wyckoff, E. D., Los Angeles.....

SPECIAL MEETING OF THE CONFERENCE

September 7th, 1910.

Pursuant to a call by the Board of Directors, the Conference assembled in special session at the First Congregational Church, Los Angeles, at 2 p. m. Wednesday, September 7, 1910.

The Scribe called the roll of the Churches of the Southern California Congregational Conference and ascertained that there were 45 churches represented by pastors and delegates, totaling 73 members, and in addition 8 ministerial members. Grand total, 81.

Moderator Williams then submitted a report from the Board of Directors, placing in nomination the name of Rev. R. B. Larkin as Missionary Superintendent. This action received with applause. Rev. Chas. H. Seccombe then made a motion that the Scribe be instructed to cast the ballot of the Conference for Mr. Larkin. Motion seconded by Dr. Warren F. Day and carried unanimously, and the Scribe thereupon read the ballot. Rev. Mr. Larkin was then ushered in and introduced, and made a fitting response to the introduction by President Williams.

Rev. Geo. Irving moved that a Committee be appointed to arrange with Mr. Larkin for a conference for fellowship and dedication of Mr. Larkin as Superintendent of Missions. This motion was carried and President Williams appointed Rev. Geo. Irving and Rev. Shelton Bissell.

Motion was made by Rev. Henry Kingman, and seconded by Rev. Warren F. Day, that a Committee of three be appointed to

draft suitable resolutions to Rev. J. L. Maile. Revs. Messrs. Kingman, Day and Hill were appointed, upon the motion being carried.

Dr. Warren F. Day nominated Rev. Albert P. Davis of Pomona as delegate to the National Council to fill the vacancy caused by the resignation of Rev. Stanley Ross Fisher. Seconded and carried.

Meeting adjourned at 3:30 p. m.

APPENDIX H

Los Angeles, Cal., Sept. 22, 1910.

WHEREAS, The Rev. John L. Maile is retiring from the position of Field Superintendent of the Southern California churches, a position which he has filled with conspicuous fidelity and devotion for the last eleven years, therefore,

Resolved, That the Southern California Conference of Congregational Churches desires to give permanent record to its grateful appreciation of the labors of Mr. Maile on its behalf. At all times he has shown in the service of the mission churches the devoted consecration of a true shepherd and leader, as well as the energetic helpfulness of a vigorous executive. His gentleness, fidelity and deep spirituality have made him most beloved by a wide circle and have been a source of help and inspiration among us during all these years. It is hoped that their influence may still continue among us for years to come in his honored service in some portion of the field.

Resolved, That a copy of these resolutions be spread upon the minutes of the Conference and a second copy be sent to Mr. Maile.

Signed for the Conference.

HENRY KINGMAN,
DEXTER D. HILL,
WARREN F. DAY.

Compliments of
Registrar and Statistical Secretary

PLYMOUTH CONGREGATIONAL CHURCH
OF WHITTIER

MINUTES

OF THE

Twenty-Fifth Annual Meeting

OF THE

Southern California Congregational Conference

(Incorporated Nov. 4, 1908)

HELD WITH THE

Plymouth Congregational Church

OF WHITTIER

May 8th, 9th and 10th, 1911

ALSO OF A

Special Meeting

Called by the Board of Directors

January 24th, 1911

AT THE

Plymouth Congregational Church, Los Angeles

LOS ANGELES
T. T. JONES COMPANY
PRINTERS
1911

BOARD OF DIRECTORS

*J. Chas. F. Atsatt, two years.....1207 W. Fifth St., Los Angeles
Chas. F. Bailey, three years.....Los Angeles
*Rev. Jas. M. Campbell, one year.....Sierra Madre
Rev. H. Geo. Cooley, one year.....Long Beach
Rev. Wm. Davies, two years.....1270 E. Vernon Ave., L. A.
Rev. Wm. Horace Day, one year.....946 S. Union Ave., L. A.
Rev. Edgar R. Fuller, two years.....Bakersfield
Rev. D. F. Fox, three years.....Pasadena
W. S. Grandy, two years.....Bakersfield
Rev. Clifford N. Hand, two years.....Lemon Grove
A. P. Harwood, one year.....Upland
Rev. J. H. Mallows, three years.....Los Angeles
*Lester S. Moore, two years.....Temple Auditorium, Los Angeles
*Rev. E. C. Norton, three years.....Claremont
Mrs. E. C. Norton, one year.....Claremont
*Julian Phelps, two years.....Hollywood
Rev. Horace Porter, three years.....Riverside
Mrs. Geo. Robertson, three years.....Mentone
Jos. H. Smith, three years .....San Diego
*Rev. J. H. Williams, two years.....Redlands
*Frederic M. Wilcox, one year.....Lamanda Park

* Members Executive Committee.

OFFICERS

REV. EDWIN C. NORTON
PRESIDENT AND MODERATOR
Claremont

J. CHAS. F. ATSATT
VICE-PRESIDENT AND ASSISTANT MODERATOR
Los Angeles

H. A. PALMER
REGISTRAR AND STATISTICAL SECRETARY
1741 S. Harvard Blvd., Los Angeles.

LESTER S. MOORE
SECRETARY AND SCRIBE
Temple Auditorium, Los Angeles.

IRVING S. WATSON
ASSISTANT SECRETARY AND ASSISTANT SCRIBE

REV. HENRY K. BOOTH
PREACHER

REV. CHESTER FERRIS
ALTERNATE

COMMITTEES

Committee on Evangelization and Fellowship:

Rev. Wm. Davies,
Rev. A. E. Johnson,
Rev. Chas. N. Queen.

Committee on Delegates to Congregational Home Missionary Conference at San Francisco, June 7-9, 1911:

Dr. Jas. M. Campbell,
Rev. M. A. Martin,
Mr. E. Y. Partridge,
Mr. E. P. Clark
Dr. J. C. Le Masters,
Rev. H. K. Booth,
Rev. J. F. Loba.

Member of Congregational Home Missionary Society:

Mr. Fred M. Wilcox.

Corporate Members of the American Board:

Mr. N. W. Blanchard,
Dr. Jas. M. Campbell.

Committee on Sunday Schools:

Rev. H. K. Booth
Rev. A. P. Davis,
Rev. Stanley Ross Fisher

Committee on Pacific Coast Conference at Portland, June 11-15, 1911:

Rev. E. E. P. Abbott,
Dr. Wm. M. Brooks,
Rev. Dana W. Bartlett,
Rev. H. Geo. Cooley,
Rev. F. W. Fairfield,
Rev. Clyde W. Greenlee,
Rev. B. F. Boller,
Rev. R. L. Glasby.

Committee to Prepare a History of Congregationalism in Southern California:

Rev. D. D. Hill,
Rev. John L. Maile,
Rev. F. J. Culver.

Committee on Program of Next Meeting:

Rev. E. C. Norton,
Rev. J. H. Williams,
Rev. W. N. Burr, one year;
Rev. Horace Porter, two years;
....., three years.

Place of Next Meeting:

Redlands.

REV. JOHN H. WILLIAMS, D. D.
RETIRING MODERATOR

TWENTY-FIFTH ANNUAL MEETING

1911

MINUTES

The Twenty-fifth Annual Session of the Southern California Congregational Conference was called to order by the Moderator, Rev. J. H. Williams, at 2:30 p. m., Monday, May 8th, 1911, in Plymouth Church, Whittier, California.

Prayer was offered by Rev. S. G. Emerson of San Diego, after which the Moderator appointed the following committees:

On Business—Rev. E. R. Fuller, Rev. Wm. Haresnape, Mr. C. F. Bailey.

On Resolutions—Dr. Jas. M. Campbell, Rev. W. C. Merrill, Mr. Jos. H. Smith.

Rev. Geo. Robertson moved that the Program, as outlined by the Program Committee, be adopted as the Conference Program, subject to such modifications as may be made by the Business Committee. This motion was duly seconded and carried.

REPORT OF REGISTRAR.

The Registrar reported a full quorum present, and, with the entry of others arriving later during the session added, together with the List of Ministers of other Denominations and Communions present, and invited by express vote of the Conference to sit with us as HONORARY MEMBERS, the whole establishing the following:

MEMBERSHIP ROLL.

SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE.

Twenty-fifth Annual Meeting, May 8-9-10, 1911.

Church.	*Pastor.*	*Delegates*
Avalon	Michael A. Martin	
Bakersfield—		
First	Edgar R. Fuller	Mrs. E. R. Fuller
		W. S. Granby
Kern	J. S. Edmunds	
Bloomington	E. I. Rackett	Mrs. E. I. Rackett
Barstow	C. Lyle Harris	
Calexico	Thos. M. Buley	
Chula Vista	Edward Maclellan	E. B. Cassell
Claremont	Henry Kingman	C. S. Vaile
	George Irving	Mrs. John Crawford
Compton		Mrs. P. R. Mercer
		Mrs. A. C. Bird
Corona	Chester Ferris	J. Z. Merriam
		Miss Stella Platt
Eagle Rock	Alfred W. Hare	Miss A. M. Fisher
		Mrs. F. M. Chisholm
		Rev. M. Post, D.D.
Escondido	Thos. D. McLean	Mrs. W. L. Ramey
Etiwanda	J. G. Rouff	G. E. Utman
Hyde Park	J. M. Schaefle	
La Cañada	W. N. Burr	Mrs. W. N. Burr
La Jolla	Shelton Bissell	
Lemon Grove	C. N. Hand	
Little Lake	Matthew D. Reid	Miss Mame Sander
		Mrs. S. A. Minnich
Long Beach	H. K. Booth	Mrs. M. B. Holmes
		Mrs. Clara M. Burr
		Mrs. J. A. Young
		David Hughes
		Mrs. David Hughes
Los Alamitos	A. L. Seward	
Los Angeles—		
First	Wm. Horace Day	L. K. Webb
	Warren F. Day	H. R. Adams
		Miss E. M. Peck
		W. E. Sawtelle

Church.	*Pastor.*	*Delegates*
Los Angeles—		
Park	J. H. Cooper	H. W. Anderson
Mayflower	H. C. Ferry	Mrs. H. C. Ferry
		Mrs. P. A. Spangler
Vernon Avenue		Mrs. H. S. Merrill
		Mrs. Cowhan
		Mrs. E. H. Willisford
East	Thos. L. Dyer	Mrs. F. E. Prior
		Mrs. S. E. Jacobus
Pico Heights	J. M. Schaefle	J. S. Dunsett
		Mrs. J. S. Dunsett
West End	H. V. Hartshorn	
Plymouth	J. Horace Mallows	Mrs. Fred M. Wilcox
		W. B. Simmonds
Olivet	J. L. Maile	F. A. Halley
Bethlehem	Dana W. Bartlett	
Garvanza	Wm. Haresnape	Rev. E. A. Lathrop
		Rev. Chas. Hancock
Colegrove	E. E. Haring	
Mt. Hollywood	C. W. Howkins	Julian Phelps
		Mrs. Julian Phelps
Ch. The Messiah	Stanley R. Fisher	Chas. F. Bailey
		Mrs. Chas. F. Bailey
Pilgrim	Tyler Dennett	Mrs. Ida Chew
		A. D. Cooper
Bethany	Clyde W. Greenlee	Mrs. E. Parker
		Miss M. Dorr Cutter
Mentone	Geo. Robertson	Mrs. Geo. Robertson
Monrovia	Ansel E. Johnson	
National City	E. S. Hill	Mrs. Walker
Norwalk	F. F. Pearse	Mrs. Nicholl
		Mrs. E. P. Truitt
Oneonta	I. C. Meserve	Rev. Chas. Pease
		Geo. C. Wallace
Oil Center	Thos. Hanna	
Ontario	J. F. Loba	John Whitson
		G. G. Laidlaw
Palms	F. L. Drew	S. C. Perrine
Panama	W. W. Riley	

Church.	*Pastor.*	*Delegates*
Pasadena—		
First	D. F. Fox	Mrs. J. B. Hibben
		Mrs. J. F. Drake
		Dr. E. Janes
North		T. W. Spaulding
		Mrs. G. M. Morrison
		Mrs. L. K. Williams
		A. Underwood
Lake Ave	Jas. H. Lash	Mrs. E. N. Lord
		C. C. Jenkins
		L. H. S. Barrows
West Side	L. Potter Hitchcock	M. H. Dwight
Paso Robles	Geo. L. Marsh	
Perris	Jos. B. Long	
Pomona	Albert P. Davis	Mrs. H. M. Bissell
		J. Leadingham
		Mrs. J. Leadingham
		Miss Ruth Bushnell
Ramona	N. N. Bormose	
Redlands	J. H. Williams	Mrs. J. H. Williams
		J. P. Fiske
		E. Tucker
		Chas. J. Barnes
		A. E. Brook
Redondo Beach	W. P. Hardy	E. W. Phelps
		Mrs. L. Buckingham
Rialto	G. F. Mathes	
Riverside	Horace Porter	S. H. Herrick
		Mrs. S. H. Herrick
		L. E. McEwen
		Mrs. L. E. McEwen
Rosedale	Samuel C. Carson	
San Bernardino—		
First	Chas. N. Queen	Mrs. A. Knight
		Mrs. R. Stewart
San Diego—		
First	W. B. Thorp	Jos. H. Smith
		M. T. Gilmore
		Mrs. A. Cheatham
Logan Heights	S. G. Emerson	Rev. E. E. P. Abbott

Church.	*Pastor.*	*Delegates*
San Jacinto	Matthew D. Reid	Mrs. H. K. Smith
		Mrs. J. W. Buckley
San Luis Obispo	B. F. Boller	
Santa Ana	Chas. H. Seccombe	Mrs. S. H. Pendleton
		A. J. Crookshank
		Edwin Harratt
		Mrs. Edwin Harratt
Sherman	O. Franklin Thayer	A. S. Mead
		Mrs. A. S. Mead
Sierra Madre	Jas. M. Campbell	Miss Hattie Flint
Ventura	C. H. Dains	Mrs. C. H. Dains
Whittier	W. J. Marsh	A. D. Clark
		Geo. Cramer
Willowbrook	J. H. Harwood	

MINISTERIAL MEMBERS.

I. W. Atherton	Los Angeles
A. D. Bissell	Claremont
H. M. Bissell	Pomona
Chas. S. Billings	Los Angeles
Jas. A. Blaisdell	Claremont
W. M. Brooks	Los Angeles
H. P. Case	Los Angeles
F. J. Culver	Mentone
N. T. Edwards	Whittier
F. W. Fairfield	Los Angeles
R. A. Hadden	Los Angeles
Chas. Hancock	Los Angeles
D. D. Hill	Los Angeles
A. H. Hooker	Orange
E. A. Lathrop	Los Angeles
R. R. Meredith	Pasadena
J. C. Nava	Bakersfield
Chas. R. Small	Los Angeles
E. O. Tade	Los Angeles
W. H. Wolcott	Long Beach
A. S. Yeretzian	Los Angeles

HONORARY MEMBERS.

Rev. T. J. Brown
Rev. J. G. Daugherty, D. D.
Rev. G. W. Hinman
Rev. F. H. Horton
Rev. O. Hubbard
Rev. John Kershaw
Rev. W. H. Martin
Rev. N. A. Millard
Rev. C. C. Mook, D. D.
Rev. H. E. McGraw, D. D.
Rev. Mr. Sharp
Rev. Arthur Smith, D. D.
Rev. A. C. Smither
Rev. L. C. Schnacke
Rev. G. Tanaka
Rev. T. A. Waltrip
Rev. Granville Williams, D. D.
Rev. E. H. Willisford, Ph. D.
Rev. H. M. Tenney, D. D.

SUMMARY.

Pastors and Ministers	68
Delegates	103
(Representing 69 Churches)	171
Ministerial Members	21
	192
Honorary Members	19
Total	211

Dr. Henry Kingman then delivered an opening message from the Bible, and was followed in turn by Rev. D. D. Hill and Rev. F. J. Culver with Reminiscences of Twenty-five years of Congregationalism in Southern California.

Pres. Jas. H. Blaisdell then delivered the first of a series of Studies in the New Testament—"The Secret of Apostolic Power."

This was followed by the first annual report of Missionary Superintendent Rev. Ralph B. Larkin (see page 24, *et seq.*), and a report from Treasurer Fred M. Wilcox covering the period from May 5th to Dec. 31st, 1910, and a supplementary report from Jan. 1st to May 1st, 1911.

Upon motion of Rev. Geo. Robertson, duly seconded, the reports of Supt. Larkin and Treas. Wilcox were received and ordered filed.

The following named gentlemen being present, were by vote invited to sit with this Conference as Honorary Members:

Dr. J. G. Daugherty
Rev. L. C. Schnacke
Dr. Arthur Smith
Dr. C. C. Mook
Dr. H. E. McGraw
Rev. Geo. W. Hinman

Rev. Geo. Irving moved that a committee of five on Foreign Missions be appointed to assist in the work of the A. B. C. F. M. in Southern California. This motion was seconded by Supt. Larkin.

Dr. Wm. Horace Day thereupon moved as a substitute motion that a committee be appointed to represent each of the Congregational Benevolent Societies. After some discussion, Dr. Day's motion having received a second, Rev. C. N. Hand moved that the entire matter be laid on the table till 2 o'clock Tuesday. Mr. Hand's motion was seconded and carried.

Rev. F. J. Culver moved that a committee of three be appointed to prepare a history of Congregationalism in Southern California. This motion was duly seconded and carried and referred to the Nominating Committee.

The Moderator then called for nominations for members of the Nominating Committee, with the following result:

Rev. J. F. Loba,
Rev. Wm. Horace Day,
Rev. A. E. Johnson.

The entertaining Pastor, Rev. Wilson J. Marsh, then announced that the ladies of Whittier would serve a complimentary dinner to the Delegates to Conference at 6 p. m.

MONDAY EVENING.

At the evening session, Rev. J. Horace Mallows conducted the opening devotional exercises and was followed by Rev. W. B. Thorp, who preached the Conference sermon, his theme being "They have taken away my Lord, and I know not where they have laid Him."

The sacrament of the Lord's Supper was then administered by Rev. E. S. Hill and Rev. W. N. Burr, assisted by a number of laymen from various churches.

TUESDAY MORNING.

Conference opened with devotional exercises led by Rev. J. F. Loba.

Moderator Williams then announced the Committee on Equalization of Railroad Fares, as follows:

Rev. C. N. Hand,
Rev. Chas. H. Seccombe,
Rev. M. D. Reid.

The Minutes of Proceedings of Conference for Monday, May 8th, were read, corrected and approved.

Dr. Wm. Horace Day urged the appointment of a committee to arrange for transportation of Delegates and others to the Annual Meeting of the Congregational Home Missionary Society, to be held at San Francisco, and for the banquet to visiting Secretaries and Officers. The Moderator appointed the following:

Dr. J. C. LeMasters of Los Angeles,
Mr. E. F. Hahn of Pasadena,
Mr. C. H. Baker of Sierra Madre.

The following were invited to sit as Honorary Members of this Conference:

Rev. T. J. Brown
Rev. W. H. Martin
Rev. John Kershaw
Rev. Theodore A. Waltrip
Rev. E. H. Willisford
Dr. Granville Williams
Rev. Mr. Sharp
Rev. N. A. Millard
Rev. F. H. Horton
Rev. O. Hubbard
Rev. G. Tanaka

Mr. W. E. Sawtelle spoke on "The Business Organization of a Church," and President Blaisdell followed with the second of his series of addresses on "Apostolic Power."

Mr. W. C. Allen then spoke on "Race Feeling in California, a Menace to the World's Peace." and offered resolutions on the subject, which were referred to the Resolution Committee.

Rev. H. M. Tenney and Rev. Geo. W. Hinman followed with addresses on the above topic.

TUESDAY AFTERNOON.

Dr. Jas. H. Lash was appointed to fill the vacancy on the Nominating Committee caused by the absence of Dr. Wm. Horace Day.

The special order of the hour, carried over from yesterday, in reference to the appointment of committees to represent the various Benevolent Societies, was then taken up, and after some discussion referred to the Board of Directors with the request that they arrange among themselves committees of three, for the promotion of the interests of the different societies.

Rev. H. K. Booth then introduced the theme of the afternoon session—"The Bible, the Book of Life," and was followed by Rev. Geo. L. Marsh on "The Bible and Society," and Rev. I. C. Meserve on "How to Promote the Reading of the Bible by the People."

Rev. and Mrs. F. C. Collett, missionary workers among the Indians of Northern California, addressed the Conference on the subject of their work.

At the request of Rev. Geo. W. Hinman, the Board of Directors was requested to take under advisement the matter of co-operating with the American Missionary Association in administering the Oriental work in Southern California.

The third address of the series on "The Secret of Apostolic Power" was then delivered by President Blaisdell.

TUESDAY EVENING.

Devotional services were conducted by Rev. J. S. Edmunds.

Dr. Horace Day delivered an address on "The Church and The City," and was followed by Rev. Dana W. Bartlett with an illustrated address on "The New Jerusalem." At the close of this address an offering was taken for Bethlehem Institute.

Mr. Newlin, President of the Whittier Board of Trade, then extended an invitation to Conference Members to enjoy an automobile ride at the close of the Wednesday afternoon session. By vote this invitation was heartily accepted.

Adjourned 9:30.

WEDNESDAY MORNING.

Dr. Warren F. Day led the devotional service at 9:30 Wednesday morning, after which the minutes of Tuesday's proceedings were read and approved.

Upon recommendation of the Nominating Committee,

Rev. Messrs. D. D. Hill, John L. Maile and F. J. Culver were elected a Committee to prepare a History of Congregationalism in Southern California.

The incoming Moderator, Entertaining Pastor, Rev. W. N. Burr, Rev. Horace Porter and Rev. Chester Ferris were elected as the Program Committee for the Twenty-sixth Annual Conference.

For Vice-President and Assistant Moderator, Mr. J. Chas. F. Atsatt.

For Registrar and Statistical Secretary, Mr. H. A. Palmer.

For Secretary and Scribe, Mr. Lester S. Moore.

For Asst. Secretary and Asst. Scribe, Mr. Irving S. Watson.

For Preacher, Rev. H. K. Booth.

For Alternate Preacher, Rev. Chester Ferris.

"Religious Conditions in the University of California" was the topic of a paper presented by Rev. Albert W. Palmer of Oakland. Rev. Mr. Palmer presented a request from the Northern California Congregation Conference to this Conference to assist financially in the support of Religious Work among Congregational students at the University.

A vote of appreciation of Mr. Palmer's report was made; also a grant of $50.00 in accordance with his request was unanimously made.

"The Bible in Rescue Work" being the theme of the hour, Rev. Horace Porter addressed the Conference on the topic, "Twice-born Men," Rev. Albert P. Davis on "Varieties of Religious Experience," Rev. L. P. Hitchcock on "Is Our Religion Changing?" Dr. Arthur Smith then spoke on "World Conditions."

Rev. O. Hubbard, Missionary to Foo Chow, brought messages of greeting from China.

Rev. A. C. Smither was invited to sit as an Honorary Member.

The following report was received from the Board of Directors and adopted:

The recommendations of the Board relate first to relief for the present calendar year, and second to the budget for the year 1912.

First—As the Churches have planned their Benevolent Budgets for the year 1911, we would not make radical interference, but

we urge on our churches the earnest application of two requests made at the recent special meeting of the Conference: (1) Heartily to invite from their pulpits special appeals for Home Missions by Supt. Larkin. (2) That Mr. Larkin's efforts to secure all possible special individual contributions be furthered in every way.

Encouraged by the large receipts recently coming to the treasury, it is hoped that churches and individuals, in the two methods suggested, may greatly strengthen our Home Missionary finances.

Second—That the Conference adopt a budget of $65,000 for the year 1912 (*i. e.*, a contribution of $6 per member).

Three methods of meeting this problem are:

1. To abandon some work.
2. To change rates of division among the benevolences.
3. To increase the budget.

The Board recommends the advance step. The reasons to adopt the figure $65,000 are two fold:

We should *advance*, not retract.

No lower amount, at the present ratio of division, 32%, will provide sufficient Home Missionary funds, even when the whole budget is raised.

As to the method of apportionment among the Churches of various benevolences, the Committee recommends that: The amounts be advised by the Benevolence Committee of the Conference in consultation with the Pacific Coast Secretaries of the Societies.

That the Benevolence Committee be constituted according to the Constitution, from representatives of all the Associations.

That the Committee carefully consult with the Pastors and Missionary Committees of the Churches.

That the Apportionments of the Churches specify amounts to each of the seven benevolences.

That copies of the Apportionment recommendation be sent, not only to Pastors of the Churches, but to the heads of their various societies, thus diffusing responsibilities.

(Signed) N. T. EDWARDS,
CHESTER FERRIS,
WM. HORACE DAY, Committee.

WEDNESDAY AFTERNOON.

At the afternoon session President Blaisdell read the concluding paper of his series on "The Secret of Apostolic Power."

President Blaisdell's papers were ordered printed in full in the proceedings of this Conference. [These addresses were not from manuscript.—Editor.]

Rev. Geo. Robertson offered a motion for the appointment of a committee on Inter-church Evangelization and Fellowship, which was ordered referred to the Nominating Committee.

Balloting was then begun in accordance with the By-Laws for Moderator for the ensuing year, which resulted in the election of Rev. E. C. Norton of Claremont.

The Nominating Committee presented the names of the following for Directors:

For Three Years—

*Rev. Edwin C. Norton	Rev. D. F. Fox
C. F. Bailey	Jos. H. Smith
Rev. J. H. Mallows	Rev. Horace Porter

Mrs. Geo. Robertson

For Two Years—

*J. Chas. F. Atsatt	*Lester S. Moore
Rev. Wm. Davies	*Julian Phelps
Rev. Edgar R. Fuller	*Rev. J. H. Williams

Rev. C. N. Hand

For One Year—

*Rev. Jas. M. Campbell	W. S. Grandy
Rev. H. Geo. Cooley	A. P. Harwood
Rev. Wm. Horace Day	Mrs. E. C. Norton

*Fred M. Wilcox

These were unanimously elected.

The Committee on Resolutions offered for adoption the following resolutions:

INTERNATIONAL PEACE.

Whereas, We, the members of the Southern California Congregational Conference, assembled at our Twenty-fifth Anniversary, at Whittier, desire to put ourselves on record as cherishing the profoundest sympathy with the great and growing

(*Members Executive Committee.)

movement for International Peace, which is one of the most hopeful signs of the times.

Resolved:

1. That we deprecate all racial and sectional prejudice, as being antagonistic to the spirit of Universal Brotherhood, for the diffusion of which Christianity has ever stood.

2. That we are utterly and unalterably opposed to the war spirit, which is contrary to the spirit of love and good will which should characterize all followers of the Prince of Peace.

3. That we believe that the time has come when the sin and shame of war should be wiped out, and questions of national honor be settled by arbitration, instead of by the conflict of arms, as is already being done, through the agency of The Hague Conference, in the settlement of difficulties touching the carrying out of our international commercial treaties.

4. That we heartily endorse the Anglo-American Arbitration Treaty lately proposed by Earl Grey and President Taft, and believe that if such an agreement should be entered upon between England and the United States of America, a great stride toward world-peace would be taken.

5. That we call upon our Christian brethren of other denominations to join with us in protesting against the fostering of the military spirit, and in making more real and effective the principle of Universal Brotherhood which we unitedly profess.

6. That we suggest the desirability of securing concerted action by the churches of the Pacific Coast to send to the peoples of the Orient, by deputation if possible, or, if not, in some other way, a message of Christian love and good will.

7. That we reprobate every expression of unfriendly and unfraternal sentiment directed toward the strangers within our gates.

8. That we desire to register our conviction that the attainment of Universal Peace, which is clearly indicated as the end of Christian effort, as it is also the goal of the Divine Purpose of Redemption, is a realizable ideal, and we pledge our prayers and labors to the hastening of its fulfillment.

Resolved, That a copy of these resolutions be sent to the President of the United States, to each Senator from California, each Representative in Congress from Southern California, and to the Ministers at Washington representing China and Japan.

(Signed) JAS. M. CAMPBELL,
J. H. MALLOWS,
JOS. H. SMITH,
Committee.

INDIAN WORK.

Whereas, Most alluring appeals for financial aid are constantly being made to our churches, therefore,

Resolved, That we emphatically urge upon our pastors and churches constant loyalty to the varied lines of work being fostered by our own churches; and inasmuch as the independent Indian Work conducted by Mr. and Mrs. Collett has been brought so favorably to the attention of this Conference, therefore,

Resolved, That we urge that if it is to be supported by our Church, it be taken under the responsible care of the American Missionary Association.

(Signed) JAS. M. CAMPBELL,
J. H. MALLOWS,
JOS. H. SMITH,
Committee.

FELICITATIONS.

Resolved, That the thanks of this Conference be extended to the Pastor, Rev. W. J. Marsh, and the people of the Congregational Church of Whittier for the generous manner in which it has entertained us; to the ladies who have so freely ministered to our physical needs; to the choir who assisted in the musical program, and to the Daily News for its accurate and substantial reports of our proceedings.

Resolved, That this Conference congratulates this Church on the erection and completion of their new and commodious edifice, and records its appreciation of seeing another fine structure added to the growing list of church properties of our order.

(Signed) JAS. M. CAMPBELL,
J. H. MALLOWS,
JOS. H. SMITH,
Committee.

VOTING MEMBERS—BENEVOLENT SOCIETIES.

Resolved, That we favor such a reorganization of our National Benevolent agencies as will make delegates to the National Council voting members in all these bodies; and further, be it

Resolved, That we endeavor as far as possible to keep our Conference methods in harmony with the recommendations made by the National Council Apportionment Commission.

(Signed) JAS. M. CAMPBELL,
J. H. MALLOWS,
JOS. H. SMITH,
Committee.

DELEGATION TO ORIENT.

Whereas, It is deemed advisable that there should be a better understanding and a closer bond of fellowship between the Orient and the Pacific Coast, therefore be it

Resolved, That a committee be appointed to correspond as far as practicable with the proper officials of Christian Churches in California inviting the latter to co-operate in this work for our common Master, in order that all may have opportunity to appoint suitable delegates, who shall be authorized to prepare, and in person present, an appropriate address in the name of the Christian Churches of California, to the governments and peoples of Japan and China, and to perform any other acts or services necessary to the consummation of the Christian message of love and sympathy that we desire to convey.

(Signed) JAS. M. CAMPBELL,
J. H. MALLOWS,
JOS. H. SMITH,
Committee.

INTERNATIONAL GRADED SUNDAY SCHOOL LESSONS

Resolved, That this Conference recommend:

1. That our Churches, as far as practicable, adopt the International Graded System of Sunday School Lessons (or one equally good).

2. That our Churches attempt to *standardize* our Sunday School work by adopting the "Pilgrim Standard for Sunday School Efficiency."

3. That we welcome the help offered by the Congregational Sunday School and Publishing Society for Religious Education, in the series of Institutes being planned by Rev. Miles B. Fisher, its Educational Secretary for the Pacific Coast.

4. That the Conference Committee on Sunday School Work be instructed to give special attention to the above mentioned matters.

(Signed) JAS. M. CAMPBELL,
J. H. MALLOWS,
JOS. H. SMITH,
Committee.

A vote of sympathy to Dr. Jas. M. Campbell in his recent bereavement was expressed by rising vote.

On motion of Rev. C. S. Billings, the Moderator was authorized to appoint a committee to arrange for a Conference on Home Missionary matters at Redondo Beach some time during this summer.

Mr. Fred M. Wilcox was elected Secretary of Benevolences, without salary.

An invitation having been received to hold the twenty-sixth annual session of Conference at Redlands, it was heartily accepted.

The Annual Report of the Ministerial Relief Association was read by Treasurer Rev. J. H. Mallows, and ordered filed.

CONGREGATIONAL MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

Treasurer's Report, May 1, 1910, to Jan. 1, 1911.

RECEIPTS.

From Churches	$ 201.77
From Associations	7.00
From Rent	70.00
From Interest	81.28
	$ 360.05
Balance on hand May 1, 1910	2103.82
Total	$2463.87

EXPENDITURES.

Loans	$ 100.00
Grants to Individuals	241.70
Grants to National Society	108.42
Repairs and Taxes on Claremont Property	31.31
Stationery	1.09
	$ 482.52
Balance on hand Jan. 1, 1911	1981.35
Total	$2463.87

J. HORACE MALLOWS,
Treasurer.

COMMITTEES.

Assistant Moderator A. J. Crookshank hereupon took the chair, and the Nominating Committee recommended appointing the following committees:

1. On Evangelization and Fellowship:
   Rev. Wm. Davies,
   Rev. A. E. Johnson,
   Rev. Chas. N. Queen.

2. On Delegates to Congregational Home Missionary Conference at San Francisco, June 7-9, 1911:
   Dr. Jas. M. Campbell,
   Rev. M. A. Martin,
   Mr. E. Y. Partridge,
   Mr. E. P. Clark
   Dr. J. C. Le Masters,
   Rev. H. K. Booth,
   Rev. J. F. Loba.

3. As Member of Congregational Home Missionary Society:
   Mr. Fred M. Wilcox.

4. Corporate Members A. B. C. F. M.:
   Mr. N. W. Blanchard,
   Dr. Jas. M. Campbell.

5. On Sunday Schools:
   Rev. A. P. Davis,
   Rev. Stanley Ross Fisher
   Rev. H. K. Booth (Chairman).

6. On Pacific Coast Conference at Portland, Oregon:
   Rev. E. E. P. Abbott,
   Dr. Wm. M. Brooks,
   Rev. Dana W. Bartlett,
   Rev. H. Geo. Cooley,
   Rev. F. W. Fairfield,
   Rev. Clyde W. Greenlee,
   Rev. B. F. Boller,
   Rev. R. L. Glasby.

Dr. Arthur Smith again addressed the Conference on "World Conditions—How to Better Them."

"The Problems and the Compensations of a Parish in a Small Community" was the topic then discussed by Rev. W. N. Burr, Rev. E. I. Rackett and Rev. M. A. Martin.

Rev. H. P. Case and Rev. H. H. Wikoff spoke briefly on the above topic.

It was voted to allow railroad fares to Directors attending Directors' meetings when such fares amount to $1.50 or more.

The approval of the Secretary's minutes of Wednesday's proceedings of this Conference was referred to the Board of Directors.

Adjourned at 5:20 p. m.

LESTER S. MOORE,
Scribe.

IN MEMORIAM

REV. FRANK BUTLER DOANE.

FRANK BUTLER DOANE, son of James William and Angeline (Butler) Doane, was born in Hawley, Mass., September 12, 1865. He graduated from Hopkins Academy, Hadley, Mass., in 1886, from Amherst College in 1890 and from Yale Divinity School in 1893. He was ordained to the Congregational ministry June 14, 1893, in Bridgewater, Conn., where he supplied the pulpit the following year in connection with post-graduate work at Yale. He was pastor under the C. H. M. S. at Dayton, Wash., 1894-1897, and at Cheney, Wash., 1897-1901, and pastor by council at North Haven, Conn., 1901-1907.

Without charge in Chino, Cal., from 1907 until his death. Married October 3, 1894, at Shrewsbury, Mass., to Leigh J., daughter of Daniel W. and Maria (Wood) Bemis. Died at Chino, Cal., June 15, 1910, of pulmonary tuberculosis.

REV. JOHN WILLIAM DOANE.

REV. JOHN WILLIAM DOANE, son of William Burkes Doane and Josephine Frances Doane, was born near Cynthiana, Kentucky, June 20th, 1866. Spent his boyhood days in Cincinnati, O. Studied for the ministry under Reverends Robert Quaife, Sidney Strong and Ralph J. Smith of Cincinnati. Was licensed to preach April 19, 1893.

Also studied at Oberlin College and Lane Theological Seminary. Was ordained November 30th, 1894. For ten years he labored with wonderful success for the "Mountain Whites" under the A. M. A. On account of pneumonia he was obliged to give up preaching for several years. Later, seeking health in California, he labored in McCloud, Rohnerville, Hydesville, Angel's Camp and La Mesa.

He married, in 1891, Miss Leonora F. Collins at Dayton, Ohio, who, with four children, survives him.

He died in La Mesa, California, March 20th, 1911, of pneumonia and other complications, aged 44 years and 9 months.

Mr. Doane's ideal of a Christian's life was high. He was always cheerful, helpful and trustful, and by living close to Christ himself, he drew many others to Him.

ANNUAL REPORT OF THE MISSIONARY SUPERINTENDENT

MAY, 1911.

It has been with no little hesitation and concern that your new Superintendent has undertaken the duties of this very responsible office. At the beginning of this, his first stated report, which covers the service of seven months, he wishes to place on record an expression of his profound appreciation of the spirit of sympathetic loyalty and co-operation which the brethren of the churches have manifested. They have been lenient and considerate, and ready to grant him the time essential for making the readjustments incident to a new and (to him) untried form of ministry, and for gaining the needed grasp of details.

The parish is large and there are many local centers with which to become acquainted. Your Superintendent has not visited even for the first time nearly all of the points of our work. There are yet a considerable number of Home Missionary and other points which he does not yet know by personal acquaintance. Perhaps he has not yet come in contact with as many of these as might reasonably be expected, either by himself or others. In extenuation, he would urge that there has been in connection with his work a multitude of details, many of them petty and mechanical, which consume much time and interfere with the profoundly necessary work of visitation and supervision. With the reduction of the work more and more to a system and, it is to be hoped, with the dawning of a better day in Home Missions, financially, he hopes to be free for the larger work among the churches.

The effect of the financial burden under which we have been laboring is seen in our Home Mission fields. We have not been able to hold all the points which we had previously occupied. Churches have been left for considerable periods pastorless, with the result of inevitable decline. In some instances, churches have become much discouraged and have been tempt-

ed to feel that our Conference is not very faithful as a fostering mother. There are certain difficult points, furthermore, for which it is difficult to secure suitable men. This is especially true of the Imperial Valley and Kern County, where conditions of life and work are very trying. The combined handicap of lack of funds and lack of men has seriously retarded our progress and has left our work at certain points in a precarious condition.

Your Superintendent has felt the necessity laid upon him continually to direct the eyes of the churches to the unparalleled importance of these days that are passing now in Southern California and on the Pacific Coast; to the amazing imminent expansion of our population and our institutions, with the coming of the Owens River and the opening of the Panama Canal; to the surging flood of European immigration, of different race and ideals from our own, which within a few years will be upon us; to the demoralizing and degrading congestion which is likely to result; to the appallingly critical nature of the days now passing when looked at from the viewpoint of humanity and the social conscience and the Kingdom of God; to the policies of preparedness which are demanded by a wise and a compassionate statesmanship; to the unescapable responsibility resting upon the churches to pre-empt the ground in all directions by the planting and fostering of churches of the right type; in short, to the urgent, immediate call to the churches of California to make our people Christian, in personal life and faith, and in their social, municipal and State relationships.

To make this fight for the life and character and salvation of the people and for the winning of our Southland to the faith of Christ, we have a line of battle thrown out in the form of about one hundred churches.

During the year we have given aid at forty-five points. Of these, forty were fully organized churches.

It may be instructive to record them:

Avalon	$ 48.00	Mexican Mission, Bakersfield	562.50
Barstow	190.00	Calexico	50.00
Buena Park	26.00	Colegrove	151.00
Bloomington	225.00	Dehesa	68.00
Bethany, Boyle Heights (L. A.)	600.00	East Hollywood	230.00

Graham	245.00
Hawthorne (See Lawndale).	
Heber	100.00
Jasper (See Verde).	
Kern	30.00
La Cañada	189.00
La Jolla	299.00
Lemon Grove	108.00
Lawndale	270.00
La Mesa	300.00
Los Angeles—	
Armenian Branch	60.00
Garvanza	225.00
Messiah	385.25
Japanese Branch	180.00
Mayflower	90.00
Salem	126.00
Pilgrim	675.00
Olivet	150.00
Los Angeles—	
West End	225.00
Mentone	265.00
Midland	275.00
McKittrick	50.00
Norwalk	52.52
National City	159.00
Oneonta Park	600.00
Oil Center	40.00
Palms	294.00
Paso Robles	100.00
Ramona	50.00
San Luis Obispo	325.00
Sherman	185.17
San Diego—	
Logan Heights	315.00
Verde and Jasper	235.00
Willowbrook	70.00
Yucaipa	30.00

Three of the aided points were branch organizations, the Japanese and Armenian of Los Angeles, and the Mexican of Bakersfield.

Two mission points at which we have given aid for brief periods are Midland in Kern County and Yucaipa in San Bernardino County.

During the year six churches have become independent—Avalon, Oil Center, Buena Park, Lemon Grove, Colegrove and National City.

Three new churches have been organized, at Elder (School District), in Imperial Valley; at Oneonta Park, in the environs of Pasadena; and Bethany, Los Angeles, at the city limits south of Boyle Heights, Los Angeles.

Four new church buildings have been erected on Home Missionary fields—La Mesa (Central), Mt. Hollywood, Logan Heights (San Diego), and the Church of The Messiah (Los Angeles.

It will be noticed that we follow to but a slight extent the custom of many States, of yoking two or more weak fields to-

gether in order to reduce the amount of aid necessary. In only two cases is this at present our method—Hawthorne being linked with Lawndale, Jasper being linked with Verde, in the Imperial Valley. Yoking fields is at best an expedient, sometimes rendered advisable by pressure of circumstances. It is not an ideal way of reaching self-support, but as between that and allowing two small points to remain indefinitely a charge upon the Home Missionary treasury, it sometimes becomes the lesser hardship of the two.

We have been under a heavy financial handicap, with a monthly salary roll which during much of the time has far exceeded the receipts. If asked why this is true, it should be said that the receipts for a considerable portion of the period were unexpectedly small, while the growing needs of the great field made demands which Christian duty seemed unable wholly to decline.

In response to the urgent calls to the churches for help, it has been very gratifying to note the quickened response during the last two months of the year, proving the fact of a large and loyal constituency. Our heavy deficit is not wiped out, but it has been materially reduced. We are yearning for emancipation, and trust that before this meeting of Conference adjourns the way out of bondage will appear.

It is particularly unfortunate that our stringency should have occurred at just this time, for Southern California is to a remarkable degree the focal point of the future. Westward the course of Empire has been taking its way, until it has halted by the Sunset Sea. This is the outermost bound of westward expansion. If we go further, when next we touch land we are touching the East, hoary in its antiquity. Here, on these shores, the migration of restless humanity must pause, stopped by the barrier of the sea.

But these shores are soon to witness a great new meeting of the East and West. A new movement of the migrating hosts is at hand, for a new element is entering to stimulate it and give it direction. That element is the Panama Canal.

California is a marked place on the future map of the world. To a remarkable degree, converging lines of human interest are meeting and will meet here. Here will be a new clash of races and racial ideals. Here will be a chief battle ground of the

future. Here vexed issues will reach their crisis and culmination and, let us hope, their solution.

Los Angeles is one of the leading open-shop cities of the nation, and by that very fact invites attack. Do we catch the meaning of this?

If in all the land there is a place in which men of insight and leadership are needed, that place is the Pacific Coast, and notably Southern California. It is highly probable that few of us have caught the full significance of the trend of events. It is probable that, as a body, our churches have not suspected the bigness of our task nor the magnitude of the issues to be wrought out here. It is probable that they have not thought out Home Missionary duty in the terms of social and civic and industrial and spiritual redemption *of a Commonwealth.*

It is not impossible that many of our people think of Home Missionary duty as being essentially complete, or as complete as may reasonably be expected, when we have entered a few points, planted a few churches, settled a few ministers, taught a few children, and gained a few scores, or a few hundreds, of new members. To the wider vision of conquest, such people are strangers. They have not thought far enough to think of our task as the winning of a great civilization to God and the Kingdom.

It will be only a feeble attempt we shall make until we shall have caught a worthy vision of the greatness and the obligation of our task. It is not an enterprise for petty endeavor. No subordinate task this. A day when men of brain and action are forcing a conduit through desert and mountain to bring a river two hundred and forty miles for the life of a city; a day when great commercial and industrial enterprises are being projected and achieved; a day when strong men on every hand are giving life and genius and devotion and long hard hours of unremitting toil to the doing of commanding things —such a day, by all that is logical and consistent, is a day when men who stand committed to Jesus Christ should be doing things correspondingly great for the spiritual uplift of men.

Our task is not optional if we are Christ's. Nor is it a task of subordinate rank. It is our *business.* It will never be achieved by the left-overs—of time or money or strength.

The man who has a name to follow Christ but who is not devoted to the establishment of the kingdom of God among men has a flaw in his title to discipleship.

APPORTIONMENT PLAN.

The Apportionment Plan, in so far as it represents the acceptance of the schedule of percentages, has been quite generally adopted. I think we must say, however, that it has not as yet awakened the degree of conviction and enthusiasm necessary to make it the success that it deserves to be and which, let us hope, it will be.

Our Benevolences have not received the support they should have received. The receipts for the respective objects have not been in the proportions called for by the Conference. This is notably true in the case of Home Missions, in which, until the last two months, there was a serious shortfall.

It has been only natural for many to suspect the apportionment method as being to a large extent responsible for this condition. And in my judgment there is ground for the suspicion. Not all of the shortage is chargeable to it, but much of it is. In two ways, at least, the difficulty may be traced:

First—To the policy of omitting special public appeals for individual causes. This mistake was acknowledged and corrected at the special meeting of Conference last January.

Second—To the confusion and misconception among the people incident to the adoption of a method so radically new and unfamiliar. We need not be surprised at this. In every department of progress the same difficulty is found. Radical changes in customs and methods rarely, if ever, succeed until after a process of education and familiarization. I do not think we need expect it to be otherwise with the apportionment plan. Given a persistent, patient, enthusiastic attitude on the part of the pastors and others who are interested in removing our benevolences from a hap-hazard basis, and we shall ultimately see it winning its way to a notable achievement.

While, in so far as it means the acceptance of a schedule of percentages, it has been adopted by most of our *Churches*, yet that phase of it which calls for weekly individual pledges has not been adopted by any very large number of the *people*. I have no

figures, as yet, to sustain my conviction, but I do not believe there are many churches in which one-third of the families make a weekly gift to benevolences—indeed, if there are any.

As long as this condition exists it will easily be seen that unless we press the matter of special appeals, we shall be unfaithful to our trust, for we are losing a considerable total of gifts which the large number of non-givers should give, and which they would give if given sufficient stimulus and opportunity. Evidently, then, the elements which, under God, will be necessary to give us success, are education and patience.

In addition to the steady work in this line carried on by local pastors, I would recommend the holding of an extended series of week-night conferences with the several churches at which speakers from without shall meet with the local membership for thorough discussion of our whole benevolent work and the methods to be used.

RALPH B. LARKIN.

WOMAN'S BOARDS

A Joint Meeting of the Woman's Home Missionary Union and the Woman's Board of Missions of the Pacific (Southern Branch) was held April 19 and 20, 1911, with the First Congregational Church, Los Angeles.

The proceedings of these interesting meetings, together with Reports and Statements presented, may be found at length in the publication jointly issued by the Boards, copies of which may be procured from the officers of either Board upon request.

Following is the List of Officers for 1911-12 of each organization:

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA.

OFFICERS FOR 1911-1912.

HONORARY PRESIDENT.....Mrs. Warren F. Day
936 S. Union Avenue, Los Angeles

PRESIDENT.....Mrs. George Robertson, Mentone

VICE-PRESIDENT.....Mrs. Mary Porter Haines
1427 W. 25th Street, Los Angeles

SECRETARY.....Mrs. H. K. W. Bent
337 W. Avenue 53, Los Angeles

TREASURER.....Mrs. E. C. Norton, Claremont

DISTRICT VICE-PRESIDENTS:

For Los Angeles District.....Mrs. Mary M. Coman
Covina

For Santa Barbara District.....Mrs. J. M. Barbour
Santa Barbara

For San Bernardino District.....Mrs. S. H. Herrick
Riverside

For San Diego District.....Mrs. Geo. W. Marston
3501 Seventh Street, San Diego

Assistant for San Diego County.....Mrs. R. M. Dunlevy
1525 Fourth Street, San Diego

SUPERINTENDENT OF YOUNG PEOPLE'S WORK:

Mrs. Martin Abernethy.....1049 Magnolia Ave., Los Angeles

SUPERINTENDENT OF CHILDREN'S WORK:

Mrs. George H. Clark.....1437 Winfield St., Los Angeles

SUPERINTENDENT OF CRADLE ROLL DEPARTMENT:

Mrs. E. M. Pease.....Claremont

SUPERINTENDENT OF LITERATURE AND PRESS:

Mrs. D. H. Colcord.....Claremont

AUDITOR.....Mr. L. N. Smith, Claremont

ADDITIONAL MEMBERS OF EXECUTIVE COMMITTEE:

Mrs. H. G. Brainerd.....1661 Orange Street, Los Angeles
Miss Edith P. Daniels.....288 Pleasant Street, Pasadena
Mrs. E. B. Allen.....730 Magnolia Avenue, Pasadena
Mrs. W. N. Burr.....R. F. D. 13, Los Angeles
Mrs. Fred M. Wilcox.....Lamanda Park

NOMINATING COMMITTEE FOR 1912:

Mrs. Chas. H. Seccombe.....Santa Ana
Mrs. Ernest Thayer.....Upland
Mrs. S. G. Lamb.....Highland

WOMAN'S BOARD OF MISSIONS OF THE PACIFIC (SOUTHERN BRANCH).

OFFICERS FOR 1911-1912.

PRESIDENT.....Mrs. J. H. Williams, Redlands
VICE-PRESIDENT.....Mrs. W. H. Day
946 S. Union Ave., Los Angeles
HOME SECRETARY.....Mrs. J. H. Lash
344 N. Lake Ave., Pasadena
FOREIGN SECRETARY.....Mrs. Wm. Renwick, Claremont
TREASURER.....Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena
AUDITOR.....Mrs. C. L. Peaslee, Pasadena

VICE-PRESIDENTS OF DISTRICTS:

Los Angeles.....Mrs. E. B. Allen
730 Magnolia Avenue, Pasadena
San Bernardino.....Mrs. Julia Reed
673 Blaine Street, Riverside
San Diego.....Mrs. Thos. O'Hallaran
1142 D Street, San Diego
Santa Barbara.....Mrs. J. M. Barbour
Santa Barbara

SUPERINTENDENT OF YOUNG PEOPLE'S DEPARTMENT:

Mrs. O. V. Rice.....Upland

SUPERINTENDENT OF CHILDREN'S DEPARTMENT:

Mrs. George S. Hinckley.....Redlands

SUPERINTENDENT OF LITERATURE DEPARTMENT:

Mrs. A. C. Blaikie.....Ontario

SUPERINTENDENT OF CRADLE ROLL:

Mrs. E. M. Pease.....Claremont

ADVISORY BOARD:

Mrs. H. G. Brainerd.....1661 Orange Street, Los Angeles
Mrs. D. F. Fox.....993 N. Madison Avenue, Pasadena
Mrs. J. W. Keese.....117 S. Madison Avenue, Pasadena
Mrs. Henry Kingman.....Claremont
Miss Maria P. Lyman.....685 Fifteenth Street, Riverside
Miss Anna Meeker.....409 N. Raymond Avenue, Pasadena
Mrs. H. W. Mills.....Fremont Hotel, Los Angeles
Mrs. L. P. Watson.....1052 Leighton Avenue, Los Angeles

NOMINATING COMMITTEE:

Mrs. M. F. Durant.....1007 Orange Street, Los Angeles
Mrs. C. F. Bailey.....1422 Wilton Place, Los Angeles
Mrs. W. L. Koethen.....962 Kensington Road, Los Angeles

ANNUAL MEETINGS OF THE CONFERENCE

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day
1905	Pasadena, First	Rev. Henry T. Staats	Rev. Ralph B. Larkin	Rev. Clarence T. Brown
1906	Claremont	Rev. C. P. Dorland	Rev. W. N. Burr	Rev. J. H. Williams
1907	Riverside	Rev. Henry Kingman	Rev. C. N. Hand	Rev. J. H. Mallows
1908	Santa Ana	Rev. Geo. E. Soper	Rev. Shelton Bissell	Rev. Warren F. Day
1909	Long Beach, First	Rev. Geo. E. Soper	A. B. Chittenden	Rev. Stephen G. Emerson
1910	Los Angeles, First	Rev. Wm. H. Day	Rev. N. T. Edwards	Rev. Jean F. Loba
1911	Whittier	Rev. J. H. Williams	Lester S. Moore	Rev. W. B. Thorp

DISTRICT ASSOCIATIONS

LOS ANGELES ASSOCIATION

(Organized May 7, 1886.)

Registrar—Rev. F. W. Fairfield, 907 N. Bonnie Brae St., Los Angeles.

CHURCHES.

Alhambra, Oneonta
Avalon
Buena Park
Claremont
Compton
Dolgeville
Eagle Rock
Graham
Hawthorne
Hyde Park
La Cañada
Lawndale
Long Beach
Los Alamitos
Los Angeles—
  First
  Park
  Mayflower
  Vernon Ave.
Los Angeles—
  East
  Pico Heights
  Plymouth
  Olivet
  West End
  Bethlehem
  Salem
  Brooklyn Heights
  Trinity
  Colegrove
  Mt. Hollywood
  Garvanza
  Messiah
  Pilgrim
  Bethany
Manhattan
Monrovia
Norwalk
Palms
Pasadena—
  First
  North
  Lake Avenue
  West Side
Paso Robles
Pomona
Redondo
San Luis Obispo
San Miguel
Santa Ana
Santa Barbara
Saticoy
Sherman
Sierra Madre
Ventura
Villa Park
Whittier
Willowbrook

MINISTERS.

Isaac W. Atherton
D. W. Bartlett
C. S. Billings
A. D. Bissell
H. M. Bissell
J. A. Blaisdell
B. F. Boller
Wm. M. Brooks
W. N. Burr
James M. Campbell
Alden B. Case
Harlan P. Case
D. H. Colcord
J. H. Cooper
H. G. Cooley
M. H. Crosswell
F. J. Culver
Chas. H. Dains
Wm. Davies
A. P. Davis
Warren F. Day
Wm. Horace Day
Chester P. Dorland
F. L. Drew

T. L. Dyer
J. A. Eakin
N. T. Edwards
J. H. Embree
F. W. Fairfield
F. A. Field
Stanley R. Fisher
A. E. Fitch
F. S. Forbes
D. F. Fox
M. Furuya
R. A. Hadden
Chas. Hancock
A. W. Hare
Wm. Haresnape
W. P. Hardy
E. Ernestus Haring
Thomas Hendry
B. F. Hewlett
D. D. Hill
L. P. Hitchcock
A. H. Hooker
C. W. Howkins
H. L. Hoyt
George Irving
D. L. Jenkins
A. E. Johnson
Henry Kingman
F. L. Kingsbury
N. Kingsbury
W. A. Lamb
R. B. Larkin
J. H. Lash
E. A. Lathrop
Francis Lawson
Levi Loring
J. L. Maile
J. H. Mallows
George L. Marsh
W. J. Marsh
M. A. Martin
R. R. Meredith
W. C. Merrill
I. C. Meserve
G. M. Morrison
G. N. Musgrove
E. C. Norton
F. F. Pearse
Chas. Pease
Earl W. Pierce
Martin Post
R. Pratt
G. A. Rawson
M. D. Reid
O. V. Rice
C. S. Rich
W. H. Robinson
J. M. Schaefle
N. L. Rowell
C. H. Seccombe
A. L. Seward
J. H. Singleton
C. R. Small
J. E. Smith
N. C. B. Smith
C. Y. Snell
Luther Speers
H. T. Staats
C. B. Sumner
E. O. Tade
O. F. Thayer
J. H. Thompson
F. I. Wheat
S. H. Wheeler
A. B. White
George Willett
C. W. Williams
Jacob Winslow
F. N. Withey
E. D. Wyckoff

SAN BERNARDINO ASSOCIATION

Registrar—Rev. George Robertson, Mentone.

CHURCHES.

Barstow
Bloomington
Calexico
Corona
Etiwanda
Heber
Highland
Jasper
Little Lake
Mentone
Moreno
Ontario
Perris
Redlands
Rialto
Riverside
San Bernardino—
First
Bethel
San Jacinto
Verde

MINISTERS.

Chester Ferris	G. F. Mathes	George Robertson
Robt. L. Glasby	Jas. Oakey	G. D. Tangemann
E. F. Goff	A. L. Park	J. H. Williams
E. K. Holden	E. H. Price	W. H. Wolcott
H. W. Houlding	Thos. M. Price	C. Lyle Harris (Lic.)
S. G. Lamb	Chas. N. Queen	Thos. Hannay (Lic.)
Jean F. Loba	E. I. Rackett	
J. B. Long	M. D. Reid	

SAN DIEGO ASSOCIATION

Registrar—Rev. E. E. P. Abbott, 748 Sampson St., San Diego.

CHURCHES.

Alpine	La Mesa—	San Diego—
Chula Vista	First	First
Dehesa	Central	Logan Heights
Escondido	National City	Spring Valley
La Jolla	Poway	
Lemon Grove	Ramona	

MINISTERS.

E. E. P. Abbott	S. G. Emerson	T. D. McLean
E. B. Adams	C. N. Hand	J. L. Pearson
N. N. Bormose	Chas. W. Hill	H. D. Porter
Shelton Bissell	E. S. Hill	W. B. Thorp
W. E. Conrad (Lic.)	Edward Maclellan	

KERN ASSOCIATION

Registrar—Miss Kate C. Rench, 1818 Dracena St., Bakersfield.

CHURCHES.

Bakersfield—	Mountain View	Panama
First	McKittrick	Rosedale
Pilgrim	Oil Center	Wasco
Maricopa	Old River	

MINISTERS.

S. C. Carson	Edgar R. Fuller	W. W. Riley
J. S. Edmunds	Thos. Hanna	Thos. E. Watt

Statistics of the Churches

Southern California Congregational Conference

SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE

Organized as General Association, May 3rd, 1887. Incorporated, November 4th, 1908. Rev. J. H. Williams, D. D., Moderator; H. A. Palmer, Registrar and Statistical Secretary, (1741 S. Harvard Boulevard, Los Angeles); F. M. Wilcox, Treasurer, (Temple Auditorium, Los Angeles). Session of 1911 with Plymouth Church, Whittier, May 8-9-10.

CHURCHES			CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
Town or City	Organized	Building Erected	Name	Name	Ordained	Began Pres. Service	Male	Female	Total	Absent	Confes.	Letter	Total	Death	Letter	Revision or Disc.	Total	Adult	Infant	Families
Alpine	1894	....	A. Percy Foss	(Wm. C. Conrad, Lic)	....	1911	8	7	15	2	0	0	0	0	0	0	0	...	...	38
Avalon	1889	1889	Eugene B. Dye	Michael A. Martin, r..	1906	1909	28	51	79	15	13	8	21	1	2	0	3	0	4	60
Bakersfield	1892	1892	Alfred Clarke	Edgar R. Fuller, r....	1886	1897	64	136	200	5	22	15	37	2	7	3	12	13	2	165
Barstow	1901	....	Mrs. W. D. Sullivan..	(Chas. L. Harris, Lic)	....	1910	7	12	19	....	....	1	1	...	2	1	3	...	....	....
Bloomington	1890	1890	Miss Edna Taylor	Everett I. Rackett, r.	1884	1908	12	21	33	5	3	2	5	...	....	....	....	3	....	68
Buena Park	1888	1891	Mrs. S. M. Hasson....	Jacob G. Ruoff, r.....	1891	1910	8	23	31	2	2	5	7	1	10	1	12	0	0	45
Calexico	1903	1905	Edmund F. Chumard..	(Thos. M. Buley, M.E.)	1900	1910	17	24	41	12	5	6	11	1	10	0	11	1	0	60
Chula Vista	1890	1894	Clyde W. Dyer	Edward Maclellan, r..	1897	1908	31	44	75	12	1	11	12	...	....	....	....	....	....	100
Claremont	1891	1906	M. E. Churchill	†Henry Kingman, l....	1888	1900	228	343	571	107	31	55	86	2	33	5	40	17	6	300
Compton	1888	1890	J. Lee Shepard	William Haresnape, r.	1890	1908	28	63	91	3	4	11	15	2	3	2	7	4	1	60
Corona First	1887	1887	A. Z. Parsons	Chester Ferris, r.....	1898	1907	59	134	193	28	8	15	23	2	14	0	16	1	10	140
Corona Union, R.F.D. 1	1906	0	Mrs. R. D. West	.....	....	....	5	10	15	11	0	0	0	0	0	0	0	0	0	12
Dehesa	1887	1894	Ernest Dickinson	(Wm. C. Conrad, Lic)	....	....	9	9	18	3	1	0	1	0	2	2	4	0	0	21
De Luz	1889	....	Rosseau J. Wilmot	.....	....	....	2	3	5	4	....	....	....	....	....	....	....	....	....	....
Dolgeville	1906	....	.....	.....	....	....	6	12	18	....	....	....	....	....	....	....	....	....	....	....
Eagle Rock	1887	1910	Miss V. P. Chisholm..	Alfred W. Hare, r....	1896	1907	20	36	56	....	12	23	35	...	....	4	4	...	2	50
Escondido	1887	1898	Deacon Dexter Parker	.....	....	....	48	87	135	20	12	17	29	1	2	1	4	7	5	80
Etiwanda	1893	1902	Fred Koch	Samuel G. Lamb, r...	1879	1907	10	18	28	0	....	3	3	1	0	0	1	0	0	40
Graham	1907	1907	Deacon S. P. Broward	M. B. Davenport, r..	1895	1909	24	34	58	12	13	15	28	0	0	0	0	12	2	100
Hawthorne	1908	1908	A. O. Clement	(W. C. Faucette, Lic)	....	1909	13	23	36	6	5	4	9	0	0	0	0	7	1	160
Heber	1907	0	Chas. J. Booth	Theodore A. Waltrip, r	1895	1910	24	18	42	15	2	1	3	0	4	0	4	2	0	45
Highland	1884	1905	James Winne	Thos. M. Price, r.....	1883	1906	82	122	204	9	3	5	8	1	13	18	32	3	2	80
Hyde Park	1890	1901	Frank B. Clarke	John M. Schaefle, r..	1887	1890	8	17	25	4	0	0	0	2	4	0	6	0	0	30
Jasper (Heber)	1909	0	M. B. Campbell	Robert L. Glasby, r...	1905	1909	13	13	26	12	8	8	16	0	3	3	6	5	...	....
Kern (Bakersfield)	1905	1908	Mrs. G. A. Eddy	John S. Edmunds, r..	1884	1910	19	53	72	15	1	2	3	1	11	0	12	1	...	100
La Cañada	1897	1897	Wm. N. Burr	William N. Burr, r....	1888	1909	18	27	45	14	0	7	7	...	4	5	9	0	0	80
La Jolla	1908	1897	Mrs. A. P. Mills	Shelton Bissell, r.....	1902	1910	10	31	41	2	1	13	14	0	4	0	4	0	0	42
La Mesa First	1895	1896	Henry M. Reed	John W. Doane, r.....	1894	1910	8	18	26	9	0	0	0	0	6	0	6	0	0	38
La Mesa Central	1909	0	Deacon K. B. Finley..	Charles W. Hill, r....	1880	1910	10	20	30	1	1	12	13	2	5	0	7	1	...	40
Lawndale	1907	0	A. E. Buss	(W. C. Faucette, Lic)	....	1909	11	21	32	8	18	6	24	...	3	1	4	9	3	40
Lemon Grove	1894	1894	Dea. W. L. K. Good..	Clifford N. Hand, r....	1906	1910	23	44	67	12	18	13	31	0	12	0	12	10	0	45
Little Lake	1904	1908	Wm. G. Buehler	Matthew D. Reid, r....	1897	1908	29	36	65	....	7	12	19	1	8	0	9	0	2	38
Long Beach First*	1887	1903	J. A. Miller	.....	....	....	0	0	0	....	0	44	44	0	162	0	162	....	....	....
Plymouth*	1904	1907	W. H. Crose	Henry K. Booth, r....	1901	1909	0	0	0	....	0	0	0	0	361	0	361	....	....	....
Cong. Ch. of L. B. (1)	1910	1903	W. H. Crose	Henry K. Booth, r....	1901	1910	138	274	412	70	8	550	558	4	45	97	146	1	8	200

*Disbanded, forming "Congregational Church of Long Beach." (1) New Church. †Res. living, acad. p. r. 1908, and 1907.

CHURCHES	SUNDAY SCHOOL				BENEVOLENCE												SALARIES, VALUES, ETC.			
Town or City.	Superintendent	Members	Y. P. S. Members	Men's Org.	A. B. C. F. M.	Woman's Boards	Educat'n	Church Bldg.	Home Missions	Am. Mis. Ass'n	Sunday School	Minis. Aid	Total	Other Cong.	Undenom. Gifts	Home Expenses	Salary	Value of Church Property	Invested Funds	Amount of Debt
pine	(Union)			0																
valon	Harry Stamford	62	0	0	56	....	7	14	58	20	4	3	162	18	77	1,445	† 900	10,000	....	.....
akersfield	Mrs. Alfred Clarke...	185	50	0	150	....	10	45	228	174	15	5	627	115	59	4,447	1,500	12,000	....	400
arstow	Mr. Leasa	40							27				27	3		580	† 840		....	.....
loomington	W. C. McCulley	75	0	0	12	....	2	3	14	5	2	1	39	6		700	† 800	5,000	....	.....
uena Park	Mrs. S. M. Hassom...	70	16	....	18	4		10	29	....	11	....	72	0	4	874	700	3,500	....	.....
alexico	Daniel G. Wied	80	38	....	....	....											† 1,000	3,000	....	300
hula Vista	H. Phelps	165	20														1,200	15,000	....	1,500
laremont	George Irving	400	100	140	1392	1457	156	123	711	214	80	21	4154	327	15,200	4,881	2,700	34,000	....	0
ompton	James Miller	65	17	....	14	....	2	4	13	5	1	1	40	5		1,795	1,000	4,000	....	0
orona First	A. M. Stafford	200	65	50	157	160	20	41	163	58	140	8	747	135	110	6,000	1,350	10,000	....	.....
orona Union, RFD1	James Fear	54	55	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
ehesa	J. Z. Brooks	45	23	....	6	....	1	1	6	2	....	....	16	2		112	† 200	800	....	200
e Luz																				
olgeville																				
agle Rock	G. E. Candee	60	....	....	....	....	....	15	....	....	....	....	15	....	....	8,432	1,200	10,000	....	2,000
scondido	C. C. Kulso	165	26	....	1677	....	55	110	841	152	34	571	3440	309	2,000	5,517	1,200	8,000	....	.....
tiwanda	Ernest Muller	41	25	....	38	28	9	13	27	5	14	16	150	250	....	800	700	4,500	....	600
raham	Wm. Bell	7	....	....	....	....	....	....	....	....	....	....	....	....	....	490	313	1,800	....	.....
awthorne	W. H. Finley	109	....	....	....	....	....	....	....	....	....	....	....	....	....	....	218	600	....	.....
eber	W. Fiske Hannaford.	60	22	....	....	....	....	....	21	....	....	....	21	....	....	200	† 1,000	100	....	.....
ighland	Geo. T. Henslee	170	50	0	....	....	....	50	6	....	....	....	50	143	....	3,451	1,400	15,000	....	1,390
yde Park	Frank B. Clarke	60	....	....	....	....	....	....	....	....	....	10	....	10	25	453	455	420	5,000	....	0
asper (Heber)	(Independent)	....	17	....	....	....	....	....	....	....	....	....	....	6	....	....	256	† 1,000	0	....	0
ern (Bakersfield)	Mrs. John S. Edmunds	120	48	....	....	....	....	....	....	....	....	....	....	....	....	....	† 1,000	6,320	....	400
a Cañada	Chas. L. Cornwell	75	....	....	10	5	2	10	15	5	7	3	57	2	....	850	† 750	6,700	....	0
a Jolla	Dr. Edward Howard.	65	23	....	32	....	....	....	47	18	14	....	111	75	20	2,700	† 1,200	6,500	....	300
a Mesa First	Mrs. Abbie M. Graves	46	0	....	....	....	....	7	....	....	....	....	7	....	....	180	172	1,000	....	0
a Mesa Central	Edward B. Light	71	37	....	5	....	1	1	6	2	1	....	16	2	....	2,980	† 900	3,000	....	.....
awndale	W. W. Rollins	60	20	....	....	....	....	....	3	....	....	....	3	....	....	85	† 200	0	....	0
emon Grove	Chas. A. Schults	76	40	....	19	20	....	22	42	....	41	....	144	....	25	926	† 800	4,500	0	0
ittle Lake	Rev. A. W. Thompson	80	30	....	....	....	....	....	....	101	....	....	101	....	....	600	450	* 2,500	....	.....
ong Beach First		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Plymouth		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
ong. Ch. of L. B.	W. H. Close	300	21	50	245	....	31	63	253	87	20	12	711	12,079	132	5,094	3,000	51,400	0	5,321

*No parsonage.

†Missionary aid to salary.

CHURCHES			CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
Town or City	Organized	Building Erected	Name	Name	Ordained	Began Pres. Service	Male	Female	Total	Absent	Confes.	Letter	Total	Death	Letter	Revision or Disc.	Total	Adult	Infant	Families
Los Alamitos	1897	1897	Mrs. Belle E. Shutt..	Arthur L. Seward, r..	1878	1908	3	5	8	1	....	2	2	....	....	....	....	....	....	15
Los Angeles First‡	1867	1903	Mrs. G. F. DeLany..	Wm. Horace Day, l....	1892	1900	767	1292	2059	190	53	121	174	20	55	20	95	33	14	1000
				Warren F. Day, Emer.	1866	1894														
Park	1884	1888	Walter L. Koethen..	John H. Cooper, r.....	1887	1903	64	103	167	35	8	9	17	3	9	7	19	2	1	76
Mayflower	1884	1906	William Eckel	(Horace C. Ferry, s)..	....	1908	8	28	36	7	2	1	3	0	4	14	18	....	....	50
Vernon Ave.	1885	1885	Mrs. H. S. Merrill...	William Davies, r	1885	1902	117	203	320	20	27	14	41	1	22	2	25	2	13	510
East	1887	1887	Miss Agnes Jacobus..	.....	....	....	62	165	227	42	12	20	32	3	26	0	29	4	4	225
Pico Heights	1887	1903	Geo. E. Delavan, Jr...	John M. Schaefle, r....	1887	1890	109	211	320	22	15	19	34	4	6	0	10	7	1	250
West End	1888	1889	James Travis	Harold V. Hartshorn, r	1910	1911	20	33	53	15	3	11	14	....	8	....	8	....	....	....
Plymouth	1888	1907	F. W. Fairfield.....	J. Horace Mallows, r..	1886	1900	58	102	160	4	3	26	29	4	13	....	17	0	5	100
Olivet	1889	1889	Dea. Frank A. Halley	John L. Maile, r.....	1872	1910	18	24	42	0	3	0	3	1	0	77	78	0	1	25
Bethlehem	1892	1892	Dea. Jos. Phillis.....	Dana W. Bartlett, r...	1887	1896	35	42	77	20	10	16	26	....	....	....	....	9	....	....
Salem	1895	1905	Miss M. M. Schaubel..	Benj. H. Reutepohler,r	1902	1910	24	57	81	8	1	5	6	0	9	73	82	0	0	....
Brooklyn Heights....	1901	1901	Miss Pearl Osborne...	John T. Price, r.....	1902	1903	17	42	59	33	2	1	3	1	6	....	7	8	....	75
Trinity	1904	0	Mrs. Cora J. Ehrhart	(T. C. Horton, Pres.), s	1887	1908	13	29	42	54	4	4	8	1	7	0	8	1	0	....
Garvanza	1905	1906	Mrs. Nellie S. Drane.	Nathan L. Rowell, r....	1864	1908	24	55	79	10	5	10	15	1	8	0	9	3	1	150
Colegrove	1906	1898	F. W. McCabe.....	Elton E. Haring, l....	1902	1910	23	46	69	16	2	10	12	0	15	1	16	....	....	200
Mt. Hollywood	1906	1910	W. L. Lawrence.....	Charles W. Howkins, r.	1900	1909	49	77	126	18	19	9	28	0	1	0	1	8	3	150
The Messiah	1907	1907	Henry A. Palmer....	Stanley R. Fisher, r..	1905	1907	63	135	198	15	28	39	67	0	7	0	7	8	3	250
Pilgrim	1909	1910	Alex. D. Cooper.....	Chas. R. Small, r.....	1901	1909	30	57	87	1	3	56	59	1	0	0	1	0	3	100
Bethany (1)	1910	0	H. T. Schillings.....	Clyde W. Greenlee, r..	1900	1910	9	16	25	1	....	25	25	....	....	....	....	....	....	200
Manhattan Beach	1905	1906	Mrs. Mary C. Wilson.	Frank S. Forbes, sup.	1888	1909	12	20	32	5	6	1	7	1	....	....	1	6	....	....
Maricopa	1908	1908	Mrs. Chas. Dickinson.	Thomas E. Watt, r....	1898	1910	23	32	55	6	16	26	42	0	10	0	10	5	3	30
McKittrick	1908	....	.....	.....	....	....	9	19	28	....	....	....	....	....	....	....	....	....	....	....
Mentone	1892	1892	Geo. Robertson	George Robertson, r...	1882	1893	14	29	43	12	0	0	0	2	0	0	2	0	0	35
Monrovia	1887	1888	Miss Faye Haynes....	Ansel E. Johnson, r....	1897	1908	30	54	84	12	1	14	15	0	1	0	1	2	1	98
Moreno	1891	1891	Isaac S. Warren.....	.....	....	....	15	13	28	8	0	0	0	0	2	0	2	0	0	15
Mountain View	1909	....	Miss Lelya Wells....	.....	....	....	2	7	9	0	0	0	0	1	3	0	4	0	0	9
National City	1881	1882	M. Harris	.....	....	....	28	52	80	15	1	2	3	1	2	0	3	1	0	....
Norwalk	1896	1896	E. P. Truitt.....	Franklin F. Pearse, r..	1883	1910	11	36	47	20	1	6	7	0	8	0	8	0	0	50
Oil Center	1905	1907	Mrs. Ida M. Risser...	Thomas Hanna, r.....	1892	1909	6	8	14	....	3	3	6	....	15	....	15	....	....	....
Old River (1)	1910	....	Dea. W. D. Palmer..	Wm. W. Riley, r.....	1905	1910	6	9	15	2	6	10	16	....	1	....	1	4	....	7
Oneonta (1), Alhambra	1910	....	T. W. Forbes.....	I. Curtis Meserve, r...	1869	1910	40	66	106	0	21	85	106	0	0	0	0	0	0	....
Ontario	1885	1888	Ernest W. Thayer....	Jean F. Loba, r.....	1878	1909	79	130	209	30	5	16	21	1	10	0	11	1	2	115
Palms	1907	....	Sirrell C. Perine.....	Frank L. Drew, r.....	1881	1909	20	28	48	9	10	3	13	1	2	0	3	6	4	45

‡Pastors of Branches First Church. (1) Chinese Branch, Mr. Lee San Hong. (2) Japanese Branch, Rev. Magojiro Furuya. (3) Armenian Branch, Mr. Aram Yeretzian. (1) New Church.

CHURCHES	SUNDAY SCHOOL				BENEVOLENCE													SALARIES, VALUES, ETC.			
Town or City	Superintendent	Members	Y. P. S. Members	Men's Org.	A. B. C. F. M.	Woman's Boards	Educat'n	Church Bldg.	Home Missions	Am. Mis. Ass'n	Sunday School	Minis. Aid	Total	Other Cong.	Undenom. Gifts	Home Expenses		Salary	Value of Church Property	Invested Funds	Amount of Debt
s Alamitos	Mrs. Sarah L. Seward	27						4	3				7			450		308	2,000		
s Angeles First	C. E. Fisher	836	169	76	1564	1523	95	338	2142	1265	235	62	7224	7,087	5,690	21,383		4,000	*140,000	2500	0
Park	Chas. Andrews	233	18		58		7	15	60	20	5	3	168	75		1,918		800	* 12,500		100
Mayflower	Mrs. H. C. Ferry	45	25						15		5		20	8	8	802	†	750	4,500	0	0
Vernon Ave.	Durrell Draper	570	40		75	65	0	81	242	20	42	12	537	150		1,926		1,300	10,000	0	0
East	Mrs. F. E. Prior	202	61		57	51	7	15	109	20	5	2	266	58	51	2,386		1,200	* 10,000	0	0
Pico Heights	J. S. Dunseth	200	52		21			50			15		86	10	86	2,100		1,000	15,000	0	500
West End	H. S. Hubbard	75	25		5			5		7	5		22			1,450		520	* 5,000	0	300
Plymouth	Rev. C. W. Williams	171	27		432		56	112	446	153	35	21	1255	553	9	6,678		1,500	26,100	0	0
Olivet	Miss Ella M. Bell	70				25		15	215		8		263	166	38	1,388	†	1,200	* 15,000	0	0
Bethlehem	Elmer Richardson	110																1,500	30,000		
Salem	Chas. C. Buffett, Jr.	115	40			15							15	16		1,400	†	1,200	17,000	0	0
Brooklyn Heights	Dr. J. T. Price	100	25		33		4	9	34	12	3	1	96	11							
Trinity	Andrew Johnson	111	36			20			25				45	18		550			* 4,000		2,000
Garvanza	O. A. Deardurf	191	43	0	13			20	14	20	18		85	20	20	1,165	†	950	* 4,000	0	0
Tolegrove	A. C. Bennett	120	37	0	0	0	0	0	0	0	0		0	26	0	1,600	†	1,200	* 10,000		1,600
Mt. Hollywood	F. A. Brown	197	0	0	31		4	8	32	11	2	2	90	10		3,500	†	1,200	* 6,000	0	1,100
The Messiah	M. E. Austin	360	0	0	0	75	0	0	80	6	6	0	167	100	10	2,218	†	2,000	* 19,000	0	8,000
Pilgrim	D. A. Schweitzer	175	0	15	1			5	14		10		30			1,758	†	1,200	* 4,500	0	1,500
Bethany (1)	Rev. C. S. Billings	130	0														†	1,200		125	825
nhattan Beach	Harry Meacham	30			75			5	20				100			347		250			
ricopa	Mrs. F. F. Ward	100	53													825		1,200	4,500	0	0
Kittrick																					
ntone	Mrs. K. G. Robertson	51			50	5	0	10	39	3	7	0	114	25	50	506	†	650	3,800	0	0
nrovia	C. E. Winslow	93		10	53		7	14	55	19	4	2	154	17		2,445		1,500	* 7,000	0	300
reno	O. C. Hella	30	20																* 700		
untain View																16		16	0	0	
tional City	John Gould	86	20		15				4				19			870	†	800	* 2,500	0	500
rwalk	Miss Grace Brinton	85			5				16		12		33					800	* 2,500		0
Center	Mrs. J. W. Campbell	125			10		5						15		50	1,527		1,200	4,000	0	0
l River (1)	J. G. West	35			11		2	3	12	3	3	1	35	22		210		200			
eonta (1) Alham.	F. C. Wadsworth	90	0	0													†	1,500			
tario	L. W. Cushman	236	30	52	4293	176	46	98	551	139	53	42	5398	246	2,488	4,142		2,000	12,500	0	1,000
lms	Sirrell C. Perine	70	10								6		6		4	685	†	900			

*No parsonage.
(1) New Church.

†Missionary aid to salary.

CHURCHES			CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
Town or City	Organized	Building Erected	Name	Name	Ordained	Began Pres. Service	Male	Female	Total	Absent	Confes.	Letter	Total	Death	Letter	Revision or Disc.	Total	Adult	Infant	Families
Panama (Bakersfield RFD 3)	1900	1902	Arthur J. Vitturn....	Wm. W. Riley, r.....	1895	1910	19	25	44	0	4	10	14	0	12	2	14	0	0	80
Pasadena First	1885	1904	Fred M. Taylor.....	Daniel F. Fox, r	1887	1909	182	277	459	25	37	65	102	7	15	20	42	6	13	275
North	1889	1892	N. O. T. McComb....	George M. Morrison, r	1890	1907	75	124	199	43	11	9	20	1	3	0	4	2	3	175
Lake Ave.	1896	1905	A. B. Palmer.....	James H. Lash, r.....	1901	1908	122	221	343	70	9	20	29	9	14	...	23	5	...	258
West Side	1904	1887	F. Harry Cram.....	L. Potter Hitchcock, r	1892	1910	31	92	123	15	3	20	23	5	6	45	56	0	0	146
Paso Robles	1894	1901	Omar Cammack	George L. Marsh, r....	1903	1906	20	41	61	10	0	5	5	0	1	0	1	0	0	55
Perris	1887	1887	Mrs. A. K. Young....	Joseph B. Long, r.....	1890	1907	30	52	82	19	2	13	15	0	3	0	3	2	0	50
Pioneer	1908	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pomona	1887	1887	Harold M. Jones.....	Albert P. Davis, r....	1894	1910	220	289	509	12	10	24	34	9	40	51	100	3	1	300
Poway	1887	....	.....	.....	....	....	3	5	8	....	....	....	....	....	....	....	....	....	....	....
Ramona	1898	1907	Mrs. H. A. Miles.....	Niels N. Bormose, r...	1891	1911	15	24	39	7	3	0	3	0	0	0	0	0	1	100
Redlands	1888	1900	E. Tucker	John H. Williams, l....	1873	1893	195	392	587	48	14	29	43	10	6	0	16	10	6	250
Redondo Beach	1894	1895	Geo. G. Hibbard.....	Wm. T. Hardy, r.....	1893	1907	28	50	78	7	2	11	13	0	12	0	12	2	0	110
Rialto	1890	1892	Dea. W. J. C. Hansen	George F. Mathis, r...	1898	1908	33	47	80	12	4	6	10	0	5	0	5	1	2	50
Riverside	1872	1876	Chas. W. Ekins.....	Horace Porter, r	1889	1909	179	318	497	12	12	20	32	2	26	94	122	3	4	300
Rosedale	1892	1892	Miss Joanna Dewey..	Samuel Carson, r	1904	1910	6	20	26	....	1	6	7	1	3	6	10	....	....	40
San Bernardino First.	1867	1876	Mrs. E. H. Lyman....	Charles N. Queen, r....	1886	1909	54	113	167	9	8	12	20	5	5	...	10	4	6	148
Bethel	1896	1890	Miss Eva Oldaker....	Supply	....	....	4	11	15	....	0	0	0	1	1	...	2	...	2	75
San Diego First.....	1886	1896	Lawrence C. Carr....	Willard B. Thorp, r..	1891	1908	153	355	508	60	12	31	43	5	30	...	35	4	3	250
Logan Heights	1888	1888	Mrs. Robert Dick....	Stephen G. Emerson, r	1890	1908	32	49	81	0	3	7	10	0	4	...	4	...	3	70
San Jacinto	1886	1888	Mrs. H. K. Smith....	Matthew D. Reid, r....	1897	1908	29	37	66	6	5	5	10	0	5	9	14	3	0	40
San Luis Obispo.....	1892	1895	Miss Louise Story....	Benjamin F. Boller, r..	1876	1910	15	33	48	4	0	9	9	2	3	1	6	0	2	50
Santa Ana	1889	1910	Miss M. J. Rowell...	Charles H. Seccombe, r	1895	1909	96	182	278	11	16	38	54	2	7	32	41	9	4	225
Santa Barbara	1867	1907	Dea. Bion B. Williams	William C. Merrill, r..	1884	1902	76	152	228	12	15	6	21	11	2	0	13	11	...	125
Saticoy	1890	1891	Mrs. Lillian K. Owens	Hiram L. Hoyt, r....	1880	1906	18	40	58	8	10	7	17	0	8	0	8	7	0	70
Sherman	1896	1907	N. B. Sweet.....	O. Franklin Thayer, r	1886	1909	23	40	63	11	6	7	13	...	3	...	3	4	5	70
Sierra Madre	1886	1890	J. C. Dickson.....	James M. Campbell, r.	1866	1905	47	71	118	6	3	18	21	3	8	...	11	2	4	155
Spring Valley (Helix).	1888	....	C. Hinck	.....	....	....	3	4	7	....	....	....	....	....	....	....	....	....	....	....
Ventura	1869	1885	Frank C. Doty.....	Charles H. Davis, r....	1894	1910	40	86	126	40	2	7	9	1	2	...	3	...	...	90
Villa Park (Orange RFD 3	1889	1890	L. F. Thurston.....	.....	....	....	41	41	82	14	5	8	13	1	3	2	6	4	2	42
Wasco	1892	1905	Mrs. D. H. Briggs....	Samuel C. Carson, r..	1904	1910	10	10	20	2	0	0	0	0	2	0	2	0	0	35
Whittier	1894	1910	W. W. Howard.....	Wilson J. Marsh, r....	1891	1910	92	164	256	....	4	21	25	3	5	0	8	1	0	170
Willowbrook	1906	1898	Mrs. C. B. Reas.....	Chas. E. Philbrook, r..	1874	1910	11	17	28	0	11	1	12	1	0	7	8	2	0	60
Yucaipa (1)	1909	1910	A. B. Schrock.....	(F. J. Seamans, M.E.)	....	....	3	3	6	0	0	6	6	0	0	6	0	0	0	....
Verde	1909	....	Mrs. E. W. Blakeman	Robert L. Glasby, r..	1905	1910	6	7	13	....	2	3	5	...	4	...	4	2	...	25
Elder (1), El Centro..	1910	....	Mrs. L. S. Enyeart...	(Miss. Supply)	....	....	4	7	11	1	....	11	11	0	0	0	0	0	0	12

(1) New Church.

CHURCHES	SUNDAY SCHOOL				BENEVOLENCE												SALARIES, VALUES, ETC.			
Town or City	Superintendent	Members	Y. P. S. Members	Men's Org.	A. B. C. F. M.	Woman's Boards	Educat'n	Church Bldg.	Home Missions	Am. Mis. Ass'n	Sunday School	Minis. Aid	Total	Other Cong.	Undenom. Gifts	Home Expenses	Salary	Value of Church Property	Invested Funds	Amount of Debt
anama	Carl Clemens	60	....	....	15	....	2	10	19	5	8	1	60	.....	15	1,100	600	2,500	0	.....
sadena First	A. L. Hamilton	394	120	80	401	331	52	103	672	495	44	20	2118	213	.....	7,589	4,500	* 70,000	0	0
North	Frank Crosby	225	60	24	92	33	14	29	114	38	11	70	401	74	30	2,994	1,200	* 9,250	0	0
Lake Ave.	M. W. Brown	459	57	....	130	....	13	64	62	25	40	20	354	.....	202	3,770	1,500	* 15,000	0	0
West Side	L. Potter Hitchcock	250	22	0	207	96	20	20	143	236	37	15	774	56	0	8,832	2,000	35,000	0	3,000
so Robles	Robert W. Mize	90	27	....	20	....	3	5	20	7	2	1	58	14	7	654	† 900	* 3,000	0	0
rris	T. L. Lanier	75	16	....	....	5	.....	10	10	....	4	1	30	.....	.....	1,000	700	4,500	0	0
oneer																				
mona	John P. Starrs	317	55	125	229	186	16	50	366	69	20	44	980	676	455	4,121	2,100	52,500	0	10,500
way																		* 1,500		
mona	N. N. Bormose	75	90					5	11	....	5	....	21	.....	.....	654	† 750	5,000	0	300
dlands	H. C. Emm	320	75	60	631	397	137	195	784	310	62	64	2580	11,000	250	6,150	2,000	50,000	0	0
dondo Beach	Mrs. W. A. Galentine	140	41	....	63	10	1	12	18	3	11	0	118	2	11	1,700	900	8,000	0	0
alto	Geo. F. Mathis	95	75	....	23	20	2	10	39	2	12	0	108	.....	.....	1,402	1,000	5,500	0	0
verside	Ebert Hunter	295	100	40	566	....	73	146	584	201	46	27	1643	183	.....	.....	1,800	30,000	0	0
sedale	Mrs. Hageman	50							25				25	.....	.....	760	900	2,600	0	0
n Bernardino 1st	A. W. Swisher	130	22	20	64	15	8	16	66	22	5	3	199	63	48	1,390	1,000	8,000	....	.....
Bethel	Mrs. W. F. Lincoln	90	23	....	6	4	.....	....	6	....	3	....	19	.....	.....	150	.....	.....	....	.....
n Diego First	Frank H. Briggs	200	125	75	202	752	26	52	209	562	16	10	1829	2,065	.....	5,800	3,000	50,000	....	.....
Logan Heights	Miss Grace Owings	140	....	20	22	17	3	6	45	8	11	1	113	13	153	1,050	840	2,500	0	0
n Jacinto	Mrs. H. K. Smith	105	60	0	71	36	5	10	97	21	17	2	259	20	11	1,038	1,150	4,000	0	0
n Luis Obispo	Leonard W. Hill	108	25	....	18	....	.....	29	8	....	....	....	55	.....	33	1,800	† 1,200	* 6,000	0	500
nta Ana	John A. Cranston	202	....	68	146	....	19	38	198	52	12	7	472	700	.....	4,433	2,000	30,000	0	7,000
nta Barbara	Alfred H. Crowther	133	30	42	58	71	0	26	129	322	27	17	650	130	.....	3,678	1,500	40,000	0	2,000
ticoy	Dr. Grace Sharp	75	72	20	25	25	.....	....	25	....	....	....	75	75	.....	1,600	1,200	3,800	1200	0
erman	O. F. Thayer	166	15	....	11	....	.....	12	67	16	....	....	106	10	.....	700	450	7,000	0	0
rra Madre	F. D. R. Moote	129	34	0	85	26	11	22	169	30	25	4	372	.....	158	1,875	1,200	8,000	0	0
ring Val. (Helix)																				
ntura	C. L. Frost	50	20	....	31	....	2	5	25	7	16	1	87	.....	.....	.....	1,200	10,000	0	640
lla Park	Mrs. J. W. Urschel	70	25	....	15	....	2	4	20	5	1	1	48	25	65	698	600	2,780	0	0
asco	D. H. Briggs	35	....	....	10	....	1	3	13	4	1	0	32	.....	.....	.....	375	1,500	0	0
hittier	Fred Graves	200	36	....	146	100	22	41	168	55	15	7	554	189	1	15,303	1,500	33,000	0	0
illowbrook	Frank McReynolds	67	50	....	10	....	.....	3	10	....	5	....	28	.....	.....	585	520	1,615	0	0
icaipa (1)	Henry Carter	30	....	....	....	....	.....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....
rde	Mrs. E. W. Blakeman	50	....	....	....	....	.....	....	4	....	....	....	4	.....	.....	.....	† 1,000	0	0	0
ler (1), El Centro	R. W. Gray, El Centro	25	....	....	....	....	.....	....	....	....	....	....	....	.....	.....	125	85	0	0	0

‡Bakersfield R. F. D. No. 3.
§Orange R. F. D. No. 3.
(1) New Church.

*No parsonage.
†Missionary aid to salary.

SUMMARIES

Name of State Organization: Southern California Congregational Conference.

Names of Churches Added: Los Angeles, Bethany; Long Beach, Congregational Church of Long Beach; Alhambra, Oneonta; Old River, Elder, Yucaipa.

Names of Churches Changed: Long Beach, First-Plymouth, united in Congregational Church of Long Beach.

Churches Not Reporting: McKittrick, Dolgeville, Pioneer, Poway.

Churches—Supplied by pastors installed by Council, 5; pastors otherwise, 75; licentiates, 4; supplies, 10; vacant, 12. Total, 106.

Ministers: Pastors installed, 5; pastors recognized, 75; pastors, 4; supplying churches, 13. Total, 97.

Membership: Males, 4743; females, 8408. Total, 13,151. Additions on confession, 683; by letter, 1863. Total, 2546. Removals—Death, 150; by letter, 1218; by revision, 606. Total, 1974.

Yokings: Alpine and Dehesa.
Hawthorne and Lawndale.
Hyde Park and Pico Heights, Los Angeles.
Little Lake and San Jacinto.
Rosedale and Wasco.
Panama and Old River.
Verde and Jasper.

Baptisms: Adults, 294; infants, 168.

Families: 9958.

Sunday Schools: Members, 12,930.

Young People's Societies: Societies, 64; members, 2749.

Men's Organizations: Societies, 18; members, 967.

Benevolent Contributions: (Number of churches contributing, 84.) American Board, $13,930; Woman's Boards, $5753; Education, $961; Building Society, $2265; Southern California Home Missionary Society, $10,764; American Missionary Association, $5041; Sunday School and Publishing Society, $1329; Ministerial Relief, $1105. Total to Benevolent Societies, $41,148. Other Congregational benevolence, $37,622; benevolence not Congregational, $28,023. Total of all benevolencies, $106,793.

Legacies: $900.

Home Expenses: (80 churches), $199,046.

Comparative Table:

	Increase.
Churches	4
Members	572
Sunday School members	1,337
Benevolences	$ 36,367
Home expenses	40,938
Value of property	154,705
Debts	23,241
	Decrease.
Y. P. S. and C. E. members	

SPECIAL MEETING

Southern California Congregational Conference,

January 24, 1911.

Pursuant to a call of the Board of Directors, issued January 10, 1911, the Southern California Congregational Conference convened in special session at Plymouth Church, Los Angeles, on Tuesday, January 24, 1911.

The meeting was called to order by the Moderator, Rev. J. H. Williams, at 10:45 a. m.

The Registrar's record showed forty-seven churches of the Conference, represented by forty-two pastors, fifty-two lay delegates and seven ministerial members, a total of one hundred and one in attendance.

The Scribe read the minutes of the special session of September 7, 1910, which were ordered approved as read.

Dr. James M. Campbell conducted brief and inspirational devotional services, after which the Moderator declared the session ready for business.

Dr. Wm. M. Brooks then presented a communication from the International Reform Bureau, relating to the suppression of the opium traffic in China, which was referred to a special Business Committee appointed by the Chair, and comprised of the following named gentlemen: Rev. Chas. N. Queen, Rev. W. N. Burr and Mr. Chas. F. Bailey.

This committee thereupon retired and later reported the following resolutions, which were adopted and ordered spread upon the minutes:

Resolved, That we join in the appeals of the British and Chinese Parliaments and peoples, and the World Missionary Conference at Edinburgh to the British Government for an immediate release of China from the British opium treaties.

Resolved, That we also petition the "International Conference for the Suppression of the Opium Evil," which is to meet at The Hague on May 30, 1911, at the call of President Taft, to make an international law prohibiting the traffic in opium throughout the world, except guardedly for medicinal uses.

Resolved, That we authorize another petition to the United States Congress asking for the passage of pending bills designed to guard the sale of opium and cocaine in the United States in order that we may go to the International Conference with clean hands.

Resolved, That certified copies of these petitions be sent to His Excellency, Lew Yuk Lin, Chinese Embassy, London; to President William H. Taft, to the Vice-President and the Speaker of the House of Representatives, and to the International Reform Bureau, all Washington, D. C., and to the press.

(Signed) CHARLES N. QUEEN,
CHARLES F. BAILEY,
W. N. BURR.

The Moderator then stated the principal object of the meeting to be the consideration of ways and means of increasing Home Missionary offerings, and called Superintendent Larkin to the platform, who addressed the Conference at some length on the present business methods in use by the officers of the Conference, an able exposition of the Apportionment Plan in general and a brief review of conditions prevailing throughout his field of labor, pointing out the urgent need of increased income to meet the many demands on the treasury, as well as the need for more men to place at needy points.

Treasurer Fred M. Wilcox was then called upon to give a statement of the financial condition of Conference and he read the following report, which he supplemented by some very pertinent comments:

LIABILITIES, DEC. 31, 1910.

Santa Ana Note	$2000.00
Ministerial Aid Note	1500.00
Balance granted J. H. Maile	300.00
National Council Dues	250.00
C. H. M. S.	458.60
Overdraft	1073.77
Special Fund	575.00
Total	$6157.37

An able address on the subject of "The Present Crisis in Home Missionary Support" was delivered by Dr. Henry Kingman of Claremont.

Dr. W. B. Thorp then moved the appointment of a committee of nine, by the Chair, three of whom should be the Moderator, Superintendent Larkin and Treasurer Wilcox, to suggest a definite plan for action for the afternoon session. The motion having been duly seconded, put and carried, the Moderator appointed the following additional members: Dr. W. B. Thorp, Dr. Wm. H. Day, Rev. Wm. Davies, Dr. W. P. Burke, Dr. A. P. Davis and Rev. Horace Porter.

Dr. Wm. Horace Day moved that Prof. Chas. S. Nash, who was in the audience, be invited to sit in the Conference as an Honorary Member. The motion was seconded by Supt. Larkin and carried.

Rev. J. H. Mallows, Pastor of Plymouth Church, then announced that luncheon was ready to be served in the adjoining rooms, and a recess was taken till 1:30 p. m.

AFTERNOON SESSION.

Upon reconvening after luncheon, prayer was offered by Prof. Nash.

Moderator Williams then read a communication from Rev. W. J. Marsh, inviting the Conference to hold the twenty-fifth annual session, in May, at the Plymouth Church, Whittier.

Upon motion of Mr. Fred M. Wilcox, the invitation was heartily accepted and the officers were instructed to issue the call accordingly.

The Special Program Committee of nine, through Dr. Thorp as Secretary, then offered the following resolutions, which, upon motion of Dr. Wm. Horace Day, were considered seriatum, discussed at some length and finally, on motion of Rev. E. E. Haring, duly seconded, were adopted as a whole.

The Committee recommends:

1. That a definite sum of money be asked as a minimum from each church, for each society and for expenses, in the proportion represented by the Conference percentage.

2. That each church be left to raise its amounts for these objects in its own way, with the recommendation that, so far as may be, the weekly offering method be followed.

3. That special appeals for the different societies be welcomed; but that pastors be urged that every one of the objects have its opportunity of presentation, in order that justice may be done to all.

4. That $50,000 be reaffirmed as the minimum budget, and that, in view of an error in the percentages given on page 22 of the printed minutes, the churches be reminded that the correct percentage is as follows:

A. B. C. F. M.	31%	C. E. S.	4%
Home Missions	32%	S. S. & P. S.	2.5%
A. M. A.	11%	Ministerial Relief	1.5%
C. C. B. S.	8%	Expenses	10%

5. That we heartily endorse the campaign which Superintendent Larkin is now undertaking, for special gifts from individuals and churches, to meet the present emergency.

J. H. WILLIAMS, HORACE PORTER, A. P. DAVIS,
F. M. WILCOX WM. DAVIES, W. B. THORP,
R. B. LARKIN, W. H. DAY, W. P. BURKE,
Committee.

Rev. Geo. Irving then offered a motion authorizing Supt. Larkin to canvass for pledges toward a $10,000 special Home Missionary Fund. The motion was duly seconded and carried.

Dr. Campbell moved that the proceedings of this session be sent to all of the churches in the Conference by the Committee on Benevolences. Seconded and carried.

Dr. Wm. Horace Day moved that Conference instruct the Board of Directors to send to all the Pastors and Churches a quarterly statement of business transacted and financial condition of the Conference. Motion was seconded and carried.

There being no further business, the Moderator declared the meeting adjourned.

CONGREGATIONAL DIRECTORY

NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, D. D., Congregational House, 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Congregational House, 14 Beacon St., Boston, Mass.

President, Samuel B. Capen, LL.D.; Corresponding Secretaries, James L. Barton, D. D., Cornelius H. Patton, D. D.; Treasurer, Frank H. Wiggin, Esq. Pacific Coast Secretary, Rev. H. Melville Tenney, Mechanics Bank Building, San Francisco.

CONGREGATIONAL HOME MISSIONARY SOCIETY (NATIONAL.)

Office, 287 Fourth Avenue, New York.

Rev. S. H. Woodrow, D. D., President, Washington, D. C.; Rev. Hubert C. Herring, General Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

SOUTHERN CALIFORNIA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Office, 705 Temple Auditorium, Los Angeles.

Mr. Fred M. Wilcox, Treasurer; Rev. R. B. Larkin, Superintendent.

AMERICAN MISSIONARY ASSOCIATION.

Office, 287 Fourth Ave., New York.

Honorary Secretary, A F. Beard, D. D.; Corresponding Secretaries, Chas. J. Ryder, D. D., H. P. Douglass, D. D.; Treasurer, Henry W. Hubbard; Secretary Woman's Work, Miss D. E. Emerson; District Secretary (Pacific Coast), Rev. Geo. W. Hinman, 21 Brenham Place, San Francisco.

CONGREGATIONAL CHURCH BUILDING SOCIETY.

Office, 287 Fourth Avenue, New York.

Corresponding Secretary, Chas. H. Richards, D. D.; Treasurer, Chas. E. Hope; Field Secretary (California), Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco.

CONGREGATIONAL EDUCATION SOCIETY.

Office, 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D. D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins.

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.

Office, Congregational House, Boston, Mass.

Missionary and Extension Secretary, Rev. William Ewing, D. D.; Treasurer, Henry T. Richardson, Chicago office, 19 S. La Salle St.; Educational Secretary (Pacific Coast), Rev. Miles B. Fisher, 946 Market St., San Francisco; Southern California Superintendent, Rev. H. P. Case, P. O. Box 863, Los Angeles.

CONGREGATIONAL BOARD OF MINISTERIAL RELIEF.

Office, 287 Fourth Avenue, New York.

President, Rev. Henry A. Stimson, D. D.; Secretary, William A. Rice, D. D.; Treasurer, B. A. Fancher.

LATEST ADDRESSES OF CONGREGATIONAL MINISTERS

Members of the General Conference or serving Congregational Churches in Southern California.

Every minister in good and regular standing in any local Association of Congregational Churches in Southern California, is a member of this Conference.

If your name be omitted; if it be given incorrectly; if your address or date of ordination be wrong; if any change of address is made during the year, or if any event concerning the Conference interest comes to your knowledge, please notify the Registrar, H. A. Palmer, 1741 S. Harvard Boulevard, Los Angeles.

*Not Members of this Conference.

PASTORS IN ACTIVE SERVICE.

Name.	Address.	Ordained.
Bartlett, Dana W	510 Vignes St., Los Angeles	1887
Billings, Chas. S	729 Stewart St., Los Angeles	1896
Bissell, H. M	Spanish Mission, Pomona	1882
Bissell, Shelton	La Jolla	1902
Booth, Henry K	Long Beach	1901
Boller, B. F	San Luis Obispo	1876
Bormose, Neils N	Ramona	1891
Brown, T. J	3112 Pasadena Ave., Los Angeles	1884
*Buley, Thomas M	Calexico [M. E.]	1900
Burr, W. N	La Cañada	1888
Campbell, Jas. M	Sierra Madre	1866
Carson, Samuel C	Rosedale	1894
Cooper, John H	2325 Vestal Ave., Los Angeles	1887
Conrad, W. C	Dehesa	(Lic.)
Dains, Chas. H	Ventura	1904
*Davenport, M. B	1207 Normandie Ave., Los Angeles	1895

Name.	Address.	Ordained.
Davies, Wm.	1270 E. Vernon Ave., Los Angeles	1876
Davis, Albert P.	Pomona	1894
Day, Warren F.	936 S. Union Ave., Los Angeles	1866
Day, Wm. Horace	946 S. Union Ave., Los Angeles	1892
Dennett, Tyler	1045 W. 47th St., Los Angeles	1910
Drew, F. L.	Palms	1881
Dyer, Thos. L.	R. F. D. No. 2, Los Angeles	1903
Eakin, J. A.	Claremont	1894
Edmunds, J. S.	1028 Oregon St., Bakersfield	1884
Emerson, Stephen G.	878 Julian Ave., San Diego	1890
Faucette, W. C.	Lawndale	(Lic.)
Ferris, Chester	Corona	1898
Fisher, S. R.	2315 W. 24th St., Los Angeles	1905
*Ferry, H. C.	517 S. Workman St., Los Angeles	
Fitch, A. E.	Antioch, Cal.	1896
Fox, D. F.	993 N. Madison Ave., Pasadena	1887
Fuller, E. R.	1719 Seventeenth St., Bakersfield	1886
Furuya, M.	822 S. Flower St., Los Angeles	1908
Glasby, Robt. L.	Calexico	1905
Greenlee, Clyde W.	903 Jane St., Los Angeles	1900
Hand, Clifford N.	Lemon Grove	1906
Hanna, Thos.	Oil Center	1886
Hare, Alfred W.	Eagle Rock, Los Angeles R. F. D. No. 1, Box 64A.	1896
*Hartshorn, H. Y.	2400 Temple St., Los Angeles	1910
Haresnape, W.	130 York Blvd., Los Angeles	1890
Hardy, W. P.	Redondo Beach	1893
Haring, E. E.	Colegrove, Los Angeles	1902
Harris, C. L.	933 W. 35th St., Los Angeles	(Lic.)
Hill, Dexter D.	312 Palmetto St., Pasadena	1869
Hill, C. W.	La Mesa	1880
Hill, Edwin S.	National City	1867
Hitchcock, L. Potter.	551 S. Pasadena Ave., Pasadena	1892
Howkins, C. W.	4416 Russell Ave., Los Angeles	1900
Hoyt, Hiram L.	Saticoy	1880
Irving, George	Claremont	1908
Johnson, Ansel E.	Monrovia	1897
Kingman, Henry	Claremont	1888
Lamb, S. G.	Highland	1879
Lash, James H.	344 N. Lake Ave., Pasadena	1901
Loba, Jean F.	Ontario	1878

Name.	Address.	Ordained.
Long, Jos. B.	Perris	1890
Maclellan, Edward	Chula Vista	1897
Maile, John L.	1214 Ingraham St., Los Angeles	1872
Mallows, J. H.	661 W. 21st St., Los Angeles	1886
Marsh, Geo. L.	Paso Robles	1903
Marsh, Wilson J.	Whittier	1891
Martin, Michael A.	Avalon	1906
McLean, Thos. D.	Escondido	1893
Mathes, Geo. F.	Rialto	1898
Merrill, Wm. C.	Santa Barbara	1884
Meserve, I. C.	1619 Fletcher Ave., South Pasadena	1869
Morrison, Geo. M.	1261 N. Raymond Ave.	1890
Nava, J. C.	Bakersfield (Mexican Mission)	1905
Porter, Horace	Riverside	1889
Pearse, F. F.	Norwalk	1883
Price, Thos. M.	Highland	1883
Price, John T.	615 Eschandia St., Los Angeles	1902
Queen, Chas. N.	San Bernardino	1886
Rackett, E. I.	Bloomington	1894
Reid, Matthew D.	San Jacinto	1887
Riley, W. W.	R. F. D. No. 3, Bakersfield	1895
Robertson, Geo.	Mentone	1883
Rowell, N. L.	6185 Pasadena Ave., Los Angeles	1864
Reutepohler, B. H.	28th St. & Paloma Ave., Los Angeles	1901
Ruoff, Jacob G.	Etiwanda	1891
Schaefle, John M.	12th and El Molino Sts., Los Angeles	1887
Seccombe, C. H.	Santa Ana	1895
Seward, A. L.	Los Alamitos	1878
Smith, N. C. B.	Villa Park	1900
Thayer, O. Franklin.	Sherman	1886
Thorp, Willard B.	San Diego	1891
Watt, Thos. E.	Maricopa	1898
Wales, Fred'k H.	Imperial	1876
Williams, J. H.	Redlands	1873

NOT IN PASTORAL SERVICE.

Name.	Address.	Ordained.
Abbott, E. E. P.,	748 Sampson St., San Diego	1868
Adams, Edw. B.,	San Diego	1906
Atherton, Isaac W.,	1838 S. Hope St., Los Angeles	1859
Bissell, Arthur D.,	Pomona College, Claremont	1884
Blaisdell, Jas. A.,	President Pomona College, Claremont	1892
Brooks, Wm. M.,	Retired, 1936 Montrose St., Los Angeles	1866
Case, Harlan P.,	Agent Congregational S. S. & Pub. Society, Box 863, Los Angeles	1871
Case, A. B.,	Missionary in Mexico	1881
Colcord, Dan'l H.,	Pomona College, Claremont	1881
Cooley, H. G.,	Business, Long Beach	1891
Croswell, M. S.,	Retired, Altadena	1869
Culver, F. J.,	Business, Forest Home	1890
Dorland, Chester P.,	Monrovia	1897
Edwards, N. T.,	Business, Whittier	1883
Embree, J. H.,	Retired, Orange	1885
Fairfield, F. W.,	Registrar Los Angeles Association, 907 N. Bonnie Brae St., Los Angeles	1871
Field, Frederick A.,	Glendale	1880
Fisher, Stanley R.,	2315 W. 24th St., Los Angeles	
Forbes, Frank S.,	Justice, Los Angeles	1888
*Fry, H. B.,	Ontario	
Goff, E. F.,	Pomona College, Claremont	1875
*Greeley, Frank N.,	2366 W. 23d St., Los Angeles	1877
Hancock, Chas.,	Retired, 261 Eagle Rock Ave., Los Angeles	1861
Hadden, R. A.,	Bible Institute, Los Angeles	1895
Hendry, Thos.,	Business, 771 Kensington Road, Los Angeles	1891
*Hewlett, B. F.,	Business, Pomona	1888
Holden, E. K.,	Retired, Mentone	1885
Hooker, Amos H.,	Business, Orange	1895
Houlding, H. W.,	Missionary, China, Riverside	1886
Jenkins, D. Lloyd,	Los Angeles	1868
Kingsbury, Nathaniel,	Retired, Santa Ana	1893
Kingsbury, F. L.,	Boulder, Colorado	1887
Lawson, Francis,	Retired, Alhambra	1847

Name.	Address.	Ordained.
Lamb, Wm. A.,	Retired, Los Angeles	1874
Lathrop, E. A.,	Garvanza Station, Los Angeles	1895
Larkin, Ralph B.,	Missionary Superintendent Southern California Congregational Conference, Home Address 1020 W. 39th Place, Los Angeles. Office, 705 Temple Auditorium	1894
Leadingham, John,	Business, Pomona	1887
Loring, Levi,	Retired, Pasadena	1863
Meredith, R. R.,	Retired, 85 N. Euclid Ave., Pasadena	1863
Musgrove, G. N.,	Monrovia	1883
Norton, E. C.,	Pomona College, Claremont	1884
Oakey, James,	Corona	1875
Park, Austin L.,	Retired, Redlands	1864
Parker, John D.,	Retired, E. Orange, N. J.	1865
Pearson, J. L.,	Retired, La Jolla	1899
Pease, Chas.,	Business, Alhambra	1896
Pierce, Earl W.,	Los Angeles	
Post, Martin,	Retired, Los Angeles	1862
Porter, H. D.,	Retired, La Mesa Springs	1872
Pratt, Richard,	Retired, Los Angeles	1864
Price, Edgar H.,	Stanford University, Palo Alto	1899
Ralph, Philip H.,	Retired, Kern	1901
Rawson, Geo. A.,	Retired, Los Angeles	1860
Rice, O. V.,	Upland	1877
Rich, Chas. S.,	Retired, Claremont	1896
*Roberts, John,	Lordsburg	1876
Robinson, W. H.,	Business, Los Angeles	1892
*Rogers, H. M.,	Retired, Pomona	1865
Singleton, J. H.,	Retired, Colorado	1899
Smith, John E.,	Retired, Moorpark	1877
Small, Chas. R.,	Teacher	1901
Snell, C. Y.,	Retired, Pico Heights, Los Angeles	1871
Speers, Luther, M. E.	Church	1901
Staats, Henry T.,	Retired, Pasadena	1860
Sumner, Chas. B.,	Pomona College, Claremont	1868
Tade, Ewing O.,	Retired, 329 York Blvd., Los Angeles	1861
Tangemann, G. D.,	Business, Pomona	1893
Thompson, Alexander W.,	Retired, San Jacinto	1880
Thompson, J. Herbert,	Evangelist, Chicago	1903
*Travis, David Q.,	1336 Georgia St., Los Angeles.	1880

Name.	Address.	Ordained.
Wheat, F. I.,	Business, 521 N. Avenue 66, Los Angeles	1890
Waltrip, T. A.,	Sec'y S. S. Ass'n, Los Angeles	1894
Wheeler, S. H.,	Business, Long Beach	1875
White, Austin B.,	Retired, Los Angeles	1861
Willett, Geo.,	Retired, San Luis Obispo	1878
Williams, Chas. W.,	1002 W. 36th St., Los Angeles	1886
Withey, F. N.,	3824 Budlong Ave., Los Angeles	1901
Winslow, Jacob,	126½ E. 54th St., Los Angeles	1875
Wolcott, W. H.,	Retired, Long Beach	1870
Wyckoff, E. D.,	Los Angeles	

Compliments of
Registrar and Statistical Secretary

THE FIRST CONGREGATIONAL CHURCH
OF REDLANDS

Co.C05s
C748m
1900-1912

MINUTES

OF THE

Twenty-Sixth Annual Meeting

OF THE

Southern California

Congregational Conference

(Incorporated Nov. 4, 1908)

HELD WITH THE

First Congregational Church

OF

Redlands

May 14, 15 and 16, 1912

WITH

List of Ministers and Addresses

Corrected to July 20, 1912

LOS ANGELES
T. T. JONES COMPANY
PRINTERS
1912

OFFICERS.

PRESIDENT AND MODERATOR.....Rev. Daniel F. Fox
993 N. Madison Ave., Pasadena

VICE-PRESIDENT AND ASSISTANT MODERATOR..Mr. George G. Laidlaw
Ontario

REGISTRAR AND STATISTICAL SECRETARY.....Mr. H. A. Palmer
1741 S. Harvard Blvd., Los Angeles

SECRETARY AND SCRIBE.....Mr. Lester S. Moore
Auditorium Bldg., Los Angeles

ASSISTANT SCRIBE AND SECRETARY.....Mr. A. J. Crookshank
Santa Ana

TREASURER.....Mr. Fred M. Wilcox
715 Story Bldg., Los Angeles

PREACHER .....Rev. Chester Ferris, Corona

BOARD OF DIRECTORS (Terms Expire)

Mr. J. Chas. F. Atsatt..1913.....1207 W. 5th St., Los Angeles
Rev. Wm. Davies.....1913.....1270 E. Vernon Ave., Los Angeles
Rev. E. R. Fuller.....1913.....1719 17th St., Bakersfield
Mr. Lester S. Moore....1913.....Auditorium Bldg., Los Angeles
Mr. Julian Phelps.....1913..... Hollywood
Rev. J. H. Williams.....1913..... Redlands
Rev. C. N. Hand.....1913..... Lemon Grove
Rev. E. C. Norton.....1914..... Claremont
Mr. C. F. Bailey.....1914.....Wilton Place & Dorchester, L. A.
Rev. J. H. Mallows.....1914.....661 W. 21st St., Los Angeles
Rev. D. F. Fox.....1914.....993 N. Madison Ave., Pasadena
Mr. Jos. H. Smith.....1914.....San Diego
Rev. Horace Porter.....1914..... Riverside
Mrs. Geo. Robertson....1914..... Redlands
Mr. E. P. Clark.....1915.....9 St. James Park, Los Angeles
Rev. A. P. Davis.....1915..... Pomona
Rev. C. H. Seccombe....1915.....Santa Ana
Mrs. Chas. S. Hughes..1915..... Pasadena
Mrs. R. F. Garner.....1915.....San Bernardino
Rev. Tyler Dennett.....1915.....1045 W. 47th St., Los Angeles
Mr. A. G. Adams.....1915.....Long Beach

COMMITTEES

On Brotherhood
Dr. J. C. LeMasters — Mr. E. H. Wilcox
Mr. D. A. Schweitzer

On Evangelization
Rev. C. N. Queen — Rev. J. H. Williams
Rev. J. F. Loba

On Programme
Rev. D. F. Fox — Rev. A. P. Davis
Rev. Horace Porter — Rev. Chester Ferris
Rev. C. N. Hand

On Sunday Schools
Rev. H. K. Booth — Rev. Harold S. Tuttle
Rev. Stanley Ross Fisher

On Ministerial Relief
Rev. N. T. Edwards — Mr. C. F. Bailey
Rev. J. Horace Mallows

On Invested Funds
Mr. S. H. Herrick — Mr. A. J. Crookshank
Mr. C. H. Toll — Mr. M. T. Gilmore
Mr. Geo. W. Marston — Mr. Arthur M. Dole
Mr. John P. Fisk — Mr. Fred M. Wilcox
Mr. W. M. Beach

Corporate Members of A. B. C. F. M.
Mr. N. W. Blanchard — Rev. James M. Campbell

American Board of Commissioners for Foreign Missions
Rev. J. H. Williams, Chairman.
Mr. E. P. Clark. — Rev. C. H. Seccombe.

Congregational Building Society
Mr. J. Charles F. Atsatt, Chairman.
Capt. Jos. H. Smith. — Mr. Julian Phelps.

Congregational Sunday School and Publishing Society
Rev. William Davies, Chairman.
Mrs. R. F. Garner. — Mrs. S. E. Hughes.

Congregational Home Missionary Society
Rev. E. C. Norton, Chairman.
Mr. Lester S. Moore — Mrs. George Robertson.

American Missionary Association
Rev. A. P. Davis, Chairman.
Rev. Tyler Dennett. — Mr. C. F. Bailey.

Congregational Education Society
Rev. Horace Porter, Chairman.
Rev. E. R. Fuller. — Rev. C. N. Hand.

Ministers' Relief Association
Rev. J. Horace Mallows, Chairman.
Rev. D. F. Fox. — Mr. A. G. Adams.

REV. EDWIN C. NORTON
RETIRING MODERATOR

TWENTY-SIXTH ANNUAL MEETING

1912

MINUTES

Redlands, California, May 14th, 1912.

The Twenty-sixth Annual Conference of the Congregational Ministers and Churches of Southern California convened in the First Church, Redlands, at 8 p. m. Tuesday, May 14th, 1912, with Moderator E. C. Norton in the Chair.

The opening Scriptural Reading and Prayer were offered by Rev. Geo. M. Morrison, after which the Moderator appointed the following committees:

On Business—
Rev. Chester Ferris.
Rev. S. G. Emerson.
Mr. K. B. Finley.

On Resolutions—
Rev. L. Potter Hitchcock.
Rev. C. H. Seccombe.
Mr. H. E. Goodman.

Rev. Henry K. Booth preached the Conference sermon from the text, "Launch Out into the Deep," after which the sacrament of the Lord's Supper was administered by the Rev. C. B. Sumner and Dr. James M. Campbell.

WEDNESDAY MORNING, MAY 15TH

Business Session Opened at 9 A. M.

The Business Committee asked to have the printed program as distributed, adopted as the Conference program, subject to such changes as may be recommended by the Business Committee. By vote, this action was sanctioned.

REPORT OF REGISTRAR AND MEMBERSHIP ROLL

The Registrar reported a full quorum present, and, with the entry of others arriving later during the session added, together with the List of Ministers of other Conferences present, and invited by express vote of the Conference to sit with us as HONORARY MEMBERS, the whole established the following ROLL OF MEMBERS in attendance.

SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE

Twenty-sixth Annual Meeting, May 14, 15, 16, 1912, with First Congregational Church, Redlands.

Churches.	*Ministers.*	*Delegates.*
Avalon	Jas. M. Campbell	
Bloomington		Mrs. M. C. Barber
Buena Park	Thos. L. Dyer	Geo. N. Hardin
Chula Vista	John B. Toomay	Miss Cora Dyer
Claremont	Henry Kingman	S. H. Brackett
	George Irving	M. Abernethy
		Mrs. M. Abernethy
		Chas. S. Vaile
		Mrs. E. C. Norton
Compton	George H. Wilson	J Lee Shepard
		Mrs. J. Lee Shepard
Corona	Chester Ferris	
Eagle Rock	H. L. Hoyt	Martin Post
		Mrs. Martin Post
Escondido		Mrs. J. V. Larzelere
Etiwanda	J. G. Ruoff	Mrs. E. Mueller
Glendale	E. H. Willisford	Mrs. E. H. Willisford
Hawthorne	Jas. H. Harwood	
Highland	T. M. Price	G. T. Henslee
Hyde Park	J. M. Schaefle	
La Mesa—		
First	C. W. Hill	
Central	Chas. W. Hill	K. B. Finley
Lemon Grove	Clifford N. Hand	
Little Lake	James Muir	Mrs. Geo. Ott
		Mrs. M. A. Sanders

Churches.	*Ministers.*	*Delegates.*
Long Beach	Henry K. Booth	Rev. W. H. Wolcott
		Mrs. David Hughes
		Mrs. C. F. Sawyer
Los Alamitos	B. Watts	Mrs. J. M. Watts
Los Angeles—		
First	Wm. Horace Day	Miss Helen J. Ward
	Warren F. Day	Mrs. D. M. Thomson
	Harold S. Tuttle	Mrs. Wm. Gebb
	M. Furuya (Oriental)	H. E. Storrs
	Geichi Tanako "	Frank B. Westcott
	A. S. Yeretzian "	
Park		Mrs. F. P. Rossiter
		Mrs. E. Judson Brown
Vernon	Wm. Davies	Mrs. Wm. Davies
		Miss Mary Davies
East		Chas. C. Pierce
Pico Heights	J. M. Schaefle	N. Roberts
		Mrs. Florence Roberts
Plymouth	J. H. Mallows	H. E. Goodman
		Mrs. H. E. Goodman
Olivet		Mrs. Ida B. Felt
		Mrs. R. H. Bacon
Bethlehem		Mrs. H. K. W. Bent
Salem	B. H. Reutepohler	
Garvanza	Wm. Haresnape	Dr. Chas. Hancock
Colegrove	E. E. Haring	
Mt. Hollywood		A. C. Wright
Messiah	Stanley R. Fisher	Mrs. C. F. Bailey
		Mrs. Angelina Gaylord
Pilgrim	Tyler Dennett	Mrs. Lura J. Brewer
		Mrs. Herbert E. House
Bethany	Clyde W. Greenlee	Miss Pearl Davis
Maricopa	Thos. E. Watt	Mrs. Thos. E. Watt
Monrovia		Miss Lillian Northrup
National City		John Gould
		Mrs. John Gould
Ontario	Jean F. Loba	Mrs. L. F. Thomas
		F. W. Whitney

Churches.	*Ministers.*	*Delegates.*
Pasadena—		
First	Daniel F. Fox	J. W. Coleman
		Mrs. J. W. Coleman
		Mrs. Elizabeth Dyer
		Irvin B. Worrell
		Mrs. Nellie S. Hibben
		Mrs. D. F. Fox
North	Geo. M. Morrison	A. Underwood
		Mrs. A. Underwood
Lake Ave	Jas. H. Lash	Mrs. J. H. Lash
West Side	L. Potter Hitchcock	Mrs. H. D. Norton
		Mrs. G. A. Gibbs
		Miss Grace Thomas
Paso Robles	Geo. L. Marsh	
Perris	Jos. B. Long	
Pomona	Albert P. Davis	S. D. Moles
	H. M. Bissell (Mex.)	Mrs. S. D. Moles
		Mrs. Albert P. Davis
		Mrs. H. M. Bissell
		Mrs. F. B. Doane
Redlands	J. H. Williams	W. C. Warner
		Miss Mary Cornwall
		Mrs. H. H. Daniels
		E. Tucker
		N. Leo Lelean
Redondo Beach	W. P. Hardy	Mrs. Geo. Hibbard
		Albert Savage
Rialto	G. F. Mathis	Mrs. Thomas Dunn
		Rev. W. T. Jonas
Riverside	Horace Porter	S. H. Herrick
		H. A. Hammond
		Mrs. S. H. Herrick
		H. O. Reid
		Mrs. Geo. H. Sawyer
San Bernardino—		
First—	C. N. Queen	Mrs. R. F. Garner
		A. W. Swisher
Bethel	M. A. Martin	G. G. Oldaker

Churches	*Ministers*	*Delegates*
San Diego—		
First	W. B. Thorp	M. T. Gilmore
		Mrs. M. T. Gilmore
		Capt. J. H. Smith
		Mrs. E. H. Williams
		Miss Alice Parker
Logan Heights	Stephen G. Emerson	Mrs. G. A. Fisher
Mission Hills	John Doane	
San Jacinto		E. R. Fisher
		W. B. Robbins
Santa Ana	Chas. H. Seccombe	A. J. Crookshank
Sierra Madre		Mrs. E. Wood Davis
		Mrs. Mary A. Dickson
Venice	Fenwicke L. Holmes	Mrs. C. T. Work
Ventura	Chas. H. Dains	
Villa Park	John Kershaw	L. F. Thurston
		Ray Billingsley
Whittier	W. J. Marsh	Mrs. W. J. Marsh
		Mrs. E. T. Stoddard
Yucaipa	F. J. Seaman	Henry Ashmun
		Mrs. Ida Ashmun

MINISTERIAL MEMBERS

(Members of Associations, united in this Conference.)

Rev. Jas. A. Blaisdell, D. D., Pres. Pomona College, Claremont.
Rev. Wm. M. Brooks, D.D., Los Angeles.
Rev. F. J. Culver, San Jacinto.
Rev. H. P. Case, District Sup't Sunday School Society.
Rev. J. H. Embree, Orange.
Rev. F. W. Fairfield, Registrar, L. A. Association.
Rev. Ralph B. Larkin, Missionary Supt. Southern California.
Rev. Robert R. Meredith, D. D., Pasadena.
Rev. Edwin C. Norton, Professor, Pomona College.
Rev. Jas. E. Parker, Los Angeles.
Rev. O. V. Rice, Upland.
Rev. Charles B. Sumner, LL.D., Pomona College.
Rev. George Willett, San Luis Obispo.

HONORARY MEMBERS

(Invited to sit with the Conference.)

Rev. W. A. Waterman, D. D., Chicago.
Rev. Chas. S. Nash, D. D., Pacific Theological Seminary.
Rev. C. R. Hager, D. D., Missionary, Hong Kong, China.
Rev. and Mrs. F. A. Collett, Missionaries, Cal. Indian Assn.
Rev. and Mrs. Herbert A. Jump, Oakland.
Rev. H. Melville Tenney, Representing the A. B. C. F. M.
Rev. Geo. W. Hinman, Representing the A. M. A.
Rev. H. H. Wikoff, Representing the C. B. S.
Rev. Miles B. Fisher, Representing the S. S. & P. S.
Rev. Albert W. Palmer, Oakland.

CONFERENCE OFFICERS

Rev. Edwin C. Norton, Moderator.
H. A. Palmer, Registrar.
Lester S. Moore, Secretary.
F. M. Wilcox, Treasurer.

SUMMARY

Churches—Represented by Ministers, or Delegates, or both, 63.			
Ministers	59		
Delegates	104		
		163	
Ministerial Members		13	
			176
Honorary Members			12
			188
Officers of the Conference			4
Total Attendance			192

The following were then elected as the Nominating Committee: Rev. J. Horace Mallows, Rev. C. N. Hand and Rev. J. F. Loba.

On recommendation of the Board of Directors, up to 40% of the Superintendent's salary was voted to be chargeable to the expense fund.

By vote, all ministers and churches having become members of local associations since 1907 and still in regular standing, were received into membership of this Conference.

It was voted to receive the Men's Brotherhood as a department of Conference and to appoint a committee to work out details of same.

On recommendation of the Nominating Committee, a committee on Equalization of Railroad Fares, consisting of Rev. C. N. Queen, Rev. M. A. Martin and Rev. Tyler Dennett, was elected.

Treasurer Fred M. Wilcox read his report for the fiscal year, which was ordered accepted.

Resolutions offered by the Board of Directors relative to Endowment Funds, Conditional Gifts, etc., were read and referred to the Resolution Committee.

Rev. Geo. W. Hinman and Rev. H. H. Wikoff, secretaries respectively of the A. M. A. and C. B. S., were accorded the privileges of the floor and presented brief reports of the work being carried under their supervision.

Rev. Harold S. Tuttle then conducted an hour of discussion on "The Bible School" as outlined in the programme.

An address on "The Present Day Movement" was delivered by Rev. Miles B. Fisher, of San Francisco.

Rev. Wm. Horace Day led in a period of intercession for a more adequate facing of the problems of education by the churches.

WEDNESDAY AFTERNOON, 2 O'CLOCK

Moderator Norton appointed as the Committee on Brotherhood Department, Rev. C. H. Seccombe, Mr. Frank B. Westcott and Rev. George Irving.

The resolutions proposed by the Board of Directors relative to Endowment Funds, etc., were reported by the Committee on Resolutions and by vote referred back to said committee for further consideration.

Rev. Albert W. Palmer, of Oakland, then delivered an address on "An Era of Social Reconstruction," which was followed by a general discussion of the topic, under the leadership of Rev. W. B. Thorp.

President Chas. S. Nash presented the scope of the work of the "Committee of Nineteen" and the proposed changes in the personnel and management of the Benevolent Societies.

The Committee on Resolutions offered a resolution relative to the proposed changes as outlined by Pres. Nash, whereupon the matter was ordered postponed till Thursday, the hour subject to Business Committee's arrangement.

WEDNESDAY EVENING, 7:30 O'CLOCK

Under the topic "Religion and Modern Education," Rev. J. F. Loba addressed the gathering on the subject of secondary education, and Pres. James A. Blaisdell spoke of "The College, the Concern of the Brotherhood."

THURSDAY MORNING, 9 O'CLOCK

At the opening of the business session on Thursday morning, the chair appointed as tellers to conduct the informal ballot for Moderator for the ensuing year, in conformity with the By-Laws: Rev. Harold S. Tuttle, Rev. James H. Lash, Mr. S. D. Moles and Rev. M. A. Martin.

The ballot resulted in the election of Rev. D. F. Fox, of Pasadena.

The Secretary's minutes of preceding sessions of this Conference were read, corrected and approved. The approval of the minutes of all succeeding sessions was delegated to the Board of Directors.

ELECTION OF OFFICERS

Upon report and recommendation of the Nominating Committee, the following additional officers and committees were elected:

Assistant Moderator, Mr. George G. Laidlaw.
Registrar and Statistical Secretary, Mr. H. A. Palmer.
Scribe, Mr. Lester S. Moore.
Assistant Scribe, Mr. A. J. Crookshank.
Preacher, Rev. Chester Ferris.
Alternate Preacher, Rev. J. M. Schaefle.
Treasurer, Mr. Fred M. Wilcox.

DIRECTORS

Three Years—	*Two Years—*	*One Year—*
E. P. Clark	E. C. Norton	J. Chas. F. Atsatt
A. P. Davis	C. F. Bailey	Wm. Davies
C. H. Seccombe	J. H. Mallows	E. R. Fuller
Mrs. Chas. S. Hughes	D. F. Fox	Lester S. Moore
Mrs. R. F. Garner	Jos. H. Smith	Julian Phelps
Tyler Dennett	Horace Porter	J. H. Williams
A. G. Adams	Mrs. Geo. Robertson	C. N. Hand

Committee on Brotherhood

Dr. J. C. Le Masters — Mr. E. H. Wilcox

Mr. D. A. Schweitzer

Committee on Evangelization

Rev. C. N. Queen — Rev. J. H. Williams

Rev. J. F. Loba

Committee on Programme

Rev. D. F. Fox — Rev. A. P. Davis

Rev. Horace Porter — Rev. Chester Ferris

Rev. C. N. Hand

Committee on Sunday Schools

Rev. H. K. Booth — Rev. Harold S. Tuttle

Rev. Stanley Ross Fisher

Committee on Ministerial Relief

Rev. N. T. Edwards — Mr. C. F. Bailey

Rev. J. Horace Mallows

Committee on Invested Funds

S. H. Herrick — A. J. Crookshank

C. H. Toll — M. T. Gilmore

Geo. W. Marston — Arthur M. Dole

John P. Fisk — Fred M. Wilcox

W. M. Beach

Corporate Members of A. B. C. F. M.

Mr. N. W. Blanchard — Rev. Jas. M. Campbell

By vote Rev. J. H. Harwood and Rev. H. K. Booth were received into membership in the Conference.

An invitation was received from Pilgrim Church, Pomona, to entertain the Conference at its next session, which was unanimously accepted.

By vote, the Directors were empowered to revise paragraph of the By Laws.

The Committee on Resolutions offered the following resolutions, which were severally adopted:

ANNUAL OFFERING TO MINISTERIAL RELIEF

The annual Conference Communion Service is a place of deep and far-reaching fellowship. And at no other time could we better pause a moment to recall our brothers who have broken under the strain and stress in our spiritual warfare. Therefore, be it,

Resolved, That at each future gathering we remember by our gifts the cause of Ministerial Relief.

ENDORSEMENT OF THE APPORTIONMENT PLAN

We have just passed our first full year, working in the harness of our Apportionment Team and under our able drivers we find that we have settled down to a steady, furrow-turning, seed-sowing, harvest-yielding pull.

Every church that has heard the call to the harvest field for God's Kingdom and responded, has no desire to hide again among the stuff. And the filling bins of new efficiency leads us to

Resolve, That we renew our consecration to this business, common-sense method of furnishing the means for a world-wide harvesting of the souls of men;

That we urge every church and member to come out and catch the inspiration of the gleaners;

That we more heartily endorse and appreciate and co-operate with our loved captains of Benevolent Industry, Rev. Ralph B. Larkin and Mr. Fred M. Wilcox.

INVESTMENT BOARD

Resolved, That the Southern California Congregational Conference adopt an annuity plan for securing gifts for work within its bounds and under its direction. In order to protect donors to these annuity funds, it commits itself to the following plan:

1st. All gifts to this fund shall be kept inviolate and none of it shall be expended until after the death of the beneficiary.

2nd. None of these funds shall be used until a surplus of $20,000 shall have accumulated above the amounts contributed for beneficiaries still living. The Board of Directors is authorized to enter into agreements with donors whereby this Conference shall engage to pay to a beneficiary in monthly, quarterly or semi-annual payments, amounts to be based on the following schedule: Beneficiaries under 50 years of age shall receive annually not to exceed 4% of the original gift; from 50 to 64 years of age, inclusive, not to exceed 5%; from 65 to 74 years of age, inclusive, not to exceed 6%; from 75 years and upwards, not to exceed 7%.

3rd. These funds shall be invested in first mortgages on improved real estate in Southern California, the amount loaned not to exceed 40% of the value.

4th. The investment of these annuity funds shall be in the hands of an Investment Committee of nine, a majority of whom shall be Southern California bankers of established standing. The Treasurer of the Southern California Congregational Conference shall be ex-officio a member of this Committee. The Board of Directors shall be authorized to fill vacancies.

We recommend the adoption of these resolutions with the following addition: The Board of Directors may make such verbal changes in these resolutions as may be deemed necessary to meet all legal requirements or to make the plan practically workable.

UNION OF MISSIONARY SOCIETIES AND NATIONAL SECRETARYSHIP

Resolved, That the movement looking toward a closer union of our Missionary Societies and their more immediate control by the churches has our hearty endorsement and we urge, in the interests of efficiency and economy, that such consolidation of our societies be brought about as rapidly as possible.

Resolved, That we endorse the new and enlarged secretaryship of the National Council as an office of National leadership to be filled by one of our most capable men and so adequately supported as to insure the wisest and largest efficiency.

Resolved, That a copy of these resolutions be sent to each of our National societies to the Commission of Nineteen and to the Secretary of the National Council.

INDIAN ASSOCIATION

Resolved, That this Conference express its sense of the great need of missionary work for the California Indian, and commends to the sympathy and support of the churches, the work of the Indian Association as represented by Revs. Mr. and Mrs. Collett.

POMONA COLLEGE DAY

In view of the approaching twenty-fifth anniversary of the founding of Pomona College, the celebration to occur on October 13th and 14th, 1912,

Resolved, That the churches be urged to give special recognition to this event, arranging representation at the celebration and, so far as possible, observing Sunday, October 13th, as Pomona Day.

The Special Committee on Brotherhood presented the following report, which was adopted.

"To the members of the Congregational Conference of Southern California: In reporting for the Brotherhood and men's organizations of our churches, I beg leave to report as follows:

"There are at this time twenty-one Brotherhoods and Men's clubs. Organized during the year, five—a gain of five. In most instances the Brotherhoods are doing good work. In many cases there is marked activity. Some Brotherhoods are making house to house canvass, hunting out and giving special invitations to attend services and become identified with the church and Christian work, and the churches are noticing a vast difference in attendance in consequence. In other churches, the men are calling and making special appeal to men whose names have been obtained in different ways.

"The financial outlay this year for printing and postage was about $23, paid by the secretary and president.

"I would suggest that, instead of maintaining a definite organization, the Conference elect or appoint a Brotherhood chairman or committee to look after the Brotherhood work and report to the Conference at the annual meeting, being wholly responsible to the Conference and a part of the Conference.

"Respectfully submitted, J. C. LeMasters,
President."

The special Sunday School Committee offered the following recommendations, which were adopted:

"The Sunday School Committee wishes to record its gratification in the growth of interest in religious education manifest in all our schools and churches this past year and in the large place given and the earnest discussion accorded to the subject of religious education at this State Conference.

"The Committee would recommend to the various constituent State Associations that they give over a part of their sessions this fall to institutes of religious education arranged in accordance with the projected plans of the Sunday School and Publishing Society.

"It would also call attention of the Conference to the Vacation Day School, July 8-19, in Los Angeles, and to ask its hearty co-operation in the Teachers' Institute which is planned for the same dates and which will be open to all our schools and churches in Southern California.

"It further recommends that your Committee on Religious Education be authorized to secure the appointment of corresponding committees in each state conference and district association, with which it and the representatives of the Congregational Sunday School and Publishing Society may co-operate in bringing to pass three desirable ends, viz.:

"(a) The general adoption of some scheme of teacher training which will promote the efficiency of our Sunday Schools. This would involve no breach with the plans of the International Sunday School Association, but would merely be better adapted to our denomination needs.

"(b) The general adoption of some scheme of standardization by which schools may be classified. Few pastors or superintendents have a clear-cut idea toward which they are working. The formulation of simple standards will open the way to many needed reforms.

"(c) An active response among our churches to the policy of the Congregational Sunday School and Publishing Society under its educational secretary, Dr. Winchester. Without such a simple but general system of committees the best results cannot be reached with the means at his disposal."

Rev. Albert W. Palmer delivered a second address on "Social Reconstruction" which was followed by a period of discussion led by Rev. W. B. Thorp and a half hour of intercessory prayer as a leader in social reconstruction. Rev. Stanley Ross Fisher, leader.

By vote the following named persons were received as Honorary members of the Conference: Dr. C. R. Hager, of Hong Kong, China; Rev. H. Melville Tenney, Rev. George W. Hinman, Rev. H. H. Wikoff, Rev. Miles B. Fisher, Rev. and Mrs. F. C. Collett, Dr. W. A. Waterman of Chicago, Pres. C. S. Nash, Rev. Albert W. Palmer, Rev. and Mrs. Herbert A. Jump.

THURSDAY AFTERNOON, 1:30 O'CLOCK

Taken up as a special order of business, a half hour of discussion on the resolutions relative to the closer unification of our National Missionary Societies and the enlarged duties of the National Council Secretary, resulted in the adoption of the proposed resolutions.

Resolutions in recognition of October 13th as Pomona College Day were adopted.

The second annual report of Missionary Superintendent Rev. Ralph B. Larkin was read and ordered spread on the minutes.

Brief reports from Home Missionary pastors, Rev. Floyd J. Seaman of Yucaipa and Fenwicke L. Holmes of Venice were given, and Mrs. George Robertson read a statement of the work of the Woman's Home Missionary Union and was followed by the Secretary, Mrs. H. K. W. Bent, who recommended the appointment of a committee to study the forthcoming immigration problems facing Southern California.

By vote, the appointment of such a committee was authorized.

Rev. Henry Kingman had charge of the Foreign Missionary hour, and introduced Miss Eva M. Clarke, a native of India, who plead for "Crumbs from the Table of Americans," for the people of her land.

Five student volunteers of Pomona College spoke briefly of their reasons for deciding to enter the Missionary field.

THURSDAY EVENING

The Registrar and Scribe were authorized to have not to exceed 1500 copies of the proceedings of this Conference printed for distribution to the members.

The Board of Directors was authorized to continue the support of religious work among Congregational students at the State University.

Resolutions of appreciation to the Redlands press, autoists, citizens and our hosts, were adopted by rising vote and the following resolution was adopted:

FELICITATIONS

To be guests of the First Congregational Church of Redlands is a joy, a blessing and a privilege; therefore be it

Resolved, That we hereby express our grateful appreciation for the generous welcome and whole-hearted entertainment that we have received.

To the ladies for their complimentary dinner; to the choir and the other musicians for their messages in song; and to all our fireside hosts and hostesses, we wish to respond with a hearty "Thank You."

To the city press, whose columns have been so generously opened in the interest of this Conference; and to all who have made it possible for us to see the beauties of this gem city of the hills; and to each and every one who has contributed to the uplifting success of this Conference, we desire to express our gratitude and challenge you to give to us the opportunity to come again.

May God bless you all.

The session closed with an able address by Rev. Herbert Atkinson Jump, of Oakland, on "A Word from an Ancient Puritan Chronicle."

Adjourned 9 p. m.

LESTER S. MOORE,
Scribe.

APPENDIX

ANNUAL REPORT OF THE MISSIONARY SUPERINTENDENT, MAY, 1912

The year in the work of Home Missions has been a year of progress. As compared with the great task laid upon us, however, our efforts seem but feeble. The material and commercial expansion now in progress is so amazing that the halting advance we are making seems weak in contrast. While exact figures are not available it is probable that our population in this year has increased by nearly 100,000 people. To meet this challenge we have organized five new churches!

It tempers our sense of humiliation, however, to remember that success is not to be measured merely by the number of new churches organized. To have strengthened work already established and to have increased the efficiency of churches already existing is indeed progress. We are glad that we can feel assurance that progress of this kind has been made.

In point of numbers we are able to show a fair degree of gain. The accessions to our churches during 1911 were: By confession, 704; by letter, 1304—a total of 2008. The accessions during the year preceding were 2546, or 538 in excess of the year recently closed. However, our losses by death, removal and revision were much less than during the year preceding. Our net gain for last year was 766, as compared with 572 in 1910. The membership January 1, 1912, was therefore 13,917, an increase of about 5.8% for the year. We are glad that the figures are as favorable as they are, for, in this new country, which is so rapidly filling with people from the east and middle west, unless we are constantly making large advances, we are not holding our own, for our own are coming on almost every overland train.

Our churches number about 100. Of this number, some are so weak as scarcely to justify us in longer calling them churches. In the Imperial Valley, the church at Jasper has formally dis-

banded. Heber has suspended activities indefinitely. Verde and Elder are virtually extinct as Congregational churches. In the vicinity of Los Angeles, the Dolgeville church has essentially gone out of existence. San Luis Obispo has suspended activities.

To offset these losses, we have some promising new churches.

Mission Hills, San Diego, was recognized last September with 68 charter members. Rev. John Doane was called from Greeley, Colorado, by the Conference Board to gather this church. He began work in June. A building was erected and organization effected within four months. Within seven months the church assumed entire self-support.

Glendale was entered last fall, Rev. E. H. Willisford taking up the work of gathering a church in that rapidly growing suburb of Los Angeles. The organization was effected with 25 charter members. Services are conducted in a hall. A lot has been secured and a project for a church building is in progress.

Park Villas Church, San Diego, is the outcome of a Sunday School and mission established by the persistent efforts of Mr. and Mrs. Robert Dick, assisted by Rev. H. G. Miller. A simple chapel was built. After services had been conducted for more than a year and a half, the Conference Board sent Rev. Isaac Cookman to the field to gather a church. He began work in January of this year. On February 9th the church was organized with 25 charter members. It was formally recognized by council May 7th, yet in circumstances of deep sorrow, for, as the council convened, Mrs. Dick, to whose devotion and faith so much of the success was due, was lying still in death. But the benediction of her beautiful life abides, a precious legacy to the church.

The name Yucaipa has already appeared on our roll of churches, but for a time it has ceased to be, as a Congregational church. It became a Union church and was under the pastoral care of Rev. Floyd J. Seaman. It was finally decided, however, to organize on a distinctly Congregational basis. This was done. Recognition by council was accorded March 4th. There were 48 charter members. The pastor, Mr. Seaman, is transferring his ministerial standing to our denomination.

Newest among our churches is the organization at Venice. After sustaining Sunday school and preaching service for about

a year and a half, the Union Gospel League called as its pastor Mr. Fenwicke L. Holmes, late of Hartford Seminary. Under his leadership it has become a church of our order, its organization as such having been effected April 26th, with 32 charter members.

During the year we have given aid to 46 points, as follows:

Alpine	$198.67
Bakersfield, Pilgrim	146.00
Bakersfield, Mex. Mis.	750.00
Barstow	285.00
Bloomington	25.00
Buena Park	80.00
Calexico	300.00
Corona Union	125.00
Glendale	260.00
Graham	275.00
Hawthorne	190.00
Heber & Jasper	112.50
Jasper & Verde	250.00
La Cañada	247.00
La Jolla	310.00
La Mesa, Central	280.00
Lawndale	190.00
Los Angeles—	
Mayflower	120.00
West End	280.00
Olivet	600.00
Salem	237.00
Garvanza	399.67
Mt. Hollywood	160.00
Pilgrim	480.00
Los Angeles—	
Armenian Branch First Church	$260.00
Japanese Branch First Church	240.00
Japanese Branch Bethlehem	139.00
Bethany	840.00
Mentone	147.00
National City	164.00
Oneonta Park	600.00
Palms	32.00
Paso Robles	264.00
Ramona	225.00
Rosedale & Wasco	70.00
San Diego—	
Logan Heights	364.00
Mission Hills	650.00
Park Villas	150.00
San Bernardino—	
Bethel	100.00
San Luis Obispo	290.00
Sherman	290.00
Venice	50.00
Willowbrook	225.00
Yucaipa	113.50

There were five churches which came to self-support during the Conference year, May 1st, 1911, to May 1st, 1912: Bloomington, Mt. Hollywood and Salem in Los Angeles, Palms, and Mission Hills in San Diego. Three fields came back on the dependent list after having been independent for a season—Buena Park, National City and Rosedale-Wasco.

To summarize they were:

Churches aided during the year	42
Services supplied in foreign tongues	4
Total	46
Pastors commissioned for whole or part of year	47
Churches assuming self-support	5
Formerly receiving aid and resuming the same after self-support assumed	3

Our work among foreigners is not extensive. Foreign work aided by the Conference is confined to the Japanese branch churches of the Los Angeles First Church and Bethlehem, Los Angeles, and the Mexican Mission connected with the First Church of Bakersfield. The Bethlehem Japanese branch was added to our list during the past year.

This report cannot deal with a detailed review of the fields. The story would be a long one to recount, but it is a story of human interest. It deals with human lives and human destinies, with the awakening of human souls to God and life. It deals with the opening life of little children; with the shaping of the spiritual and ethical ideals and voices of restless, ofttimes turbulent youth; with recalling men and women, preoccupied or careless or perplexed or discouraged or hardened to the things of faith and life; with the purifying of home life, of social relationships. Our Home Missionary work is constantly operating in these directions, touching large numbers of human lives. Its results are not spectacular. They are none the less real because unobtrusive. The constant shaping of human choices and destinies is great, past our power to measure. The investment of Home Missionary money brings returns of priceless value.

A very necessary feature of a Home Missionary survey at a time like this is a view of the task to be faced. Our situation in this part of the world is at present most extraordinary. We must not fail to grasp its significance. It is not merely the appeal of a new country. We have been accustomed to that for many years in this great west. The distinguishing mark of California at this time is the fact that it is the focal point of a new world-movement. The millions are coming, a human flood; Americans, potent, progressive. They all need Jesus Christ; foreign peoples, as immigrants, people of promise, potential

Americans. They will need befriending, shepherding, saving. The Christian church, at any cost, must play the Good Samaritan. The Christian attitude is compassion on the multitude.

The work to be done, however, it should be said, is not merely a work of philanthropy—it is a measure of self-defense. The overloading of our cities with congested foreign quarters is a menace to our institutions. If the incoming millions are not evangelized, then what?

The most remarkable feature of our development is the amazing growth of Los Angeles. It gives us a city problem of gravest import. Accustomed though we have been to its rapid progress, not many have been prepared for what we are seeing now. The flood of new people is a challenge. To adopt a feeble policy in the face of such an expansion is to prove untrue to our Master and the trust He has given us. As a matter of fact, however, in the task of spiritual conquest, we are not keeping pace with the present growth of the city. And if not today, what of tomorrow and the day after?

Our work is becoming more and more differentiated as the city work and the work outside. It is a matter of difficulty to know how properly to proportion the expenditure for the two. At present probably more than half of the population of Southern California is found in Los Angeles, yet we are spending only a little more than one-fifth of our Home Missionary budget in the city. We certainly must not retrench our outside work, yet the fact remains that we are derelict in our effort for the city.

It is gratifying, however, to be able to report the formation of the Los Angeles City Extension Society, with Dr. Wm. Horace Day as its president. This is an incorporated body, designed to enter more effectively upon the task of winning our city. This society has decided to employ a city superintendent. This is a long step in advance. It may be difficult to compass, but we see no alternative. We remember that we are planning for a city of a million, which it will be before a great while if the present rate of expansion continues. This is not the dream of an over-wrought enthusiasm. The not distant future will demonstrate that it is not.

Everything tells us that our task is no commonplace one. To conceive it in the large is our manifest duty. To be content

with a leisurely advance is to be untrue. Multitudes of people must be reached for God; activities to receive, to distribute, to befriend, to mould, to save the flood of foreign peoples must be set in motion; a civilization is to be redeemed; a social order is to be reconstructed; a spiritual and social leadership is to be increasingly provided. To bungle it at this juncture through parsimony or lack of vision is to commit a crime against the Kingdom. A penny-wise policy now must prove disastrous later. Are you a Christian? Are you a Congregationalist? Then get under the load and lift.

This is the proper place to record progress in the movement toward interdenominational co-operation in occupying our great field. The progress is not rapid, yet it is real. An actual beginning has been made. Your superintendent attends with enthusiasm a meeting twice each month of the Home Missionary representatives of most of the larger denominational bodies. The chairman and enthusiastic leader is Bishop William Bell. There is thus far a gratifying degree of cordial co-operation among the nine denominations participating. The basis of future intelligent co-operation is being laid in a survey of Southern California religious conditions by school districts. The co-operation looks to the ultimate prevention of overlooking of destitute fields and of the scandal of overlapping of effort in overchurched communities. This will not be easy of accomplishment. It may seem to some to be an unrealizable dream. Yet the movement thus far, through several months of effort, has progressed so harmoniously that hope is growing strong that the attempt will measurably succeed.

The Apportionment Plan is justifying itself. Its educational value has been great. As an income producer it is doing its work, not adequately, of course, but effectively. Not half of our receipts for the various causes are remitted for division according to the percentages. That is to say that the greater portion of the funds are designated funds. However, the degree of steady, consistent giving from our constituency argues the effectiveness of the apportionment plan as a stimulus. Fifty-four churches remitted funds during 1911 for division according to the percentages. Many of them did so with great regularity. There were only about five of our stronger churches which did not recognize the percentages by some gift to be so divided.

In the main the churches have been loyal to the Home Missionary enterprise. Their deepening interest and confidence are effectively shown by the fact that their contributions for the calendar year 1911 reached a total of over $18,600, an increase over the year previous of 71%. A part of this was applied on the debt. This is now reduced to about $2000. In order to remove this entirely and enable us to enter some new fields which we seem certainly called to enter, we should have $25,000 for Home Missions during 1912. The figure is placed there, not because it is enough, but because it is feasible. If we should secure it, we could not do all we wish to do.

I would suggest the great desirability of establishing two permanent funds, one a fund of $50,000, the income to be used for the expenses of administration, including the superintendent's salary. The other fund of like amount should be constituted as a loan fund. Such a fund would be available for loans towards buying property or erecting buildings. It would be perpetual in its power to bless, being turned over in use again and again, as it should be repeatedly loaned and repaid.

RALPH B. LARKIN.

WOMAN'S BOARDS

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WOMAN'S BOARD OF MISSIONS OF THE PACIFIC—SOUTHERN BRANCH

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Santa Barbara

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Miss Maria P. Lyman.....685 Fifteenth Street, Riverside
Miss Anna Meeker.....409 N. Raymond Avenue, Pasadena
Mrs. H. W. Mills.....680 Westmoreland Ave., Los Angeles
Mrs. L. P. Watson.....1052 Leighton Avenue, Los Angeles
Mrs. M. F. Durant.....1007 Orange St., Los Angeles
Mrs. C. F. Sawyer.....1325 Chestnut Ave., Long Beach

NOMINATING COMMITTEE:
Mrs. C. F. Bailey.....1422 Wilton Place, Los Angeles
Mrs. W. L. Koethen.....962 Kensington Road, Los Angeles
Mrs. E. D. Keck.....1478 W. Fourth Street, Riverside

WOMAN'S HOME MISSIONARY UNION

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VICE-PRESIDENT.....Mrs. Mary Porter Haines
1421 Arapahoe Street, Los Angeles
SECRETARY.....Mrs. H. K. W. Bent
337 W. Avenue 53, Los Angeles
TREASURER.....Mrs. E. C. Norton, Claremont

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For Los Angeles District.....Mrs. Mary M. Coman
Covina

For Santa Barbara District.....Mrs. J. M. Barbour
Santa Barbara

For San Bernardino District.....Mrs. S. H. Herrick
Riverside

For San Diego District.....Mrs. Geo. W. Marston
3501 Seventh Street, San Diego

Assistant for San Diego County.....Mrs. R. M. Dunleavy
1525 Fourth Street, San Diego

SUPERINTENDENT YOUNG PEOPLE'S WORK:

Mrs. Martin Abernethy.....Claremont

SUPERINTENDENT OF CHILDREN'S WORK:

Mrs. George H. Clark.....1437 Winfield Street, Los Angeles

SUPERINTENDENT OF CRADLE ROLL DEPARTMENT:

Mrs. E. M. Pease.....Claremont

SUPERINTENDENT OF LITERATURE AND PRESS:

Mrs. D. H. Colcord.....Claremont

AUDITOR.....Mr. L. N. Smith, Claremont

ADDITIONAL MEMBERS OF EXECUTIVE COMMITTEE:

Mrs. H. G. Brainerd.....1661 Orange Street, Los Angeles
Miss Edith P. Daniels.....288 Pleasant Street, Pasadena
Mrs. W. N. Burr.....R. F. D. 13, Los Angeles
Mrs. Fred M. Wilcox.....Lamanda Park
Mrs. S. G. Lamb.....Highland

NOMINATING COMMITTEE FOR 1912:

Mrs. Ernest Thayer.....Upland
Mrs. S. G. Lamb.....Highland
Mrs. R. C. Brinkerhoff.....811 Main St., Riverside

CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY

REPORT SUMMARY OF THE WORK IN SOUTHERN CALIFORNIA FOR YEAR CLOSING MARCH, 1912.

New schools organized, 8; schools revived, 5; schools visited, 73; Sunday School Institutes and Conventions aided, 5; Congregational Associations and Councils attended, 8; sermons, lectures and talks, 186; pastors and superintendents visited, 131; schools aided by gifts of literature, 75; miles traveled, 12,924. Total expenditures on this district (salary, traveling, postage and stationery), $1,629.00. Total contributions received in Southern California, $1,254.89.

The year's labors have chiefly been given to aiding and fostering the feeble schools, with occasional visiting of the prosperous ones. Several new fields have been viewed and some preliminary work done in them. There are many opportunities for new schools, but, owing to the interdenominational activities, it is not thought wise to start schools which cannot be given immediate pastoral oversight.

There has been a rapid increase in the educational improvement of our schools. Special help of this kind has been given by our Society and Educational Coast Secretary, Rev. Miles B. Fisher.

The accompanying statistical table shows some of the points of growth in our 100 church schools during the past year.

Our society will give its aid along these lines another year in Southern California. In our personal judgment it is our duty to do more purely "Missionary" S. S. Extension in Southern California another year, even regardless of denominational fruitage therefrom.

Our society is offering, free, the usual children's day supplies and soliciting your generous offering on that day. Is an average of 15 cents per Sunday School member too much to ask? Apply for Children's Day supplies and send offerings direct to the undersigned, who is glad to subscribe himself,

Yours in twenty-five years of Sunday School work,

H. P. Case.

STATISTICAL SUMMARY

SOUTHERN CALIFORNIA CONGREGATIONAL SUNDAY SCHOOLS FOR THE YEAR ENDING APRIL 1st, 1912.

Schools reporting	90
Schools estimated	14
Total membership	13,125
Schools having Cradle Roll	42
Total Cradle Roll members	881
Schools having Home Departments	27
Total Home Department members	1,101
Total teachers	1,011
Total officers and teachers	1,536
Schools having more than two departments	48
Schools using International Grade Lessons	57
Schools having Department Superintendents	25
Schools having separate rooms for classes	45
Schools having Teachers' Training Class	13
Schools making offerings to one or more Congregational Benevolent Societies	74
Schools observing Decision Day	24
Sunday School Members joining the Church	313
Schools observing Children's Day	74

In addition, about thirty Mission and Branch Schools enroll about 700.

MINISTERIAL RELIEF

REPORT OF MINISTERIAL RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA.

Jan. 1st to Dec. 31st, 1911.

Receipts	$2062.25
Disbursements	1555.00
Balance	$ 507.25

NET ASSETS

Cash in Bank	$ 507.25
Notes	2350.00
Total	$2857.25

J. HORACE MALLOWS, Treasurer.

AMERICAN MISSIONARY ASSOCIATION

To the A. M. A. Committee of the S. California Conference:

Mission work has been carried on through the agency of the American Missionary Association in five Chinese and six Japanese missions within the bounds of this Conference during the past year.

Chinese churches or missions are conducted at Bakersfield, Los Angeles, Pasadena, Santa Barbara and San Diego. Japanese churches or missions are conducted in Riverside, Pasadena, Santa Barbara, San Diego, and two in Los Angeles. A newly organized Japanese church at Santa Ana has recently been affiliated with the work of the Association at the request of the American church at Santa Ana, which has been giving generously to the support of this work. Most of the Oriental missions are connected either as branch churches or missions with American churches in the same place, the mother church in most cases contributing at least half of the net cost of the mission work.

In addition to the work of the missions, visitors are employed in Bakersfield and Los Angeles, to do Christian work in the homes of Chinese and Japanese, and an afternoon school for Japanese children is conducted in connection with the Bethlehem Japanese mission in Los Angeles. Night school work has been maintained in all the missions and religious work carried on in connection with the school and by Sunday services. Three Japanese churches and one Chinese church in Los Angeles and Pasadena are doing excellent work under trained pastors.

The Chinese and Japanese missions and churches in Southern California report for the sixteen months ending December 31, 1911, a total of 125 conversions and an offering of $2535.45 toward mission expenses, and of $1384.15 to other benevolences. The efficiency of the work in the missions has resulted largely from the consecration and faithfulness of the American teachers, either employed or volunteer.

The local administration of the missions is being generally placed in the hands of committees from the churches which take a special interest in each mission. The great amount of time and thought given by the members of these committees to the details of the work has been of benefit in three ways: (1) in securing better conduct of the work; (2) in more easily raising church of-

ferings for the work, and (3) in developing the fellowship between the American church and the Oriental church. These local committees will be an increasingly important element in the success of the work.

For the twelve months ending March 31, 1912, the net cost of the Oriental missions in Southern California was $6764.46, without counting cost of administration (superintendent's salary, traveling expenses, etc.). Towards this cost the churches of Southern California, including Chinese and Japanese churches, contributed $4990.88, the Southern California W. H. M. U. $721.50, a total of $5712.38. In addition, churches and individuals in Southern California contributed $109.44 toward A. M. A. work among the negroes and mountaineers in the South, the W. H. M. U. $126.80 for the same work, and $640.40 were sent from Southern California especially designated for particular schools of the American Missionary Association, $500 for Mt. Hermon Seminary and smaller sums for Fisk University and Talladega College. The total amount applicable to current Oriental and general work of the A. M. A. was $5948.62. You will note that this is only about $800 less than the entire cost of the work carried on by the Association in Southern California, exclusive of the cost of administration. I would suggest that in the next twelve months, Southern California might easily make up this amount, so that practically the state A. M. A. work would be self-supporting, like its home missionary work. While it is thus easily possible to assume the entire cost of this work in the Conference, such self-support ought not in any way weaken the bond between this work and that in other fields of the Association. Whatever the churches of Southern California give for this work, directly helps the general work of the Association, since it releases money previously appropriated from New York. For the general administration of the Oriental work and the reporting of its nation-wide work to the churches, the Association provides salary and expenses of its secretary on the Coast, and will continue to do so. One year ago the Conference recommended a benevolence budget of $65,000 for 1912, with 11 per cent for A. M. A. work. This amount, $7150, would pay all the cost of the A. M. A. work in the Conference, and leave quite a little for the more distant fields of the Association, whose needs California churches cannot afford to neglect.

Faithfully yours,

GEO. W. HINMAN, District Secretary.

ANNUAL MEETINGS OF THE CONFERENCE

YEAR	PLACE	MODERATOR	SCRIBE	PREACHER
1887	Los Angeles, First	Rev. Theodore C. Hunt	George W. Beattie	Rev. Dexter D. Hill
1888	Riverside	Rev. Edwin S. Williams	Rev. Samuel W. Delzell	Rev. John B. Silcox
1889	Pasadena, First	Rev. James H. Harwood	Rev. Frederick A. Field	Rev. Charles T. Weitzel
1890	Santa Barbara	Rev. Robert G. Hutchins	Rev. W. P. Hardy	Rev. George Willett
1891	San Diego, First	Rev. Dexter D. Hill	Rev. William N. Burr	Rev. Edward R. Brainerd
1892	Los Angeles, East	Rev. Ephraim E. P. Abbott	Rev. John H. Collins	Rev. William C. Merrill
1893	Pomona	Rev. Robert G. Hutchins	Rev. D. Lloyd Jenkins	Rev. J. Spencer Jewell
1894	Los Angeles, First	Rev. Stephen A. Norton	Rev. Frederick A. Field	Rev. Lucien H. Frary
1895	Riverside	Rev. Warren F. Day	Rev. Frederick A. Field	Rev. John H. Williams
1896	Claremont	Rev. Lucien H. Frary	Rev. Nicholas T. Edwards	Rev. Herbert W. Lathe
1897	Redlands	Rev. Cyrus G. Baldwin	Rev. Frank A. Bissell	Rev. E. E. P. Abbott
1898	Escondido	Rev. John H. Williams	Rev. Otto Anderson	Rev. Edward F. Goff
1899	Pasadena, First	Rev. Nicholas T. Edwards	Rev. George H. DeKay	Rev. Frank S. Forbes
1900	Los Angeles, East	Rev. Nathan L. Rowell	Rev. Stephen G. Emerson	Rev. Warren F. Day
1901	San Diego, First	Rev. John L. Maile	Rev. Chas. N. Queen	Rev. Henry Kingman
1902	Ventura	Rev. John H. Cooper	W. R. Blackman	Rev. H. T. Staats
1903	Los Angeles, First	Rev. Edward F. Goff	A. I. Gammon	Rev. Wm. N. Burr
1904	Pomona	Rev. John M. Schaefle	Rev. N. T. Edwards	Rev. Wm. H. Day
1905	Pasadena, First	Rev. Henry T. Staats	Rev. Ralph B. Larkin	Rev. Clarence T. Brown
1906	Claremont	Rev. C. P. Dorland	Rev. W. N. Burr	Rev. J. H. Williams
1907	Riverside	Rev. Henry Kingman	Rev. C. N. Hand	Rev. J. H. Mallows
1908	Santa Ana	Rev. Geo. E. Soper	Rev. Shelton Bissell	Rev. Warren F. Day
1909	Long Beach, First	Rev. Geo. E. Soper	A. B. Chittenden	Rev. Stephen G. Emerson
1910	Los Angeles, First	Rev. Wm. H. Day	Rev. N. T. Edwards	Rev. Jean F. Loba
1911	Whittier	Rev. J. H. Williams	Lester S. Moore	Rev. W. B. Thorp
1912	Redlands	Rev. E. C. Norton	Lester S. Moore	Rev. Henry K. Booth

DISTRICT ASSOCIATIONS

LOS ANGELES ASSOCIATION

Registrar—Rev. F. W. Fairfield, 907 N. Bonnie Brae St., Los Angeles.

CHURCHES.

Alhambra, Oneonta
Avalon
Buena Park
Claremont
Compton
Eagle Rock
Glendale
Graham
Hawthorne
Hyde Park
La Cañada
Lawndale
Long Beach
Los Alamitos
Los Angeles—
  First
  Park
  Mayflower
  Vernon Ave.
Los Angeles—
  East
  Pico Heights
  Plymouth
  Olivet
  West End
  Bethlehem
  Salem
  Brooklyn Heights
  Trinity
  Colegrove
  Mt. Hollywood
  Garvanza
  Messiah
  Pilgrim
  Bethany
Manhattan
Monrovia
Norwalk
Palms
Pasadena—
  First
  North
  Lake Avenue
  West Side
Paso Robles
Pomona
Redondo Beach
San Luis Obispo
San Miguel
Santa Ana
Santa Barbara
Saticoy
Sherman
Sierra Madre
Venice
Ventura
Villa Park
Whittier
Willowbrook

MINISTERS.

Isaac W. Atherton
D. W. Bartlett
Fred'k P. Beach
C. S. Billings
A. D. Bissell
H. M. Bissell
J. A. Blaisdell
B. F. Boller
Henry K. Booth
Wm. M. Brooks
T. J. Brown
W. N. Burr
James M. Campbell
Alden B. Case
Harlan P. Case
D. H. Colcord
H. G. Cooley
J. H. Cooper
M. H. Croswell
F. J. Culver
Chas. H. Dains
Wm. Davies
A. P. Davis
Warren F. Day
Wm. Horace Day
Tyler Dennett
Chester P. Dorland

F. L. Drew
T. L. Dyer
J. A. Eakin
N. T. Edwards
J. H. Embree
F. W. Fairfield
F. A. Field
Stanley R. Fisher
A. E. Fitch
F. S. Forbes
D. F. Fox
M. Furuya
Clyde W. Greenlee
R. A. Hadden
Chas. Hancock
A. W. Hare
Wm. Haresnape
W. P. Hardy
E. Ernestus Haring
H. V. Hartshorne
J. H. Harwood
F. O. Henderson
Thos. Hendry
B. F. Hewlett
D. D. Hill
L. P. Hitchcock
Fenwick L. Holmes
A. H. Hooker
C. W. Howkins
H. L. Hoyt
George Irving
D. Lloyd Jenkins
Ansel E. Johnson
Henry Kingman
F. L. Kingsbury
N. Kingsbury
W. A. Lamb
R. B. Larkin
J. H. Lash
E. A. Lathrop
Francis Lawson
Levi Loring
John L. Maile
J. H. Mallows
Geo. L. Marsh
W. J. Marsh
R. R. Meredith
W. C. Merrill
I. C. Meserve
G. M. Morrison
G. N. Musgrove
E. C. Norton
F. F. Pearse
Chas. Pease
Earl W. Pierce
Martin Post
R. Pratt
G. A. Rawson
Cass A. Reed
M. D. Reid
O. V. Rice
W. H. Robinson
N. L. Rowell
J. M. Schaefle
C. H. Seccombe
A. L. Seward
J. H. Singleton
C. R. Small
J. S. Smith
N. C. B. Smith
C. Y. Snell
H. T. Staats
C. B. Sumner
E. O. Tade
O. F. Thayer
J. H. Thompson
H. S. Tuttle
F. I. Wheat
S. H. Wheeler
A. B. White
Geo. Willett
C. W. Williams
Jacob Winslow

SAN BERNARDINO ASSOCIATION

Registrar—Rev. George Robertson, Redlands.

CHURCHES.

Barstow
Bloomington
Calexico
Corona
Etiwanda
Heber
Highland
Jasper
Little Lake
Mentone
Moreno
Ontario
Perris
Redlands
Rialto
Riverside
San Bernardino—
First
Bethel
San Jacinto
Verde

MINISTERS.

Chester Ferris	M. A. Martin	M. D. Reid
Robt. L. Glasby	G. F. Mathes	George Robertson
E. F. Goff	Jas. Oakey	G. D. Tangemann
E. K. Holden	A. L. Park	J. H. Williams
H. W. Houlding	E. H. Price	W. H. Wolcott
S. G. Lamb	Thos. M. Price	Thos. Hannay (Lic.)
Jean F. Loba	Chas. N. Queen	C. Lyle Harris (Lic.)
J. B. Long	E. I. Rackett	

SAN DIEGO ASSOCIATION

Registrar—Rev. E. E. P. Abbott, 748 Sampson St., San Diego.

CHURCHES.

Alpine	La Mesa—	San Diego—
Chula Vista	First	First
Dehesa	Central	Logan Heights
Escondido	National City	Mission Hills
La Jolla	Poway	Park Villas
Lemon Grove	Ramona	Spring Valley

MINISTERS.

E. E. P. Abbott	S. G. Emerson	T. D. McLean
E. B. Adams	C. N. Hand	J. L. Pearson
Shelton Bissell	Chas. W. Hill	H. D. Porter
N. N. Bormose	E. S. Hill	W. B. Thorp
W. E. Conrad	Edward Maclellan	

KERN ASSOCIATION

Registrar—Mrs. Kate Rench Morton, 1818 Dracena St., Bakersfield.

CHURCHES.

Bakersfield—	Maricopa	Panama
First	Mountain View	Rosedale
Pilgrim	McKittrick	Wasco
	Oil Center	

MINISTERS.

S. C. Carson	Edgar R. Fuller	P. H. Ralph
J. S. Edmunds	F. W. Keagey	W. W. Riley
N. B. Evanson	J. C. Nava	Thos. E. Watt

Statistics of the Churches

Southern California

Congregational Conference

SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE

Organized as General Association, May 3rd, 1887. Incorporated, November 4th, 1908. Rev. Daniel F. Fox, Moderator; H. A. Palmer, Registrar and Statistical Secretary, (1741 S. Harvard Boulevard, Los Angeles); F. M. Wilcox, Treasurer, (715 Story Bldg., Los Angeles). Session of 1912 with First Church, Redlands, May 14-15-16.

CHURCHES			CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
Town or City	Organized	Building Erected	Name	Name	Ordained	Began Pres. Service	Male	Female	Total	Absent	Confes.	Letter	Total	Death	Letter	Revision or Disc.	Total	Adult	Infant	Families
Alpine	1894		A. Percy Foss	William C. Conrad, r.	1911	1911	9	11	20		2	8	10		5		5	2		36
Avalon	1889	1889	Edwin Donaldson	Michael A. Martin, r.	1906	1909	29	54	83	18	4	2	6	0	2	0	2	0	0	60
Bakersfield First	1892	1892	Alfred Clarke	Edgar R. Fuller, r.	1886	1897	72	137	209	10	3	13	16	2	4	1	7	2	9	170
" (East) Korn	1905	1908	Mrs. G. A. Eddy	F. W. Keagy (1912), r.		1912	10	31	41	7	4	6	10		6	*35	41	3	1	100
Barstow	1901		Mrs. W. D. Sullivan	[Patrick J. Behan, sup]		1911	9	13	22			3	3					0	0	11
Bloomington	1890	1890	Herbert Morris	Everett I. Rackett, r.	1894	1908	14	22	36		1	2	3	0	0	0	0	1		73
Buena Park	1888	1891	Dea. E. E. Thurman	Thomas L. Dyer, r.	1902	1911	9	24	33	5	0	3	3	1	0	0	1	0	0	50
Calexico	1903	1905	Leonard Weed	[Thos. M. Buley, M.E.]	1900	1911	25	39	64	14	4	22	26		3		3	3		90
Chula Vista	1890	1894	Clyde W. Dyer	John Barron Toomay, r	1890	1911	32	44	76	12	5	15	20	3	16	0	19	1	1	150
				Henry Kingman, i	1888	1900														
Claremont	1891	1906	Milton E. Churchill	George Irving, asso. i.	1908	1907	254	374	628	130	20	69	89	3	20	9	32	4	3	330
Compton	1888	1890	J. Lee Shepard	George H. Wilson, r.	1876	1911	24	60	84	13		3	3	2	8		10		3	60
Corona First	1887	1887	Edward Rogers	Chester Ferris, r.	1898	1907	68	142	210	31	5	23	28	0	11	0	11	3	9	145
Union, R. F. D. 1	1906	1911	Mrs. Roland D. West	Fenwick L. Holmes, sup.		1911	10	12	22		9	7	16	0	7	2	9	7	1	20
Dehesa	1887	1894	Ernest Dickinson				9	9	18	3										
De Luz	1889		Rosseau J. Wilmot				2	3	5	4										
Dolgeville	1906						6	12	18											
Eagle Rock	1887	1910	Miss V. P. Chisholm	Alfred W. Hare, r.	1896	1907	19	36	55	0	0	0	0	1	0	0	1	0	0	60
Escondido	1887	1887	Miss Abbie M. Morgan	Thos. D. McLean, sup.	1893	1911	52	96	148	10	4	27	31	1	8	9	18	3		100
Etiwanda	1893	1902	Fred Koch	Jacob G. Ruoff, r.	1891	1911	9	17	26			2	2	1	3		4		3	40
Glendale†	1911		Mrs. C. H. Foster	Edwin H. Willisford, r	1891	1911	7	18	25	0	9	16	25	0	0	0	0	3	0	60
Graham	1907	1907	S. P. Broward	William A. Gerrie, sup	1903	1911	27	35	62	22	6		6		2		2	0	3	150
Hawthorne	1908	1907	Daniel Dutton	J. H. Harwood, sup.	1863	1912	15	26	41	8	3	6	9	0	4	0	4	0	0	300
Heber	1907						24	18	42	15										
Highland	1884	1905	Dea. S. G. Lamb	Thomas M. Price, r.	1883	1906	80	118	198	0	1	10	11	1	16		17		5	80
Hyde Park	1890	1900	Frank B. Clark	John M. Schaefle, r.	1887	1890	9	17	26	4		2	2		1		1			50
Jasper (Heber)	1909						13	13	26	12										
La Cañada	1897	1897	Rev. Wm. N. Burr	William N. Burr, r.	1888	1909	16	23	39	9	3	4	7		8	5	13	2	1	75
La Jolla	1908	1897	Mrs. A. P. Mills	Shelton Bissell, r.	1902	1910	15	40	55	4	3	15	18	0	4	0	4	2	3	45
La Mesa First	1895	1896	H. M. Reed	Charles W. Hill, sup.	1880	1910	7	17	24	9	0	0	0	0	2	0	2	0	0	
Central	1909	1911	Dea. K. B. Finley	Charles W. Hill, r.	1880	1910	16	34	50	0		23	23	2	1	0	3			45
Lawndale	1907		Charles E. Hewitt	(Supplied)			12	20	32	6	1	1	2		3		3	0	0	60

†New Church 1911. *East Bakersfield Special Reserve List.

CHURCHES	SUNDAY SCHOOL				BENEVOLENCE												SALARIES, VALUES, ETC.			
Town or City.	Superintendent	Members	Y. P. S. Members	Men's Org.	A. B. C. F. M.	Woman's Boards	Educat'n	Church Bldg.	Home Missions	Am. Mis. Ass'n	Sunday School	Minis. Aid	Total	Other Cong.	Undenom. Gifts	Home Expenses	Salary	Value of Church Property	Invested Funds	Amount of Debt
oine	J. Thaxton Foss	20			12		2	3	13	4	1	1	36	4		195				
alon	H. S. Stamford	65	0	0	5	25	0	10	180	0	0	0	220		31	1,606	1,000	10,000	0	0
kersfield First	Mrs. C. M. Fuller, H.	237	37	0	206	0	15	50	319	78	15	10	693	69	179	4,512	1,500	12,000	0	0
East) Kern	Mrs. G. A. Eddy	90	12	z 12	7	0	1	2	8	3	1	0	22	2		925	† 1,200	• 6,320	0	170
rstow	Miss W. E. Dillingham	35	3	z 10												530	† 800	• 1,400		
omington	Mrs. E. I. Rackett	83	40		17		2	4	18	6	1	1	49	7	5	675	† 800	5,000		
ena Park	Mrs. S. M. Hasson	94	18	0	11	0	3	4	12	5	2	1	38	0	10	765	† 720	3,500	0	0
lexico	E. F. Chumard	112	57											24	45	1,340	† 1,000	3,500		350
ula Vista	H. Phelps	175	29		25	25	0	23	0	0	8	0	81		96	3,565	1,200	15,000	0	0
remont	Rev. Geo. Irving, H.	439	140	x125 z 30	1848	607	93	171	861	289	60	25	3954	391	219	8,410	3,300	34,000	0	0
mpton	Mrs. J. Lee Shepard	65	0	0		34	14		11		6		65		4	1,800	1,000	4,000	0	0
rona First	G. W. Tuttle	225	50	x 60	175	110	14	38	183	46	44	5	615	87	40	13,000	1,350	41,000		19,500
Union, R. F. D. 1	James Fear	50	30	z 8	0	0	0	0	20	0	0	0	20	10	0	1,700	† 700	1,500	0	0
hesa		45	23																	
Luz																				
lgeville																				
gle Rock	G. E. Candee	63	0	0				28					28	62		1,500	1,200	• 10,000	7500	2,000
condido	Wm. Schmiltz—H	190	53		39				39		14		92	8		1,539	1,200	7,500		0
lwanda	Ernest Mueller	48	25		30	30	5	10	41	14	14	2	146	13	0	750	† 700	• 5,000		600
ndale**	Rev. E. H. Willisford	50															† 1,200	•		
aham	Wm. Bell	70	40	0	23	0	3	6	25	8	2	1	68	7	0	898	†	• 2,300		
wthorne	W. H. Finley	105	0	0											8	302	† 240	• 600	0	0
ber		60	22																	
ghland	Geo. T. Henslee	186	42		307	0	40	79	317	109	24	15	891	99	100	2,292	1,400	15,000		950
de Park	Frank B. Clark	60									10		10		420	550	500	5,200	0	0
sper (Heber)			17																	
Cañada	Chas. L. Cornwell	65	10		0	42	0	2	25	2	10	1	82	0	2	846	† 750	5,700		
Jolla	Dr. Edward Howard	58	15		71	0	9	18	74	25	6	3	206	22		1,350	† 1,300	• 6,500	0	270
Mesa First	Mrs. Abbie M. Graves	35						10					10				163	• 1,000		
Central	Elwin B. Light	80	28		37	0	5	10	38	13	3	2	108	28	20	2,250	† 900	• 5,200		
wndale	W. W. Rollins	60	0	0					13				13			490	† 253	• 2,500	0	0

•No parsonage. †Missionary aid to salary. x. Only organizations of Congregational Brotherhood. z. Only boys' organizations.

SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE

Organized as General Association, May 3rd, 1887. Incorporated, November 4th, 1908. Rev. Daniel F. Fox, Moderator; H. A. Palmer, Registrar and Statistical Secretary, (1741 S. Harvard Boulevard, Los Angeles); F. M. Wilcox, Treasurer, (715 Story Bldg., Los Angeles). Session of 1912 with First Church, Redlands, May 14-15-16.

CHURCHES			CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
Town or City	Organized	Building Erected	Name	Name	Ordained	Began Pres. Service	Male	Female	Total	Absent	Confes.	Letter	Total	Death	Letter	Revision or Disc.	Total	Adult	Infant	Families
ɔine	1894		A. Percy Foss	William C. Conrad, r	1911	1911	9	11	20		2	8	10		5		5	2		36
alon	1889	1889	Edwd. Donaldson	Michael A. Martin, r	1906	1909	29	54	83	18	4	2	6	0	2	0	2	0	0	60
kersfield First	1892	1892	Alfred Clarke	Edgar R. Fuller, r	1886	1897	72	137	209	10	3	13	16	2	4	1	7	2	9	170
(East) Kern	1905	1908	Mrs. G. A. Eddy	F. W. Keagy (1912), r		1912	10	31	41	7	4	6	10		6	*35	41	3	1	100
rstow	1901		Mrs. W. D. Sullivan	[Patrick J. Behan,sup]		1911	9	13	22			3	3					0	0	11
ɔomington	1890	1890	Herbert Morris	Everett I. Rackett, r	1894	1908	14	22	36		1	2	3	0	0	0	0	1		73
ena Park	1888	1891	Dea. E. E. Thurman	Thomas L. Dyer, r	1902	1911	9	24	33	5	0	3	3	1	0	0	1	0	0	50
lexico	1903	1905	Leonard Weed	[Thos. M. Buley, M.E.]	1900	1911	25	39	64	14	4	22	26		3		3	3		90
ula Vista	1890	1894	Clyde W. Dyer	John Barron Toomay, r	1890	1911	32	44	76	12	5	15	20	3	16	0	19	1	1	150
				Henry Kingman, l	1888	1900														
remont	1891	1906	Milton E. Churchill	George Irving, asso. i	1908	1907	254	374	628	130	20	69	89	3	20	9	32	4	3	330
mpton	1888	1890	J. Lee Shepard	George H. Wilson, r	1876	1911	24	60	84	13		3	3	2	8		10		3	60
rona First	1887	1887	Edward Rogers	Chester Ferris, r	1898	1907	68	142	210	31	5	23	28	0	11	0	11	3	9	145
Union, R. F. D. 1	1906	1911	Mrs. Roland D. West	Fenwick L. Holmes, sup		1911	10	12	22		9	7	16	0	7	2	9	7	1	20
hesa	1887	1894	Ernest Dickinson				9	9	18	3										
Luz	1889		Rosseau J. Wilmot				2	3	5	4										
lgeville	1906						6	12	18											
gle Rock	1887	1910	Miss V. P. Chisholm	Alfred W. Hare, r	1896	1907	19	36	55	0	0	0	0	1	0	0	1	0	0	60
condido	1887	1887	Miss Abbie M. Morgan	Thos. D. McLean, sup	1893	1911	52	96	148	10	4	27	31	1	8	9	18	3		100
lwanda	1893	1902	Fred Koch	Jacob G. Ruoff, r	1891	1911	9	17	26			2	2	1	3		4		3	40
ndalet	1911		Mrs. C. H. Foster	Edwin H. Willisford, r	1891	1911	7	18	25	0	9	16	25	0	0	0	0	3	0	60
aham	1907	1907	S. P. Broward	William A. Gerrie, sup	1903	1911	27	35	62	22	6		6		2		2	0	3	150
wthorne	1908	1907	Daniel Dutton	J. H. Harwood, sup	1863	1912	15	26	41	8	3	6	9	0	4	0	4	0	0	300
ber	1907						24	18	42	15										
ghland	1884	1905	Dea. S. G. Lamb	Thomas M. Price, r	1883	1906	80	118	198	0	1	10	11	1	16		17		5	80
de Park	1890	1900	Frank B. Clark	John M. Schaefle, r	1887	1890	9	17	26	4		2	2		1		1			50
per (Heber)	1909						13	13	26	12										
Cañada	1897	1897	Rev. Wm. N. Burr	William N. Burr, r	1888	1909	16	23	39	9	3	4	7		8	5	13	2	1	75
Jolla	1908	1897	Mrs. A. P. Mills	Shelton Bissell, r	1902	1910	15	40	55	4	3	15	18	0	4	0	4	2	3	45
Mesa First	1895	1896	H. M. Reed	Charles W. Hill, sup	1880	1910	7	17	24	9	0	0	0	0	2	0	2	0	0	
Central	1909	1911	Dea. K. B. Finley	Charles W. Hill, r	1880	1910	16	34	50	0		23	23	2	1	0	3			45
wndale	1907		Charles E. Hewitt	(Supplied)			12	20	32	6	1	1	2		2		2	6	3	50

†New Church 1911. *East Bakersfield Special Reserve List.

CHURCHES	SUNDAY SCHOOL			BENEVOLENCE												SALARIES, VALUES, ETC.			
wn or City.	Superintendent	Members	Y. P. S. Members	Men's Org.	A. B. C. F. M.	Woman's Boards	Educat'n	Church Bldg.	Home Missions	Am. Mis. Ass'n	Sunday School	Minis. Aid	Total	Other Cong.	Undenom. Gifts	Home Expenses	Salary	Value of Church Property	Invested Funds	Amount of Debt
ne	J. Thaxton Foss	20			12		2	3	13	4	1	1	36	4		195				
lon	H. S. Stamford	65	0	0	5	25	0	10	180	0	0	0	220		31	1,606	1,000	10,000	0	0
ersfield First	Mrs. C. M. Fuller, H.	237	37	0	206	0	15	50	319	78	15	10	693	69	179	4,512	1,500	12,000	0	0
ast) Kern	Mrs. G. A. Eddy	90	12	z 12	7	0	1	2	8	3	1	0	22	2		925	† 1,200	* 6,320	0	170
tow	Miss W. E. Dillingham	35	3	z 10												530	† 800	* 1,400		
mington	Mrs. E. I. Rackett	83	40		17		2	4	18	6	1	1	49	7	5	675	† 800	5,000		
ıa Park	Mrs. S. M. Hasson	94	18	0	11	0	3	4	12	5	2	1	38	0	10	765	† 720	3,500	0	0
kico	E. F. Chumard	112	57											24	45	1,340	† 1,000	3,500		350
a Vista	H. Phelps	175	29		25	25	0	23	0	0	8	0	81		96	3,565	1,200	15,000	0	0
				x125																
emont	Rev. Geo. Irving, H.	439	140	z 30	1848	607	93	171	861	289	60	25	3954	391	219	8,410	3,300	34,000	0	0
pton	Mrs. J. Lee Shepard	65	0	0		34	14		11		6		65		4	1,800	1,000	4,000	0	0
na First	G. W. Tuttle	225	50	x 60	175	110	14	38	183	46	44	5	615	87	40	13,000	1,350	41,000		19,500
lon, R. F. D. 1	James Fear	50	30	z 8	0	0	0	0	20	0	0	0	20	10	0	1,700	† 700	1,500	0	0
sa		45	23																	
Luz																				
eville																				
e Rock	G. E. Candee	63	0	0				28					28	62		1,500	1,200	* 10,000	7500	2,000
ndido	Wm. Schmiltz—H	190	53		39				39		14		92	8		1,539	1,200	7,500		0
anda	Ernest Mueller	48	25		30	30	5	10	41	14	14	2	146	13	0	750	† 700	* 5,000		600
lale**	Rev. E. H. Willisford	50															† 1,200	*		
am	Wm. Bell	70	40	0	23	0	3	6	25	8	2	1	68	7	0	898	†	* 2,300		
thorne	W. H. Finley	105	0	0											8	302	† 240	* 600	0	0
r		60	22																	
land	Geo. T. Henslee	186	42		307	0	40	79	317	109	24	15	891	99	100	2,292	1,400	15,000		950
Park	Frank B. Clark	60									10		10		420	550	500	5,200	0	0
er (Heber)			17																	
'añada	Chas. L. Cornwell	65	10		0	42	0	2	25	2	10	1	82	0	2	846	† 750	6,700		
Jolla	Dr. Edward Howard	58	15		71	0	9	18	74	25	6	3	206	22		1,350	† 1,300	* 6,500	0	270
lesa First	M s. Abbie M. Graves	35						10					10				163	* 1,000		
ıtral	Edwin B. Light	80	28		37	0	5	10	38	13	3	2	108	28	20	2,250	† 900	* 5,200		
ıdale	W. W. Rollins	60	0	0					13				13			490	† 253	* 2,500	0	0

*No parsonage. †Missionary aid to salary. x. Only organizations of Congregational Brotherhood. z. Only boys' organizations.

CHURCHES			CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
Town or City	Organized	Building Erected	Name	Name	Ordained	Began Pres. Service	Male	Female	Total	Absent	Confes.	Letter	Total	Death	Letter	Revision or Disc.	Total	Adult	Infant	Families
mon Grove	1894	1894	Dea. W. L. K. Good	Clifford N. Hand, r.	1906	1910	25	46	71	17	1	11	12	0	8	0	8	1	2	50
tle Lake (Hemet)	1904	1908	J. E. Danner	James Muir, r.	1904	1911	31	42	73		2	8	10	0	2	0	2	2		27
ng Beach	1910	1903	M. L. Card	Henry K. Booth, l.	1901	1910	108	224	332	0	3	21	24	7	33	64	104		2	
s Alamitos	1897	1897	Mrs. Belle E. Shutt	Arthur L. Seward, r.	1878	1908	6	13	19	2	14		14		3	0	3	6		30
				Warren F. Day, emer.	1866	1894														
s Angeles First	1867	1903	Mrs. G. F. DeLany	William Horace Day, D.	1892	1900	768	1307	2075	189	65	139	204	28	94	66	188	28	32	1000
				Harold S. Tuttle, asst.	1911	1911														
ark	1884	1888	Fred P. Rossiter	John H. Cooper, r.	1887	1903	69	109	178	35	17	1	18	1	4	2	7	9	2	100
Mayflower	1884	1906	Miss Hazel Happ	D. Lloyd Jenkins, sup.	1868		8	28	36		2	7	9	1	8		9	0	0	89
Vernon Ave.	1885	1885	Mrs. H. S. Merrill	William Davies, r.	1885	1902	112	203	315	30	7	9	16	6	15	0	21	2	17	550
East	1887	1887	Miss Agnes Jacobus	Thomas J. Brown, r.	1884	1911	64	164	228	31	8	18	26	5	17	3	25	1	4	200
Pico Heights	1887	1903	Geo. E. Delevan, Jr.	John M. Schaefle, r.	1887	1890	111	220	331	30	22	9	31	3	13	4	20	3	6	500
West End	1888	1889	James Travis	H. V. Hartshorne, r.	1910	1911	23	41	64	8	8	12	20	1	7	1	9	1	4	100
Plymouth	1888	1907	Rev. F. W. Fairfield	J. Horace Mallows, r.	1886	1900	61	106	167	5	8	11	19	3	5	4	12	1	0	100
Olivet	1889	1881	Miss Ella M. Bell	John L. Malle, r.	1872	1910	24	39	63	0	8	19	27	1	5	0	6	2	0	24
Bethlehem	1892	1893	William Roberts	Dana W. Bartlett, r.	1887	1891	65	50	115	30	34	4	38	0	0	0	0	8		
Salem	1895	1906	Miss M. M. Schauber	Benj. H. Reutepohler, r.	1902	1910	31	59	90	10	4	22	26		17		17	2	1	
Brooklyn Heights	1901	1901	Miss Pearl Osborne	John T. Price, r.	1902	1903	21	39	60	34	4		4	2	1		3	2		75
Trinity	1903		Mrs. Cora J. Ehrhardt	Earl W. Haney (Lic.)			17	33	50		5	4	9		1		1	3	1	
Harvanza	1905	1906	Mrs. Nellie S. Drane	William Haresnape, r.	1890	1911	27	56	83	11	4	15	19	2	11	2	15	1	0	160
Colegrove	1906	1898	F. M. McCabe	E. Ernestus Haring, r.	1906	1910	32	64	96	16	7	23	30	1	2	0	3	6	7	200
Ft. Hollywood	1906	1910	Fred A. Brown	Harry O. Henderson, r.	1897	1911	45	78	123	5		8	8	1	10		11			100
The Messiah	1907	1911	Henry A. Palmer	Stanley R. Fisher, r.	1905	1907	77	169	246	19	13	45	58	2	8	0	10	13	5	300
Pilgrim	1909	1910	Alex. D. Cooper	Tyler Dennett, r.	1909	1911	50	92	142	13	12	59	71	2	14		16	1	8	350
Bethany	1910	1910	Henry T. Schilling	Clyde W. Greenlee, r.	1900	1910	14	25	39	5	3	11	14	1	1	1	3	3	5	200
anhattan Beach	1905	1906	Mrs. May C. Wilson	Wm. P. Hardy, sup.	1893		4	17	21	2				1	9	1	11	0	0	30
aricopa	1908	1908	Mrs. Chas. Dickinson	Thomas E. Watt, r.	1898	1910	29	43	72	6	9	15	24		0	3	3	5	3	
Kittrick	1908						9	19	28											
ntone	1892	1892					14	29	43	12										
arrovia	1887	1888	Miss Aileen Northup	Ansel E. Johnson, r.	1897	1908	29	58	87	15	5	5	10	3	4		7	1		101
reno	1891	1891	I. S. Warren				9	10	19	3	0	0	0	0	3	6	9	0	0	30
untain View	190						2	7	9											
tional City	1881	1882	M. Harris	Edwin S. Hill, r.	1867	1911	28	52	80	19	1	7	8	2	6		8	1		50
rwalk	1896	1896					11	36	47	20										
Center	1905	1907					6	8	14											
River	1910		Dea. W. D. Palmer				0	0	0		6	4	10		15	1	16			
onita (Alhambra)	1910		T. W. Forbes	H. Curtis Meserve, r.	1869	1910	39	72	111						5		5			

[Pastor's Assistants of local Foreign Branches. First Church (No. 1) Chinese, Mr. Lee Ban Hong; (No. 2) Japanese, Rev. Marcello [illegible] Mr. Yoshi Yamazaki. In Foreign Fields: China, Rev. F. [illegible]; Japan, Rev. W. [illegible] Curtis, Miss Myra P. [illegible]

CHURCHES	SUNDAY SCHOOL				BENEVOLENCE												SALARIES, VALUES, ETC.			
own or City	Superintendent	Members	Y. P. S. Members	Men's Org.	A. B. C. F. M.	Woman's Boards	Educat'n	Church Bldg.	Home Missions	Am. Mis. Ass'n	Sunday School	Minis. Aid	Total	Other Cong.	Undenom. Gifts	Home Expenses	Salary	Value of Church Property	Invested Funds	Amount of Debt
on Grove	Charles A. Schultz	110	34	z 18	115	0	15	30	118	41	9	5	333	37	41	1,056	1,000	5,000	0	0
e Lake	Mrs. G. A. Dodd	55	33	0										86		725	630	2,500	0	0
g Beach	Rev. W. H. Wolcott	350	29	x 75	254				255				509	525		5,000	3,000	60,000	0	5,000
Alamitos	Mrs. Sarah L. Seward	40									30		30			500	308	2,000	0	0
Angeles First	C. E. Fisher, H.	795	114	z 20 x100	2528	2212	693	556	3709	1840	125	96	11759	4,794	4,159	23,205	5,000	*150,000	2500	0
rk	Chas. H. Andrews	171	25	0	127	0	16	33	132	45	10	6	369	75		1,262	800	* 12,500		0
ayflower	J. W. Burris	50	15	0	0	0	0	0	0	0	0	0	0	0	0			8,000	0	0
rnon Ave.	Durrell Draper, H.	659	40	z 25	119	75	0	0	280	10	40	14	538	120	100	2,150	1,300	10,000	0	0
st	Mrs. F. E. Prior	298	47		89	50	11	23	92	31	7	4	307	84	43	2,960	1,500	* 10,000	0	0
co Heights	H. T. Dalton	184	50	0	15			150	75				240	85	40	2,500	1,000	15,000	0	0
est End	James L. Davis	100	15	x 15	49	0	1	0	17	0	2	1	70		4	1,214	† 830	5,000	0	632
mouth	Rev. C. W. Williams H	171	25	x 25	234	87	30	59	411	81	18	12	932	700	156	4,539	1,500	* 26,100	0	0
ivet	D. A. Soderburg	115	22	0	47	35	2	3	27	5	12	1	132	12	81	1,191	† 1,200	15,000	0	0
thlehem	Bruce McDonald	95			17				25	53			95				1,500	30,000		
lem	Rev. B. H. Reutepohler	150	35					15					15		35	1,207	† 1,200	17,000	0	0
ooklyn Heights	Dr. J. T. Price	100	28								7		7		50	285		* 500	0	0
inity	Clarence Davis	120	20		20	25							45			700	240	* 4,000		2,000
rvanza	O. A. Deardruff	176	26		18		12	25	101	35	8	5	284	31	70	1,256	† 1,200	5,000	0	0
legrove	Rev. E. E. Haring	201	42	0	26	5							31		20	1,446	1,200	* 4,257	0	1,500
t. Hollywood	Dr. C. J. Huston	185							60				60				1,200	* 6,000	0	1,500
ie Messiah	Merritt E. Austin, H.	310		x 26	240		10	18	263	13	3	2	549	125	31	4,621	† 2,000	* 25,000	0	8,000
ilgrim	Alex. D. Cooper	210	18	x 33	35		4	9	36	12	3	2	101	24	61	1,800	† 1,200	* 5,000	0	1,500
thany	Geo. A. Howard	190	26					11	16				27	6	16	1,000	† 1,200	* 1,800		600
hattan Beach	Harry Meacham	15	0	0	0	0	0	0	0	0	0	0	0	0	0	320	260	0	0	0
lcopa	Mrs. F. F. Weed	117	0	0	19		2	5	20	7	2	1	56	6	18		1,200	4,000		
ittrick																				
tone		51																		
rovia	Dr. C. E. Winslow	112	0	z 15	54		7	14	56	19	4	3	157	29	5	2,151	1,500	7,000	0	250
eno	O. C. Hild	45	23	0	0	0	0	0	0	0	10		10				0	* 800	0	0
ntain View																				
onal City	Dea. John Gould	85	20		19			12	35				66			1,550	† 800	* 2,500		500
walk		85																		
Center																				
River																				
onta (Alhambra)	P. C. Wadsworth	115	40														† 1,500	* 3,700		

*No parsonage. †Missionary aid to salary. x. Only organizations of Congregational Brotherhood. z. Only boys' organizations.

CHURCHES			CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
Town or City	Organized	Building Erected	Name	Name	Ordained	Began Pres. Service	Male	Female	Total	Absent	Confes.	Letter	Total	Death	Letter	Revision or Disc.	Total	Adult	Infant	Families
tario	1885	1888	Ernest W. Thayer	Jean F. Loba, r.	1878	1909	79	141	220	41	8	12	20	2	7	0	9	4	5	120
lms	1907		Edward C. Hall	Geo. N. Musgrove, r.	1883	1911	20	25	45			4	4		7		7			
nama(Bkrsfld,RFD 3	1900	1902	A. D. Vitturne	William W. Riley, r.	1895	1910	21	24	45	0	1	14	15	0	6	8	14	0	2	100
sadena First	1885	1904	H. C. Van Buskirk	Daniel F. Fox, r.	1887	1909	217	308	525	26	22	62	84	2	15	1	18	10		311
North	1889	1892	Mrs. Lettie J. Langley	Geo. M. Morrison, r.	1890	1907	50	93	143	44	4	4	8	3	16	45	64	1	1	160
ake Ave.	1906	1905	A. B. Palmer	James H. Lash, r.	1901	1908	108	213	321	60	33	28	61		13	70	83	9		292
West Side	1904	1887	Chas. D. Snyder	L. Potter Hitchcock, r.	1892	1910	31	95	126	15	11	15	26	6	12	5	23	4	5	
so Robles	1894	1901	Omar Cammock	George L. Marsh, r.	1903	1906	23	47	70	21	5	7	12	1	2	0	3	2	1	65
rris	1887	1887	Mrs. A. P. Young	Joseph B. Long, r.	1890	1907	29	53	82	20		1	1	1			1	1	1	55
mona	1887	1887	Dr. Harold M. Jones	Albert P. Davis, r.	1894	1910	229	320	549	15	19	47	66	5	21	0	26	7	0	320
way	1887						3	5	8											
mona	1898	1907	Mrs. H. A. Miles	Mathew D. Reid, r.	1897	1911	19	25	44	3	8	3	11	2	4		6		2	125
dlands	1880	1895	Ephraim Tucker	John H. Williams, l.	1873	1893	204	397	601	50	28	9	37	5	18	0	23	8	5	250
dondo Beach	1894	1895	George G. Hibbard	William P. Hardy, r.	1893	1907	34	65	99	7	10	18	28	1	6	0	7	3	0	150
alto	1890	1892	Dea. W. J. C. Hansen	George F. Mathes, r.	1898	1908	38	56	94	12	6	10	16		2		2		1	62
verside	1872	1876	Chas. W. Eakins	Horace Porter, r.	1889	1909	182	340	522	80	22	24	46	10	11	0	21	8	5	
sedale	1892	1892	Miss Joana Dewey	Samuel C. Carson, r.	1904	1910	5	19	24	9		2	2		4		4			50
n Bernardino First	1867	1876	Mrs. E. H. Lyman	Charles N. Queen, r.	1886	1909	58	96	154	8	15	9	24	2	8	27	37	8	1	79
Bethel	1896	1890		M. A. Martin, r.	1906	1911	4	11	15											
n Diego First	1886	1896	Lawrence W. Carr	Willard B. Thorp, r.	1891	1908	155	378	533		23	36	59	4	30		34	10	1	200
Logan Heights	1888	1911	Miss Mary L. Dexter	Stephen G. Emerson, r.	1890	1905	32	64	96	5	12	10	22		7		7	3	3	75
Mission Hills*	1911	1911	Rev. Edwd. B. Adams	John Doane, r.	1884	1911	26	45	71	0	12	59	71	0	0	0	0	3	5	75
n Jacinto	1886	1888	Mrs. H. K. Smith	Neils N. Bormose, r.	1891	1911	35	44	79	16	6	12	18	1	4	0	5	1	2	40
n Luis Obispo	1892	1895	Miss Louise Story	Benj. F. Boller, r.	1876	1910	22	44	66	12	7	13	20	1	1	0	2	2	0	50
nta Ana	1889	1895	Miss Fannie M. Pease	Chas. H. Seccombe, r.	1895	1909	157	210	367		52	51	103	4	10		14	42	3	250
nta Barbara	1867	1907	Dea. Bion B. Williams	Wm. C. Merrill, r.	1884	1902	90	145	235	20	10	10	20	5	3	5	13	7	0	125
ticoy	1890	1891	Mrs. Ida B. Dickinson	Hiram L. Hoyt, r.	1880	1906	20	40	60	14	1	4	5	0	3	0	3	0	0	75
erman	1896	1898	N. B. Swart	O. Franklin Thayer, r.	1886	1909	25	40	65	9	1	5	6		1	3	4	2		75
erra Madre	1886	1890	J. C. Dickson	James M. Campbell, r.	1866	1905	42	69	111	8	1	8	9	6	10		16		1	160
ring Valley (Helix)	1888		C. Hinck				3	4	7											
ntura	1869	1885	Frank C. Doty	Charles H. Dains, r.	1894	1910	41	87	128	36	3	6	9	1	6		7	1	2	100
rde	1909		Mrs. E. W. Blakeman				6	7	13											
llaPark(OrangeRFD3	1889	1889	L. F. Thurston	John Kershaw, r.	1873	1911	36	41	77	20				1	2	2	5			
isco	1892	1905	D. H. Briggs	Samuel C. Carson, r.	1904	1910	8	9	17	1		1	1	1	3		4			
hittier	1894	1910	Edwin T. Stoddard	Wilson J. Marsh, r.	1891	1910	107	185	292	0	20	28	48	4	8	0	12	10	3	180
illowbrook	1906	1907	Mrs. F. McReynolds	James H. Harwood, sup	1862	1911	11	19	30		2	5	7		5		5			
calpa	1909	1910	Henry Carter	(F.J.Seaman, M.E.Sup.)			12	15	27	2	3	18	21	0	0	0	0	0	0	0
der (El Centro)	1910		Mrs. L. S. Evoyeart				4	7	11											

*New Church.

wn or City	Superintendent	Members	Y. P. S. Members	Men's Org.	A. B. C. F. M.	Woman's Boards	Educat'n	Church Bldg.	Home Missions	Am. Mis. Ass'n	Sunday School	Minls. Aid	Total	Other Cong.	Undenom. Gifts	Home Expenses		Salary		Value of Church Property	Invested Funds	Amount of Debt
rio	L. W. Cushman, H	250	43	x 45	565		46	92	1038	136	49	42	1968	114	160	3,758		2,000		19,300		1,900
ns	S. C. Perrine	50									7		7			47		582	*	800		
ma (B'kersf'd)	Karl F. Clemens	212	0	0							7		7	25		650		600		2,500		0
dena First	A. L. Hamilton	346	83	x 85	408	425	50	106	1032	200	47	19	2287	1,053	115	8,571		4,500	*	70,000	534	
rth	Mrs. A. Underwood	160	35	0	76	33	13	25	99	35	15	5	301	43	47	4,500		1,200		12,500		
ke Ave	M. W. Brown, H	485	61	x 17	84	82	12	22	191	56	34	4	485	70	90	11,800		1,800	*	25,000		2,500
est Side	Philemon O. Gardner	204	0	0	283		21	22	247	101	24	11	709		55	7,350		2,000		38,000		3,800
Robles	Arthur J. Beatty	90	27	0	35		3	12	36	8	12	1	107	8	900	960	†	1,000	*	3,000	0	0
is	Geo. W. Cummings	80	0	0					7		4	1	12			1,525		700		5,500		400
ona	J. P. Storrs	320	64	z 58 x100	641	253	74	148	679	203	66	28	2092	706		3,802		2,100		90,000		15,000
ay																						
ona	Robt. H. Waller	110	50		0	0	0	10	10	0	0	0	20			500		1,100		5,000		170
ands	H. C. Emms	323	70	x 50	687	411	66	210	867	314	52	50	2657	250	243	6,200		2,000		50,000		
ndo Beach	Geo. G. Hibbard	150	36	0	36	10	5	9	47	23	13	12	155	10	5	1,400		900		8,000	0	0
to	Rev. G. F. Mathes	114	57	0	20	40	2	10	19	2	11	1	105	35		1,440		1,000		6,000	0	0
rside	Ebert Hunter	227	60	x 42	411			200	360	70	46		1087	362	405	3,800		1,800		30,000	0	0
dale	Mrs. A. L. Renfro	55	30					2	43			2	47			630	†	500		2,600		
Bernardino 1st	A. W. Swisher	129	15	x 20	58		7	16	61	21	5	3	171	19		1,573		1,000		8,000	0	0
thel																						
Diego First	Frank H. Briggs	200	87	x100	821		106	212	847	291	66	40	2383	284	6,702			3,000		50,000		
gan Heights	Mrs. Sarah S. Rogers	160	18	x 20	35		4	9	36	12	3	2	101	12	124	1,150		1,250		12,500	0	2,500
ission Hills**	Earl S. Barr	80	20	z 8	0	0	0	0	0	0	0	0	0	0	19	167		1,200		2,700	0	400
Jacinto	Mrs. H. K. Smith	97	40	0	62	30	3	6	89	30	16	1	237	2	10	915		800		4,000	160	0
Luis Obispo	L. M. Hill	75	14	0		10		30	185				225		97	1,036	†	1,200	*	6,000	0	500
		200	25	z 27 x 65	532	172	69	137	549	189	43	26	1717			3,762		2,300	*	30,000	0	0
a Ana	J. A. Cranston																					
a Barbara	Alfred H. Crowther	103	24	x 21	151	51	0	20	100	356	24	39	741		141	3,818		1,500	*	40,000		1,750
coy	Mrs. Grace Sharp	80	38	0	5	40				80			125			3,566		1,200		4,000	0	0
rman	Rev. O. F. Thayer	170	20		10			15			7		32	43		800	†	750		7,000	0	
ra Madre	F. D. R. Moote	112	30	0	166		15	30	121	41	28	6	407	43	249	3,524		1,200		8,500		1,000
ng Val. (Heber)																						
tura	R. J. Simmons	100			15				80		5	6	106			2,150		1,200		10,000	0	0
le																						
Park	J. W. Urshell	80														72		700		3,000		
co	D. H. Briggs	30						5	29		2	1	37			400	†	375	*	1,500		
ttier	Fred Graves	235	59	x 42	115			57	587	15	15		789	110	149	3,154		1,500		35,000		6,000
owbrook	Capt. F. McReynolds	50	25		9			6	5		4		24				†	500	*			
ipa	Henry Carter	50	15														†	400	*			
r (El Centro)	R. W. Gray	25																				

*No parsonage. †Missionary aid to salary. x. Only organizations of Congregational Brotherhood. z. Only boys' organizations.

SUMMARIES

Name of State Organization: Southern California Congregational Conference.

Names of Churches Added: Glendale, Mission Hills (San Diego).

Names of Churches Dropped: Pioneer.

Churches—Supplied by pastors installed, 6; pastors recognized, 71; licentiates, 1; supplied, 12; vacant, 17. Total, 107.

Ministers—Pastors installed, 6; pastors recognized, 71; supplying churches, 13. Total, 90.

Membership—Males, 5058; females, 8859. Total, 13,917; absent, 1467. Additions on confession, 704; by letter, 1304. Total, 2008. Removals—Death, 158; by dismission, 699; by revision, 385. Total, 1242.

Baptisms—Adults, 290; infants, 195.

Families—10,210.

Sunday Schools—Members, 13,477.

Young People's and Men's Societies—Y. P. Societies, 68; members, 2464; men's organizations, 27; members, 1297.

Home Expenses—Churches reporting, 76; amount, $197,376.

Salary—Churches reporting, 83; total amount, $102,501; average, $1,235.

Value of Church Property—Churches reporting, 83; total amount, $1,232,777.

Benevolent Contributions:—(and number of churches contributing to each society). (57) A. B. C. F. M., $12,143; (26) Woman's Boards, $4,919; (41) Congregational Education Society, $1,505; (57) Congregational Church Building Society, $2,842; (63) Southern California Home Missionary Society, $15,289; (45) A. M. A., $4,977; (59) C. Sunday School and Publishing Society, $1,116; (46) Ministers' Relief Association of Southern California, $519. **Total to Benevolent Societies, $43,310.** Other Congregational Benevolence, $10,761; Undenominational Gifts, $15,620. **Total of all Benevolences, $69,691.**

Invested Funds—Churches reporting, 4; total amount, $10,694.

Debts—Churches reporting, 29; total amount, $81,248.

Churches—Having no parsonage, 36; receiving missionary aid, 32.

Comparative Table:

Increase.	
Churches	2
Members	765
Sunday School members	549
Value of property	$93,912
Amount of debts	27,172
Decrease.	
Y. P. S. C. E.	285
Benevolences	$37,102
Home expenses	1,670

CONGREGATIONAL DIRECTORY

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Recording Secretary, Rev. Asher Anderson, D. D., Congregational House, 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn.

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Office, 287 Fourth Avenue, New York.

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SOUTHERN CALIFORNIA CONGREGATIONAL HOME MISSIONARY SOCIETY.

831 South Hope Street, Los Angeles.

Mr. Fred M. Wilcox, Treasurer; Rev. R. B. Larkin, Superintendent.

AMERICAN MISSIONARY ASSOCIATION.

Office, 287 Fourth Ave., New York.

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CONGREGATIONAL CHURCH BUILDING SOCIETY.

Office, 287 Fourth Ave., New York.

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CONGREGATIONAL EDUCATION SOCIETY.

Office, 14 Beacon Street, Boston, Mass.

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CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.

Office, Congregational House, Boston, Mass.

Missionary and Extension Secretary, Rev. William Ewing, D. D.; Treasurer, Henry T. Richardson, Chicago office, 19 S. La Salle St.; Educational Secretary (Pacific Coast), Rev. Miles B. Fisher, 946 Market St., San Francisco; Southern California Superintendent, Rev. H. P. Case, P. O. Box 863, Los Angeles.

CONGREGATIONAL BOARD OF MINISTERIAL RELIEF.

Office, 287 Fourth Ave., New York.

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LATEST ADDRESSES OF CONGREGATIONAL MINISTERS

Members of the General Conference or serving Congregational Churches in Southern California.

Every minister in good and regular standing in any local Association of Congregational Churches in Southern California, is a member of this Conference.

If your name is omitted; if it be given incorrectly; if your address or date of ordination be wrong; if any change of address is made during the year, or if any event concerning the Conference interest comes to your knowledge, please notify the Registrar, H. A. Palmer, 1741 S. Harvard Boulevard, Los Angeles.

*Not Members of this Conference.

PASTORS IN ACTIVE SERVICE.

Name.	Address.	Ordained.
Bartlett, Dana W.	1437 Malvern Ave., Los Angeles	1887
Beach, Frederick P.	Foo-Chow, China (Missionary)	1910
*Behan, Patr'k [Lic]	411 E. 41st St., Los Angeles	
Billings, Chas. S.	729 Stewart St., Los Angeles	1896
Bissell, H. M.	Pomona, Spanish Mission	1882
Bissell, Shelton	La Jolla	1902
Booth, Henry K.	Long Beach	1901
Bormose, Neils N.	Ramona	1891
Brown, T. J.	3112 Pasadena Ave., Los Angeles	1884
*Buley, T. M. [M.E.]	Calexico	1900
*Burnham, H. L.	Saticoy	1901
Burr, Wm. N.	La Cañada	1888
Campbell, J. M.	Avalon	1866
Carson, S. C.	Rosedale	1894
Case, A. B.	Casa Grande, Mexico (Missionary)	1881
Case, Harlan P.	Agt. S. S. & Pub. Society, Box 863 L. A.	1871

Name.	Address.	Ordained.
Cooper, J. H.	2325 Vestal Ave., L. A.	1887
Conrad, W. C.	Dehesa, San Diego Co.	1911
*Cookman, Isaac	San Diego	1888
Dains, Chas. H.	Ventura	1904
Davies, Wm.	1270 E. Vernon Ave., Los Angeles	1876
Davis, Albert P.	Pomona	1894
Day, Warren F.	936 S. Union Ave., Los Angeles	1866
Day, Wm. Horace	946 S. Union Ave., Los Angeles	1893
*Dennett, Tyler	1307 W. 47th St., Los Angeles	1910
Doane, John	165 Lyndon Road, San Diego	1884
Drew, F. L.		1881
*Dunlap, R. B.	Norwalk	1907
Dyer, T. L.	Buena Park	1903
Eakin, J. A.	Claremont	1894
Edmunds, J. S.		1884
Emerson, Stephen G.	878 Julian Ave., San Diego	1890
Evanson, Nicholai B.	Oil Center	1871
Ferris, Chester	Corona	1898
Fisher, Stanley R.	2315 W. 24th St., Los Angeles	1905
Fox, D. F.	993 Madison Ave., Pasadena	1887
Fuller, Edgar R.	1719 17th St., Bakersfield	1886
Furuya, M.	822 S. Flower St., Los Angeles	1908
Greenlee, Clyde W.	903 Jane St., Los Angeles	1900
Harwood, J. H.	Inglewood	1863
Hannaford, W. H.	Sierra Madre	1893
Hager, Chas. R.	Claremont, Missionary, China	1882
Hand, Clifford N.	Lemon Grove	1906
Hare, Alfred W.	Eagle Rock R. F. D. No. 1, Los Angeles	1896
Haresnape, W.	130 York Blvd	1890
Hardy, W. P.	Redondo Beach	1893
Haring, E. E.	Colegrove, Los Angeles	1902
Hartshorne, H. V.	791 Valencia St., Los Angeles	1910
Henderson, H. O.	4406 Melbourne Ave., Los Angeles	1897
Hill, D. D.	312 Palmetto St., Pasadena	1869
Hill, Chas. W.	La Mesa	1880
Hill, E. S.	National City	1867
Hitchcock, L. Potter	551 S. Pasadena Ave., Pasadena	1892
Houlding, H. W.	Tai Ming Fu, China, Missionary	1886
Holmes, Fenwicke L.	Venice	1912
Hoyt, H. L.	Eagle Rock	1880

Name.	Address.	Ordained.
Irving, Geo.	Claremont	1908
Jenkins, D. Lloyd	2914 Pasadena Ave., Los Angeles	1868
*Keagey, F. W.	E. Bakersfield	
Kershaw, John	Villa Park	1873
Kingman, Henry	Claremont	1888
Lamb, S. G.	Highland	1879
Larkin, Ralph B.	Missionary Supt. So. Cal. Conference 831 S. Hope St., Los Angeles	1894
Lash, Jas. H.	547 N. Mentor St., Pasadena	1901
Loba, Jean F.	Ontario	1878
Long, J. B.	Perris	1890
Maile, John L.	1214 Ingraham St., Los Angeles	1872
Mallows, J. Horace	661 W. 21st St., Los Angeles	1886
Mathes, Geo. F.	Rialto	1898
McGinty, L. F.	517 S. Workman St., Los Angeles	1910
Maclellan, Edwd	London, England	1897
McLean, T. D.	Escondido	1893
Marsh, G. L.	Paso Robles	1903
Marsh, W. J.	Whittier	1891
Martin, M. A.	San Bernardino	1906
Merrill, W. C.	Santa Barbara	1884
*Merritt, W. C.	Claremont	1883
Meserve, I. Curtis	South Pasadena	1869
Morrison, G. M.	Pasadena	1890
Muir, Jas	Hemet	1904
Musgrove, G. N.	Monrovia	1883
Nava, J. C.	Bakersfield, Mexican Missionary	1905
Pearse, F. F.	Willowbrook	1883
Pierce, E. W.	510 Vignes St., Los Angeles	
Porter, H. D.	San Diego	1872
Porter, Horace	Riverside	1889
Post, Martin	Eagle Rock	1862
Price, J. T.	615 Eschandia St., Los Angeles	1902
Queen, Chas. N.	San Bernardino	1886
Rackett, E. I.	Bloomington	1894
Reid, Mathew D.	Ramona	1887
Reutepohler, B. H.	510 Vignes St., Los Angeles	1901
Rowell, N. L.	Los Angeles	1864
Ruoff, Jacob G.	Etiwanda	1891
*Seaman, Floyd J.	Yucaipa	1899

Name.	Address.	Ordained.
Seccombe, C. H.	Santa Ana	1895
Seward, A. L.	Los Alamitos	1878
Schaefle, J. M.	1206 El Molino St., Los Angeles	1887
Thayer, O. Franklin	Sherman	1886
Thorp, W. B.	San Diego	1891
Toomay, John B.	Chula Vista	1891
Tuttle, H. S.	1624 Oak St., Los Angeles	1911
Watts, B.W. [Cum. P]	Los Alamitos	
Watt, Thos. E.	Maricopa	1898
Williams, J. H.	Redlands	1873
Williams, C. W.	1002 W. 36th St., Los Angeles	1886
Wilson, Geo. H.	Compton	1876
Willisford, E. H.	Glendale	1891
Watkins, Daniel F.	San Diego, Missionary, Retired	

NOT IN PASTORAL SERVICE

Name.	Address.	Ordained.
Abbott, E. E. P., 748 Sampson St.,	San Diego	1868
Adams, Edw'd B.,	San Diego	1906
Atherton, Isaac W.,	Los Angeles	1859
Bissell, Arthur D., Prof. Pomona College,	Claremont	1884
Boller, B. F.,	Van Nuys	1876
Blaisdell, Jas. A., Prest. Pomona College,	Claremont	1892
Brooks, Wm. M., 810 Bonnie Brae St.,	Los Angeles	1866
Colcord, D. H., Prof. Pomona College,	Claremont	1881
Cooley, H. G.,	Long Beach	1891
Croswell, M. S.,	Altadena	1869
Culver, F. J.,	San Jacinto	1890
*Davenport, M. B.,	Los Angeles	1895
Dorland, C. P.,	Monrovia	1897
Edwards, N. T.,	Whittier	1883
Embree, J. H.,	Orange	1885
Fairfield, F. W., 907 N. Bonnie Brae St.,	Los Angeles	1871
Field, F. A.,	Glendale	1890
Fitch, A. E.,	Antioch (?)	1896
Forbes, Frank S.,	City Justice	1888
*French, David E.,	Pomona	1885
*Fry, H. B.,	Ontario	1870

Name.	Address.	Ordained.
Glasby, R. L.,	Calexico	1905
Goff, E. F.,	Pomona College, Claremont	1875
*Greeley, Frank N.,	Los Angeles	1877
Hadden, R. A.,	221 W. Ave. 52, Los Angeles	1895
Hancock, Chas.,	261 Eagle Rock Ave., Los Angeles	1861
Hendry, Thos.,	771 Kensington Road, Los Angeles	1891
*Hewlett, B. F.,	Pomona	1888
Hooker, A. H.,	Orange	1895
Holden, E. K.,	Claremont, Retired	1885
Howkins, C. W.,	Los Angeles	1900
Johnson, Ansel E.		1897
Kingsbury, F. L.,	Boulder, Colo	1887
Kingsbury, N.,	Santa Ana	1893
Lamb, W. A.,	Los Angeles	1874
Larkin, Ralph B.,	Missionary Supt. S. Cal. Conference, 831 S. Hope St., Los Angeles	1894
Lathrop, E. A.,	Glendale Station	1895
Lawson, Francis,	Alhambra	1847
Leadingham, John,	Pomona	1887
Loring, Levi,	Pasadena	1863
Meredith, R. R.,	Pasadena	1863
Norton, Edwin C.,	Prof. Pomona College	1884
Oakey, Jas		1875
Park, A. L.,	Redlands	1864
Pearson, J. L.,	La Jolla	1899
Pease, Chas.,	So. Pasadena	1896
Parker, John D.,	E. Orange, N. J.	1865
Pratt, R.,	Los Angeles	1864
Price, T. M.		1883
Price, E. H.		1899
Rawson, Geo. A.,	Los Angeles	1860
Ralph, Philip H.,	Edison, Cal	1901
Rice, O. V.,	Upland	1877
Rich, Chas. S.,	Claremont	1896
Riley, W. W.,	Bakersfield	1895
Robertson, Geo.,	Redlands, College Prof	1883
Robinson, W. H.,	518 Commonwealth St., Los Angeles	1892
Roberts, John,	Lordsburg	1876
Singleton, J. H.,	El Cajon, San Diego	1899
Small, Chas. R.,	San Luis Obispo, Teacher	1901

Name.	Address.	Ordained.
Smith, J. E.,	Moorpark	1877
Smith, N. C. B.,	Orange, R. F. D. 1	1900
Snell, C. Y.,	1315 Catalina St., Los Angeles	1871
Staats, H. T.,	Pasadena	1860
*Stearns, C. C.,	Prof. Pomona College, Claremont	1875
Sumner, Chas. B.,	Sec'y Pomona College, Claremont	1868
Tade, E. O.,	329 York Blvd., Los Angeles	1861
Thompson, J. H.,	Evangelist	1903
Thompson, A. W.,	San Jacinto	1880
*Wagner, H. T.,	Missionary, Hermosillo, Mex., Claremont	1894
Wheat, F. I.,	810 S. Flower St., Los Angeles	1890
Wheeler, S. H.,	Los Angeles	1875
Welch, Ray D.,	Monrovia	1911
White, A. B.,	Alhambra	1861
Whittlesey, C. M.,	Escanto	1868
Willett, Geo.,	San Luis Obispo	1878
Winslow, Jacob,	126½ E. 54th St., Los Angeles	1875
Wolcott, W. H.,	Long Beach	1870

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